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## NEWSYSTEM

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# GEOGRAPHY:

IN WHICH IS GIVEN,

A General Account of the SITUATION and LIMITS, the MANNERS, HISTORY, and CONSTITUTION, of the feveral KINGDOMS and STATES in the known World;

And a very particular Description of their Subdivisions and Dependencies; their Cities and Towns, Forts, Sea-ports, Produce, Manufactures and Commerce.

### By A. F. BUSCHING, D. D.

Professor of Philosophy in the University of Gottingen, and Member of the Learned Society at Duisburg.

Carefully Translated from the last Edition of the GERMAN Original.

To the Author's Introductory Discourse are added three Essays relative to the Subject.

Illustrated with Thirty-fix Maps, accurately projected on a new Plan.

#### IN SIX VOLUMES.

VOLUME the FIRST.

CONTAINING,

DENMARK, NORWAY, GREENLAND, SWEDEN, RUSSIA and POLAND.

L O N D O N;

Printed for A. MILLAR in the Strand,

M DCC LXII,

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Annex \*C 114 B860 E

# PREFACE.

HE Author has divided this System of Geography into sour \*volumes, and to every volume has prefixed a preface. In that to the first he has given an account of the work in general; and likewise of the method he pursued, and the sources from which he drew his materials. But as this English edition does not consist of an equal number of volumes with the German original, and the countries described are differently arranged in some of them, the Author's preface must be adapted to the translation. I shall therefore extract only such passages as relate to the volume before us, and the work in general; omitting such particulars as have an immediate relation to the first German edition, and the manner of publishing it, which would swell this preface to an immoderate length M. Busching gives us the following account of his undertaking, &c.

'My defign is to give an accurate and useful Description of the Earth as far as it is known, from the best helps that could be procured on the subject. For this end, I was under an indispensable necessity of fetting about the Work, as if no System of Geography had been extant before. I am very sensible that there are many treatises of that nature published: However, I could not implicitly depend upon, nor safely copy after any of them; but was obliged carefully to examine every particular, and to have recourse to the first and best sources. My predecessors in this Science, indeed, generally copy from each other; and such as have not copied from other Systems of Geography, have used such helps as are universally known, and open to every one's perusal, if we except some sew particulars. And it is evident they either had not, or could not have recourse to the best sources; or, which has generally been the case, did not use them with a proper degree of care and impartiality.

<sup>\*</sup> It is to be observed that each of those volumes contain two parts, so that the sour may more properly be considered as eight. We thought it necessary to mention this, less it should be imagined that we have increased the bulk of this work unnecessarily, for our own interest.

' Hence a person who has the least skill in geography, or knowledge of the Terraqueous Globe, has reason to complain, that the Systems of Geo-' graphy hitherto published are of very little service. These were my ' motives for not blindly following my predecessors who have written on ' this subject; on the contrary, I had recourse to the same originals from ' which they derived their materials, and likewife to other fources which ' they could not have access to; or if they had, which they made no " use of. Now as I can truly aver, that I have neither retailed, new-" modelled, nor made the labours of my predecessors on this sulject the ' ground work of mine; but proceeded as if no fuch books had been extant, and I myself had been the first who wrote on the subject, I leave ' it to the determination of any competent judge, whether my Geography ' can admit of any improvement from the labours of former geographers? ' At least when I compared their works with the Description which I had finished, I found nothing to add, which was either necessary, or ' useful to be known. And if they happen to mention some circum-' stances, about which my helps were filent, I have scrupled to admit such ' particulars into my account, and, I think, with reason reserved them for ' a future enquiry. This I look upon as the only means to bring Geography to a greater degree of perfection than it has hitherto acquired; and I hope the Learned will allow that by this method I have laid a good foundation for it. I am well convinced that others who shall write on ' this subject after me, will, by experience, find what I have here ad-' vanced to be true; and it is my earnest request that they would, in the ' manner I have done, examine every particular as far as it is possible, without trusting to others.

'the rules which I have observed in the prosecution of this work are the very same that I recommended as rules of conduct for a Geographer in §. 3. of the Introduction \*. However, I must add, that though I think. it both a necessary and useful direction, with regard to any particular country, to follow the accounts written on the spot, as they generally exhibit a more accurate and just description than any other geographical or topographical treatise extant, and are drawn from the proper sources: Yet it is always proper, in the use of such helps, to proceed with circumspection, and, at the same time, to join our own enquiries with them, For instance, in Szaszky's Introductio in Orbis bodierni Geographiam, there is nothing that can be of use to a Geographer but the chapter which treats of Hungary; for that article, on account of the care employed by the Author who was an Hungarian, may serve for a thort chorographical description of that Kingdom, and consequently may be reckoned among the genuine sources of that part of Geography.

\* It is my defign, that the System of Geography shall be neither too fhort and concife, nor too tedious and circumstantial; and I purpose \* to bring together into one view the best chorographical and topographical descriptions extant; and to select many historical and physical remarks and observations which are to be met with in a great number of printed books and manuscripts. I shall also continue to carry on an extensive correspondence by Letters, not without a considerable expense, with men " of learning and politeness in different parts of the world, in order to gain 'a more exact knowledge of the present genuine state of countries and places, than it is possible to acquire from printed accounts. And indeed 'I have had the good fortune, hitherto, to find almost every person to whom I applied for this purpose, inclined to promote my design; besides fome hundreds who have voluntarily contributed to it. I have transmitted \* my original sketch to several places, in order to be improved and cor-' rected. Besides, I apply to persons of all ranks who are capable of being ferviceable to my defign, on whom I make modest demands of affiftance; and my travels have turned out to very good account, as they gave me an opportunity of making immediate enquiries and obser-\* vations on the fpot in feveral kingdoms.

'In describing the various countries in the known world I observe ' the following method. In the first place, I treat of their Polity or civil constitution, in an authentic and concide manner, with impartiality and circumspection. I have, with regard to the constitution or form of goe vernment of feveral countries, had the good fortune, hitherto to procure important and authentic accounts, and fuch as rarely fall into the hands of the Learned. Those who are competent judges in these matters ' will find them scattered with no sparing hand in this first volume. ' plan I have laid down, and the necessary caution and prudence to be observed on these occasions, forbid me to communicate any more of those anec- dotes to the Public. I have candidly pointed out all the advantages which. every country enjoys, or at least, such as have come to my knowledge; ' and there is not a fingle country on the Globe which cannot boast of ' fome peculiar advantages. It would be highly abfurd and blameable in a Geographer, to despite any country because it has not some particular ' advantage or conveniency with which, perhaps, another region is bleffed. Such a writer pours contempt on the works of God, and the feveral do-· mains of his extensive kingdom; and finds faults with Divine Providence, ' which deals out the good things and commodities of the Earth with the most consummate wisdom and benevolence, and imparts to every country what is indiffernably necessary for its inhabitants. I wholly avoid e giving the characters of nations, it being not only a very difficult talk in itself, but fuch general characters are also, at best, uncertain, and for the most a part ill-grounded and partial. I refer to what I have written on this headhead in §. 70. of the Introduction. As the extending and increasing of commerce is now one of the principal objects which most nations have in view, I have given an exact account of the present state of trade in those countries where it flourishes most. The reader will find this article, with regard to the Northern Countries, accurately described in this volume.

' Next to the general account of the Polity of States and Kingdoms follows the particular geographical description of every country, in which I lay down the usual political divisions into greater and smaller districts as the basis of it, including, at the same time, the Ecclesiastical Polity of every country. I do not designedly omit one natural or artificial curiofity that deferves notice in any place which I have described: but touch on it at least, if I cannot give a circumstantial account of it. 'The principal cities and towns in every country I describe according to the ichnographical plans we have of them, and that pretty largely, as they contain feveral things worthy of notice. I have not used the expresfions, great, small, handsome, eminent, inconsiderable, mean, &c. indifferently or partially; but employed them according to the Knowledge I had acquired of every particular place. I could wish we had, in this respect, ' a certain rule to go by; but fuch a standard is difficult to be found. A town is large, handsome, and well-built; or little, mean, and inconsiderable, only as confidered with respect to other towns in the same country; but when compared with those of other countries, may deserve different epithets. For what is called a large and beautiful place, and really is ' so in one kingdom, may be justly called little and inconsiderable, or a ' place of no great note, in another. However, there are towns, &c. in every country, which may in general be called large and elegant. I have fet down the probable number of inhabitants in feveral countries and great cities, or inferted an account of their births and burials from the annual Bills of Mortality; but this could not be done for all. In dc-' scribing others, I have also shewn how the Names of places are properly ' pronounced, a necessary information in a System of Geography; but this I cannot pretend to have done in all in a fatisfactory manner. Upon the whole, I must observe that it is not possible to describe every country with equal accuracy and authenticity, the same helps, and vouchers of equal credit, cannot be procured for them all. My descriptions, however, will be found tolerably uniform and of a piece in proportion to the extent and importance of the countries described; and what is still wanting in my ' account of feveral places may possibly be supplied hereafter.

'To write a System of GEOGRAPHY, or, in other words, to give a Description of the Earth, is a very difficult, laborious, and important task, and requires the united efforts of whole Societies: what an arduous undertaking must it then be for a single person? I doubt, when

ther any one has bestowed more pains on the subject, or treated with greater application and more unwearied diligence than myself; and this is the only merit I assume. Whoever expects a perfect work of this kind, does not understand wherein the perfection of it consists. Those who are competent judges of the subject will consider whether the whole performance is good in its kind; for errors in some particulars are unavoidable when we treat of a subject that admits of gradual improvement. I hope I may without vanity call my System of Geography new and more perfect than any book of the kind yet published; but I do not pretend to impose it on the Public as a work absolutely perfect in itself, being well apprized that a great number of additions and corrections are requisite to render it such, and consequently that it falls far short of perfection.

'It was, at first, my design to annex to every volume some critical observations on the books which I made use of in describing every country; but this I must defer to some other opportunity. In the Introduction however, to the description of every State or Kingdom I shall give a list of most if not of all the Authors of note who have treated

of that country, and fet down the titles of the books, &c.

This first volume begins with the Northern States of Europe. It has, ' indeed, been usual for several years past to begin books of Geography with Portugal: But that method was neither necessary nor regular, and, ' probably, owes its origin to the following trifling circumstance. map of Europe, in order to affift the memories of children, has been represented under the figure of a Woman who was to be described ' from head to foot; and therefore Geographers began with Portugal, which \* was supposed to be the head-dress of this imaginary Lady. On the contrary, the Geographers of the fixteenth and the first part of the seventeenth century, as namely, Mercato, Ortelius, Hondius, Jansson, &c. begin ' with the Northern parts of Europe. I have followed their example ' rather out of chance than defign; Providence having, for some years, placed me in those parts; and therefore I begin with the description of them. The Northern Parts have been, hitherto, generally the least ' regarded by foreigners, and described with far less care and accuracy than the fouthern and western countries of Europe, though their im-\* portance and extent deserve more particular notice. For this reason I have allowed the Northern kingdoms more room in my System of Geo-' graphy than other Authors have done in books on this subject. Before \* I enter on the description of these countries, I have premised something. ' by way of Introduction to every State, &c.

In the first place, I have, shewn the UTILITY of Geography; and particularly recommended the necessity and usefulness of this seience, as it serves to display the power and wisdom of God, and promotes his glory.

'In the next, I have subjoined a short INTRODUCTION to Geography, in which I have given and explained the Definition of that
science, taken notice of the maps drawn by the geographers of the
ancient, middle, and modern ages; and treated of the Mathematical and
Physical part of Geography. In explaining these heads I have avoided
prolinity as much as possible, and touched merely on such particulars, as
ferve to facilitate and promote the study of Geography; and consequently
the reader ought previously to be well acquainted with them. I hope too
I may, at least, be entitled to the approbation and thanks of many of
them, for having with great labour and assiduity collected the most important, useful, and entertaining accounts and observations, which, before,
lay scattered in a great number of volumes.

Lastly, I have treated pretty largely on the surrounding and intercurrent SEAs in the several parts described in each volume, and collected the most important remarks and observations that were to be met with

concerning the nature and qualities of them.

Next to this comes a general view of EUROPE; and then follow the Kingdoms and States contained in it. Among these that of DENMARK presents itself first to the Reader's view. In describing this country, I had no account of it which had been taken on the spot to serve as the ground work of my description; but was obliged to describe it after a new method. My helps in print were the following;

' Holberg's History of Denmark.

· Pontoppidan's Ecclesiastical History.

'Theatrum et marmora Dancia selectiora.

- BERUTSEN'S Glory of Denmark and Norway in German.
- · HERMANSEN'S Deliciæ regnorum Daniæ, Norwegiæ, &c.
- · Vernon's Relation d' un voyage fait en Danamarc.
- · The Danish Vitruvius.
- \* The Danish Library.
- · Scripta Societatis Hafiniensis, bonis artibus promovendis deditæ.

" The Danish Magazine.

- · Thura's Idea Historiæ Literariæ Danorum.
- Anchersan's Prefat. ad Fab. Geogra. Synopt.
- · The Religious State of Denmark and Norway.
- Colonel THURA's Hafnia Hodierna.
- RESENTI Descriptio Samfoæ.
- · AAGARDI Deferiptio Othiniæ.
- · Observations on the Islands of Faalster and Laaland.
- · ERICKSO's Defeription of the Village of Viborg.
- · TERPAGER'S Descriptio Urbis Ripensis.
- DANKWERTH'S New Chronographical Description of the Dutchies of

Slefwick and Holftein.

" Erick

- 'Westphalen's Monumenta inedita rerum Germanicarum, precipuè Cim-'bricarum, &c.
  - ' Noodt's Supplement to the history of the Dutchies of Slefwick and Holstein.
  - ' Molleri Isag. ad Hist. Ducat. Slefwick and Holstein.
  - LASS'S Collection of the accounts of the towns of Husum.
  - ' Kraften's Ecclesiastical and Literary History of Husum.
- Befides these authors, I have compared my account of Denmark, after
- 'I had corrected and improved it, with Hubner's Large, and Small System of Geography, translated into Danish. With regard to the Dutchy of
- 'Sleswick, I have made the short Description of it, which I published in
- ' 1752, the ground-work; but at the fame time, I new-modelled and greatly
- improved it. I have not only described several parts of the Kingdom of
- ' Denmark from my own personal observations; but was also favoured, in
- that article, beyond any of my predecessors on this subject, by the assistance of several persons of great abilities and distinguished characters.
  - 'In describing Norway I consulted the following books.
  - ' CLAUSSON'S, WOLF'S, and JONAS RAMUS'S Descriptions of that country.
  - ' PONTOPPIDAN'S Natural History of Norway \*.
  - ' Muller's Description of the town of Tonsberg.
  - ' Schroder's Description of the town of Frederickshald.
  - ' Holberg's Description of the town of Bergen.
  - ' All these treatises are written in the Danish language.
- The Description of the islands of Farce is almost entirely taken from
- DEBES. In describing *Iceland*, I have made use of the following books.
  - ' ARNGRIM JONAS'S Chrimogæa.

Vol. I.

- 'OLAVII Enarrationes Hist. de natura & constitutione Islandiæ.
- 'Anderson's Description of Iceland, with that of Horrebow, who refuted the account given by the former.
- 'THORLACII Dissertatio de Islandia. THORLACII (who was another writer of the same name) Dissertatio de ultimo montis Heclæ incendio.
  - ' SAMUNDSEN'S Account of the cruption of Krabla, in Danish.
  - Lastly, in describing Greenland I consulted Torfæl Gronlandia antiqua;
- ' EGEDE'S Account of the rife and progress of the Greenland Mission; and The
- ' new Perlustration of ancient Greenland. I am likewise obliged to some
- ' learned men for several historical accounts relating to these countries. My
- ' description of *Iceland*, I may venture to recommend as more accurate and complete than any that was extant before.
- 'I have been enabled to acquaint the reader with many important particulars concerning the conftitution of Sweden, which were hitherto but 'little known. For the Geographical description of that Kingdom, I make
- \* An elegant translation of this curious work was published at London in 1755, by A. Linde. That beautiful edition is illustrated with copper-plates, and an accurate map of Norway.

' Erick Tuneld's excellent treatife, entitled The Geography of Sweden, my ground-work. Besides, I have borrowed many curious remarks from the following authors.

· Bring de Etymo Succiæ.

' Benzelius de Propagat. Rel Christ. in Succia.

' The Description of Sweden, published at Ratisbon in 1707.

' Robinson's Etat present de la Suede.

' LOCCENII Antiq. Sueco-Gothia.

' Bring de comitiva Dignitate, præsertim in Sviogothia.

'The Differtations of the Royal Academy of Sciences in Sweden.
'Stromwall's Differtatio Apologetica contra Johannem Hubnerum.

' HARLEMANN'S Travels through feveral provinces of Sweden.

' Bring de Origine urbis antiquæ Sviogothiæ, & de Hallandia in genere.

' Rydelius de Blekingia.

- ' Bring de Blekingia.
- ' Frondin de Helsingia:

' SERENIUS de Uplandia.

· Bioerner de Stockholmia antiqua.

' Asp de Nycopia.

' Bronwell's Historia linguæ Darlecarliæ.

- 'HERMANSSON de Prefectura Naesgardensi Dalecarliæ.
- ' HAGSTROM'S Description of the province of Jemtland.

'Torner de origine ac religione Fennonum.

' HARTMANN de primis initiis Biorneburgi.

'OUTHIER'S Journal d'un voyage au Nord.

'In my Description of Lapland I have consulted Peter Hogstrom's Description, compared with Scheffer's Lapponia and Scheller's Travels, as the ground-work. As Count Dahlberg's pompous and

' valuable Work, entitled Suecia antiqua & hodierna, is scarce, I have particularised those towns and castles of which he has inserted draughts and

' perspective views in his Succia.

' Ingria, and Livonia, &c.

'Next follows the Russian Empire with all its ancient and new conquered countries in Europe and Asia. I have given this vast Empire in one view, as it lies naturally connected; and consequently have described, at the same time, a considerable part of Asia in this volume. As Geographers have, hitherto given but very imperfect accounts of that powerful Empire, my attempt may be considered as the first essay towards an accurate and authentic description of it. In 1745, A compendious treatise of Political Geography was published at Petersburg. That work gives a circumstantial description of the Russian Empire, but is extremely faulty and desective: However, it contains some authentic historical accounts. Besides that treatise, I have made use of the following books in describing

" The

'The historical, political, and geographical Description of Sweden.

' KELCHEN'S History of Livonia.

' Description de la Livonie.

' STRUBYCZII brevis descriptio Livonia.

' The Chronicle of Livonia, published by GRUBER and ARND.

' JETZEN'S Account of the white hares in Livonia.

' The Monument of Dorpat.

' Peter von Haven's New Account of the Empire of Russia, written in ! Danish, and improved.

' WEBER'S Russia metamorphosed.

' A collection of the Russian History by Muller and BAYER.

' MARTINI'S Account of Russia.

' The Moscovite Letters, as they are called, with remarks. The text is ' in many places erroneous and abfurd, and the remarks are not to be ' depended on.

'HEGELMAYER'S Impartial Account of the several remarkable things in

'Russia.

' STRAHLENBERG'S Northern and Eastern parts of Europe and Asia.

' GMELIN'S Flora Siberica, and his Travels through Siberia, with his re-' marks on L' Histoire genealogique des Tartars.

- ' The present state of Russia written by SALMON, and published with ' great alterations by Reichard, may very well supply the place of Weber,
- " Haven's Travels in Russia, Strahlenberg, Martini, and the Collection of 'Russian bistorical pieces; as the substance of them is to be found in
- ' Reichard's performance; but of this I made no use in my description of
- ' Russia. During my stay at Petersburg, I collected several good accounts ' of the Empire of Russia, and made proper enquiries into many particu-
- ' lars myself. The Russian Imperial Academy also caused my description
- of that Empire to be carefully revised and improved by profesior Muller.
- ' My short Introduction to Russia contains a more accurate, just, authen-
- ' tic, and impartial account of the constitution of that Empire than many
- other voluminous works.
- ' I come in the next place to the Kingdom of PRUSSIA; and in describ-' ing this country, Bock's Introduction to the state of Prussia; Prussia dis-
- ' played; the Acta Borussica, and the Remarkables of Prussia; have been ' of greater fervice to me than ABEL's political Geography of Prussia and
- 6 Brandenburg, with its continuation. I have myself made several observa-
- ' tions in my travels through Pruffia; and a learned Pruffian also sent ' me authentic accounts of Prussia and the Great Dutchy of Lithuania,
- ' for which I take this opportunity of making a due acknowlegement.
- 'After Prussia, I describe Poland and LITHUANIA, and for that pur-' pose, I consulted the following books.

"Gabriel RZACZYNSKI'S Historia naturalis curiosa regni Poloniæ.

' PISTORII Corpus Historiæ Polonicæ.

CROMER'S Description of the Kingdom of Poland.

STARAVOLSCI Polonia.

' Cafim. Aloys. Holowka's Compendium Geographiæ.

CELLARII Descript. Regni Poloniæ.

' HARTKNOCH de republica Polona. 'LENGNICH de jure publico regni Poloni.

' Pasta Conventa Augusti tertii cum Lengnichi Commentario.

' KRZISTANOWITZ'S Curious Description of the Kingdom of Poland.

· Duglossi; Historia Pelmica.

LENGNICH'S Polish History.

' DANOZKI'S Lexicon of the learned men now living in Poland, &c.

- 'With *Poland* I have connected the description of *Polish Prussia*, which I look upon as a far more just and commodious method, than the common way of describing it with the Kingdom of *Prussia*; for, at present, it has
- on manner of connection with the latter. My helps in this part were as follows.

· LENGNICH's History of Regal or Polish Prussia.

'The Prussian Collection of Records, and manuscript accounts which have never been published.

' HARTWICH'S Description of the three Werders lying in Polish Prussia.

'CELLARII Descriptio regni Poloniæ, & privilegium civitatum minorum 'Prussiæ oceidentalis, commentario illustratum.

'My own observation and experience have also supplied me with several

useful hints in describing this country.

- 'Lastly, under the article of *Poland*, I have described the Dutchies of 'Courland and Semigallia. I am persuaded that the description I have given of these countries will sufficiently recommend itself to all impartial judges,
- as a new, authentic, and accurate account. The true state of this country is, at present, but little known. In my journey through Courland, I care-
- 'fully informed myself about its constitution from persons of great skill
- ' and political knowledge; and likewife made use of the following printed accounts.
  - ' NETTELBATT'S Fasciculus Rerum Curlandia.

' The fame author's Anecdota Curlandia, and

- ' His Treatise which clearly shews the right of electing a Duke to be derived to the Courlanders from their ancestors.
- ' Privilegia & Jura præcipua ducat. Curlandiæ & Semigalliæ, besides other public acts.

'TETSCHS'S Effay towards an ecclefiastical History of Courland.

! Description de la Livonie, which also treats of Courland.

' The Life of Ernest John, Duke of Courland.

'The short geographical account of the Dutchics of Courland and Semigallia, inferted in The Cosmographical Accounts and collections for the year 1748.

' HARTNOCH'S Differtatio de Curonum & Semigal. Republ.

'I thought myself obliged to point out these authors as vouchers of the truth or credibility of my accounts of these different countries; and I sound it as difficult to procure them, as it was laborious and irksome to peruse them all. From this the candid reader may form some idea of the dissidulty of this undertaking; which will appear still more arduous, when he has carefully perused this work.'



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## ENQUIRIES and CONJECTURES

CONCERNING

## MEASURES of LENGTH.

- HE Measures of Length, on which all others depend, were, for want of a more fixt standard, taken from the human body: as the denominations of Fathom, Pace, Cubit, Foot, Span and Digit, evidently shew. Multiples of these make the higher denominations of Stadia and Miles; and grains of Barley and Wheat, or Hairs-breadths, were used for their subdivisions.
- 2. In the Eastern Nations, the first seats of arts and magnificence, even in the ante-diluvian age \*, their standard measure was a *Cubit*. In *Greece*, *Italy*, and other western countries, where racing and manly exercises were more cultivated, a *Foot*, with its multiples and aliquot parts, were found the most convenient measures.

But a Foot not being an aliquot part of a Cubit, wherever the one was the Standard, the other was in a manner excluded as a Measure. And this seems to have been one great source of the diversity we find in the ancient measures, or rather in the accounts authors give of them. The natural standard of a Cubit, or of a Foot, would every where be nearly the same, if some singular affectation or caprice did not interfere; the dimensions of Egyptian mummies, and of their repositories, shewing the human stature to have continued much the same from the earliest ages. But when authors give us eastern measures in the language of the west, or the contrary, we may generally suspect some inaccuracy in the reduction of the one to the other: the Greek and Latin writers commonly calling 2 of a Foot, a Cubit, which in its natural dimension is really 3 of a Foot 4; and, thence, the natural cubit being to the nominal as fix to five, greater by 4 of the former, or by 3 of a foot.

3. A greater variety still arose from both standards being admitted together; as happened among the Arabs. A Cubit was their original local standard; the Foot, Stadium, and Mile, they took from the Greeks and Romans: and these, mixed and combined, produced the different estimates they give of the same distances, and four, if not feven, different sorts of Cubits.\*

Yet this variety, as well as the proportions of some of those cubits to one another, may be partly accounted for from the oriental custom of a Royal Cubit, exceeding the mean cubit by three digits  $\uparrow$ ; and from the commercial or nundinary measures being, for the most part, less than the mean, not only in the East, but every where else. The former probably had its name from being the measure, which despotic Princes exacted in the construction of their buildings and public works; while a cubit somewhat short of the mean was allowed of in private bargains, and when skilful artists were to be paid for their labour.

From these two considerations, but especially from the *natural* proportion of the *Cubit* and *Foot*, we may form some consistent notion of the ancient measures, the changes they have undergone, and their relations to one another, as well as to the principal standards of modern times.

As for the *sccondary* and *provincial* measures used in different states or cities, or in the several provinces of the same country, it were endless to enumerate them, and impossible to account for differences arising from so many different causes; from *accident*, perhaps, or *design*, from the *indolence* of magistrates, the *errors* or *caprice* of artists, the gradual *alterations* of time, from *fraud*, *exaction*, or *policy*, and even from the *quality* of the *subjects* measured. Nor does such diversity of weights and measures much disturb the ordinary course of commerce; although it were to be wished that a greater uniformity could be established, at least among all the subjects of the same Prince. Merchants can always compare their own measures with those of foreign nations; and are not often mistaken in valuing the precious metals, or in the just par of exchange.

4. In the sciences, the case is very different; in Geography, Astronomy, and in all Physical enquiries: which cannot be managed, or even understood, without more exact rules of actual mensuration than either vulgar use requires, or the ancients could attain; in a word, without some sixed universal Standard, to which every observation and experiment may be reterred.

And such a Standard only those sciences themselves could surnish: The length of a pendulum heating seconds at a particular place, as London or Paris; or, The length of a degree of some terrestrial meridian, measured at

<sup>\*</sup> See Mr. Bernerd de menfuris veterum, and the authors by him quoted,

<sup>+</sup> Hostet. Clio.

a particular latitude. These may always be compared with each other,

and every other measure of length with either of them.

5. If Eratofthenes, Posidonius, Marinus Tyrius, or Ptolemy had measured an arc of the meridian in Stadia, with the same care and success as the French mathematicians have done in Toiles, we could compare their meatures to the modern with great certainty. But we find no operation of this kind which can be depended on, till the revival of Astronomy under the Califale, when Almamon ordered some skilful mathematicians to measure a degree in the plain of Singara in Melopotamia. From their determination indeed, founded on an actual furvey, with the difference of latitude carefully taken, we may not only fix the proportion of their foot-meafure to eurs, but form a probable conjecture concerning the Standard used in Greece, and the derivation of the other principal Standards, the Roman, French and English from it. For it seems reasonable to suppose, and has been admitted by the best writers on this subject, " That a nation subduing, or " fettling in, another more polithed and civilized than themselves, will " learn their arts, and adopt their customs; as a more civilized nation will " introduce good regulations where there might be none before."

Now the Athenian weights and measures had been fixed by an express law to the Standards first established by Solon \*: and these were the principal standards in Greece, in their Islands and Colonics, and in the neighbouring countries of Asia Minor. They were probably adopted by the later possessions of those countries, the Arabs: and it will appear presently that the soot measure of the Arabs, was exactly, or very near, the same as the Pied du Roi, or standard soot of Paris.

How the one or the other may have been brought into France we may easily imagine: the colony of Marfeilles might introduce the Grecian measures; + or, if that date is thought too ancient, why might they not be borrowed from the East, at second hand, in the time of the Croisades.

6. The aftronomers commissioned by Almanion found a degree of the earth's meridian to contain  $56\frac{2}{3}$  miles of 4000 cubits, or 6000 seet, each  $\frac{1}{3}$ . The degree therefore was  $56666\frac{2}{3}$  Arabian fathoms or Toises; and if we suppose these equal to French Toises, the error of their operations was only  $516\frac{1}{3}$  Toises, which their degree wants of 57183, the degree of M. Picart, corrected; and this-the earth being Spherical.

But if it is a *Spheroid*, whose axis is to the equatorial diameter as 230 to 231, the *Arabians* measuring their degree at 49°; latitude instead of about 34°, must have given it 56860 toises; and the difference would now

<sup>\*</sup> Andocidis Orat. apud Budæum de Asse. Lib. v.

<sup>†</sup> Strabo informs us that the Gauls owed their learning and the arts of civil life to the academy of Marfeilles; whose high reputation, in his time, drew the Roman youth to study there, instead of going to Athens, Geogr. Book IV. and their form of government seems to have been the model of several Aristocracies, afterwards established in Europe.

<sup>†</sup> Bernard de Mens. Vett.

be reduced to 323 toises, answering to an angle of about i of one minute of a degree. Which error being of the quantity that might be expected from the skill of the artists on the one hand, and the difficulty of their task on the other, we may conclude the Arabian Measures of Length to have been every assemble for all tensillers to the French.

bave been very nearly if not altogether the same as the French.

7. There are two other Arabian measurements mentioned by their writers \*. In one, the degree is found to be 68 miles, agreeing with the former determination of  $56^{2}$  miles; only that in the one a mile is 5000 feet, according to the Roman way of reckoning; in the other it was 6000; these numbers being reciprocally as 68 and  $56^{2}$ . An agreement fo very precise that one would suspect it was not owing to an actual menfuration of the fixty-eight miles.

In another Arabian estimate of a degree of the terrestrial meridian, it is said to contain  $66\frac{2}{5}$  miles; and this likewise will nearly coincide with the former determination, if we can suppose the authors of this last to have imagined they could compensate the shortening their mile one sixth part, by lengthening their foot measure a sixth part. For  $\frac{7}{6} \times \frac{5}{6}$  or  $\frac{35}{36} = \frac{66\frac{1}{5}}{68}$ : or  $\frac{7}{6} \times \frac{5}{6} = \frac{66\frac{1}{5}}{68}$ :

And if we compute upon the  $66\frac{2}{7}$  miles alone, they will give to the degree 57379 toiles; exceeding M. Picart's degree by 196 toiles, and

Mr. Norwood's by 79.

In any case, supposing the operations of the Arabian astronomers to have been performed with due care, which their near coincidence may well justify, it follows that the difference, if any, between the Arabian and the French foot is too small to be by any means verified or determined.

8. This is further confirmed by the measurement of † Fernelius, giving to the degree near Paris 68.095 miles French measure, or 56746 toises; less than what the astronomers of Almamon would have made it by between 120 ml 130 tiles. Father ‡ Riccioli, indeed, suspects this determination, as if Fractus had accommodated it to the numbers of the Arabians: but the suspicion is groundless, that author having very fairly described his meth a of proceeding, and his measure having been verified by all the subsequent surveys. The truth is, Riccioli was not aware of the equality of the Arabian and French measures of length; and wanted chiefly to cotal lish the result of his own enquiries.

o. The Riman fort, copied probably, with other Athenian institutions, by the Decerviri, might, originally, be the same as the Attic: but it was afterwards, whether designedly or by a gradual alteration, diminished in the

+ Co Dr. Lanard, A Cre blo Cofmography. A Minageft, | Liv. III. 31.

ratio of 25 to 24, or near half an inch; Cenforinus \* informing us that they gave 625 feet to the Stadium, which contained but 600 feet Attic meafure; and Polybius, in Strabo †, fays they reckoned 8½ Stadia to the mile; which comes to the fame thing: 8½ multiplied into 600 being the fame as 8 into 625. Their mile was 8 stadia of 600 Attic feet, and is always so rated in Pliny and other ancient writers; but using their own soot meafure, they sound there wanted ½ of a stadium of 600 feet to complete the mile.

10. This foot feems to have been the more general standard of the Roman Itinerary measures. But the architects and artificers, in imitation of the Greeks, used one somewhat less; which from antient monuments, and from some standards that have been preserved in metal, is to the English foot, as 967 to 1000: others says as 970 to 1000. That is, the English foot exceeds the lesser Roman by  $\frac{1}{32}$  or by half a digit; for 31 is to 32 as  $968\frac{1}{3}$  to 1000.

And indeed, excepting as far as accident or inaccuracy may have intervened, we shall generally find the differences of measures to proceed by the simplest fractions of a digit, or of an inch, that is by bissection, sometimes

combined with trifection.

11. The *Palmo* of 9 inches, or  $\frac{3}{2}$  of a foot, used by the modern *Roman* architects, is taken from this *Standard*, but somewhat increased. M. *Auzont*  $\ddagger$  found it in proportion to the *Paris* foot as  $988\frac{1}{2}$  to 1440; and the *Paris* foot being to the *English* as 114 to 107, the *English* foot will exceed the foot whereof the modern *Palmo* is  $\frac{3}{4}$  by no more than  $\frac{1}{4}$ 0; whereas it exceeds the foot of the ancient architects by  $\frac{1}{12}$ ; the difference of these being  $\frac{1}{12}$ 0 of a foot *English*, or  $\frac{1}{12}$ 0 of an inch of the ancient foot of the *Roman* artificers.

12. The Roman foot feems to have varied occasionally; as indeed they were not over exact in such matters, especially in their itinerary measures  $\parallel$ . The Rhinland foot taken from the remains of a Roman foot in Garmany, and which Scaliger and Snellius held to be the true standard, is to the English as 1033 to 1000. And thence the English foot is an arithmetical mean between it, and the foot of the ancient architects: 967, 1000, 1033.

13. The celebrated Peiresc 4 had, in his collection, weights of 1, 3, 10, 30 Roman pounds, which, compared very carefully with standard weights sent him from Paris, gave 10 Paris ounces nearly equal to twelve Roman. And if the French and Roman weights and measures of capacity, bore a like analogy to their measures of length, the Paris sect will be to that upon which the Roman ounce was adjusted as the cube root of 12 to the like root of 10, or as 17 to 16; exceeding it by one digit:

and the Paris foot exceeding the English by much the same difference, that Roman foot must have been nearly equal to the English.

Gaffendus indeed, who gives us this account, tells us that from his own experiments on the contents of Vespasian's Congius preserved in the Capitol, he found 120 Roman ounces equal to  $111\frac{3}{4}$  Paris ounces: whence it would follow that the foot upon which the Congius was fashioned wanted but  $\frac{1}{42}$  of the foot of Paris. But such experiments are so slippery, and the conclusions which different authors have drawn from the contents of this Congius are so various, that they are not much to be depended on: especially as the proportions of the Roman and English measures to the French, which Gassendus deduces from the same source, are certainly none of the exactest. We may see however, in general, it was intended that this vessel should contain the eighth part of a cubic foot; and that the foot by which it was made was not much different from the ancient Roman foot.

But Mr. Greaves, by weighing many ancient well preferved coins, found the Attic Drachm, which is the hundredth part of an Attic Mina, to be to the Roman Denarius or the eighty-fourth part of the Roman Libra, as 67 to 62 \*. The weight of the former being at a medium 67 grains, or of a pound Troy; and that of the latter 62 grains.

Hence the Roman Libra is to the pound Troy as 217 to 240; and the linear measures analogous to these weights are as the cube roots of 217 and 240, that is as 969\(\frac{3}{4}\) to 1000, nearly as 30 to 31. Or, allowing about \(\frac{1}{3}\) of a grain which Mr. Greaves's denarii may have lost of their just weight; the cube roots, or the measures proportional to them, will be exactly as 31 to 32; as the foot of the Architects to the standard foot of England. The foot of the Roman architects therefore was the same which they used in their mint.

Again, the Attic Mina is by Mr. Greaves's experiments to the pound Troy as 335 to 288. And the pes monetalis † of Athens to a foot English nearly as 20 to 19, in a ratio less than of 114 to 107, which we gave for that of the Attic foot to ours; and therefore we must either conclude this ratio to have been assumed too great; or, which is more probable, that the Attic foot used in their mint was less than their itinerary foot; the difference being about ; or is of a digit; allowing somewhat for the wear of the coins.

14. The foot of *Bologna* is to the *English* as 1686 to 1350, according to the Abbé *Picart* ‡, or as 1.249 to 1. And *Riccioli* makes the fame foot to the *Roman* as 5 to 4. He finds likewife the distance

<sup>\*</sup> See his treatife on the Denarius.

<sup>4</sup> This epithet is found in Hyginus, and is understood by the commentators to arise from the division of a foot, as of the As (and every other integer) into Unite: but I should rather translate it, the Sundard fiet of the mint.

<sup>1</sup> Alejuro de la Terre.

between Bologna and Modena, which, in the Itinerary, is always marked 25 miles, to be 20 miles Bolognese measure, inversely as 4 and 5. And therefore the Roman foot, by which that distance was measured, is very nearly the fame as the English. If Riccioli's distance is more strictly 192 miles, that Roman foot will want of the English about  $\frac{1}{64}$  or  $\frac{1}{4}$  of a digit.

15. The distance from London to Verulam, by the itinerary, is 21 miles; the same distance measured \* is 20.37 miles of 5000 feet English. Whence this Itinerary foot was less than the English by 32, or half a digit. But perhaps the terms from which these distances were anciently

reckoned are not very well ascertained.

16. The mole which joined the Pharos at Alexandria to the main land is, in Strabo and Ammianus, 7 Stadia, which Cafar + values at 900 paces, or 4500 feet. Whence the Roman foot is to the Alexandrian as 42 to 45 shorter by To of the former. But if we suppose this A'exandrian foot to have been the same as the Attic, the 7 Stadia will make 4375 Roman itinerary feet, which are to 4500 as 35 to 36. The foot therefore by which Cæsar measured is shorter than the itinerary foot of Strabo and Cenforinus in the same proportion. And thus we may understand him in his descriptions of bridges, encampments, lines, and military engines.

17. From these, and many other examples that might be given, it appears how various the Roman measures of length have been; especially under the Emperors, and in the decline of the Empire. But all those variations are confined within the limits of the ancient *linerary* foot, and that of the Architects, to the space of about \(^2\) of an inch; so that we may always make a near enough estimate of the distances which occur in the Roman history and geography: observing only not to trust too much to the Itineraries without some collateral proof.

18. Let us now suppose the Attic soot equal to that of Paris, and either of them to be 5 of the true Cubit used in the Eastern Nations, and the confequences will perhaps justify our supposition.

The Roman Itinerary foot being to the Attic as 24 to 25, and this to the English as 114 to 107; the Itinerary foot will be to the English nearly as

45 to 44, greater by a little more than + of an inch.

And the English foot being to the leffer Roman as 32 to 31, the Roman Itinerary foot will be to this last nearly as 19 to 18; that is, nearly as the pes monetalis of Athens to the English, see §. 13. Where it is remarkable that these numbers are nearly in the inverse ratio of 5000, the number of feet in a Roman mile, to 5280, the feet English in a Statute mile.

Anciently the inhabitants of Britain had no other way of marking the distances of places but what had been common to all nations, which is still used in Germany, and every where in speaking of sea-voyages; namely, by

<sup>\*</sup> Bernard, pag. 133. † de Bello Civili, Lib. III. sub finem,

the time of travelling or failing from the one to the other. They probably took the Extent, as well as the Name of a Mile, just as the Romans gave it them: but having at the same time adopted the lesser Roman soot for their common Standard, they found about 5280 such feet in the mile. And when, afterwards, the length of a mile came to be fixed by Statute, the same number of seet was retained, although the foot itself was now increased in the Ratio of 31 to 32. By which means, although the number of seet in our Statute mile exceeds the number of seet in the Roman mile, in the same proportion as the Itinerary soot exceeds that of the ancient Architests, yet the Extent of our mile is to the Roman mile only as 32 to 31; as our foot is to the soot of the Architests.

Half a quarter of this mile is a Stadium, or furlong, wo of which is a

Perch of  $16\frac{1}{2}$  feet, or  $5\frac{1}{2}$  yards.

19. Mr. Greaves \*\* fays he found the fide of the fquare basis of the great Egyptian pyramid to be 693 feet English; and the fide of the fquare space which terminates it a-top 13.28 feet. From these, compared with the dimensions taken within the pyramid by the same gentleman, and giving to the side of the base 400 cubits, Sir Isaac Newton concludes the cubit of Memphis, according to which the pyramid was built, to have been nearly 1.73 of a foot English. And  $\frac{5}{9}$  of this being  $\frac{2.4}{1.5}$ , the Memphitic foot (if they had used that measure) would have wanted but half an inch of our foot; that is, their cubit was the Cubit of a Man; taken from his mean stature, 5 foot 9 inches English  $\frac{1}{7}$ .

The fide of the same base is, in Diodorus, 700 feet; wanting of 3 of

400, only 20 feet.

The fame distance Strabo makes less than a Stadium, of 600 Grecian feet. That is, his reduction proceeds upon the supposition that a Cubit is to a Fost as 3 to 2; and (which is true) that the foot of Memphis was less than the Attic.

In Herodotus the fide of the base is 800 feet; with him, the cubit of Memphis (like that of Babylon) makes two feet; or having actually measured

by the standard of his own foot, he might find that number.

Pliny extends it to S83 feet. But from what author he copied this is uncertain, as he names no fewer than twelve who had written on the fubject of the pyramids. Mr. Greaves suspects the passage in Pliny to have been corrupted: the area of the base being, there, no more than 8 jugera; whereas, if the side is S83, it wants not much of 28. But Pliny might perhaps take the linear dimensions from one author, and the superficial from another; without examining whether they were considerat.

\* See his Proceeding rap 'y, and the authorities there quoted.

It happens that the moun cubit (1.732) is to the foot English (1) as the fide of an equibatical changle to the familiameter of the circumferibed circle, nearly.

### ENQUIRIES and CONJECTURES

However this be, a foot, which should be to the English foot as 693 to 883, certainly falls too far short of the natural standard. And the number 883 either comes from an author who had never seen the pyramid, and wanted to magnify its dimensions; or, some author having given that number of seet for the longest line that could be drawn in the base, from angle to angle, Pliny might understand him to mean the length of the side. For if the side is taken to be a Stadium of 625 Roman seet, the diagonal will be 883.88.

20. Sir IJaac Newton, from a passage in Purchas's travels, deduces a Babylonian cubit equal to two feet English. This was of the cubits called Royal,  $\frac{5}{7}$  of it being  $1\frac{1}{7}$  of an English foot. And from several authorities mentioned by Dr. Bernard and Sir IJaac, 10000 cubits of the East are held equal to 18000 Attic feet: the Attic foot therefore is  $\frac{5}{7}$  of that cubit. And putting the Attic foot equal to the Pied du Roi, which is  $\frac{1}{7}\frac{1}{7}\frac{1}{7}$  of a foot English, the cubit of the East will be to this last as 1026 to 535, nearly the double: that is, nearly as was found from Mr. Allen's measures in Purchas.

21. Pliny, in Book VI. Ch. 26. writes thus of Babylon: "Chaldaicarum gentium caput diu summam claritatem obtinuit in toto Orbe, propter quam reliqua pars Mesopotamiæ Assyriæque Babylonia appellata est, sexuainta milita passium amplexa muris, ducenos pedes altis, quinquaginta latis, in singulos pedes ternis digitis mensura ampliore quam nostra."

This paffage may admit of two different meanings.

1. The Babylonian foot being 3% of the Roman, and the cubit being 3 of the foot; the Babylonian cubit will be to Pliny's foot as 171 to 80, more than its double; which feems too great a proportion in a building of fuch antiquity: for in the first ages, the deviations from the standard of nature were not excessive; as we have seen in the instance of the pyramid.

Or, 2. If Pliny according to the inaccurate estimate of his country, by a Babylonian foot meant not  $\frac{5}{7}$  but  $\frac{2}{7}$  of the Babylonian cubit; then  $\frac{2}{7} \times \frac{2}{7}$  or  $\frac{6}{7}$  being nearly equal to  $\frac{10}{10}$ , we may reckon the difference he makes between the Babylonian foot and the Roman, to arise chiefly from the difference between the Natural and Nominal Ratios of the soot and cubit. Thus, suppose Pliny to have learned from one of his authors, that the wall of Babylon was 200 Roman seet high, which in his way of reckoning make  $133\frac{1}{3}$  cubits; and to have been assured by another that its heighth was  $111\frac{1}{9}$  cubits; he might easily be led to think the Babylonian cubit (and foot) to be to the Roman as  $133\frac{1}{3}$  to  $111\frac{1}{9}$ , or as 6 to 5, nearly as 19 to 16.

22. But indeed, with respect to the measures anciently used in the east, our data are so sew, and so uncertain, that no very positive conclusion can be drawn from them. Strabo in his XI and in his XVII Book tells us, that when he sailed up the Nile, the length of the Egyptian Schanus varied at every town he pass'd; a greater number of Schani often giving a less Vol. I.

distance, and the contrary. And Pliny \* informs us that, though Eratof-thenes gave 40 Stadia to that measure, others reckoned only 32. The case was the same with the Parasang of Persia, which was rated at from 30 to 60 Stadia \*. But the value of the one and the other was, by the most ancient and authentic account of Herodotus, 30 Stadia of Greece, making, as was said above, the Attic foot equal to \$\frac{5}{2}\$ of the eastern cubit.

23. How various the measures of length have been in the eastern nations appears likewise from the different Cubits in use, at one time or other, among the Arabiaus; most of which probably had the authority of some ancient example, or were founded in some rule, such as it might happen to be: the Archetype of all, being no doubt, the same in the East and West; the human Body; of a stature above the common; yet not gigantic, even for the larger measures. For, if ex pede, or, ex mensura pedali Herculem, he must have been about  $\frac{16}{15}$  of 6 English feet high, or 6 feet,  $4\frac{3}{4}$  inches. was the foot which feems to have been most universally used in the ancient Geographical measures. In other cases, a foot approaching more to the mean natural length was substituted for it: such as the lesser-Greek, the Roman, and English are; being of more convenient and ready use in business. The foot of a full grown man was then nearly of that length, bearing a greater proportion to his stature than now when it is crampt by modern fashious: as we may see in the best antique statues and sculptures, and in the paintings which have been done in that tafte.

24. The Arabs having, at their first settling in the lesser Asia, accustomed themselves to reckon by Feet, and by Cubits of  $\frac{3}{2}$  of a foot, sound afterwards that their cubit was thus shortened of its due length. And that, even when they had corrected this by increasing it in the ratio of 5 to 6, it still wanted of some ancient standards of the East, they increased it farther in the ratio of 14 to 15. All this was very well. But if, instead of thus increasing their sirst cubit, which was  $\frac{3}{2}$  of an Attic foot, their successors came, by whatever means, to increase the Attic foot itself in the same ratio, there would then be produced measures exceeding their just dimensions as 9 exceeds 7.

Such the Hasemean cubit, in Dr. Bernard pag. 218, seems to have been. From an Arabian Author by him quoted, the heighth of S. Sophia from the cupola to the ground is 78 Hasemean cubits,  $\frac{2}{3}$  of which is 140.4 Hasemean seet: and the same heighth, according to Evagrius, is 180 Grecian feet. The Hasemean measures therefore are to the Grecian as 9 to 7.

Put the measures of Greece to the English as 114 to 107, and the heighth of S. Schlia will be 192 feet English. Now there is preserved in an Arabien MS. at Oxford, a draught of the Hasemean cubit, which is 28.9 inches English: whence the Hasemean cubit is to the English foot as 2 72° to 1; and 2 4° into 78 is 187 12; wanting but 4 2° of the 192 feet English; which difference, making a reasonable allowance for the shrinking of

the MS. vanishes altogether. So that we may suppose the foot in Exigrius to be no other than the Attic, which we have all along made nearly the same as  $\frac{16}{5}$  of the English.

25. A degree of the meridian being, according to the Arabians, 56 is miles of 6000 feet each; if these are the same as Attic feet, it will follow, that the whole circumference is 204000 attic Stadia; less than the samous determination of Eratosthenes (252000) by  $\tau_T^*$ , near a sourth part: which might at first view, create a suspicion, that either we have not the true number of Eratosthenes, or that he reckoned by a Stadium very different from the Attic; which would contradict, or consound every thing in the ancient Geography.

That his numbers have not been altered we are affured from many pafages in Strabo and Pliny, and in all the ancient writers who mention him: and still more from his own determination of the distance between Rhedes and Alexandria; which, Strabo says, he found to be 3725 Stadia; this number being very nearly to 252000, as the difference of latitude of those

cities (supposed to lye in the same meridian) is to 360 degrees.

The account given, in gross, by Cleomedes \* and others, is this: That Eratosthenes finding by a gnomen the difference of the latitudes of Alexandria and of Syene, under the tropic, to be 50 of the circle, and 5000 Stadia being given him for the terrestrial distance, it followed that the circuit of the earth was 25000: and Balfour, who translates and comments on Cleomedes, wonders why Pliny and so many others should add 2000 Stadia more.

But this account is not exact; and Eratoflhenes's computation had been faultless but for the error of the terrestrial distance. In his time the obliquity of the Ecliptic was held to be 23°. 51, and the latitude of Alexandria 30°. 58′. Increase this only by  $1\frac{1}{2}$ , and the difference of latitude of Alexandria and Syene will be  $\frac{1}{50\frac{1}{5}}$  nearly  $\frac{5}{7}$ ° of a degree, or  $7^{\circ}$ .  $8\frac{1}{2}$ . of the circle: and if this gives 5000 Stadia, the whole circle will be 252000. The fractional part of the denominator  $50\frac{2}{5}$  was neglected by Cleanedes, but the result remains in all the other authors.

The account which Cleomedes gives of Posidonius's estimate is less tolerable still. He says that Posidonius having observed the star Canopus (the next to Sirius in magnitude) just to appear in the horizon of Rhodes, and, at Alexandria, to have its meridian altitude 7° ½, or ¼, of the circle, the distance of those cities, supposed under the same meridian, being 5000 Stedia; he thence concluded the earth's circumference to be 48 into 5000, or 240000 Stadia.

But is it probable that *Pesidonius* could so far mistake either the difference in latitude of *Rhodes* and *Alexandria*, or their distance? *Eratosthenes* having determined the former by observation, and thence deduced the distance of 3725 Stadia, in proportion to his own estimate of the circumference.

Strabo indeed fays, that distance had been rated at 5000 Stadia, that the feamen reckoned it 4000, but that Eratosthenes found it as above, to be no more than 3725.

If therefore *Posidonius*'s numbers have not been altered, he must, probably, have rated the difference of latitude at 6°, or  $\frac{1}{60}$  of the circle, and taken the distance to be 4000 *Stadia*; 60 into 4000 giving the same result as the 48

into 5000 of Cleomedes.

But why may we not suppose *Posidonius*, who had all the skill and the opportunity necessary for an exact determination, to have hit on the truer number of 204000 *Stadia?* which might, afterwards, be altered into 240000, by the mistake or the officious care of some astronomical compiler; especially as this would bring it nearer to the received estimate of *Eratosthenes*.

26. However this be, there arises a question, which, though not belonging to the present subject, we shall take this opportunity to mention, leaving it to the consideration of Astronomers: "How Canopus should, in the times of Eudoxus, Posidonius, and Geminus, be seen just to touch the hori-"zon of Rbodes, while it is now seen considerably elevated above it?"

Strabo's account (translated) is this. "Posidonius resert se de excelsâ "quâdam domo in urbe ab iis locis" (ubi dies longissima borarum 14 ½) "ad "400 stadia distante, stellam vidisse quam existimaverit (τεκμαθεροθαι) esse "Canopum, et qui inde versus meridiem ex Hispania progressi sunt, fateri se eum cernere. Quod etiam historia Cnidia testatur: est enim in Cnido "Eudoxi specula, non multo domibus sublimior, ex quâ is sertur Canopum spectasse: esse autem Cnidum in Rhodiaco climate, in quo et Gades et ora maritima ejus." And Geminus \*, (Element. Cap. 2.) says, "Insignis sella quæ sita est in summo gubernaculo navis Argûs Canobus dicitur; atque hæc Canobi stella in Rhodo difficulter videri potest, aut in locis planè excelsis apparet, at Alexandriæ prorsus videri potest, nam seré quartâ "parte signi Canobus ab horizonte elevatus apparet." Which is copied by Pliny (Lib. II. 70.) "ut Canopus quartam seré partem signi supra terram eminere Alexandriæ intuentibus videatur, eadem a Rhodo terram quod-"ammodo ipsam stringere."

Now supposing Eudoxus to have observed 360 years before the birth of Christ, the annual Pracessian to be 50", the obliquity of the Ecliptic 23° 5, the latitude of Canopus (as in our tables) A. D. 1720, to have been 75°. 51', and his longitude 11°. 9' of Cancer, it will follow that in the age of Eudoxus, his longitude was 1°. 6 \(\frac{2}{3}\) of Gemini; and his declination 52°. 47 \(\frac{1}{3}\). He touched the horizon therefore in the latitude 37°. 12'\(\frac{2}{3}\), considerably to the north of Rhodes, or Cnidos; and by the restraction must have been sensibly elevated above it.

Posidonius was old when Ciccro visited him, so that we may place the time when he observed the stars about 80 years before the birth of Chriss;

making the declination of *Canopus*, at that time, 52°. 37°. And the star, by refraction, might be seen a whole degree north of the parallel of *Rhodes*. Yet *Posidonius*, 400 *Stadia*, more than <sup>2</sup>, of a degree, to the south of that parallel, could only *conjecture* the bright star he saw on the horizon to be *Canopus*.

Ptolony observed about A. D. 136. So that in his time, the declination of Canopus was nearly 52°. 31'. And he might (with the refraction) be

feen in N. Latitude 37° 29.

Note. The præcession from Ptolomy's time to A. D. 1720, being 22°, the star was then 10°. 51' on the other side of the solsstial Colure, that is in 19°. 9' of Gemini; whereas Ptolomy in his Almagest makes it 17°. 30', less

by 1°. 39.

Proclus is thought to have composed his Book on the Sphere about A. D. 500. At which time Canopus was in the solfitial colure, or nearly so: and his distance from the S. Pole 37°. 29': Yet he says, according to Balfour's account in his comment on Cleomedes, that "the star was hardly to be seen at Rhodes. "Proclus—fatetur videri, ægre tamen, atque ex editis tan"tum locis:" but this seems plainly to be copied from Geminus.

Upon the whole, it is submitted to the Astronomers whether we ought to ascribe to this star a particular motion, besides the change of declination from the præcession of the Colures? Or, if we may not reconcile, or rather account for, the above-cited passages, by saying they have probably been copied one from another; and all of them from some ancient observation, when Canopus was actually seen on the horizon of Rhodes? — korizontem ipsum stringere.

If we put the latitude of *Rhodes* 36°. 20′, we shall find that 50 years before *Christ*, *Canopus* just touched its horizon, and might by the refraction, be seen near an hour and a half. And this falls nearly in the time of *Pythagoras* and other ancients, who had travelled, and begun to cultivate

Aftronomy.

As to the difference in the declination of this star observed by M. de la Coudamine, in Peru, (1738) from that which is marked in the British Catalogue, (Phil. Trans.) it is sufficiently accounted for from the Pracessian alone.

#### II.

## Of the SPHEROID-FIGURE of the EARTH;

With Tables ferving to compare the observations concerning it.

OUR author having touched but lightly on the subject of the true Figure of the Earth, we have thought proper to add the following articles; containing a short account of the ground and determination of that figure, and the uses to which the knowledge of it may be applied.

§. 1. Of the difference of the methods wherein M. Huygens and Sir Isaac Newton treat this subject.

Monsieur Richer having found, by repeated experiments, that bodies, near the equator, lose somewhat of the actual gravity which they had in higher latitudes; M. Huygens attributes this diminution of gravity folely to the centrifugal forces arising from the earth's diurnal rotation; which lessens the force of gravity, in different latitudes, in the ratio of the semi-diameters of the parallels of latitude, and that of the cosines of the latitudes, conjunctly: and thence by a calculation equally ingenious and accurate concludes the equatorial diameter of the earth to be to its axis as 578 to 577 \*.

But Sir Isaac Newton, agreeable to his principle of universal gravitation, adds to the diminution of gravity from the diurnal rotation, another arising from the figure of the earth itself; and from these two causes combined, he computes the diameter of the equator to be to the Axis as 230 to 229: the earth being supposed of the same figure that a homogeneous sluid would take, whose velocity of rotation round its axis was the same as that of the earth +.

It was necessary to take notice of this difference between the two methods, because even very good writers seem not to have properly distinguished them ‡.

§. 2. That a homogeneous fluid revolving equally round its axis will take the figure of an oblate Spheroid, generated by a Conical Semi-Ellipsis turned

round its leffer axis.

This proposition, having been left undemonstrated by Sir *Islanc*, was for some time contested by several eminent mathematicians; and demon-

1 See Don Juan in his preliminary discourse.

<sup>&</sup>quot; Hoggen, de causă gravitatis. + Princip, Lib. III. Prop. 19.

strations were produced, that the figure of such a stuid would not be

that of a geometrical spheroid, but only approaching to it.

The fault of those demonstrations was, that they depended on infinite series, of which the terms that were thought inconsiderable had been rejected: a liberty which should be cautiously used, when the quantity to be determined is itself but small; for, in the present case, it was this very rejection which created the difference those authors found between their spheroid and a geometrical one.

At last Mr. Mac Laurin gave a just synthetical demonstration of the proposition, in his treatise of fluxions: and its truth may still more easily be thewn as follows; taking for granted only the common doctrines of centripetal forces, and of the pressure of sluids, one or two propositions of

the Principia, and this plain Axiom in Statics:

That "Any number of powers being in *æquilibrio*, if they are all "increased (or diminished) in the same ratio, they will remain in *æquili-*

" brio still, provided their directions are not altered."

A fluid at rest, and undisturbed by any external force, forms itself into a sphere. In the sigure annexed, let Pp be the diameter of such a spherical sluid, C its Centre, PDpd a section of it through the centre; and imagine the whole sphere to be divided by parallel planes into circular Laminae of equal thickness, perpendicular to the axis Pp, whose common sections with the plane of the circle PDpd are represented by Kx, Ny, &c. which shall likewise represent columns of the fluid communicating with a canal in the axis.

Then feeing particles of a given magnitude, in the axis, as at P, N, K, gravitate to the centre C in proportion to their distances from it, PC, NC, KC (by princip. I. 70) the sums of these gravitations, or the pressures of the fluids in the canals PC, NC, KC, on the centre, will be as the squares of those distances. And thence, the pressure of the fluid in the canal PN, at N, which supports the perpendicular column Ny, will be to that of the fluid in PK, which balances Kx, as PCq—NCq is to PCq—KCq, or as the square of Ny to that of Kx: that is, the pressures or weights of the columns Ny, Kx, on the axis, are as the squares of their heighths.

Let now the sphere begin to revolve on its axis Pp, till, by indefinitely small accelerations, it acquires any given velocity of rotation, the fluid which rises between the planes being supplied by syphons, at the poles Pp; then, if we suppose it to have risen according to the ordinates NY, KX, of an ellipse whose lesser axis is Pp; when the acceleration ceases,

the fluid will remain in equilibrio, as before it began to revolve.

For if we conceive the perpendicular pressure of any canal, as NY, upon the stuid in the axis, to consist of two parts, one, the pressure of the column Ny, while the sphere was at rest, the other that additional weight it has now acquired, this last is manifestly equal to the additional weight

in the canal PN added to the sum of the centrifugal forces in the column NY. But (by Princip. I. 91. Cor. 3.) the ratio of the weight of PN to that of any other canal in the axis, as PK, is the same in the spheroid as in the sphere; and therefore, by division, the differences of the weights in the sphere and spheroid, or the additional weights of the sluid in the canals PN, PK, at N and K, will be as the squares of Ny, Kx, or by

the property of the ellipse, as the squares of NY, KX.

Again, let the fluid in the columns NY, KX be divided into the fame number of particles proportional to their distances from the axis, as f and F. And the Momenta generated by the centrifugal forces being every where as the rays of circumvolution and the magnitudes of the particles jointly; the centrifugal Momenta of the particles f, F, and componendo, the fums of those momenta in the columns NY, KX, that is the weights in those columns that are supported by the centrifugal forces, will be as the squares of NY, KX; in the same ratio as the additional pressures of the canals were found to be. And thence the sums of these, or the additional weights in the columns NY, KX, which those sums balance, are as the squares of NY, KX, or of Ny, Kx. The weights therefore in the columns perpendicular to the axis, and the forces that fuftain them, having been all along increased in the same ratio, the fluid will remain in æquilibrio, by the Axiom. And the adequate effects of the rotation being thus found in the geometrical spheroid only, all other figures are of consequence excluded, fo long as the fluid continues to be homogeneous, and its parts to attract one another according to the received law \*.

#### §. 3. Of the figure of the Earth.

There are two ways of determining this question; one, that of Sir Isacc Newton, which supposes only that we know the actual gravity of bodies at a particular place, as deduced from the Husgenian doctrine of Pendulums; the quantity of centrifugal force at the equator, inferred from its semidiameter nearly known; and the time of a diurnal revolution, which is about 23 hours 56': and thence the quantity that must be added to the actual gravity of bodies to compensate what is taken off by the centrifugal force at a given parallel of latitude. His own theory gave him the attractive forces of a homogeneous spheroid at its pole and equator: and his conclusions are, that the centrifugal force at the equator is about  $\frac{1}{2} \frac{1}{80}$ th part of the force of gravity, as Husgens likewise had computed it; and that, the earth, taking the form of a homogeneous fluid, must have its equatorial diameter to its axis as 230 to 229 ‡. Others, from

This analytical demonstration the learned Mr Kneftner seems to think all one as the fynthetical by Mr. Alac Lawin. See a note of his to his translation of Luloff's book on the Earth tron. Law Dutch into German.

<sup>†</sup> Privaip. III. 19.

more exact determinations of some of the Data, and by a more rigorous Calculus, make it as 231 to 230; and the ratio upon which the following tables are computed is very nearly the same as this last, being that of 8789 to 8751; the length of a Second Pendulum, at Paris, taken from Mr. de Mairain's experiments, being of 440 17 Lines, or 12th parts of an inch, French meature. \*

The other way of determining the earth's figure is by actual merfuration; and that lither of two degrees of the metalian, or of two fecond Pendulums, in dilling latitudes For the companion of the ares, or of the lengths measure, will (by a rule in the note abjoined of) give the ratio of the earth's diameters; on the Hypothefis, Lowever, that its figure is that of a geometrical ipheroid.

\* In Phil, Tranf. Vol. XLVIII. Part. 1. No 2. The ratio of the diameter is faid to 1.: 226:225; probably from having assumed the length of a fecond pendulum somewhat too g ...

+ The femidiameter of the equator (and radius) being 1; write S, s, for the fines given latitudes, C, c, for their cofines, and L, I, for the lengths of the Inchrone pendatums, Or, for the cube roots of the number of toiles in the degree meafured: So shall the femianis

be the square root of  $\frac{c^2 l^2 - C^2 L^2}{S^2 l^2 - s^2 l^2}$ 

#### EXAMPLES.

The degree measured at the polar circle (corrected for the refraction) is 57422 Tills; that of M. Picard (corrected) is 57183; and, taking a mean of the observations made by the French and Spanish gentlemen, the degree at the equator is 56754. Let these three measurements be denoted by the letters A, B, C; and the refults will be as follows:

		Lat.	Toises.	Combin.	Ratio.			Lat.	Lines.	Combin.	Ratio.
= A		55°,20	57422	A B	189:188		a	660.48	441.17	a b	2C 4:205
1	[	ł 1		A C		1 1	b	48.50	44015	a c	187:136
	C.	00.0	56754	ВС	229:228		С	o°. o	439.2	b c	170-178

In the fame tablet are marked the ratios of the earth's diameters computed from the length. of three fecond-pendulums, a, b, c. All which differ from one another, as the former dis. And the like will happen whatever observations you compute from.

We make no use of Mr. Norwood's degree of 57300 touses, on a twofold account (10) His English measures have been reduced into French upon Mr. Greaves' proportion of 1068 to 1000; whereas if they had been, more truly, reduced as 114 to 107, Mr. Norwood's degree would have been 57441 toiles. Nor (2°) are London and York under the same mendian, as he supposed; the latter having in some maps 1º longitude west, in others 50'. Call it 10: then the difference of latitude being 20. 28, if we suppose the ratio of the earth's diameters to be 231 to 230 (as it nearly is) a degree in the middle of that are will be 57220 toifes; which increased in the ratio of 2°. 28 to 2°. 32, (the are joining the two cities) amount to 58901, exceeding Mr. Norwood's measure of 57441, by 1460 toiles. If we make the difference of longitude only 50', the error will fill be greater than we can impute to so accurate an artist as Mr. Norwood. To take it wholly away that difference must not exceed 21'4. And therefore till our maps are corrected, by an exact meridian drawn that the island, we may suspect an error of about half a degree in its position with respect to the cardinal points.

Vol. I. d Mr. Mr. Bouguer, wanting to correct the inaccuracy of supposing the species of the figure already known, which in strictness may seem a begging the question; proposes to investigate a figure which should answer to any number of observations given. And it is plain that such a figure may be found, either in his way, or by applying the differential method. But this would be presuming a far greater exactness in the observations than can in reason be allowed, and facrificing all elegance of solution to an advantage purely imaginary: for the errors of the observations will generally be greater than what can arise from the difference between the earth's figure and that of a true spheroid. Besides, the adding or taking away but one observation would, in M. Bouguer's method, alter the species of the figure found, and leave us bewildered in the same uncertainty as before.

If therefore we would use, or examine any observations, to see how far they agree with the theory, we must retain the hypothesis of a homogeneous earth, and compute by some rule like that in the foregoing note. We shall indeed arrive at different conclusions in almost every operation; as appears from the examples there given: and ratios of the earth's diameters might perhaps result, more differing from one another than either of them does from that assigned by Sir Isaac: thought all of them will conspire in confirming his Theory, and in exploding the Hypothesis of

Monsieur Cassini, "that the earth is elevated towards the poles."

The truth is, we may not only assume, without scruple, the spheroidal figure of the earth in general, but even that proportion of its diameters which results from the theory; nearly that of 231 to 230. For if, by the following tables, thence computed, we compare the several observations with one another, we shall better reconcile them, on this Hypothesis, than on any other that can be devised. And the differences between the Theory and the Observations will be no greater than what may in reason, by the allowance of the most approved writers \*, be ascribed to the errors in observing and measuring: especially, if we attribute, as we ought to do, some part of those differences to particular physical causes, either probable, or perhaps altogether unknown.

By the observations of Mr. Colin Campbell in the island of Jamaica, the Second-pendulum is there considerably shorter than the theory of a homogeneous earth requires. This, Mr. Stirling thinks +, may be owing to "the vicinity of a great quantity of water, which being specifically lighter than land, attracts less in proportion to its bulk." He computes likewise that the odds in the pendulums is not greater than what may be

<sup>\*</sup> M. Clairant fays there may have happened an error of 60, or as far as 80, toifes, in the degree measured in Lapland. Fig. de la Terre, pag. 300. And Don Juan allows the error in his astronomical observations may amount to 6 or 8 seconds. Liv. VII. Chap 5.

† Phil. Trans. No 438.

accounted for on that supposition. And if the subject be thought worth further enquiry, his conjecture will fuggest an experiment, easily made, and decifive as to this point; "namely, to observe with an invariable " pendulum, of Mr. George Graham's construction, first in an island, and " then in the inmost places of the continent, under the same parallel of " latitude."

But not only may we adopt the Newtonian spheroid as the natural figure of the earth; as the most convenient and best suiting the observations: we are even forced into this hypothesis, by the theory and the observations themselves.

Ever fince the figure of the earth became a fubject of mathematical enquiry, authors have been disposed to attribute to the observations and measurements a higher degree of accuracy than they could well have: and thence, finding a fensible disagreement between Theory and Experiment, they were led to frame various hypotheses of the internal constitution of the earth, by which that difagreement might be explained and adjusted.

The late Mr. MacLaurin, and the celebrated Alexis Clairaut, chiefly distinguished themselves in this difficult enquiry; the former in his immortal work on the method of fluxions; the latter in the Philosophical Transactions, and, afterwards, in a particular treatise printed in the year These skilful analysts examined all the hypotheses they could reasonably imagine; and altho' they missed of their first aim, the reconciling theory and experience, from the internal constitution of the carth, vet they have established two propositions, which will bring us nearer the truth than any hypothesis they could frame.

1°. That in a homogeneous fpheroid, revolving on its axis, the degrees of the meridian, and the lengths of an isochrone pendulum, will always increase together, from the equator to the poles; and that in stated assignable

proportions.

2°. That unless we would run into very unnatural and extravagant suppolitions, any hypothesis of a heterogeneous earth, that increases the degrees above their stated proportion, will diminish the due length of the pendulum; as whatever hypothesis lengthens the pendulum above its due proportion,

will bring the degrees below theirs \*.

And fuch confequences being manifestly inconsistent with all the best experiments; which generally increase or diminish, above or below their just proportions, the length of a degree and of a pendulum together; we must return to whence we set out, the hypothesis of Sir Isaac Newton. And what disagreement may happen, between the theory and the observations, we may impute to the causes just now mentioned; and, in part, even to some latent prepossessions of the observers, which might a little affect their operations, without their suspecting any such thing.

\* See Fluxions art. 667, &c. and M. Clairaut, Fig. de la Terre.

The gentlemen who executed the arduous undertaking of measuring the earth, appear to be men of strict honour and integrity, as well as of confummate skill: and the world is greatly indebted to them, and to the Princes who patronized and employed them. Yet may we not, without offence, subject them to some degree of a weakness common to all mankind? instances of which have been f en in almost every diffen e, tho' purely speculative; and particularly in the controversy concerning one

earth's figure.

M. Cassini was a follower of des Cartes, whose world Sir Isaac Novem was born to destroy. Was it any wonder that Cassini should incline to give the earth a figure opposite to Sir Isaac's? or, that he should lead after him a few Leibnitian Germans?—The gentlemen who went to the north were genuine disciples of Newton; and we see they give him more than he wants; even after Mr. Picard's degree is corrected. M. Bouguer feems fly to accept of any affiftance from his predeceffors: and it is perhaps for this reason that, when his operations are finished, he hesitates about the conclusion; whether he should rate the increments of degrees by the squares, or the cubes, or the fourth powers of the fines of latitude.— On his return, however, he yields, I am told, to the established authority, and is willing to let the ratio of the earth's diameters be that of 179 to 178.— Don Juan, on the contrary, lays aside his terrestrial measures, which had cost him so dear, because his degree, compared with others measured elsewhere, gave him, everytime, a different conclusion; and trusting wholly to the length of the pendulum, thence brings out the difference of the semidiameter of the equator and the femiaxis to be  $\frac{1}{26.6}$ ; precifely the fame as that affigned by his friend M. Clairaut in Phil. Trans. N. 449-Now may not the authority, as well as the theorems of M. Clairaut, have had some part in this determination? other instances might be given.

But, passing this, we have to observe further, that altho' the constitution of the earth were fo far from being uniform, as fenfibly to affect the observations; yet rules and tables adapted to the primary hypothesis of a bomogeneous earth, would still be necessary; as a fixt standard for readily comparing and weighing all those observations; and by which indeed any student of geography, who is master of common arithmetic and trigonometry, may reap all the fruits that can be expected from this grand enquiry; which has so long exercised the heads and hands of the learned, and has filled fo many volumes, in almost all the languages of Europe.

§. 4. The Construction and Use of Table I. Of the semidiameters of the parallels of latitude.

#### CONSTRUCTION.

In the scheme annexed, if ZT be a tangent line to the meridian of any place Z, meeting the diameter EQ of the equator, produced, in T, and ZG perpendicular to it cut EQ in G; the angle ZGT will be the latitude of the place Z; and ZL, parallel to EQ, is the semidiameter of its parallel of latitude.

The numbers in Tab. I. are those semidiameters ZL; CE being unity; and are thus computed:—Cp, the semiaxis, being denoted by m, to the Leg. tangent of the Co-latitude and the leg.  $\frac{1}{m}$  (= 0.0018818) So shall the sine of

the angle, whose tangent the sum is, he the semidiameter sought.

#### USE.

1°. Let the latitude of Z, for example, be  $56^{\circ}$ ; then ZL will be 560858; exceeding the coine of  $56^{\circ}$  which is .559195, by .001665, or nearly  $\frac{1}{330}$  part. That is, the parallel of  $56^{\circ}$  on the Ipheroid exceeds that on the sphere by no more than  $\frac{1}{330}$ . And every where else, similar arcs of the same parallel of latitude, on the sphere and spheroid, will be so nearly equal, that in the practice of sailing their difference may be neglected.

2. The semidiameters ZL, (zl), being every where given, we can, by a very obvious process, measure the right line which connects any two given points Z, z, in the surface of the spheroid; whether those points

lye in the same or in different meridian planes.

§. 5. The Construction and Use of Table II. Of the lengths of an isochronicus pendulum; its length at the pole being unity.

## CONSTRUCTION.

The numbers in this table are proportional to the lines ZG perpendicular to the tangent ZT, and terminated by the greater axis of the generating ellipse: the actual gravity of bodies, and the length of the pendulum which measures it, being, by Mr. Mac Laurin's theorems \*, proportional to those lines.

They are thus easily computed: To the logarithm of the Semidiameter of the parallel of lat. (in Tab. I.) add 2 log. m. (—1.9962364.) and from the sum take the log. cosine of the latitude, so shall the remainder be the logarithm of ZG.

## USE.

1°. The lengths of pendulums, that have been any where observed, are hereby compared with the lengths which a homogenous spheroid requires; and the difference between theory and experience immediately found.

\* Fluxions §. 640.

Thus the number in the table for the latitude of Paris (48° 50') being .9981195, and in lat. 66°. 481, at Pello, .999326, and the former being to the latter as  $440^{\frac{17}{30}}$  lines (M. de Mairan's pendulum) are to 441.099, this is the pendulum's length due to a homogeneous earth at lat. 66°. 48'. And Mr. de Maupertuis, with Mr. Graham's excellent instrument, makes it but 441.170, exceeding the former by about  $\frac{1}{170}$  of an inch.

Again, by the experiments of the *French* and *Spanish* gentlemen at the equator, the mean length of a fecond pendulum was there about 438.79 lines, which reduced to the level of the fea they rate at 439.2 The number in the table for lat. 0° is .995677, and .9981195 is to it as  $440\frac{17}{30}$  lines to 439.484. The theory therefore exceeds the observation by somewhat more than  $\frac{1}{4}$  of a line.

2°. The fame table ferves for comparing the terrestrial measures; only the cubes of the numbers must be used, not the numbers themselves: the ray of curvature at any point Z being proportional to ZG cub \*.

The numbers for the latitudes 66°. 20′ and 49°. 22′ are .999300 and .9981595; and their cubes are as 1.00000 to .9965805, or as 57422 toifes (the degree measured by M. de Maupertuis) to 57225.6; exceeding Mr. Picard's degree corrected (57183) by 42.6 toifes; equivalent to an error in the astronomical part of about 2<sup>2</sup>/<sub>3</sub> seconds.

And the same cube is to the cube of .995677 (belonging to lat. 0°) as 1.000000 to .989163, or as 57422 is to 56800 toises; exceeding the degree at the equator, as measured by the *French* and *Spanish* gentlemen †, by 46 toises.

But if we say as the cube of the number belonging to 49°. 22′, to the cube of .995677, so 57183 to  $56757_{\tau_0}^4$  to see this number will exceed the equator-degree only by  $3_{\tau_0}^4$  to see.

Upon the whole, we find the differences between the best observations and the theory, to be no greater than what may arise from errors which no observer, with his utmost care, and with the best instruments, can altogether avoid. We see likewise what an unmanageable *Proteus* the earth would prove, were we to take its figure from the observations alone; without correcting and comparing them.

3°. We have been told that the knowledge of the earth's figure is of importance in *levelling*, and in conveying of water; how far it is so will be seen by an example.

Suppose an aqueduct is to be carried fixty minutes or miles from lat, 48° to lat. 49°, and that the effect proposed requires, that the cistern or reservoir should be M feet high at lat. 48°. the earth being supposed to have no diurnal rotation, and consequently, a fecond-pendulum to be every where of the same length. Then seeing by Tab. II. the decrement of

4 1. Fili Disquisitio Ablan 1752.

<sup>\*</sup> See de Moiore's Miscell. Analyt. and M'Laurin §. 657.

gravity from 49° to 48° is but  $\frac{75}{998}$ , to balance it, we need only add to the heighth M about  $\frac{7}{93}$  of itself; which, if M be a statute mile of 5280 feet, does not amount to five inches.

4°. To find the radius of a circle æquicurve to the meridian, at any given latitude, from thrice the logarithm of the number in Tab. II. take 4 times the logarithm of m (which is — 1.9924728) the remainder shall be the log. of the

radius Jought \*.

And hence the distance of two places whose latitudes and difference of longitude are given, may be nearly found. Find their distance as if they lay in the furface of a sphere, whose semidiameter is the same as that of the equator CE; and increase or diminish that distance in the ratio of CE to half the sum of the rays of Curvature at the given latitudes.

5°. If the moon's horizontal parallax of altitude at the equator, (or more strictly, the tangent of that angle) is represented by its semidiameter CE, her horizontal parallax at any latitude ZGE, will be Zg; that is, ZG produced till it meets the diameter OH drawn parallel to the tan-

gent ZT.

The lines Zg are computed either by taking the logarithms of the numbers in Tab. I. from the Log. cofines of the latitudes; or, by taking the logarithms of the numbers in Tab. II. from the logarithm of m (—1.9981182.) In either way the remainder will be the logarithm of Zg, the measure of the moons horizontal parallax for the latitude ZGE.

Thus in lat. 52°. The logarithm of Lg, will be—1. 998833: and thence, if at a certain distance of the earth and moon, the parallax at the equator is 60′, adding the log. of 60, there will be produced the log. of 59′.839, and the parallax is lessened by 9½ seconds. But this equation of the moon's parallax can never exceed ½3 r of the greatest parallax (61′7) and at the pole would not rise to 16″.

6°. To find the parallax of the moon's Azimuth; take from ZG (in Tab. II.  $\frac{1}{237}$  of itself, to reduce it to radius CE, in parts of which Zg is express'd; and substract the remainder from Zg found by the rule in N° 5. So shall their difference Gg be given. Say then as radius to the tangent of

lat. fo Gg to Cg, the parallax fought.

In lat.  $52^{\circ}$  we found just now that Zg is .997320, (the number whose log. is—1,998833) and ZG, reduced as above, is .994032: Gg, therefore, their difference is .003288; and 1: tang.  $52^{\circ}$ ::0.003288: 0.00420845 = Cg in parts of the equator. Which multiplied by  $61^{\circ}$ . 7", gives it  $15\frac{2}{3}$  feconds for the greatest parallax of Azimuth, at  $52^{\circ}$  lat. And this is to be diminished, on either side of the prime vertical, in the ratio of the cosine of the moon's distance from it +.

\* The radius of curvature becomes equal to CE, or unity, at lat. 540 47'1.

<sup>+</sup> Whether such equations of the moon's place are worth the notice of practical astronomomers, themselves can best judge.

## §. 6. The Construction and Use of Table III.

The numbers of this table were computed from a feries, which converges very quickly to any degree of exactness; the difference of the earth's diameters being so small. Its use is plain from the table itself, which, in navigation, is but inconsiderable; the greatest difference of the elliptical and spherical arcs (at  $54^{\circ}$ ,  $47^{\circ}$ ) being but 176.15 minutes of the equator. And therefore it was thought sufficient to compute for every 5th degree.

## § . 7. The Construction and Use of Table IV.

The meridional parts of the spheroid are calculated as follows.

The semidiameter of the equator (and the radius of the tables) being unity, write m for the semianis, q for I—m², s for the sine of the given latitude: and let A be the arc whose log. sine is ½ log. q—log. × s. Then, the logarithm of log. co-tangent of half the compliment of A, added to the sum of ½ log. q and the constant log. 3.8984895, will be the logarithm of the excess of the meridional parts on the sphere above those on the oblate spheroid, at the lat. whose sine is s.

The improvement of navigation having been looked on as the chief motive to the laborious and expensive undertakings of the French academicians, no sooner had M. de Maupertuis' book appeared, than nautical tables for the spheroid were published in a treatise which, the year after, was translated into French, and published with additions, by the late M. de Bremond \*\*.

The truth is, there was then some appearance of use for such tables: it was possible to devise a ship's course in which the difference between the sphere and spheroid might not be insensible. But the earth having, since that time, much contracted her equatorial diameter, so much that we can scarce do better than take her up in the shape in which Sir Isaac lest her; the numbers in this table only shew that seamen may do very well without them.

## GENERAL CONCLUSION.

Altho' the effects of the earth's spheroid figure are thus inconsiderable in practical arts; yet are not the speculations concerning it altogether arcless, nor the pains that have been taken for its exact determination, labour lock.

1°. Had

Those tables were computed upon the comparison of the degree in Lapland (57438 T.) with that of M. Paula (57060); making the diameter of the equator to the axis nearly as 30 to 28.

## Of the Spheroid-Figure of the Earth.

10. Had the French academy of Sciences, and the rest of the learned world, acquiesced in M. Cassini's determination so speciously exhibited, the errors in navigation would have been really of dangerous consequence; as the late Professor Celsius has shewn: And as any one may satisfy himself by constructing from a rule of Mr. Maclaurin's of table of meridional parts for Cessini's, earth, and comparing the results.

2°. Theory and experience agreeing to make a very sensible difference between the spheroid of Sir *Isaac Newton* and that of *Huygens*, Sir *Isaac*'s theory of attraction, in conformity to which that difference arises, receives

an undoubted confirmation.

3°. It is from the figure, and internal construction of the earth, that the quantity of the equinoctial precession, and of the nutations of the earth's

axis are computed.

4°. This four of the earth which we inhabit, and into which we can penetrate but a little way, is composed of an endless variety of substances, differently concreted, and of different specific gravities. And hence we are easily led to imagine a like variety of density throughout the whole mass of the Earth. But there seems to be little ground for this notion, either in experience or in Philosophy. All the best observations suit very well to a homogeneous earth: and supposing them perfectly exact, the whole difference between them and the theory, might fairly be ascribed to an excess or defect of attraction, from particular accidental causes:

A variety of substances of different qualities and densities was absolutely necessary in the superficial parts; for by their elemental strife all things are generated, preserved, and destroyed. But this reason ceases in the dead mass below: to which it will be difficult to assign any other use than to serve as a basis for the surface to rest on, and to receive and exert the quantities of attractive force necessary to keep the earth and her satellite in their destined courses. Ends which can be as well effected, and with more simplicity, in a homogeneous mass, than in any other that can be assigned. And God and nature do nothing in vain.

We may therefore, for the present, safely set aside the hypothesis of a variable density in the internal parts of the earth, with the conclusions drawn from it. Particularly we may hold for suspected at least, any astronomical calculations that are partly sounded in that hypothesis.

† Fluxions §. 895, &c.

TABLE I.

Of the Semidiameters of the Parallels of Latitude, Rad. of the Equator being 1.000000.

Lat.	Semid.	Lat.	Semid.	Lat.	Semid.	
$ \begin{array}{c} 1 \\ 2 \\ 3 \\ 4 \\ 5 \\ 6 \\ 7 \\ 8 \\ 9 \\ 0 \\ \hline 11 \\ 12 \\ 13 \\ 14 \\ 15 \\ \hline 16 \\ 17 \\ 18 \\ 19 \\ 20 \\ \hline 21 \\ 22 \\ 23 \\ 24 \\ 25 \\ \hline 26 \\ 27 \\ 28 \\ 29 \\ 30 \\ \hline 30 \\ \end{array} $	.934098 .927746 .921112 .914198 .907020 .899540 .891800	46 47 48 49 50 51 52 53 54 55 56 57 58	·546299	82 83 84 85 86 87 88	.276742 .259867 .242911 .225878 .208775 .191607 .174376 .157097 .139766 .122391 .104977 .087531 .070058 .052563	

1       .995678       31       .99681       61       .998978         2       .995681       32       885       62       .999042         3       687       34       .997022       64       164         5       709       35       092       65       223         6       723       36       164       66       281         7       740       37       236       67       337         8       759       38       309       68       390         9       781       39       382       69       442         10       806       40       456       70       492         13       894       43       680       73       628         13       894       43       680       73       628         14       928       44       755       74       670         15       964       45       831       75       709         16       .996003       46       907       76       745         16       .996003       46       907       76       745         18       087       48 <th>Lat.</th> <th colspan="6">TABLE II. The lengths of an Isochronous Pendulum; its length at the Pole being 1.000000. Length.</th>	Lat.	TABLE II. The lengths of an Isochronous Pendulum; its length at the Pole being 1.000000. Length.					
2       .995681       32       885       02       .999042         3       687       33       9953       63       104         4       697       34       .997022       64       164         5       709       35       092       65       223         6       723       36       164       66       281         7       740       37       236       67       337         8       759       38       309       68       390         9       781       39       382       69       442         10       806       40       456       70       492         11       833       41       530       71       539         12       862       42       605       72       584         13       894       43       680       73       628         14       928       44       755       74       670         16       .996003       46       907       76       745         18       087       48       .998057       78       812         19       132       49       <	<u>0°</u>		Lar.	Length.			
26	2 3 4 5 6 7 8 9 0 11 12 13 14 15 16 17 18 19 20 21 22 23 24	.995677 .995678 .995681 687 697 709 723 740 759 781 806 833 862 894 928 964 .996003 044 087 132 179 228 280 333 387	31 32 33 34 35 36 37 38 39 41 42 43 44 45 46 47 48 49 50 51 52 53 54	.99681 885 953 .997022 092 164 236 309 382 456 530 605 680 755 831 907 982 .998057 132 207 281 354 427 499	61 62 63 64 65 66 67 68 69 71 72 73 74 75 76 77 78 80 81 82 83 84	.998978 .999042 104 164 223 281 337 390 442 492 539 584 628 670 709 745 780 812 842 869 894 .999917	
30 752 60 913 90 1.000000	26 27	502	56 57 58 59	642 712	86  87	79 88	

TAB. III.

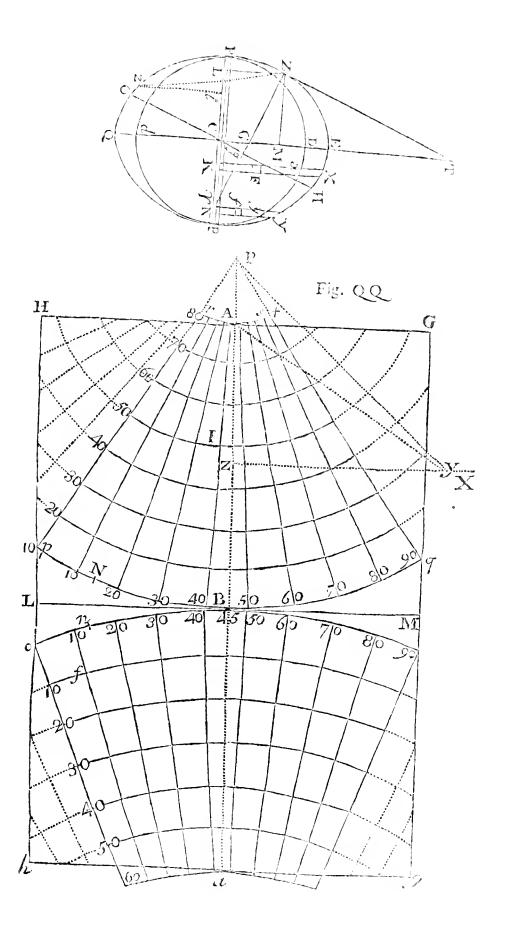
Arcs of the Meridian in minutes of the equator to every fifth degree of Latitude.

Lat.	Sphereid.	Sphere.	d.ff.
0 1 5 10 15	r: :9956764 59'.49 297.27 596.50	300	0. 0.54 2.73 3.50 7.51
20 25 30 35 40	1190.27 1488.24 1786.49 2085.00 2383.85	1500 1800 2100	9·73 11.76 13.51 15.00 16.15
45 5° 55 6° 65	2683.03 2982.54 3282.39 3582.50 3883.02	3000 3300 3600	16.97 17.46 17.61 17.44 16.98
70 75 30 35 90	4183.75 4484.69 4785.81 5087.04 5388.33	4500 4800 5100	

TAB. IV.

Meridional Parts on the Sphere and Spheroid to every fith degree of Latitude.

Sphere.	Spheroid.	diff.
o'. 60.00 300.38 603.07 910.46	o'. 59:49 297:80 597:9 <sup>2</sup> 902:7 <sup>8</sup>	0.51 2.58 5.15 7.68
1225.14	1214 96	10.18
1550.00	1537.47	12.53
1888.37	1873.53	14.84
2244.29	2227.26	17.03
2622.69	2603.60	19.09
3029.94	3008.94	21.00
3474.47	3451.71	22.76
3967.97	3943.62	24.35
4527.37	4501.62	25.75
5178.81	5151.86	26.95
5965.92	5937·97	27.95
6970.34	6941.64	28.70
8375.19	8345.90	29.29
10764.62	10734·99	29.63
∞	∞	29.752



#### III.

## Of the best Form of a Geographical Map.

HERE are Six things that claim a place in the construction of a map, and which ought all to be represented, as nearly as possible, in their just dimensions.

1°. The latitudes of places.

2°. Their longitudes.

3°. Their distances:

4°. Their bearings, or the Rumb-line from one place to another.

5°. The angles in which the meridians intersect the parallels of latitude.

6°. And lastly, the *superficial* content of any Zone, or part of a zone, that is to be described.

To exhibit all these on a plane, in the just quantity they have on the globe, is impossible: but that construction which represents the greatest number of them accurately, and the others very nearly so, may be called the best form of a geographical map.

In the *Philos. Transact*. of the year 1758, §. LXXIII, a method of defcription is proposed, by which the first, second, fifth, and fixth of the above conditions are strictly satisfied, and the bearings and distances are likewise very near the truth, unless the breadth of the given zone be excessive.

The method is founded in this; that a conical furface is a mean between a convex furface and a plane. In one direction, it accommodates itself to the curvature of a globe, and consequently receives a truer projection than a plane surface can; after which it is capable of being extended on a plane, the distances between any two points remaining the same as they were on the conical surface, that is nearly the same as on the globe.

From this principle feveral rules may be derived; which the reader may fee in the above transaction, and the addenda. But the following may be recommended as the easiest in practice, and at the same time sufficiently exact; as any one may satisfy himself by making the comparison.

1. The artist having fixt upon the depth he can give his map from north to both, let him draw the line AB(Fig. QQ.) equal to it; and divide this line into as many equal parts as there are degrees between the extreme latitudes. As if the extreme latitudes are 10° and 80°, the line of the divided into 70 equal parts.

2. From

2. From Z, the middle latitude, raise the perpendicular ZX, and from the point A draw AY meeting AX in Y, and making the angle ZAY equal to the complement of half the difference of latitude. Thus in our example, half that difference being 35°, the angle ZAY will be 55°. Then draw YP making the angle AYP equal to the complement of the greater latitude, and cutting AB produced in P, so shall the point P be a common centre from which all the parallels of latitude are to be described as in the figure.

Or, if you had rather use numbers; multiply the co-tangent of half the difference of the extreme latitudes by the co-tangent of the middle latitude, and the product by half the depth of your map, in inches; so thall this last product be the number of inches from the middle of the map to the centre of the parallels.

Thus the depth of the map being 50 inches, and the extreme latitudes being 10° and 60°, half the diff. of lat. is 25°, and the mean lat. 35°; whose co-tangents are 2.144507 and 1.428148; their product is 3.06267; and this multiplied by 25 gives, for the distance sought, 76.567 inches.

3. Take the angles of longitude, as BPp, BPq, and their subdivisions, in proportion to the angles on the globe, which they are to represent, as the sine of the middle latitude is to radius; and through the points of division draw the meridians P10, P20 &c. Thus if pBq is to represent 90° of longitude. The middle latitude in our example being 35°, whose sine is .7071, to Rad. 1.0000; the angle pPq will be 90°× .7071 or 63°. 38′, and any angle of 10°, will be about 7°. 4′½.

4. If it be required that the map should serve likewise for a fea-chart; to the common pole P, from as many centers as is necessary, draw as many logarithm-spirals as are necessary; and they will be so many rumb lines on the map, each of them cutting all the meridians in the same angle; and directing a ship's course to as great a degree of exactness as is

attainable in the practice of failing.

These may be described mechanically, by a rule deduced either from one of Mr. Cotes's propositions, or from a case of Mercator-sailing.

5. Hitherto the whole map has been supposed to lye on the same side

of the equator. If it does not, there arise two cases.

First, when the zones, to the north and south of the equator, are of a small breadth and nearly equal: then we may, without sensible error, extend the lesser to an equality with the greater, and project on a Cylindric surface cutting the globe in the two circles of mean latitude.

Secondly, if the zones differ much in breadth, we are to describe the northern as above directed (the arc pBq, in our figure, now representing 90° of the equator) and by the same rules, the southern zone is to be described on the other side of the tangent LM.

Only it is to be observed, that the distance of two places (F, f,) that Iye on different sides of the equator, cannot, on this map be measured immediately.

## Of the lest Form of a Geographical Map.

diately. We must first find the point N in the equator where a great circle through F, f, cuts it; which is done by an easy construction; or by the following analogy.

As the sum of the tangents of the two latitudes is to their difference: So is the tangent of half the difference of longitude to the tangent of an angle, which added to half the difference of longitude will determine the point N.

Thus F being in N. lat 50°, and f in S. lat. 10° and their diff. of longitude 30°, the arc found will be 26°; which are to be counted off on the equator from the meridian of F, to find the point N. After which the right lines FN, fn, join'd and added, will give the distance from F to f near enough to the truth, unless the zones are very broad.

Note, *Ptolemy*, or whoever wrote the last chapter, Book I. of his geography, proposes to describe the then known world, from the *Parallel* of *Thule* in 63° north, to the parallel opposite to that of *Merce*, with 180° of longitude; and his method so far resembles this, that the meridians are right lines drawn through a centre of the parallels.

But it must be owned, that as his rule is not general, being adapted only to that particular purpose; so neither is it so accurate as it might have been, from principles well known to *Ptolemy*. The zone, particularly, which lies beyond the equator, is delineated in plain contradiction to the rules of art.

Sensible of those desects, the author gives, in the sequel of that same chapter, a rule which he prefers to the other; as indeed it might suit his purpose better. But this preference seems to have been one cause why geographers have so long copied *Ptolemy* and one another, to the neglect of a method which, in most cases, is more easy and elegant, as well as more exact. Some of our best artists have, for more than a century past, seen the advantages of it; and the ingenious Mr. *Kitchin* hath generally used it, in the maps with which the following volumes are enriched.



## OF THE

# UTILITY

O F

# GEOGRAPHY.

HE Utility of GEOGRAPHY is very considerable, and deserves a

particular discussion; but this, according to the plan I have laid down, must not be too long. What I shall chiefly dwell upon is, its principal use, by observing 'That the knowledge of ' God, the Creator and Preserver of all things, is eminently ' promoted by this Science.'—Our Earth, indeed, is but a small, yet no contemptible, part of his glorious works; and as the whole Universe taken together demonstrates the Existence of a God, so the Earth in particular exhibits the most indisputable proofs of that great Truth. For wherever we turn our eyes, we cannot but observe evident traces of the power, wildom, and goodness of the Supreme Being. Such an attentive observation of the wonders that furround us is more incumbent on us, and the more to our advantage, as we cannot fo perfectly view and admire those parts of the Creation that are detached from the Earth we inhabit; I mean the shining orbs that strike the admiring eye, on viewing the heavens with all their magnificent apparatus; which are at too great a distance for us to have any perfect knowledge of them, or to discover their nature and fymmetry, so as to enlarge our conceptions of the great Creator. Our Earth, however, is at prefent fufficient to impart to us that knowledge of God which is attainable by confidering the works of nature; for it is fo full of the stupendous works of God, that even after the most assiduous enquiries and most careful observations, we have a thorough insight but into the least part of them; nay, properly speaking, we have not a perfect knowledge of any fingle part of the Creation. We may therefore justly conclude that if this terraqueous Globe, which is but a very small portion

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of the Whole, is stored with so many glorious instances of the Divine wisdom and power that even a general survey of it proves so laborious, so difficult and extensive a task; we might say infinitely more, could we but attain such a general knowledge of the Universe, as we have gradually acquired of this our Earth.

God made the Earth and every thing that is in it. It was not his defign to leave it 'empty and void;' but he flocked it with animate and inanimate Beings. The former, indeed, exceed the latter in excellence; but all of them taken together are admirable, and aftonishingly glorious. On every fide we fee great and stupendous works, either of nature or art, or both at the same time. God is indisputably the author of both. beauty, lustre, pomp, and magnificence of Nature display his creating and preserving power; and even the skill of man in various arts and sciences, is the gift of God. The nature or constitution of the several parts and regions of the earth is far from being every where the same, but is wonderfully diversified; every country having a different temperature of air, with different plants, fruits, and animals. All these things exist for the sake of Men, who, according to the wife appointment of God, are descended from one common Father, whose numerous posterity are spread over the whole face of the Earth, and between whom, in process of time, a wide difference is arisen, with respect to their outward form and manner of life. Now as innumerable families descended from one pair, and from these again many and great nations and people derive their origin, God allotted to each of them the 'bounds of their habitations;' for the limits and extent of their countries are grounded neither on chance, nor on the choice of the nations themselves, but on an almighty and all-wise-Providence, of which persons of attention and reflection may very soon be convinced.

The different political constitutions and all their changes and revolutions are likewise owing to GoD's sole appointment; which, as King and Lord of the Universe, he regulates by the most unerring wisdom, and determines the mutual relation, which, from time to time, they bear to each other. By his all-wife, governing Providence also, the most distant parts of the known world are connected by a mutual commerce. One Nation has been of great fervice to another towards attaining the knowledge of the true God, and our Saviour Jesus Christ; has instructed it in arts and sciences; and directed its progress in learning and knowledge. The superfluity of one country abundantly supplies the wants of another: And there is not a single country which produces fuch plenty of every thing as to supply its own necessities, conveniences, and pleafure, and to be able entirely to fubfift without the rest of the world. On the contrary, one country may stand in need of another, either to supply its wants, or to take off its superfluities: And as every Nation is concerned for its own welfare, the common and general advantage of all is promoted, whether they defign it or no.

It

It was undoubtedly by the direction of Providence, that men took occafion, both in ancient and modern times, to fend out greater or finaller colonies from among them into the most distant countries, in order to get subsistence, or to raise their fortunes. The mixture of people arising from such transmigrations has produced a similitude of manners and a closer union among them; which indeed gave occasion to the propagation of many vices, but at the same time of many virtues.

Let us in the next place consider, how various nations have improved and cultivated their native land, or conquered provinces; what impregnable towns and fortresses, what magnificent and furprizing edifices they have built; what elegant gardens and other embellithments they have planned, and we must be assonished at the intellectual powers, the noble talents, and amazing skill, which God has graciously imparted to men. How few and inconfiderable were the cities and towns in Denmark, Germany, and other kingdoms a thousand years ago? But, without going so far back, if we look into the annals of modern times; we shall find that about two hundred, or a hundred, or even fifty years fince, here stood a desolate and waste region, there an extensive dreary wood; here rugged and defart rocks, and there an inacceffible fen or morafs, in places which are now adorned with a populous and elegant town, a magnificent palace, a strong castle, or other place of defence. Nature has been thus fo far subdued and constrained by art and indefatigable industry, as to make all this appear next to a wonder in the eyes of the intelligent and experienced spectator. With what admiration and furprife must we view these great and sumptuous works? Are they to be confidered merely as the effects of human efforts?— By no means: They have only lent their hands to the work; by which instruments God, who has girded them with strength, and surnished them with wisdom and skill, produced these wonders. Had these things been contrary to his supreme will, how easy had it been for infinite power to have defeated all human endeavours; and how often indeed has fuch an intervention actually happened? As for many famous cities founded in ancient, middle, and modern ages, we may now ask with astonithment where are they?—Confumed with fire from heaven, laid waste by cruel enemies, swallowed up by the earth or the sea; covered by mountains, or buried in the vast abyss. All this hath the LORD done, the God who made the heavens and the earth. But from whence do we learn this truth? -It is from the following confideration. The overthrow of feveral renowned and populous cities appeared to the inhabitants and the rest of the world, and even to those who were employed as instruments to destroy them, altogether improbable and incredible. But God had forefold and exprefly threatened, that he would accomplish the destruction and desolation of some of those cities. That the fate of Babylon, Tyre, Jerufalem, &c. happened in confequence of fuch predictions, we are well affured.

And though God did not by his prophets foretel the downfal of other cities, that have been destroyed in a fignal manner; yet from these instances we must acknowledge his all-governing Providence to have been the efficient cause of such events. I might indeed enlarge on this important subject, which would, probably, be both useful and entertaining, if my plan would admit of it: But this short sketch is sufficient to prove the proposition which I would chiefly inculcate to my readers, namely, That a good fystem of Geography exhibits evident proofs of, and arguments for the doctrine of God's Providence; and that confequently it ought to be ranked among the most useful and necessary books, as of equal importance with any theological treatife written on that subject. It is much to be lamented that Geography has hitherto been so little considered in this light, and fo feldom, if at all, inculcated, on the minds of youth in particular, with that view. On the contrary, the flupendous works of God displayed in the Creation, are too much difregarded by the generality; though they contain the first principles by which we attain the knowledge of a God, and to which we are fo often referred in the holy Scriptures. The rational and ferious confideration of the Creation supplies us with exalted ideas of God; and if to this we join the comfortable doctrine of God's Reconciliation to guilty man by the mediation of Christ, he will appear to us an object fo highly deferving of our love, as necessarily to produce the strongest affiance in him, and make us resolve to conform our lives to his sacred will from a principle of gratitude. It is therefore my defire and request that all, who shall in these sheets read the description of the kingdoms, states, and cities of the world, would reflect, that it is not an account of the works of men, but rather of the works of God, the Creator and Preferver of the world; and, indeed, of the smallest part of the Universe or amazing Whole. In particular, I could wish that the instructors of youth would labour to inspire their pupils with an aweful conception of that transcendently glorious and infinitely wise Being, of whose immense domain this Earth conftitutes fo inconfiderable a part, and whose vasfals Princes, Kings, and Emperors are; a conception, I fay, fuitable to his grandeur, and fit to inspire us, his creatures, with admiration, complacency, and delight.

Moreover, the Utility of Geography is still more extensive. It is in general entertaining, useful, and necessary to bring us acquainted with the Earth on which we live. It must be very disagreeable, not to say worse, to be ignorant of the situation, &c. of foreign Countries when, in conversation, or perusing histories, we hear of battles, sieges, travels by land, voyages by sea, and other remarkable occurrences. For, without a competent knowledge of Geography, it is impossible for us to form to ourselves a just or useful idea of such things. Even many learned men are strangers to their own country and native place, not to mention foreign countries; and how mortifying a circumstance is this? Were children, instead of the

idle ridiculous tales of ghosts and fairies, early instructed in the knowledge of the Earth we inhabit, how great would be the advantage arifing from fuch inftructions? In fhort, Geography is a science not only useful for all, but indifpenfibly necessary to some persons. A Sovereign must needs be acquainted with the state of his own and of foreign countries; particularly of the neighbouring kingdoms: And the more accurate his knowledge of them is, the greater advantage he will reap from it. None can pretend to be a Statefman without a competent skill in Geography: For, how should he come to the knowledge of the weakness and strength of the dominions of his fovereign, and of the princes with whom he is connected by alliances, without a treatife on political Geography? Such books are the most necessary and indispensible in his library. But it may, perhaps, be objected against this science, That descriptions and maps are betrayers of the countries they reprefent, by supplying ministers of state and Generals of armies with a knowledge, which often proves very prejudicial to those countries. This pretended objection has no appearance of reason, unless such descriptions are too explicit and circumstantial; but in general is groundless and trifling. For never was a country conquered by means of a treatife on political Geography; but power and conduct are generally necessary for the conquest or defence of a state, though a just knowledge of the Geography of the country to be attacked must be of use to the affailant. When an enemy has once conquered a country, he will hardly be at a loss to force it to contributions, nor to acquire an exact knowledge of its ability or riches, though he be not furnished with a geographical treatise in which these particulars are accurately described. But supposing that geographical descriptions should ferve the enemy as a guide into the dominions which they intend to attack, they may be of the same service, not only to one or two, but to all sovereigns and commanders; so that this advantage is general, and does not cause, or promote, wars and invasions. However the safety or danger of countries is far from depending on the political descriptions of them, which in other respects, are of great use and advantage to mankind. The Divine can neither fully understand nor justly explain the holy Scriptures, nor have his mind duly impressed with a sense of God's power exhibited in his glorious works, nor make a proper display of those works to others, if he be wholly unacquainted with Geography. The natural Philosopher may likewife employ this science with uncommon advantage for his philosophical purposes. To the Merchant, whose commerce is of so extensive a nature, the knowledge of Geography must be of indispensible necessity. Lastly, what benefit may not a Traveller derive from a well written system of Geography? It will inform him of all the remarkable objects in every city and country, and confequently will point out to him all those places that are worthy of his notice and observation. In a word, Geography will prove an useful amusement to every curious and inquisitive mind.

INTRO-

## INTRODUCTION

T O

## GEOGRAPHY.

#### CHAP. I.

## Of GEOGRAPHY in General.

§. I. BY GEOGRAPHY we understand 'An authentic and accurate account of the natural and civil state of the known parts of the Earth.' This definition contains two distinguishing cha-

racteristics of Geography.

§. 2. One of these characteristics relates to the object of Geography, which is, 'The natural and civil state of the known world.' Now as the Earth constitutes but a part of the Universe, so Geography is properly but a part of Cosmography, with which it is intimately connected, and is very much illustrated by it. Geography treats of the terraqueous Globe as far as it is known to us: For towards the north and fouth Poles are countries either unknown \*, or of which we have scarcely any further knowledge than that they merely exist. The existence of other countries besides the known parts of the Earth is bare conjecture, as no certain account of them has been given, to this day. The known parts of the Earth are to be confidered as well in their 'natural as civil state.' In the natural description is comprehended, first, either the mathematical consideration of the Earth as it constitutes a planetary orb, and under this head we examine its figure, magnitude, fituation and proportion, &c. to the other bodies that constitute the Universe; or, fecondly, the knowledge of what is moveable and immoveable upon and under the furface of the Earth, which we may denominate the proper physical Geography. Of both these I shall hereafter treat more at large in distinct chapters of this Introduction. As for the civil or political state of the Earth, we shall consider its many and various civil constitutions; which we shall not only examine in general, so as to give the reader a just notion of the extent, firength, inflitutions, forms of government, inhabitants,  $\mathcal{C}c$ . of it; but also to describe what is peculiar to each mode of polity and government, with its ecclefiastical state; and likewise the cities, towns, forts, castles, villages, and other places and foundations that claim any attention.

<sup>\*</sup> These unknown parts are called by Geographers Terra incignita Australis, Borealis, &c.
This

This is the principal defign of my GEOGRAPHY or Description of the Earth;

and therefore any further preamble is unnecessary.

§. 3. The other distinguishing characteristic in the above definition of Geography is, that it gives an 'authentic and accurate account' of all these particulars. Such an account may be either more concife, or more diffuse, according to the several plans laid down by different authors; but must every where exclude all uninteresting and trisling particulars, which might swell Books of this kind to an uncommon and unweildy size, lest more useful and important accounts be precluded by trivial subjects, mere empty words, indecent abuse, irony, farcasm, and religious disputes. Hence it appears that the more fignificant, expressive, grave, and simple the author's manner of writing, or the diction is, confishently with perspicuity and elegance, the better and the more ferviceable his geographical treatife may be deemed. But his endeavours to write in a concise and expressive manner must not derogate from the authenticity and accuracy of the accounts; for a fystem of Geography ought to contain more than a chart or map, with a bare lift of names. The exactness and authenticity of the accounts also require a proper arrangement or disposition, which must not be arbitrary, whimfical or capricious, but adapted to the conflitution of the feveral countries, and the fituation of their feveral parts and divifions, so as to facilitate the knowledge of them to the reader. But the principal head of Authenticity confifts in the geographer's not framing defignedly any fictitious accounts, nor creduloufly taking up any fables on truft; but, as well in the choice of the fources from whence he draws his accounts, as in the use of them, proceeding with caution and deliberation, so that his fystem of Geography may be as just and authentic as possible. His sources must not be other general systems of Geography, but accurate descriptions of fingle countries and provinces, and his own affiduous enquiries. Among the chorographical and topographical descriptions he ought to give the preference to fuch as have been executed on the spot in those several countries, by persons of abilities and impartiality, with a proper degree of care; and indeed he should not use any other accounts but these, whether they be printed or communicated to him in manuscript. And among these the later accounts are more serviceable than the old; but the latter should at the same time be consulted and made use of. In examining these helps many tedious and irksome critical enquiries must be undertaken with unwearied patience, and unremitting care and affiduity; either for discovering truth amidst the darkness, obscurity, and doubt in which it may happen to be involved; or, where the helps prove contradictory, to come as near it as posible. The author's own diligent and cautious enquiries are likewise of great use; and the opportunities for making such enquiries are to be as advantageously employed, as they are eagerly to be sought after.

§. 4. Ichnographical descriptions of the Earth, which we call Maps, are an important and necessary help to the knowledge of Geography. These exhibit to the eye either both hemispheres of the Earth, or the four principal parts, or certain diffricts of it. A collection of these maps is called an ATLAS. That fuch maps may be exact and ferviceable, the fituation of countries with respect to the cardinal points, their extent, and the distance of places from each other should be accurately determined in them, by astronomical observations carefully made, and by just admeasurements and scales, which should be accompanied with authentic historical accounts, as the basis of the whole. The method of projecting or delineating maps ought likewise to be just and rational, so as to exhibit a true reprefentation of the Earth, and its greater and smaller parts. According to the Inflitutes of the Cosmographical Society, the stereographic projection on the horizontal plane is the best adapted to that purpose, as it bears the greatest resemblance to the sphere. When maps are delineated in great and finall according to these rules, they are engraven on copper plates, printed off on paper or parchment, and carefully and neatly painted with various bright colours, to mark the limits and confines of adjoining countries that they may the better strike the eye. This manner of illuminating maps is called the methodical, and was first attempted by John Hubner the elder, and afterwards improved by Dr. E. D. Hauber, to whom we owe the first illumination of the four parts of the world, according to the different religions and languages of the inhabitants, and also of Germany. Lastly, this art was farther perfected by M. Schatz.

It is not known for certain who was the first inventor of geographical tables or maps. Eustathius relates, that Sesostris, King of Egypt, caused the countries he passed through to be delineated in a chart, which must have been the most ancient map of any we read of. There seem, indeed, to be fome traces of a map in the holy Scriptures, namely, in Yoshua, chap. xviii. ver. 8, 9. In fucceeding ages the ancients, particularly the Greeks and Romans, delineated several other maps or charts. Antiquity has handed down to us only those maps which Agathodæmon made, to illustrate Ptolemy's Geography, and the celebrated  $\bar{P}$ eutinger's Table or map, which was found by Conrad Celtes, and purchased by the learned Conrad Peutinger a Burgomaster of Augsburg, from whom it derives its name. This ancient map was published and explained by the celebrated Beatus Rhenanus and Marcus Velserus. The last survivor of the Peutinger family disposed of the original to Paul Kubze, a bookseller at Augsburg, in lieu of payment for fome books; and Kubze fold it to Prince Eugene of Savoy, after whose death it came into the Emperor's library at Vienna, together with the prince's collection of books. Francis Christopher von Scheyb has delineated it more accurately than had been done before, on twelve copper-plates, which he published in 1753; and this is the newest and best edition of that curious through Europe and Asia, beginning at Hercules's pillars, and ending at the ocean which terminated the conquests of Alexander the Great. This map seems to have been first delineated in the fourth century after Christ: But that of Vienna is not the original draught, as some antiquarians imagine; for the shape of the letters resembles the Longobard or Monkish hand, and the human figures are like those we see in old glass windows, &c. so that it is very probably of a more modern date than that mentioned above. It appears to be the very same which the author of the Annales Colmarienses delineated in the year 1265.

Upon the revival of Arts and Sciences in the fixteenth century, the method of delineating geographical tables or maps was cultivated among the rest. Those maps, which were inserted in the Manuscript of Ptolemy's Geography, are the basis and foundation of all that have been executed since that time. Sebastian Munster laid these down as the ground-work, and by that means furnished others with a plan for delineating separate maps of different countries, which Abraham Ortelius and Daniel Cellarius afterwards collected, and Gerhard Mercator reduced to a system. This collection William and John Bleau, John Jansson and others, adopted as a foundation for maps; till Sanfon delineated new maps, which were improved by Francis de Wit and the younger Vischer, whose maps the German geographers copied, till more lately de l'Isle in France, and Hermon Moll in England delineated new maps. The former began to pay a greater regard to aftronomical observations in his maps, and to use a better method of delineating than Sanson and his successors, which, however, is far from being the best method, nor is it the same in all his maps. Besides this inaccuracy, he had not fufficient knowledge of the historical accounts of countries. In Moil's maps the paper exceeds the workmanship: However, he, as well as de l'Isse, very much improved this art, for they both took quite a new and laborious method in delineating their maps. J. M. Hale fuccessfully prosecuted, and rendered the reformation of maps, which de l'Isle had already began, more perfect. In delineating all his maps he has kept to the stereographic projection which coincides with the Horizon, fo that the eye is supposed to be in the centre of the map, and all the remarkable places in a country directly opposite to it. On his principles the Cosmographical Society at Gottingen now proceed, whose maps, published by Homann, may justly dispute the preference, in point of accuracy, with any that are extant, and therefore are the best and most serviceable. M. D'anville contributes much to the improvement of maps in France. Since Maps or Geographical tables have been published, the several forts of general and particular maps are supposed to amount, at least, to 16,000; but of these not above 1700 are originals, all the rest being only copies. And as the former, for the most part, are executed on a wrong plan, or are become useless by reason of their ancient date; it Vol. I.

appears from hence how few accurate and ferviceable maps have been hitherto published. To be convinced of this, let any one but read *Homann*'s proposals for the necessary improvement of Cosmography, and for a new Academy to be erected on his plan, with the cosmographical accounts and collections for the year 1748, p. 348 & seq. As to the history of general Maps, as well as those of particular countries, there is no better extant than M. Hauber's essay on a circumstantial history of Maps, his useful Discourse on the present State of Geography, and his Thoughts on, and proposals for the best and properest method of compiling a history of Geography.

§. 5. The most ancient geographers, whose books are still extant, are Dionysius Periegetes, Strabo, and Ptolemy. The first has written a Greek poem on Geography. The seventeen books of the second on Geography contain many valuable historical accounts and useful extracts of the best historical books of antiquity. The eight geographical books of the third are more concise and dry, but more accurately determine the situation of the places therein mentioned, though not without a great many faults, which for the most part are justly to be attributed to the copiers of his work.

Among the ancient Greek books on Geography, the following may also be reckoned: viz. that of Eusebius Pamphilus, of Cæserea in Palestine, on the names of the places mentioned in the holy Scriptures; the Geographical Lexicon of Stephanus Byzantinus, with Hermolaus's abridgement of it; the twelve books by Cosmas Indopleustez, as he is called, of the Christian Geography of the whole world; and other smaller books and treatises, published in four volumes by John Hudson.

Among the ancient geographical books written in Latin the most useful are the following: Pomponius Mela de situ orbis; Julii Solini polykistor, sc. Collectanea rerum memorabilium; Plinii Secundi kistoria naturalis; the Itineraries ascribed to the Emperor Antoninus, and to Æthicus of Istria; Vibius Sequester de sluminibus, fontibus, lacubus, nemoribus, paludibus, montibus, gentibus. In the middle ages the following are the most remarkable, viz. Adamannus de situ Terræ sanctæ quorundam aliorum locorum; The Travels of the Monks John de Plato Carpini, Ascelinus, and William de Rubruc or Rubruquis into Asia in the 13th century; de regionibus orientatibus, lib. 3. by Marcus Paulus, of Venice; Jac. de Vitriaco kistoria orientalis & oecidentalis; and the Travels of William de Baldensel, Rud. de Frameynsperg, Anselmus, Ludolph de Suchem, Breitenbach, John de Dusseldorp, and John de Hese, to Palesline or the Holy Land.

The most famous Arabian geographers are Abu Abdallah Muhammed, Ismael Abu'l Feda, Sasseddin Abdalmumen Ebn Abdalhakki, Nassir Eddin, and Ulug Beig. The Jewish Geographers, are, Rabbi Benjamin Ben Jona of Tudela, R. Mosche Petachia, and R. Abraham Ben Mordechai Perizol.

In short, several books of travels were written about the close of the 15th century: As those by John de Mandeville, both in English and French,

Jos.

Jos. Barbarus, Ambr. Contarenus, and Nic. di Conti in Italian, John Tucher, and Felix Faber in German.

From the beginning of the 16th century Geography put on a better form, and was cultivated with greater care by several persons of great skill and abilities. Among these we have,

- I. Modern Authors who have treated of the ancient Geography, as ABRAHAM ORTELII Parergon, sc. tabulæ veteris Geographiæ; Petri Bertii Geographia vetus; Georgii Hornii accurat. orbis antiqui delineatio; Christoph. Cellarii Geographia antiqua, & notitia orbis antiqui; Koler's Descriptio orbis antiqui, and his Introduction to the Geography of the ancient and middle ages.
- 2. Others have attempted to connect the ancient and modern Geography together. Such are those who have illustrated Ptolemy's geographical book with new maps and explanatory notes. Among these Servetus was one of the first and the principal author, and John Ant. Maginus one of the latest; whose Commentarius in Geographiam & tabulas Ptolemæi, or the Geographia vetus & nova are by fome, through mistake, supposed to be two different treatifes. In this class may be ranked the following books: CLUVERII Introductio in Universam Geographiam, tâm veterem quâm novam; JOHAN. LUYTS Introd. ad Geographiam novam et veterem; JOHN BAPT. D'Audriffet's Geographie ancienne, moderne, & historique; Noblot's Geographie universelle; Lenglet du Fresnoy's methode pour etudier la Geographie, particularly the eighth book, in 4 volumes; SEB. MUNSTER'S Cosmography, or description of all countries; Peter D'Avity's Estats, empires, roy-aume, & principautez du monde ; John Lud. Gottfried's (i.e. Abelin) Archontologia cosmica; Dr. Peter Heylin's Cosmography, Henry Wilson's Compleat universal history of the several dominions of the known world; PAULI MERULÆ Cosmographia generalis & particularis; SAM. PURCHAS'S Pilgrimage, or Relations of the world; John Casp. Funken's and Christ. BENJ. HACKHEL'S Universal new Cosmography; and the Introduction to ancient and modern Geography, exhibited in 37 maps by the Jesuit F. W.

3. Others have treated of modern Geography only, either

In large volumes, among which the principal are these, viz. Joh. Boters des Benesiers's Universal Cosmography, translated from the Italian; Lucæ de Linda descriptio orbis & rerum publicarum; Sanson d'Abbeville's sphere du monde; Joh. Christoph. Becmanni Historia orbis terrarum geographica & civilis; Denys Martineau du Plessi's Nouvelle Geographie, which is the ground-work of the Abbe Lenglet du Fresnoy's Methode pour etudier la Geographie; Jacq. Robbe's Methode pour apprendre facilement la Geographie; Christian Wigand's Political Geography; Melissantes (i. e. Joh. Gottfr. Gregorii) Geographia novissima generalis, specialis & specialissima; The compendious political description of the world; John Christian von Kolichen & Rischtern's Description of the whole world; John Christian Mar-

MARTINI'S Introduction to the modern political Geography; Joh. Hubner's the younger Compleat Geography, which is also inserted in Joh. Hæger's System of Geography; Joh. Jac. Schatzen's Atlas Homannianus illustratus; Jo. Tomka Szaszky's Introductio in orbis kodierni Geographiam; and the

new Political and itinerary Geography of Europe.

Or in *smaller volumes*, or abridgments, the principal of which is that by Cluverius, who in the former part of the last century was almost the only one who reduced Geography into a System. The following Authors also wrote compendiums of Geography: Peter Bertius, Jo. Matth. Meysart, Abrah. Goelnitzen, Eberh. Schult, Tob. Wagner, Joh. Buno, Christoph. Cellarius, Pietro di Valle, Joh. Jac. Martin, Nic. de Fer, John Hubner, Joh. Dav. Koeler, Gotthisf Werner, Hier. Freyer, Joh. Jac. Schatzen, &c.

4. Lastly, we must not omit the geographical Dictionaries; as Abrah. Ortelii Thesaurus geographicus; Phil. Ferrarii Lexicon geographicum; Mich. Ant. Baudrand's Geographia ordine literarum disposita; Franc. Thom. Corneille's Dictionaire Universel, geographique & historique; Alph. Lazoris a Varea Universus orbis terrarum scriptorum calamo delineatus; Augustin Bruzen la Martiniere's Grand Dictionaire geographique & critique; and The complete Lexicon of the ancient, middle, and modern Geography, published at Leipsick in 1729. To these may be added the Lexicon, published with a presace by Hubner, entitled The Real Geographical and Political Lexicon.

The number of Travels, and chorographical and topographical Descriptions is so considerable, as not to admit of a place here. These are daily increasing, as, in this century, a peculiar taste for Geography prevails; and such a reigning taste is highly necessary and advantageous for the im-

provement of this Science.

## CHAP. II.

## Of MATHEMATICAL GEOGRAPHY.

§. 6. M Athematical Geography confiders the Earth as one of the bodies that conflitute the Universe, and investigates its figure, magnitude, and situation in the system of the World, with other particulars be-

longing to it.

§. 7. Scarce any figure can be thought of, which has not been ascribed to the Earth: But that it is round, or nearly resembling a globe, the lunar eclipses plainly demonstrate. For these being caused by the Earth's shadow, whose section on the disk of the moon is in all positions round or circular, we may conclude that the Earth itself must be of that form; since none but a sphe-

a spherical body is capable of throwing or projecting a round shadow on a surface directly opposed to it, in all the different positions of the light which produces that shadow. The great number of high mountains on the surface of the Earth are no obstacle to its being of a spherical figure, as their bulk is very inconsiderable when compared to the magnitude of the terraqueous globe; nor can they be any impediment to the roundness of the Earth's shadow in the eclipses of the moon.

§. 8. In confirmation of this figure of the Earth, a variety of appearances might be alledged, which at the same time are illustrated and rendered intelligible by that supposition. If we travel from north to south the southern stars rife above the Horizon, and the northern stars fink under it. The fame thing happens, vice versa, when we travel from south to north; and is first observable in the polar star, which rises about a degree above the Horizon, on approaching 15 German or geographical miles \* from the Equator towards the north Pole. If we travel 15 geographical miles from west to east under the Equator, we also find that the sun and stars rise there an hour fooner than at the place from which we fet out; and in general, experience teaches us that those people who live towards the east see the fun and stars rise sooner than those to the west, the reason of which can be no other than the spherical figure of the Earth. This is also further confirmed by the experience of navigators and travellers, who see the tops of high towers, mountains, and masts of ships at a considerable distance, while the lower parts of such objects are still hid under the Horizon. It is also owing to this orbicular figure of the Earth that the eclipses and other phenomena in the heavens answer to the time calculated beforehand. Lastly, we may hence conclude that it is possible to fail round the world; an attempt which has already been feveral times undertaken.

The first who undertook such a voyage was Ferdinand Magellan, a Portugueze: And though he was killed on the island of Sebu, one of the Philippines, in a skirmish with the Indians, before he completed his expedition; yet one of the sive ships, with which he sailed from Seville, Aug. 10, 1519, returned again Sept. 7, 1522, into the harbour of St. Lucar near Seville, after having finished the voyage round the world in three years and twenty-

eight days.

The fecond who performed a voyage round the globe was Sir Francis Drake, an Englishman, who set sail from Plymouth November 15, 1577; but being obliged to put back again by a storm, he set sail a second time Dec. 13, and arrived at the same harbour, after he had completed his voyage, Sept. 16, 1580.

<sup>\*</sup> The Author means one degree of Latitude which is equal to 15 German, which we shall call geographical miles.

The third was Thomas Cavendish, who was likewise a native of England: He set sail on July 21, 1586, from Plymouth, and returned thither again Scott. 9, 1588.

The fourth was Simon de Cordes, a Hollander, who undertook this voyage

in 1590.

The fifth was Oliver van Noort, who was also a Hollander: He set sail from Rotterdam Sept. 13, 1598, and returned to the same place Aug. 22, 1601.

The fixth was George Spielbergen, a German, who fet fail Aug. 8, 1614, and returned again to Holland July 1, 1617.

The feventh was William Cornelius Schouten, a Hollander, who left the

Texel, June 14, 1615, and came into it again in July, 1617.

The voyage round the world was undertaken the eighth time by the Duch Admirals Joc. l'Hermite and Joh. Hugo Schapenham, who set sail from Goeree in South-Holland, April 29, 1623, and arrived in the Texel on July 9, 1626.

The ninth who made this voyage was William Dampier, an Englishman,

who fet fail in 1689, and returned to England in 1691.

The tenth was Giovanni Francesco Genelli Carere, an Italian, who embarked June 13, 1693, and returned in 1698.

The eleventh was Edward Cooke, an Englishman, who was on the voy-

age from 1708, to 1711.

The twelfth was Woodes Rogers, an Englishman, who failed from Bristol June 15, 1708, and returned in 1711.

The thirteenth was Gentil de la Barbinais, who was on his voyage round

the world from 1715 to 1718.

Clipperton and Shelvocke who left England, their native country, Feb. 13. 1719, undertook this voyage the fourteenth time. The former arrived at Galloway in Ireland about the beginning of June, and the latter at London, Aug. 1, 1722.

The fifteenth was Roggewein, a Dutchman, who failed out of the Texel,

July 16, 1721; and returned to the same place, July 11, 1723.

The fixteenth and last that we know of was George Anson, an Englishman, who set sail from St. Helen's, \* Sept. 18, 1740, and arrived at Spitbead, June 15, 1744. All these voyages were performed southwards, round America, through the South-Sea, and round the Cape of Good Hope.

§. 9. But, notwithstanding these voyages, the exact figure of the Earth was not accurately known: For about the close of the last century the Learned began to dispute, whether it was depressed, or elevated, towards the Poles. Huygens and Sir Isaac Newton maintained the former, and

<sup>\*</sup> The Author through mistake says St. Helena; whereas Lord Anson sailed from St. Helen's road near Portsmouth.

Eisenschmid and Cossini infisted on the latter hypothesis. This dispute continued for above fifty years; and at length proper persons were sent by the Royal Academy of Sciences at Paris, at the French king's expence, fome to the north Polar Circle, and others to the Equator, in order to decide this affair by measuring at each place a degree of the Meridian; fo that by comparing one of these degrees with a degree in France, and the two former with each other, the figure of the Earth might be determined as accurately as was possible. The Party which went to the north consisted of Mess. Maupertuis, Clairaut, Camus, Le Monnier, and Outhier, who were joined by M. C lines a professor of the university of Upsal. They set out from Paris, April 20, 1736, and arrived at Tornea, June 20. They fet about their menfurations in the neighbourhood of the latter, and returned to Paris, August 19, 1737. The company which went to Quito in fouth America consisted of Mess. Godin, Bouguer, and de la Condamine, who were natives of France; and these were joined at Carthagena by two Spaniards, namely, Antonio de Ulloa, and George Juan. The French Academicians fet fail May 16, and the Spaniards May 26, 1735, and finished their observations in 1744. The company that went to the north, fet out, indeed, after the latter; but completed their observations before them. Accordingly they informed the Public, that a degree of the Meridian, interfecting the Polar Circle is much greater than a degree of the Meridian in France; the former containing 57,437 rods, and the latter, according to Picard's determination, but 57,060; that the gravity of bodies increases considerably towards the Polar Circle; and that we dwell on a spheroid which is depressed at the Poles. This was confirmed by the admeasurements of the American company, who found, that a degree of the Meridian under the Equator contained 56,753 rods; and Mess. Bouguer and de la Condamine's computation differed but 18 toiles \* from that made by the Spanish officers along with M. Godin. The observations of both companies were also at length confirmed by the discoveries which M. Cassini de Thury, and the Abbé de la Caille afterwards made. The latter measured the 36th degree of fouth Latitude at the Cape of Good Hope, and found it greater than an Equatorial degree, but less than a degree at the north Polar Circle. These laudable attempts, it is true, were attended with some disappointments and difficulties; however, we now know fo much for certain, that the Earth is higher at the Equator than it is at the Poles, and that the Diameter of the Equator to the Axis of the Globe is as 178 to 177 nearly. Sir Isaac Newton computed the ratio to be as 230 to 229; fo that according to that Philosopher, the Earth under the Line is higher by about 3 ½ geographical miles, than it is under the Poles; but by later discoveries the difference amounts to something more than 10 geographical miles. +.

<sup>\*</sup> A toise is equal to fix feet. 

† What the Author calls a geographical, is a common German mile, 15 of which are equal to a degree of the Equator, as I observed above.

<sup>§. 10.</sup> This

8. 10. This discovery of the true figure of the Earth is attended with great advantages. It exhibits a fresh proof of the Earth's turning or revolving upon its Axis; fets the Theory of Gravity in a new light; ferves to improve the art of Levelling; greatly contributes to the determining of the moon's Parallax, and is of creat importance to Geography and Navigation. To mention only the two last; in Geography as well as Navigation, the principal thing is, to know the exact fituation of different countries and feacoasts with respect to each other, and the place of a ship on the vast Ocean. And for this purpose it is necessary that we should be provided with accurate maps and fea charts, exhibiting the true tituation of places with their north or fouth Latitude, and east or west Longhude. These particulars cannot be known, without being acquainted with the length of every degree of the Parallel Circles in miles, or leagues, which must be calculated according to the true magnitude and figure of the Earth. Andrew Celfius, in the Memoirs of the Swediff Academy of Sciences, has thewn by feveral Instances, that such incidents may happen in Navigation, when for want of the necesfary knowledge of the true figure of the Earth, life and goods may be in danger of being loft. For example, on failing east or west of a certain place in 45° of Latitude, fome rocks, shoals, or fand-banks are to be avoided, about 80 30' from that place; but if we follow Callini's table of degrees (who at the 45th degree of Latitude makes every degree of Longitude shorter by 645 toifes than it really is) we might imagine ourselves at the distance of a Swedish mile from a rock, at the instant we were going to be wrecked upon it. In the fame manner when we would fail north or fouth on a certain Meridian from a place that lies under the Equinoctial Line (where Cassini makes the first degree of Latitude 1305 toises larger than it really is) we know from the chart that in the 8th degree of Latitude we are to fleer westward in order to make a certain harbour or bay: But by Cassini's tables we thould imagine ourselves to be just before the harbour, when we were two Swediffe miles short of it; and by altering our course, run foul of land and rocks, at the time we apprehended that we were in the mouth of the harbour; especially if the weather should be so cloudy as to give us no opportunity of observing the sun or stars.

§. 11. Before we can determine the circumference of the Earth, we must previously describe certain measures which are used in different parts of the world. The most remarkable and best known among these are the Rhinland, the English, and the royal French foot; the mutual retio or proportion of which to each other is as follows: 29 French are equal to 30 Rhinland feet; 15 French are equal to 16 English feet; and 225 Rhinland feet are equal to 232 English feet. Hence it appears that the French is the largest, and the English foot the least of all the three. A geometrical, or rather a geographical pace contains  $5\frac{6}{24\frac{1}{250}}$  Rhinland feet, or  $6\frac{1064}{2500}$  English feet. As the Earth is spherical (§. 7.) we may imagine a circle going quite round

round it, which like all circles in Geometry we may divide into 360 equal parts or degrees, every degree into 60 minutes, and, confequently, the whole circle into 21,600 minutes. That diffance on the Earth, which constitutes such a minute, contains 1000 geometrical paces.

§. 12. The Curious from the earliest ages have attempted to determine

the circumference of the Earth; but among the moderns

Norwood found it to be 132,190,560 English feet Picard — 131,466,240, Cassini — 132,000,768.

By Cassini's calculation, which has gained the greatest credit among geographers, the diameter of the Earth is 42,017,145 \*\* English feet. Now as we generally reckon a degree in a great circle of the Earth to be equal to 15 German, or rather geographical miles \*; the whole circumserence of the circle which we suppose to encompass the earth must amount to 5400 such miles. To a geographical mile, we must allow 24,444 \*\* English feet, which are equal to 23,611 Rhinland, or 22,824 royal Paris seet. The diameter of the Earth according to the common calculation is 1720 geographical miles, and consequently the whole surface of the Earth is 9,288,000 square geographical miles, and its solid contents 2,662,560,000 cubic geographical miles. According to the new discoveries made of the true figure of the Earth (§. 9.) these calculations are somewhat deficient.

§. 13. As to the fituation of the Earth with respect to the other bodies that constitute the Universe there are three principal opinions concerning it. Ptolemy imagined its place to be exactly in the centre of the Universe, where he supposed it to be fixt and immoveable. Next to the Earth he placed 1. The Moon. 2. Mercury. 3. Venus. 4. The Sun. 5. Mars. 6. Jupiter. 7. Saturn, and lastly the fixt stars, in crystalline orbs. This opinion is very abfurd, and proved contradictory to experience. True Aftronomy thews us a quite different fituation and disposition of the parts of the Universe; and the comets, which in their course intersect the orbits of all the planets, plainly demonstrate that the circles in which the planets perform their revolutions, and that wherein the fixt stars seem to move, do not confift of any folid matter. Tycko Brake attempted to improve the Ptolemaic Svslem. He left the Earth immoveable in the centre of the World. Round it he made the Moon and Sun to perform their revolutions; but supposed that Mercury, Venus, Mars, Jupiter, and Saturn moved round the Sun as their centre. Lastly he made the Earth, not the Sun, the centre of the fixt stars. But from this intricate and absurd system we can assign no reasons for the celestial phenomena; and therefore Astronomers justly reject it. Nicolas Copernicus revived an ancient Hypothesis concerning the System of

<sup>\*</sup> We shall use these Geographical miles, as the author calls them, in the Translation, fince they will render calculations easier, than if they were reduced to English miles.

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the World, which he proposed in a more distinct and clear manner than the Pythagoreans had done before, and compared with the celestial appearances. This Hypothesis has been adopted, improved, and confirmed by the greatest and most judicious of the modern Astronomers. According to Copernicus the Sun, indeed, does not occupy the very centre of the fystem, fince this luminary, as well as all the planets, moves round the common centre of gravity\*; yet it is placed fo near that centre that it may very properly be supposed to be fixed in it. It takes up between 27 and 28 days in revolving about its axis. The planets move round the fun, and those which lie near it, having but a finall space to run through, finish their period sooner than those that are at a greater distance from it. During their revolutions they also turn constantly about their own axes. Next to the Sun is Mercury; then follows Venus; then the Earth, round which the moon, as a secondary planet, performs its revolution; then comes Mars; after this Jupiter with its four moons or fatellites; and last of all Saturn, with five moons revolving about it. The fixt stars are immoveable, being placed far above the planets in the expanse + of heaven; but we may reasonably conclude that they turn round their own axes. From this regularly disposed system, every phænomenon, with regard to the revolutions of the planets, may be eafily accounted for. As the Earth revolves on its axis in 24 hours, the fun, planets, and fixt stars feem to move round the Earth; become successively visible on our Horizon; and are observed to rise and set. This may serve as an anfwer to an ill grounded objection, which fome make against the Copernican System from such expressions being used in the holy Scriptures ±. The Earth in the space of a year revolves in the Ecliptic round the Sun, which makes the fun feem to move in the fame space of time through the twelve celeftial Signs, into which the Ecliptic is divided. For farther particulars on this fubject the reader must have recourse to Astronomy.

§. 14. Notwithstanding the *Copernican* hypothesis concerning the System of the World has so much probability on its side; yet in explaining the principles of Geography we suppose the Earth to be placed in the centre of the Universe and of all the celestial circles. In this supposition we are guilty of no great error: For though the Earth is not fixed in the centre of the

\* Aftronomers suppose that the centre of the solar System does not coincide with the centre of the Sun; but that the former is, however, in the body of that luminary.

Universe,

<sup>†</sup> The word firmament in the original is rendered expanse here, as the former conveys an idea of firmness or solidity, was invented by false Philosophy, and might missed the learner. The LXX. in translating the Pentateuch rendered the Helrew word pro an Expanse, by στεξεωμα a firmament in conformity to the erroneous philosophy of the Greeks. But such a word is inconsistent with true Astronomy, and should not be used in such treatises as this.

<sup>†</sup> We say in common conversation, and even in theological and historical books, the sun, or the moon, rises and sets, &c. in compliance with the common conceptions of mankind; and indeed it would be ridiculous to express ourselves otherwise, unless it be in philosophical treatises.

Universe, yet its distance from it, in comparison to the astonishingly immense distances of the other bodies that constitute the Universe from the Earth, is to be looked upon as very inconfiderable. To which we may add, that on any part of the Earth, we may always fee two stars at the fame time which are diametrically opposite to each other, being placed at the distance of 180 degrees, or a semi-circle. When we thus suppose the Earth to be in the centre of the Universe, and that the whole heavens perform a complete revolution about it once in 24 hours (which, on viewing the heavens, they actually appear to do) there must be two opposite immoveable points in the heavens about which they revolve. These are called the Poles of the Heavens; and as there is a star to be seen near each pole; hence they derive the name of Polar Stars. That at the north is called the North-Pole, or, from a confiellation standing near it, the Arclic \* Pole; but the star at the fouth is termed the South-Pole. In our hemisphere we see the north polar star only, the fouth polar star being always invisible to us. Neither of these stars ever rises or sets. Now if we farther imagine a right line drawn from one of these Poles to the other, the axis of the heavens must pass through the centre of the Earth, which we here suppose to be placed in the centre of the concave sphere of the heavens. The two points, where the faid line or axis makes its ingress and egress on the surface of the Earth, are also denominated Poles; but to distinguish them from the Poles in the heavens, they are called the Poles of the Earth. These also stand diametrically opposite at the distance of 180 degrees from each other. That part of the axis of the heavens, which passes through the terraqueous Globe is called the axis of the Earth.

- §. 15. On any part of the furface of the Earth I can imagine to myself a right line drawn from the centre of the Earth through the middle of my head quite to the utmost extent of the heavens. The point which this imaginary line marks out in the heavens is called the Zenith, the Vertex, or Vertical point of the place on which I stand; and the opposite point to which I imagine this line to pass under my feet through the lower half of the Earth quite to the heavens underneath, is called the Nadir of the place. Hence it follows that every man has not only his peculiar Zenith and Nadir, but also gains new ones, as often as he changes his place. By reason of the immense magnitude of the sphere of the Universe, in comparison of which the Earth is very small and inconsiderable, we generally allow a whole city but one Zenith.
- §. 16. When we fland on the furface of the Earth, we always fee one certain part of the heavens, which proves large when that part of Earth on which we happen to be, is level; on the contrary, when the fpot on

<sup>\*</sup> The Author means the Bear, called in Greek 2genos. The South Pole is also called the antaretic from its being diametrically opposite to the aretic or North Pole.

which we stand is encompassed with mountains, buildings, or trees, that part of the heavens which is within our view is but finall. But we will suppose ourselves placed on an extensive perfect level or plain, or on the furface of a calm fea; then the heavens will appear like a large round vault resting on the surface of the Earth or Sea, by which it will feem to be interfected all around. The great circle which thus appears to interfect the sphere of the heavens, is called the visible Horizon \* of the place where we happen to be, and constitutes the limits between the visible and invisible part of the heavens. When a star becomes visible above this circle or boundary, we fay it rifes; but when it becomes invisible, or finks under it, we fay it fets. If we suppose the globe of the Earth to be cut through the centre, parallel to the Horizon, into two equal parts, and the upper half removed, we have a large, round, plane furface, in the middle of which is the centre of the Earth. This centre we reckon, in Aftronomy, as the point of view from which we are to calculate the appearances as they would affect the eye were it placed there. The place where this imaginary central furface of the globe of the Earth interfects the concave sphere of the heavens is called the true or rational Horizon. The true Horizon of a place is every way 90 degrees distant from the place where the observer stands, but exactly parallel with the sensible Horizon, and at the distance of about a semi-diameter of the Earth from it. The true Horizon divides the globe of the Earth into two equal parts; one, directly over which the Zenith (§. 15.) stands, being called the upper, and the other which lies towards the Nadir, the lower half or Hemisphere. But as it is impossible for us to stand in the centre of the Earth, it may be said that we never see the true Horizon; so that we must be contented with the apparent or fensible Horizon; and imagine the former to ourselves, as we do all the points and lines on the Globe both ftraight and curve. Laftly, we generally call the extent of ground which we can see on the Earth from an eminence, the geographical Horizon; which is the more extensive, the higher the observer's station is, and the more level the country.

§. 17. The Equator or equinoctial line is a Circle which goes round the whole terraqueous Globe at the distance of 90 degrees from either Pole, and divides it into two equal parts, namely, the northern and fouthern He-

misphere. This like all other circles is divided into 360 degrees.

§. 18. The Meridian of a place is a Circle which furrounds the Earth, passes through both the Poles, crosses the Equator twice, and divides the entire concave sphere of the heavens, above the Horizon of the place, into two equal parts; namely, into the eastern, in which the sun rites, and the western where it sets. It is, like all other circles, divided into 360 degrees; and only one half of it is usually denominated the Meridian. Every

place

<sup>\*</sup> It is called by others the fentible Horizon, to diffinguish it from the rational or true Horizon.

place has one Meridian, which passes directly over many other places on the surface of the Earth. The sun appears in the Meridian of a place when it is noon there; being equidistant from the place where it rose, and where it to set.

§. 19. By the first Meridian we understand that particular one, among the other innumerable Meridians, from which we begin to reckon the degrees on the Equator from west to east. Nature has indeed fixt no particular Meridian for this purpofe, all of them having an equal right to this honour; so that it is left entirely to our choice to fix upon any one of them for the first Meridian: However, it were to be wished that all geographers were agreed in this point. Though they are fo far agreed as to begin to reckon westward from Europe; yet one draws the first Meridian through the island of St. Yames in the Pacific Ocean; another through the island of St. Nicolas near the coast of Africa; a third through Flores, or Electron, two islands among the Axores; a fourth through the island of Tenerisse, one of the Canaries, in which stands a high mountain called Pico; a fifth through the western coast of Ferro, another of the Canary islands; and a fixth again through the island of Palma, which is also one of the Canaries. The Hollanders and many others fix their first Meridian at Pico on the island of Teneriss; as, on the contrary, the French, ever since the year 1634, by order of Lewis XIII. draw the first Meridian through the island of Ferro, and in this they are generally followed by modern geographers; particularly by the Cosmographical Society at Nurenberg, and by the authors of the Berlin Sea-Atlas published in 1749. The Swedes draw their first Meridian through Upfal.

§. 20. The Latitude of a place is nothing but the distance of it from the Equator towards either Pole. If the place be fituated between the Equator and the north Pole it is called North Latitude, but if it be between the Equator and fouth Pole it is termed South Latitude. It is meafured on an arc of the Meridian of any place, and is always equal to the elevation of the Pole in that place; fo that when we have found the latter we cannot be ignorant of the former \*. If you deduct the degrees of any given Latitude from 90° you have the distance of that place from the nearest Pole, and, at the fame time, the height, or elevation of the Equator above the true Horizon of that place. For instance, if you subtract the north Latitude, or elevation of the Pole, at Copenhagen, which is 55°, 40', 59" from 90 degrees, the remainder will be 34°, 19', 1" the height of the Equator; which is, at the same time, the distance of that city from the north Pole. Places lying under the Equator have no Latitude, and confequently no elevation of the Pole; for both the Poles are on their Horizon: On the contrary, a place that lies under either of the Poles has the greatest Latitude and elevation; for there the Equator and the Horizon coincide.

§. 21. The Longitude of a place is the distance of its Meridian from the first Meridian. (§. 18, 19.) It is determined by the number of degrees in the arc of the Equator which is included between both Meridians. eafiest and most accurate method hitherto known of finding out the Longitude of a place is, to observe the beginning and end of the eclipse of the first satellite of Jupiter with the help of Cassini's table, and to compare that time, when known, with the time of the Meridian of Paris, in order to reduce the difference of the hours to degrees and minutes of the Equator: And as the Longitude of *Paris* is known, which, according to *Caffini* is 22° 30', add the difference of the Meridians to the Longitude of Paris when the place lies to the east of Paris, and consequently the beginning of the eclipse of the satellite happens sooner there than at Paris: On the contrary, when the place lies to the west of Paris, and the beginning of the eclipse is observed later than at Paris, subtract the difference of the Meridians from the Longitude of Paris. By this operation you will find the fought Longitude of either place.

§. 22. Hence it is evident, that when the Longitude and Latitude of a place are given in numbers, or degrees, its fituation on the Earth may be very accurately determined; on which account great pains have been taken to find out those of the principal places on the Terraqueous Globe. Such knowledge is of very great importance to persons that are driven out of their course by a storm at sea, and know not whereabouts they are; who, upon finding the Longitude and Latitude of the place where they happen to be, marked in a chart, may avoid places of danger, and with safety proceed on their voyage. Persons at sea may pretty well make out the Latitude by taking an observation of the sun or a known fixt star; but the finding out of the Longitude is attended with very great difficulty. This induced the English, Dutch, and French, many years since, to promise a very considerable reward to any person who shall invent a Method of finding the

Longitude at fea with dispatch and accuracy.

§. 23. The Parallel Circles, so called because they run parallel with the Equator, have the north or south Pole for their centre, and decrease in circumference the nearer they approach to the Pole. Hence the 360 degrees into which every one of these circles is divided grow less and less; the degrees on the Equator being the largest. Now as it is often a matter of importance to know with dispatch the proportion of the degrees in every Parallel Circle to those of the Equator in geographical miles, the sollowing table is inserted for that purpose, in which a geographical mile \* is divided into 60 minutes, or parts.

Degr.

<sup>\*</sup> Fifteen geographical miles, as mentioned above, are equal to one degree or 60 minutes on the Equator; it were therefore to be wished the Author had called the parts of a mile by any other name, to avoid consustion.

Degr.of Lat.	Geogr.Mil.	Min.	Degr.of Lat.	Geogr.Mil.	Min.	Degr.of Lat.	Geogr.Mil.	Min.
0	15	0	31	12	51	61	7	16
I	14	59	32	12	43	62	7 6	2
2	14	59	33	12	35	63	1	48
3	14	58	34	12	26	64	6	34
	14	57	3.5	12	17 8	65	6	20
4 5 6	14.	56	36	12	8	66	6	6
6	14	55	37	11	59	67	5	52
7 8	14	53	38	11	49	68	5	38
8	14	51	39	11	39	69	5	23 8
. 9	14	48	40	11	29	70	5	8
01	14	46	4 I	ΙΙ	19	71	4	53
11	I 4	43	42	1 <b>I</b>	9	72	4	38
12	14	40	43	ΙO	58	73	4	23
13	14	37	44	10	47	74	4	8
14	14	33	4.5	10	36	75	3 3 3	53
15	14	29	46	10	25	76	3	38
16	14	25	47	10	14	77		23 8
17 18	14	2 I	48	10	2	78	3 2	8
18	14	16	49	9	50	79	2	52
19	14	II	50	9	38	80	2	36
20	14	6	51	9	26	81	2	20
21	J4	0	52	9	14	82	2	5
22	13	54	53	9 8	2	83	I	50
23	13	48	54		49	84	I	34 18
24	13	42	55	8	36	85	I	18
25	13	36	56	8	23	86	I	3
26	13	29	57	8	10	87	0	47
27 28	13	22	58	7	57	88	0	3 I
28	13	15	59	7	44	89	0	16
29	13	7	60	7	30	90	0	0
30	12	59	'		l	1		

This table ferves for calculating the distances of places on general maps or charts, and is a far more accurate method than that of measuring them by the scales commonly annexed, which cannot safely be depended upon. When I want to measure the length of any country, I first reckon the number of degrees included between its two outermost or extreme Meridians: Then I enquire how many degrees the Parallel Circle between them is diftant from the Equator; and in this table I look for the number of miles equal to a degree in that Parallel. Lastly, I multiply the number of de-

grees included between the two extreme Meridians by the number of miles contained in fuch a degree, and the product fliews the greatest length of that country. For example, the two extreme Meridians of France include 13 degrees of Longitude between them; the Parallel that interfects them is diffant 49 degrees from the Equator, and one degree of this Parallel according to the foregoing table is 9 geographical miles 50 minutes; fo that by multiplying these 9 miles 50 minutes by the 13 degrees just mentioned, the greatest length of *France* appears to be 128 geographical miles \*. two extreme Meridians of the Empire of Russia are 160 degrees from each other, and the Parallel Circle between them is 60 degrees distant from the Equator; confequently by the foregoing table one degree of it is  $7 \stackrel{!}{\cdot}$  geographical miles. By multiplying the 160 degrees by 7 miles 30 minutes, I find that the greatest length of the Russian empire from east to west amounts to 1200 geographical miles. By this table we may also calculate how many miles and parts of a mile any particular place runs over in a certain time by the diurnal motion of the Earth round its axis. For as all the 360 degrees of the Equator and Parallel Circles perform a complete revolution in 24 hours, they must move at the rate of 15 degrees every hour. But as the degrees of the Parallel Circles are lefs than those of the Equator; fo a place fitnated under the latter runs over a greater space in an hour, than a place that lies under any of the former; and confequently under the Poles, where the Parallels end in a point, there can be no fuch motion. Hence it appears that a place fituated just under the Equator must in an hour run over 15 times 15, or 225 geographical miles; whereas Peterfeurg, where the elevation of the Pole is 60 degrees, on account of the distance of its Parallel from the Equator, runs over but 112 ½ geographical miles in an hour.

§. 24. The proportion that the miles, most generally known, bear to a degree of the Equator, and likewise to each other, may be seen in the sollowing table.

It is but 1275 when multiplied according to the method prescribed by the Author, and consequently wants a or 10 minutes, of 128 miles.

10½ 17½

66°

#### A degree of the Equator is equal to

Miles placed according to their length. 101 Swediff miles. 13: Hungarian miles. 15 Common German, or geographical miles. 17½ Spanish miles. 20 Great French miles or leagues.  $22\frac{2}{9}$  Perfian miles, or Parafanga's. 25 Small French miles or leagues. 30 *Indian* miles.  $56\frac{2}{3}$  Arabian miles. 60 Common Italian miles \*.  $66\frac{2}{3}$  Turkish miles, or Berri.  $69\frac{4}{23}$  or 70 *English* miles.  $104^{\frac{1}{2}}$  Russian miles, or Wersts. 250 Chinese miles, or Li.

60,000 Geometrical paces.

*Arabian* miles 50; Chinese miles 250 *English* miles  $-69^{\frac{4}{25}}$ , or 70 French great miles or leagues 20 French finall miles or leagues 25 German miles 15 Hungarian miles 137 *Indian* miles 30 Italian miles 60\* Persian miles Ruffian miles I 04號

Swedish miles

Spanish miles

Turkish miles

In alphabetical order.

§. 25. The Sun has apparently two different motions: For, in the first place, it feems to move once round the Earth in 24 hours; and this is called its diurnal motion, which is from east to west. The Sun does not stand always at an equal height in the Meridian of any place, but, with refpect to the Horizon, it is sometimes higher, and sometimes lower. About the beginning of the Spring it comes to the celestial Equator, or Equinoctial Circle, when the day and night are of an equal length. After the vernal Equinox it ascends higher every day at noon, and approaches towards the north Pole, till it comes to a certain Parallel Circle, distant 23°, 30' from the Equator, which is called the Tropic of *Cancer*, or the north Tropic. At this time, when the fun is in its Solftice, we, who inhabit that part of the Earth which lies between the Equator and north Pole, have the longest day. After the fummer Solftice the Sun returns, and daily approaches to the Equator, where it arrives in Autumn, at which time the day and night are of an equal length; and then it daily advances further fouthward, till it comes again to the winter Solflice in a certain fixt Parallel Circle, which is also at the distance of 23°, 30' from the Equator, and is called the South Tropic, or Tropic of Capricorn. At this time, those who inhabit that part of the globe lying between the Equator and fouth Pole have the longest day; but we who are to the north of the Equator have then the shortest

<sup>\*</sup> The Author makes an *Italian* mile longer than an *English* mile; whereas 76 of the former are generally reckoned equal to a degree of the Equator.

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day. After the winter Solftice the Sun returns, and comes again to the Equator the following Spring. This motion of the sun, which is performed from west to east, is called its annual or proper motion; and is in a quite contrary direction to the diurnal motion. The path in which the annual motion of the sun seems to be made is called the Ecliptic, or the Sun's Way; which we may imagine to ourselves to be a circle which intersects the Equator at an angle of 23°, 30' in two opposite points, which are called the Equinoctial Points. This circle is not only divided into 360 degrees, but also into 12 equal parts; every one of which contains 30 degrees, and derives its name from the constellation which in ancient times lay near it. These 12 celestial signs, as they are called, are, in their order from west to east, as follows:

Aries. Taurus. Gemini. Cancer. Leo. Virgo.

Libra. Scorpio. Sagittarius. Capricernus. Aquarius. Pifces.

If you suppose a great circle to be drawn from the Poles through the

If you suppose a great circle to be drawn from the Poles through the equinoctial and solfitial Points, the former is called the equinoctial Colure, and the latter, the solfitial Colure.

§. 26. Two of the Parallel Circles (§. 23.) which the Poles of the Ecliptic describe round the Poles of the Equator are called Polar Circles. That nearest the North Pole is called the north Polar Circle, and that nearest the South Pole, the south Polar Circle. Each of these circles is distant from its respective Pole 23°, 30′.

§. 27. That space of the Earth which lies between two certain Parallel

Circles (§. 23.) is called a Zone, of which there are reckoned five.

§. 28. That space of the Earth lying between the two Tropics (§. 25.) which is divided into two equal parts by the Equator, and is 47° in breadth, is called the Torrid Zone; because the heat, on account of the solar rays falling for the most part perpendicularly on that Zone, is continually very intense. The superficies of the Torrid Zone amounts to 3,842,00862 square geographical miles. Those who inhabit the parts of the Earth which lie under either of the Tropics, have the fun but once a year directly over their heads. This happens to those under the Tropic of Cancer on June 21, when the fun enters into Cancer, and causes the longest day; but to those under the Tropic of Capricorn on December 21, when the sun enters into Capricorn, and makes the shortest day with us. Those who live within the Torrid Zone have the fun twice a year vertical, or directly over their heads, viz. when it moves from the north Tropic down to the fouth, and again when it returns from the fouth to the north Tropic; confequently they have also two summers, and only one winter in a year. But those who live under the Equator, have yearly two summers and two winters. The days and nights in the Torrid Zone are nearly equal throughout

the year; and as, in the night, the fun is depress d a great way below their Horizon, the nights are pretty cool: The great heat of the sun is also in some measure tempered by the constant easterly breeze which blows in this Zone. Every place whose Latitude is less than 23°, 30′ lies in the Torrid Zone.

§. 29. By the temperate Zone we understand that part of the Earth, which lies between a Tropical and a Polar Circle, of which there are two; and the superficies of each is about 2,335,032 \( \frac{4}{7} \frac{8}{7} \) 7 \( \frac{7}{3} \) square geographical miles. All places, whose Latitude exceeds 23°, 30′, but is under 66°, 30′, lie in the temperate Zones. The sun is never vertical to the inhabitants of these Zones, but is less or more distant from their Zenith or Vertex, as they live nearer to, or farther from either of the Tropics. They have yearly but one summer and one winter. When it is summer in the northern temperate Zone it is winter in the southern; when the days increase in one they decrease in the other; and when it is the longest day in the former it is the shortest day in the latter, and vice versa.

§. 30. We call that space of the Earth the Frigid Zone, which is included within either of the two Polar Circles, and in the Centre of which the Pole stands. Of these there are also two; and the area of each is reckoned at 384,921 r 63 fquare geographical miles. All those places which have a greater Latitude than 66°, 30′ lie, in the Frigid Zones; and as the sun is always at a great distance from these Zones, it is generally very cold in those parts of the Earth. The Frigid Zones have this peculiarity above the other Zones, namely, that the sun every year, for some days at least, never sets, and afterwards never appears above the Horizon for as many days. It is day for one half of the year, and night the other half at the Poles; but the dark night is hardly of two months duration there, as for some months together the evening and morning twilights prevent it. Besides, the darkness of the nights is lessened by moon-light and the Aurora borealis, so that we may justly affirm, that there is less dark night under the Poles than in other parts of the Globe.

§. 31. The farther you remove from the Equator towards the Poles, the greater will be the inequality of days and nights; and every place in those parts has once a year its longest day, and as often its shortest day. But the longest days in different parts are not of the same duration; and therefore a Parallel (§. 23.) is drawn through those degrees of Latitude, where the duration of the longest day in the year increases about half an hour; and the space included between two such Parallels is called a climate. The following table exhibits the number of climates, the degree of Latitude where they begin, and the hours of the longest day in every climate.

E 2

INTRODUCTION to GEOGRAPHY.

Climate			itude min.	Longest day Hours.
I		( °	0	I 2
2		8	25	I 2 ½
3		16	25	1 3
4		23	50	I 3 ½
5	•	30	20	14
6		36	28	14½
7		41	22	15
8		45	29	I 5 ½
9		49	I	16
10	Begins .	51	58	16%
11		54	27	17
12		56	37	17:
13		.58	29	18
14		59	58	181
15	•	61	18	19
16	•	62	25	19½
17	<b>.</b>	63	22	20
18	•	64	6	2012
19	•	64	49	21
20	• 	65	2 I	2112

Climate		Latitude Degr. Min.	Longest day Hours.
21	<del></del>	65 47	2.2
22	Begins ·	66 6	2 2 <sup>r</sup> / <sub>2</sub>
23	Degins	66 20	23
24		66 28	231

At the end of the 24th Climate under 66°, 31' the longest day is 24 hours in length; and consequently there can be, at that time, no night there. The Climates, properly speaking, are but 24 in number. The fix following Climates are improperly so called.

Climate			titude . Min.	Longest day Months.
25		ſ67	30	I
26		69	30	2
27	Begins .	73	20	3
28		78	20	4
29		84	0	5
30		90	0	6

The length of a day is reckoned from the true rifing to the real setting of the sun; and consequently the morning and evening twilights must not be taken into the account. On knowing the Latitude of a place, we may easily find to what Climate it belongs. For example, the Latitude of Copenhagen is 55°, 40′, 59″; consequently that city lies a little beyond the middle of the 11th Climate. The following is still an easier method of finding what Climate any place is in, viz. when you know how many hours the longest day in a place consists of, if you deduct 12 from it and double the remainder it will give you the number of the Climate. For instance, the longest day at Copenhagen is 17½ hours, on deducting 12 from

this number the remainder will be 5 1, which I double; and the number

11, or twice 5 ½, shews that Copenhagen is in the 11th C.imate.

§. 32. Those people who live under the Equator have a Right Sphere, as the celestial Equator with its Parallels are perpendicular to the Horizon, and the sun and stars rise in the same direction. Hence they have no elevation of the Pole, as, with respect to them, both Poles lie in the Horizon. At noon also, when the sun is in the Equator, and consequently directly over their heads, they cast no shadow; on which account they are called 'Aozioi or Ascii\*. At other times of the year their shadow extends either northward or southward; hence they are also called 'Approxim or Amphiscii of.

§. 33. Under the Poles the Sphere is Parallel; for there the Equator coincides with the Horizon; one Pole is in the Zenith, the other in the Nadir; and confequently the Equator and its Parallels are parallel with the Horizon; and the sun, stars, &c. move in the same direction. In a Parallel Sphere also the same hemisphere is always above the Horizon, and the other hemisphere is invisible; the stars never rise or set, and only one half of their number is seen. Lastly, in such a Sphere there is the greatest elevation of the Pole possible, which is 90 degrees. If there are inhabitants under the Pole, their shadow, when it is day with them, describes an entire circle in the space of 24 hours (as the sun for one half of the year moves quite round them every 24 hours) hence they are called Hegitario or Periscii. The same thing also happens to such as inhabit those parts of the Earth which lie from 90° to 66°, 30' north or south Latitude, during the days in which the sun does not set with them.

§. 34. All the other inhabitants of the Globe from the first degree of Latitude to the 90th have an oblique sphere, the Horizon and Equator intersecting each other obliquely. Hence the sun and stars appear to them to rise and set obliquely, and some of the celestial bodies are always below, and others always above their Horizon. The shadow of those who inhabit the Temperate Zone, falls at noon, during the whole year, always on one side, namely, with us in the northern Hemisphere towards the north; and that of the inhabitants of the southern Hemisphere towards the south.

Hence they are called ETEGOTZIOI, Or Heteroscii | .

§. 35. Those inhabitants of the Earth who have their feet opposed to ours are called our *Antipodes*, or *Anticthones*. They live in opposite parallels, and that part of the same meridian circle which is directly opposite to us. They have the heavens over their heads and the Earth under their feet as we have: On the contrary it is summer with them when it is winter with us, and vice versa. They have day when we have night, and

<sup>\*</sup> i. e. Without shadows.

t i. e. Casting shadows all round.

<sup>+</sup> i. e. Having shadows on both sides.

i. e. Casting shadows one way.

night, when we have day. When the fun rifes with us it fets with them, and when it fets with us it rifes with them. Whoever confiders that the Earth is spherical; that men and other things on its surface have, by divine appointment, a perpendicular direction, or gravitate to the Earth's centre; and that voyages have often been performed round the Globe (§. 8.) can have no manner of doubt about the existence of Antipodes. Indeed the opposite points of the Globe to several particular places are in the ocean; however, ships often fail in those parts.

§. 36. The inhabitants of those places that lie in the same half of the Meridian (§. 18), and consequently have the same Longitude, and are also equidistant, towards the north or south Pole, from the Equator, are called Antioeci \*. These are therefore distinguished as having quite contrary seafons; for when it is summer in one of these places, it is winter in the other. Those who live under the Equator have no Antioeci.

§. 37. Those who live in the same Parallels, and consequently in the same northern or southern Latitude, but in opposite parts of the same Meridian, or whose Longitude differs just 180° are called *Perioeci*. They are in the same Zone and Climate, and their seasons and length of days are exactly the same; but they reckon their hours differently. For example, when in one of these places it is 12 at noon, in the other it is midnight; and when in the former it is 3 in the afternoon, in the latter it is 3 o'Clock in the morning. If there are any inhabitants under the Poles, they have no *Perioeci*.

§. 38. That part of the Horizon where the fun rifes, is called the East, and that part where it fets is termed the West; where the fun is at noon is called the South, and that part opposite to the last, we call the North. These are the four principal or cardinal Points of the World, which by the Hollanders are called Oft, West, Sud, and Nord. They are best pointed out by drawing an accurate Meridian-Line, i.e. a line, one extremity of which points due South and the other due North; but they are commonly found by the Compass. On account of the variety of winds, and for the conveniency and improvement of navigation, smaller divisions have been made between these cardinal points, which are called collateral, and have their names from the two principal adjoining points; but of the latter the fouth and north are first named. These are called South-East, South-West, North-West, North-East. The arches of the Horizon lying between these 8 points are sub-divided into 2 equal parts; and in the middle are placed these eight collateral points, viz. South-South-West, West-South-West, West-North-West, North-North-West; North-North-East, East-North-East, East-South-East, South-South-East. And lastly, the arches of the Horizon between these 16 equal parts are once more bisected, which constitute the

<sup>\*</sup> From arts and oixew, i. e. dwelling over against each other.

16 following collateral points; viz. South-by-West, South-IVest-by-South, South-West-by-West, IVest-by-South, IVest-by-North, North-West-by-West, North-by-West, North-by-West, North-by-East, North-East-by-North, North-East-by-East, East-by-North, East-by-South, South-East-by-East, South-East-by-East. These 32 points are best known from the Mariners Compass.

§. 39. As Gengraphers, when they have maps lying before them, always turn their faces to the North, they call the East the right fide of the Earth, and West the left side of it. When they want to point out the right or lett side of a river, they turn their faces towards its source; and then they denominate that bank of the river which lies to their right, the right side and that to the left, the left side of the river. This is what they mean when, for example, they say Hamburg lies on the left, and Meissen on the

right fide of the Elbe.

§. 40. As the Earth is spherical (§. 7.) it may be very easily represented in miniature by an artificial round ball. The spheroidal figure of the Earth (§. 9.) cannot conveniently be exhibited by fuch a ball or Globe; and therefore it is made exactly round or spherical. Who the first inventor of a Terrestrial Globe was, we are not certain. The accounts of artificial Globes given by ancient authors are collected by J. A. Fabricius in his Biblioth. Graca lib. iv. c. 14; with which the reader may compare D. Hauber's History of Maps, p. 57, and the Appendix to it, p. 38, where many historical hints about Terrestrial Globes are to be met with. If the conjecture advanced by both these Authors (namely, that the chapiters of the two pillars in Solomon's temple mentioned in 1 Kings ch. vii, v. 16-20, were Globes) be probable, those must have been the most ancient of which we have any account. According to Diodorus Siculus, Atlas King of Mauritania was the first who constructed a Sphere. This gave rise to the fictitious flory which was related of that monarch, namely, that he bore up the Heavens on his shoulders, and that he was metamorphosed to a high mountain of the fame name. As to the Terrestrial Globes made in more modern times, the first are those executed by Mart. Behaim and Fracastorius. The Globe made by the former is still to be seen in the Behaim samily at Nurenberg, and is but little regarded at prefent. The next after these were made by Jod. Hondius the elder, Will. Blean, and P. Coronelli; but those made by Gerb. Valken were the most common. After these, other Globes that were far more accurate, were published by De l'Isle and Moll. Erhard Weigel, Joh. Beyer, J. L. And.re, and J. G. Dopplemayer have published new terrestrial globes in Germany, which were delineated by Joh. Geo. Pulchner \*. At this time Professor Lowitz at Gottingen is making a pair of

<sup>\*</sup> It is a wonder the author passes over in filence our ingenious countryman, the late Mr. Senex, whose Globes are so much admired for their beauty and correctness.

Globes, three Paris feet in diameter, which will be more accurate than any thing of that kind that has hitherto appeared in the world. At Elbing in Pruffia J. F. Endersb has been employed for some time on a pair of beautiful new Globes. Some Terrestrial Globes of an extraordinary fize and value have been made by ingenious artists from time to time. The first among these was that made by the heirs of W. Bleau between the years 1645 and 1650, which is 7 English feet in diameter, and is now to be seen at Petersburg. The next to this was a Globe begun by Andr. Bush, at the command of Frederic III. duke of Holstein Gottorp in 1654, under the inspection of Ad. Olearius, which was not finished till 1664. These extraordinary Globes are described in this Work under the articles Gottorp and Petersburg. After this Cardinal d'Etrecs caused a pair of Globes to be made by P. Coronelli for Lewis XIV. which are 12 Paris feet in diameter. They were begun in the year 1683, and are still to be seen in the French king's library at Paris. The earl of Castlemain and E. Weigel also caused large Globes of an uncommon fize to be made.

§. 41. A Terrestrial Globe exhibits on its furface not only the dry Land, the feas, the most extensive lakes, principal rivers, cities and towns, in proportion to their magnitude, with their situation and distance from each other; but also the several Points and Circles, which mathematicians have imagined on the Earth, and have been described above. Whoever therefore would form a diffinct notion of the Earth, and rightly understand the mathematical part of Geography explained above, must procure a good Terrestrial Globe. In and upon the surface of such an artificial Globe he will find the terrestrial Axis and Poles (§. 14), the Equator (§. 17), a Meridian Circle divided into 4 Quadrants, which is commonly made of brass; besides a Meridian line drawn (§. 18) on the Globe itself at every 5 or 10 degrees of Longitude, and also a Parallel Circle (§. 23) at every 5 or 10 degrees of Latitude; the Ecliptic (§. 25), the Tropics (§. 25), the Polar Circles (§. 26), and the Horizon (§. 16). The last is commonly made of wood, and is supported by four feet. The globe stands in this wooden Horizon, in which the brazen Meridian is inferted. The Zones (§. 27-30), the Climates (§. 31), the Right, Parallel, and Oblique Spheres (§. 32-34), the Antipodes (§. 35), Antioeci (§. 36), Perioeci (§. 37), and several other particulars are best explained by such an artificial Globe. Round the North-Pole there is a finall horary Circle of brafs, divided into twice 12 hours, with an index which may be turned round the Axis of the Earth and fixt at any particular hour. On the wooden Horizon are also to be seen the 32 Points of the Compass and a Calendar. In order to place the Terrestrial Globe according to the Cardinal Points a Compass is necessary, or when there is none affixed to the pedestal of the Globe we draw a Meridian Line on the table, by the help of a pair of compasses, and set the Terrestrial Globe in such a manner over it, that the brazen Meridian Vol. I

Circle may coincide with that line; and then the Globe stands in a right position. I shall here adduce the chief problems which may be solved by the Terrestrial Globe.

- §. 42. In order to find the Latitude (or the elevation of the Pole) of any given place on the Terrestrial Globe, you must bring it under the brazen Meridian; and on the degrees of the latter you will find the distance of the place from the Equator, which is the thing sought for (§. 20). By reckoning on the Equator the number of degrees from West to East between the first Meridian (§. 19) and the brazen Meridian, you have also the Longitude of the place.
- §. 43. In order to rectify the Terrestrial Globe according to the actual Horizon of any place, we first find out the Latitude of the place (§. 42); then we reckon as many degrees as it comes to, on that quarter of the brazen Meridian which is on the other side of the North Pole \*, and fix the degree of Latitude, when sound, at the northern edge of the Horizon. After this we bring the place under the brazen Meridian; and the wooden Horizon shews the actual Horizon of the given place.
- §. 44. As on the wooden Horizon of the new Terrestrial Globes the days and months according to the new stile † are set down as well as the course of the sun; in order to find the sun's place in the Ecliptic (§. 25) for any given day, we need only look for that day of the month on the wooden Horizon, and observe what degree of the celestial Sign stands over against it, and it will shew the place of the sun for that day, which was the thing required. For example, to day being the 2d of April, I look for it on the wooden Horizon; and I find over against it the 14th degree of Aries, which is the sun's place in the Ecliptic for that day. If it happens to be leap year, after the 24th of February we must always add one to the day of the month.
- §. 45. In order to find when the sun rises and sets, on any given day, you rectify the Globe according to the Horizon of the place (§. 43); or, which is the same thing, you give it its proper elevation of the Pole, and bring the place under the brazen Meridian. Then you seek for the sun's place in the Ecliptic for that day on the wooden Horizon (§. 44), and when you have found the same in the Ecliptic on the Globe, bring it under the brazen Meridian. After this you must hold the globe steady, and place the index of the horary circle at x11. but it must not be the inferior x11. or that which lies below the North Pole, but that above it towards the Zenith. Then you set your singer or a pin at the sun's place in the Ecliptic, and turn the Globe round till it comes down to the wooden Horizon on the east, and west side of the Globe; and the index of the horary

† The calendar of the English globes exhibits both the old and new flile on the wooden Horizon.

<sup>\*</sup> It is here supposed that the globe is placed according to the cardinal points (§. 41) and that your face is turned towards the north.

Circle shews, by the former the rising, and by the latter, the setting of the sun. If you double the hour of the sun's rising, you have the length of the night, and if you double the hour of its setting, you have the length of the

day in the given place.

§. 46. By knowing the hour of the day in any given place, in order to know what o'clock it is in other parts of the world, you bring the given place under the graduated edge of the brazen Meridian; then hold the Globe steady, and set the index of the horary Circle to the hour of the day at the given place. After this you must bring the other places required under the brazen Meridian, and observe what hour the index points out at each place, which will give you the hour of the day at those several places.

§. 47. In order to find in what places the sun on any given day is vertical at noon, you must first seek the sun's place on the wooden Horizon (§. 44), and then in the Ecliptic delineated on the Globe; which you must bring under the brazen Meridian, and mark the degree standing over it on the graduated edge: After this you must turn the Globe round, and the places sought are all those which pass under the degree you have marked on the

brazen Meridian.

§. 48. The hour of the day at any place being known, you may find all those places on the Globe where it is noon at the same instant by bringing the given place under the brazen Meridian, then placing the index on the hour of the day at the given place, and afterwards turning the Globe till the index points to 12 o'clock. This being done, you will find all those places, where it is noon at that instant, lying under the brazen Meridian:

§. 49. To find the opposite point on the Globe to any place, you bring the given place under the brazen Meridian, and set the index at the superior x11. or noon. Then you turn the Globe round, till the index points at the inferior x11. or midnight. After this you must reckon on the brazen Meridian from the Equator towards the south an equal number of degrees to the Latitude of the given place; and at the end of these degrees under the metidian, you have the opposite point to the given place; and consequently the Antipodes of its inhabitants \*.

<sup>\*</sup> The Author supposes the given place to be in a northern Latitude On the contrary, if the given place be south of the Equator, its opposite point is to be sound as many degrees north of the Equator, as the Latitude of the given place comes to.

#### CHAP. III.

# Of the NATURAL STATE of the EARTH, or PHYSICAL GEOGRAPHY.

§. 50. HE description of the natural state of our Earth is of great importance, and attended with no small pleasure, but as yet is very imperfect. I shall, however, briefly describe it according to the most accurate discoveries that have been hitherto made; which may serve to give a general idea of what is moveable and immoveable, both upon and under the surface of the Earth; and also to explain what physical remarks may be met with in the description of particular countries in the following sheets.

### Of the EARTH'S ATMOSPHERE.

§. 51. The Earth is encompassed with the Air; but this is not so pure and fubtle as Æther; for it is charged with vapours, or heterogeneous particles detached from the land, but principally from the water, which renders it denfer, and lefs pure than the latter. Hence it is called the Atmosphere of the Earth; and is supposed to extend 9 or 10 geographical miles in height, as it ceases to refract the solar rays at that distance from the Earth. The denfity of the Atmosphere decreases in proportion to its height. It is divided into three Regions. The lowest Region extends from the Earth's furface as far as that part of it where the air is not warmed by the folar rays, reflected from the Earth. This Region is confequently the warmest; but we do not know exactly to what distance from the Earth's furface this Region extends. The middle Region reaches from the lowest Region to the fummits of the highest mountains; or even as far as the highest clouds, which may be seen floating in the air several fathoms lower than the tops of some very high mountains, as the Cordilleras in Peru. The middle Region is much colder than the lowest, as it is only warmed by the direct rays of the Sun passing through it. The third and highest Region extends from the middle Region to the extremity of the Atmosphere; but its limits are as uncertain as those of the Atmosphere itself. It is, probably, far colder than the two other Regions, as the reflected folar rays have still less influence on it than they have on the two former.

§. 52. The particles exhaled from the Earth into the Atmosphere are of various species; some being aqueous, some terrene; others metallic, others again sulphureous, and others saline,  $\mathcal{C}c$ . Now, in some parts of the Earth one fort, and in others another species of particles are more copi-

oully

oully exhaled; hence arises a great difference in the temperature of the Air, often observable in places at no very great distance from each other. A dense heavy air is more conducive to health than a rare or light air; for, in the former, the circulation of the blood and the imperceptible perspiration are more eafily performed than in the latter. When the air is heavy it is generally clear; but a light air is always accompanied with fogs, rain, or fnow, so that it is at the same time moift. The exhalations help to increase the weight or pressure of the Air; and in very hot weather, when they mount to a great height, the Air, notwithstanding the aqueous vapours with which it is charged, is very dry. Too great a degree of driness very much wastes the juices in the human body, and consequently is extremely prejudicial to its health: This, indeed, happens only in very dry and fandy defarts. A moist Air is very hurtful to the human body; as it relaxes the fibres, obstructs infensible perspiration, and, if it be warm at the fame time, renders the juices liable to putrefaction. The warmth of the Air rarefies and expands the fluids in the human body, and promotes fweat: Hence proceed laffitude and fleep. Too great a degree of cold in the Air braces up and contracts the folids too much, and at the fame time condenses and inspissates the fluids in the human body: Hence obstructions and inflammations frequently arise. But by exercise, warm clothing, and custom, such bad consequences may be prevented. Hence we may conclude that temperature of the Air to be the best, which is rather heavy than light, neither too dry nor too moift, and is charged but with few, or no noxious exhalations. The inhabitants of Quito in America, who dwell on the highest part of our Earth hitherto known, breathe the purest Air. The western parts of Africa, under the torrid Zone, have the greatest degree of heat of any place on the Globe.

§. 53. The Atmosphere is the cause of clouds, rain, snow, dew, thunder, lightning, and various other phænomena in the air. The rays of light are also refracted by the Atmosphere, so that we have the rays of the Sunsoner, and enjoy them longer, than we do the fight of the Sun itself. Hence it comes to pass, that we have morning and evening twilights; so that the glare of day does not break in upon us at once, but gradually advances, and retires in the same manner; and to the same cause it is owing that inhabitants of the two Polar Circles enjoy the Sun for several days

in winter, even while it is below their Horizon.

§. 54. Where the Air is charged with vapours, it is heavier than where it is free from such aqueous exhalations; hence the former is more elastic, and consequently its pressure is greater than that of the latter. This causes a motion in the Air which we call Wind. The Winds are divided according to the points of the compass (§. 38); and as the places from whence they happen to blow are warm, cold, or moist, the Winds partake of the same quality. The Winds have a great influence on the health of the human species

species, and serve to purge the Atmosphere of the noxious exhalations wherewith it is impregnated; which are either dislipated by Winds or discharged on the Earth by the rain. A cold and moist Wind is the most pernicious of all the rest.

- §. 55. It has been found, by repeated experiments, that the velocity with which the Wind moves is never above 50 feet in a fecond. We call that a Gust or squall of Wind which suddenly begins to rage with a great degree of violence, is again foon laid, and continues to do fo, as it were, by fits. Wind generally blows parallel with the Horizon; but when its direction is perpendicular to the Horizon it causes a Whirlwind. The course of the Wind is more direct at fea than it is on land; for on the former, it has a free and uninterrupted paffage; but on the latter, mountains, woods, cities, and other impediments intercept its current. The Sea-Winds or breezes also blow stronger and more constant than those at land. Those Winds which blow from the East, or either of the Poles, are stronger at sea than those that blow from the West and the Equinoctial Line: Whereas, at land, according to the different fituation of places, the West and the South Winds are fometimes ftronger, and fometimes weaker than the East and North Winds. The Winds are more violent, both at fea and land, in fpring and autumn than in fummer and winter. On eminences, and in narrow defiles formed between ranges of hills or contiguous buildings, the Winds are more boisterous than on a plain or level country. Under the Equator and between the Tropics, the Wind blows conftantly during the whole year in one direction, which is caused by the heat of the sun, and moves the same way with it, namely from East to West; so that they have a continual easterly Wind there. However, at different feafons of the year, it blows from different points between the Tropics; for it generally comes from the South-East from April to November, and from November to April it blows from the North-East points. It is likewise observable that the Wind on this side the Equator blows mostly from the North-East, and on the other side of it from the East-South-East.
- §. 56. The Weather, or temperature of the air, depends much more on other circumstances than on the distance of a place from the Pole, or its proximity to the Equator. All those places which are situated between the Tropics are not the hottest on the Globe, nor are all the places included within the Polar Circles so intolerably cold, as is generally imagined. Two places may be in the same Latitude, and yet one of them may be very hot, or cold, and the other temperate. In many places situated far to the North, as at Petersburg for example, the heat is far more intense at certain times than it is between the Tropics. The Weather, in a great measure, depends also on the Wind, to which the variableness or change of it is for the most part owing. It has, however, been observed in general, that places lying far to

the East are colder than those which lie under the same Parallel, or Latitude, more towards the West.

### Of the Earth in general.

§. 57. The Terra firma, or dry land, as far as it is hitherto known, does not take up a third part of the furface of the Terraqueous Globe. I shall here treat in particular of the Land, and afterwards of the Water.

§. 58. On looking around us on dry Land, we see a great inequality of hills and valleys, a great diverfity of foils, with a furprizing variety of coun-Mountains may be reckoned among the most striking proofs of the Divine power, wisdom, and goodness. They are an ornament to the Earth, affording the most beautiful prospects; contain in their bowels large stores of metals, precious stones, and other minerals; and give rife to cooling springs, brooks and rivers \*. On the Mountains we also find refreshing breezes and wholesome air, good pasture for cattle, salutary herbs, medicinal simples, vines, fhrubs, trees, &c. In a word, they render the Earth a commodious habitation for men and beasts. They appear indeed at first sight as if they were interspersed at random on the furface of the Earth; but, upon a nearer view, we find, that in Europe, Asia, and Africa, the vast ranges of luge Mountains for the most part extend from East to West; whereas in America they stretch mostly from North to South. The shape or figure of the Mountains in various parts of the Earth differs extremely. Some of them form high ridges, the height of which, for a long tract of land, is pretty equal; others are separated afunder by very deep valleys. Some have a circumference that is tolerably regular; that of others is very irregular: and fometimes we fee a mountain standing by itself, or detached in the middle of a vale or plain. The Mountains that are fituated between the Tropics are higher than those in the Temperate Zones; and the latter are higher than those in the Frigid Zones. Hence it appears, that the nearer we approach to the Equator, the greater inequalities we find on the furface of the Earth. The Cordilleras in America, which lie under the Equator, are reckoned the highest Mountains on the Globe; and one of them, which is called Chimboraffo, is the highest hill hitherto known, its height being computed at 19,300 Paris feet. Formerly the Pico on the island of Teneriffa boasted of that pre-eminence. The Swifs look upon the Titlisberg to be the highest hill in their country; and Canigou is reckoned the highest among the Pyrenecs. In feveral Mountains and Rocks there are large and remarkable caverns.

§. 59. Many of the Mountains on the furface of the Earth exhibit fiery eruptions. These *Volcano's*, at certain times, emit, at the aperture on the summit of them, smoke, fire, ashes and stones; and sometimes discharge a

<sup>\*</sup> The Author might have added, fruitful showers, as the mountains, in part, are the caute of them by condensing the vapours,  $\mathfrak{S}_{\mathcal{L}}$ .

stream of fire, resembling ignited or melted metal. The most remarkable burning mountains in Europe are Vesuvio in the kingdom of Naples, Ætna in Sicily, Stromboli on the island of the same name, Hecla and Krabla, with some other mountains, in Iceland. There are Volcano's also in Kamtschatka in Asia, on an island not far from it, and on the island Ternate one of the Moluccas; on Fuego one of the African islands, and in Peru and other places in America. The cause of these Volcano's is to be attributed to the kindling of sulphureous vapours under the Earth. When this subterraneous sire finds no such spiracle or vent as Volcano's are, it shakes the Earth, or even tears it as under; and this is called an Earthquake, which is commonly accompanied with a dreadful rumbling noise, or loud explosion, caused by the rarefaction and expansion of the imprisoned air by the subterraneous heat. Earthquakes every day become more common than they were heretofore.

§. 60. Vallies are the necessary consequence of Mountains; but I have nothing particular to observe concerning these. Uninhabited Wilds, and uncultivated places are called Deserts. I shall only observe, that some of these remain uninhabited on account of their fandy wastes, damp morasses, and barren soil; others are uncultivated because of their vast distance from any inhabited country. The sandy Deserts of Africa and Arabia are the most remarkable on the Globe. In the north of Asia there are also many uncultivated places which are commonly called Steppen, being of the same

nature with what we call Heaths.

§. 61. As Natural Philosophers divide the external and internal produce of the Earth into certain general classes, which they call Kingdoms, I shall briefly recount the principal of these natural Kingdoms. The Mineral Kingdom stands first in order, and contains all those bodies which are produced in the Earth, but have neither life nor any visible juices contained in tubes or veins. Minerals may be divided into sour principal Genera.

§. 62. To the first principal Genus belong the different species of Earths (Terræ), or those Mineral bodies which consist of parts that have little or no cohesion, are not soluble in oil or water, tho' they may be in some measure malaxable in the latter, and from which stones derive their origin. Under

this Genus four principal species are included, which are as follows:

1. The *species* of dust, Earth, or Mould, (Humus), including black or garden mould, red mould or English Earth; Umber or brown Earth; black flaky Earth or *Indian* ink; peat or turf, and animal Earth, derived from putrid animals.

Chalk, (Creta), the species of which are, white chalk; English white chalk; pale chalk; Lac Lunæ; Guhr; Calx, or Terra alkalina; brownish-

red chalk, and green or French chalk.

2. The *species* of Clay (Argilla), which is stiff, firm, unctuous, &c. are a whitish-blue variegated Clay, sullers Clay, Clay that will bear the fire; seven species of Bole (which, when formed into small round cakes, is called *Terra Sigillata*,

Sigillata, or Sealed Earth, because it is marked with a stamp); loose, and stone Clay.

Marl, (Marga) the species of which are, genuine porcelain-earth, to-bacco-pipe-clay or bastard porcelain-earth, chalky-marl, fullers-earth, marl

used for manuring a barren soil, stone-marl, and casting-marl.

3. The *species* of Earth mixed with orcs, which properly belong to the third principal class of the Mineral Kingdom; and are either mixed with falt, as Vitriol, Alum, falt-petre, common falt, and alkaline falt mixed with earth; or with sulphur, as the bitumenous and fossile sulphur; or with metals, as Calamine, iron ore, and Verdigrise.

4. The *species* of Sand, as dry fand, arena pulverulenta, quicksand, claiey fand, and *Tripoly* of various kinds, of which the yellow fort is used for polishing; Stone-sand (arena petrosa) or properly sand; Ore-sand, as iron,

tin, and gold fand; and lastly Animal-sand.

§. 63. To the *second* principal *Genus* belong the fpecies of Stones. These are firm, compact bodies, which are not malaxable in water or oil, and of

different degrees of hardness. Stones are divided,

1. Into the *species* of Calx, which are reducible to powder by fire, but being mixed with water, or any other liquid, acquire a great degree of hardness again, and are of so loose a texture as not to strike fire with steel. To this class belong Lime-stone; and Marble, which consists of fine particles, admits of a beautiful polish or lustre, with strong, vivid colours, and, after lying for a long time exposed to the air, crumbles to pieces. Some forts of Marble are of one colour; as the white, black, grey, red, yellow, dark-brown and green marbles. Others are Variegated with the different colours just mentioned, intermixed in spots or veins. Others again are Picturesque, or marked with all manner of figures, &c.

Gypsium, the species of which are Alabaster, which admits of a polish, but has not the same lustre as marble; crystal gypsium; Selenites which consists of pure transparent laminae or slakes; radiated gypsium, transparent gypsium,

fum; thining or Bononian stone, and Lapis Nephriticus.

Spat, or Spar, the species of which are cubic, flaky, granular Spat, and transparent Spat; Double-stone, or Iceland-crystal, which exhibits every object that is seen thro' it double; crystal spat; swine-stone, which, when rubbed, smells rank; glass spat, and field spat.

2. The species of Glass-stones (Terræ vitrescentes), under which are comprehended those stones which, when melted in the fire, vitrify or turn to glass, and which are generally so hard as to strike fire with steel. To this class belong

Schiefer, or a kind of flate which breaks in layers, flakes or laminæ; and Sand-Stone, which breaks in rough square pieces.

Flint-stones, or Achate, which are all hard, produce fire when struck with Steel, and vitrify in the fire. There are opaque and coarse slint-stones, as Vol. I.

well as coloured and Jemi-transparent, which are properly call'd Achate.

To the latter species belong the

Dendrachates, which is white; Cornelian, which is mostly red; Chalcedony, which is of a light-gray colour; the Onyx, which consists of circular laminæ of different colours laid one upon another; the Opal, which changes its colour according to its different positions with regard to the light, and is inimitable; Oculus mundi, which by polishing receives a beautiful lustre, and is partly spotted or striped, partly picturesque; and the mineral Lapis Chelidonius, or Swallow-Stone, which is no bigger than lin-seed.

Jasper, which in polishing does not acquire a strong lustre: There are opaque Jaspers as well as those of a vivid colour. The latter are properly called Jasper, and when polished acquire a persectly beautiful lustre, but are not transparent. These are either of one colour, viz. green; or blue, as Lapis lazuli; or spotted Jasper; or red, as the Jaspenyx and Porphyry.

Quartz, or a species of flint which is extremely hard.

Crystals, or genuine precious stones, which are quite hard, transparent,

and pellucid. These are either

Hexagonal, which are properly called Crystals, namely, Rock-Crystal, bastard-Ruby, bastard-Sapphire, bastard-Topaz, bastard-Emerald, and brown-Crystal;

Or polygonal, all which are called genuine Precious Stones, being remarkbly clear and without spots, are polished with great difficulty, and then

acquire a furprifing lustre. These are

The *Diamond*, which is the hardest of all stones, and is, like water, without colour.

The Ruby, which is of a beautiful red colour.

The Sapphire, which is of a lively blue.

The Topaz, which is of a vivid golden or yellow colour.

The Smaragdus, or Emerald, which is of a lively green.

The Chryfolite, which is of a greenish yellow hue.

The Amethy st, which is of a violet colour.

The Granite, which is of a dark-red.

The Hyacinth, which is of a yellowish-red; and

The Beryl, which is of a faint, or fea-green colour.

3. Fire Stones, which bear the fire without turning to glass or calx, and for the most part are so soft and rough that they will not strike fire with steel. To this class belong Friable Stones, which are mostly soft, and may be crumbled to pieces by rubbing or grinding, and feel something uncluous. Of this species are

Muscowy-glass, or Lapis-specularis, which confists of flexible and entirely

clear, transparent laminæ; Cats-gold, which is semi-transparent, &c.

Tale, which is foft, finooth and unctuous like tallow. Of this fort there are white, gold colour, and green Tale.

Tophus,

Tophus, which feels unctuous, and may be beat finall, turned or ground with iron inftruments. To this species belongs the ferpentine marble; the close, lax, and coarse-grained Tophus.

Horny-/lone, which is fomething hard, but may be rubbed or beaten to

pieces.

Amianthus, which is the foftest and lightest kind of Stone, and may be spun and weaved. It undergoes no other change in the fire than that it grows whiter and something harder, but becomes friable at the same time. To this species belong Rock-stax, Rock-leather, Rock-steph, and Rock-cork.

As fbestos is something hard and friable, will not float in the water, and acquires a greater degree of hardness in the fire. Of the ripe Asbestos, paper, thread, and linen may also be made; but it must be previously beaten small

and well worked together.

4. Rocks, which are large maffes composed of the abovementioned species of stones.

§. 64. In the third principal Genus the different species of Ores are included, which are species of Earths or stones, impregnated either with salt, sulphur, or metal.

1. The species of Salts, which dissolve in water, melt in the fire, evaporate

without burning, and have a pungent taste on the tongue, are

Vitriol, which has a rough, nauseous taste. In this class are, a blue or copper-vitriol; a green or iron-vitriol; a white-vitriol, which is also an iron-vitriol; a mixt vitriol; a vitriolic earth, and Atrament or vitriol-stone.

Alum, which has a very astringent taste. In this class are native alum,

an alumy Earth, flaky alum, an alumy calx, and alum-wood.

Saltpetre, which tastes salt and bitter. Saltpetre derives its origin from

a nitrous earth; for we know of no other cause that produces it.

Common Salt. This is either Fossile Salt, which is dug out of the Earth; or Rock-salt, which is hewn from Rocks; or Sal Gemmæ, which is as white and transparent as crystal; or lastly is extracted from the sea-water, either by the heat of the sun, or by the fire; or else boiled from salt-springs.

Alcaline Salt. This has either a hot taste or a fetid smell; it is either

mixt with earth or fpring-falt, and issues out of old walls.

Acid Salt. This has an acid taste, and is properly a sulphureous exhalation or steam.

Neutral Salt. This has a bitterish nauseous taste. The English, Sed-litz, Egra Salt, &c. are of this species. It is called Neutral Salt because it occupies the medium between the alcaline and acid salts.

Sal-armoniac. This has a bitter, urinous, and unpleasant taste. The common Sal-armoniac comes from Egypt, where it is prepared from soot,

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collected from dried dung burnt in furnaces or on hearths.

Berax

Borax is of an acid and bitter taste. Its species are a bluish kind called Tinkal, and the proper borax, which is a purished Tinkal and appears white.

2. The species of Sulphur; which burn and evaporate in the fire, and

are soluble by oil, but not by water. These are as follows:

Bitumen, which is either liquid, foft, or hard; and generally of a black colour. The *species* of Bitumen are Naphtha, an inflammable oil; Petroleum, which is found either floating on springs, or distils thro' the clefts of rocks and cliffs, near the water; Mineral Tar, which is black and thick; Mineral or Jews Pitch, resembling the common pitch; mineral pitchy-earth, or mineral peat; Coals or jet, which is a black mineral pitch of the hardness of stone, of which snuff-boxes, buttons, &c. are made.

Amber, which burns and melts in the fire, and emits an agreeable smell:

It is either transparent, or opaque, and coloured.

Ambergrise, which is fost but tough, yields an agreeable smell in the fire, and is mostly of a dark colour.

Brimstone, or Sulpbur, which, when pure, is of a yellow colour, burns

with a blue flame, and yields an acid fetid spirit.

3. Semi-metals are heavy fossile bodies, which may be ignited, and glow in the fire, but are not at all, or in a very small degree, malleable. In this class are

Mercury or Quickfilver, which is quite fluid and of an argentine lustre, is next to gold in weight, and adheres to, and penetrates other metals. Its species are Native Quickfilver; and Cinnabar, which is of a red colour.

Arsenic is quite friable and brittle, of a white colour; or is of the Glassy Species, and dissolves in any liquid. Its species are native Arsenic, yellow Arsenic, black Arsenic, Orpiment, testaceous Cobolt, Mocklead, arsenical earth, &c.

Cobolt, which is almost a species of earth, but hard and of a pale colour. The species of it are Cobolt-ore, speculum Cobolt,  $\mathcal{E}c$ .

Antimony, which is a brittle whitish substance, is ignited with difficulty in the fire, and is used in purifying gold from other metals.

Bismuth, which is a kind of imperfect metal, of a yellowish colour.

Zink, or Spelter, which is the most malleable and ductile of all this class, and of a white colour.

- 4. Metals are the heaviest earthy substances; they sufe and ignite in the fire; are also malleable and ductile; and retain their fixidity in the fire for a longer or shorter time before susion. There are six sorts belonging to this class; and these are divided into Base metals which are less malleable, and less fixt in the fire; and Noble metals. Of the former sort are reckoned Iron, Copper, Lead, and Tin; and to the latter fort belong Silver and Gold. The baser Metals, with regard to smelting, are divided into
  - 1. Such as are hard, and difficult to fuse. Of this fort are,

Iron, which is the least ductile but the hardest and most elastic of all metals, and the toughest, except Gold. We are not yet certain whether there be any native Iron: For it is the common opinion that Iron cannot withstand acid vitriolic spirits, by which it is supposed to be soluble. When Iron is deprived of its natural sulphureous unctuousness it grows hard, and becomes what we call Steel. Steel mines are, indeed, sometimes sound, tho' very rarely. There is one in Alface, near the little town of Dambach, in the Wasgau mountains, and another in Switzerland in the high mountains of Sargans. The Load-stone or Magnet belongs also to this Mineral. The Magnet, with regard to its internal structure, or to the form and figure of its pores or interstices, differs from all other stones. Its virtue of attracting iron is well known. There are also artificial Magnets, which have this quality. Oere also belongs to the species of Iron-ores, and Emery is the hardest of that fort.

Copper, which is more malleable but less elastic than Iron. It is not so hard as Iron, and comes next to Silver in toughness. It ignites before it suses. In an intense and constant fire it partly dissipates into sume, and partly vitrisses or becomes a brown or pale-green glass, or slag. Among the base metals, Copper retains its fixidity the longest in the fire next to Iron. This metal, however, is found in different forms, as native Copper, that which is produced by vitriolic springs, &c.

2. Or foft metals, which are easily fused. These melt before they ignite,

and are very foft and flexible. Of this fort are,

Lead, which is the basest and softest of all metals. It is next to quick-silver as to its weight, and is easily sused. There is a Native a Lead, Lead-ore, &c.

Tin, which is less ductile than Lead, and next to the latter is the softest and most flexible of metals. It is also the lightest of all metals, but heavier than any other bodies, and is soon sufed in the fire. The English Tin is the best.

The Noble metals are bodies of the greatest Malleability, and have the greatest purity and fixidity in the air, as well as in the water and fire. They also suffer as soon as they are ignited. These are

Silver, which, next to Gold, is the most ductile of all metals. It is harder than Gold, Tin, or Lead, but not so tough as Gold or Iron; and heavier than Copper, Iron or Tin. It retains its fixidity so long in the fire, that it loses no more than  $\frac{1}{2}$  part of its weight when put in the most intense fire for two months. None of the above metals are found pure, in less quantities than Silver, in proportion to its ore.

Gold is the heaviest of all bodies, and the most valuable and toughest among metals. It loses nothing of its weight in the most constant and intense fire, and is ductile and malleable to an uncommon degree of subtilty or finenses: So that from one grain of it a thread of 500 feet (or accord-

ing to others, ells) in length has been drawn. Native or pure Gold is found in various forts of stones, ores, earths, and sand. The two last sorts are found in rivers and brooks. The rivers that contain Gold among their sand are the Rhine, the Danube, the Elbe, the Sale near Halle, the Eder in the County of Waldeck, the Schwartze in the county of Schwartzburg, and the Bober in Silesia, in Germany; the Aar in Switzerland; the Rhône, Garonne, Doux, Ceze and Gardon in the Cevennes, the Ariege and the Salat, which rise in the Pyrenees, and the small brooks Ferrit and Benagues near the castle of Pamiers, in France; the Po in Italy; the Tagus in Spain and Portugal; the Hebrus in Thrace; the Pastolus in Lydia; the Phasis in Colchis; and the Ganges in India. A whitish fort of Gold, called Platina del Pinto, is imported into Spain from the West-Indies, which some look upon as a seventh species of Metal.

§. 65. Lastly, the fourth principal Genus of Minerals contains Lapideous Concretions, composed of minerals, earths, stones, and ores, which, being mixt after the dissolution of their parts, adhere together, or are generated

anew in an uncommon manner, &c. These are,

1. Lapideous Concretions generated as well in the fire, namely, *Pumice Stone*; as in the water, namely, *kettle-flone* or *Tophus*; *flalactical* substances or sparry icicles, &c.

2. Petrifications of various forts, as Petrified Vegetables, whether plants, wood, roots, stalks, or leaves; or vegetables imprinted on stone; also

Corals of different species.

Petrified animals, as human bones and entire limbs, bones of animals, birds, fishes,  $\mathcal{C}c$ .

Petrified shells, the number of which class is very considerable.

3. Pictured, figured, and uncommonly thaped Stones, which are called Lufus Natura.

4. RESEMBLANCES of STONE, fuch as the calculus generated in ani-

mals, &c.

§. 66. The Vegetable Kingdom comprises all the Genera and Species of Plants. The vegetable sgrowing on the Earth are divided into Trees, among which are also reckoned shrubs; and Herbs. None of these are produced without their own proper seed. They do not derive their nourishment from the Earth, but from the Water. It is not consistent with my plan to enlarge on the Vegetable Kingdom, as I shall seldom touch upon it in my System of Geography: But the sew curiosities of this fort that occur shall be described briefly in their proper places.

§. 67. The Animal Kingdom comprehends all the Genera and species of Creatures endued with sense and motion. Of this Kingdom I cannot here give any sketch, as it is surprisingly large and extensive; but the rarest animals in every country shall be described where they occur. I shall therefore briefly take a general view of the Human Species only, as they are the no-

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blest and most important Creatures on the Earth; and are appointed by God to acquire the knowledge of, and dominion over it.

§. 68. In order to form a probable conjecture of the number of men that may be living at the same time, and of the proportion between the yearly births and burials, the following particulars, which are derived from experience, deserve our observation.

The number of births is almost always greater than the number of burials; and consequently, the Human race is in a continual state of increase. Were the case otherwise, and the latter were to exceed the former, a country, in the common course of things, would in a sew centuries be quite depopulated; especially if war and pestilence concurred with this cause. If in one and the same country the number of burials be half as much, or double to what it was before, half as many, or double the number of living inhabitants must then be found in that country\*.

Among the impediments to the increase of Mankind, the plague is one of the greatest: hence the return of it is not very frequent; for, in that case, it would sweep away all the inhabitants of a country. The other impediments, next to the plague, are war, samine, and the single state or celibacy. Roman-catholic countries, on account of their great number of convents, suffer the greatest detriment by celibacy. To these may be added the obstacles to a married life, and whatever renders Mankind less prolific, or tends to shorten the lives of those who are already born. Lastly cities, especially the most populous, are an impediment to the increase of Mankind; for in towns and cities the burials are, at least, equal to the births, and generally exceed them; which is owing chiefly to the irregular manner of living in such places, and to the unhealthfulness of the situation, and quality of the air, of many cities and populous towns.

Three thousand millions of inhabitants might commodiously live at the same time on the Earth; but there is scarce the third part of this number, or 1000 millions actually living at the same time. Now, if with the ancients we reckon 33 years to a generation, 1000 millions will be born, and as many die, during that space of time. Hence it appears that above 30 millions of the Human Species die in a Year, above 82,000 every Day, above 3,400 every Hour, about 60 every Minute; and consequently to every Second we may reckon one. The list of baptisms shews, that the number of males that are born exceeds that of the semales: So that the proportion of the former is to the latter as 91 to 86, 364 to 344, 1050 to 1000, 105 to 100, or 21 to 20; that is, supposing there are 1050 males born, there are but 1000 semales born in the same space of time. However, diseases and other accidents take away this odds by death, and reduce the sexes to an equality. It is thought that there are more women than men in Spain, but this must

<sup>\*</sup> We must, in this case, suppose the place to be always equally healthy and free from the devastations of war, &c.

be owing to their great number of Monasteries; for there are seven eccle-shaftics and monks, in that kingdom, to two nuns. In towns there are usually more women than men living; but in the country the reverse happens. This proportion of the Sexes to each other is a strong argument against polygamy, or a multiplicity of wives. The increase and decrease of the inhabitants of a city, or a whole country, may be known by the Bills of Mortality; and from this we may also determine the number of the living. For in very large and populous towns we must reckon from 24 to 28 living, to one that dies; in middling and small towns the proportion is from 30 to 32 to one; but in the country it is about 40° or 42 to one. Hence some, taking the towns and villages of a country collectively, reckon that one person out of 32 or 33 dies every year, and in some countries but one out of 37.

§. 69. Men differ externally chiefly in colour or complexion; hence they may be divided into White, Black, and a Middle fort which are either red, brown, or olive colour. In the White class we reckon almost all Europeans, and many of the inhabitants of the temperate Climates of the other parts of the world. The Black class properly comprehends the Moors of Africa, and the Mulatto's. The Middle sort includes whole nations, and many inviduals, in all the sour parts of the world; but particularly in Asia, Africa, and America. The Inhabitants of Cape Verde in Africa, and the island Goree, are the blackest of all the human species; for their skin is of a glossy shining black, like ebony. This difference in colour or complexion is principally to be ascribed to the difference of climate, diet, and manner of living. The inhabitants of the temperate Climates have the whitest or sairest complexions. But whether these are the most beautiful among the species, or whether a well proportioned Moor or Black may not be reckoned as beautiful, I leave to the impartial determination of others.

§. 70. Men also differ greatly in their make, fize, method of living, and in their manners. But as to the difference in their intellectual faculties, we are not to look for that in their nature, or climate, but in the greater or less opportunity they have of improving and exercising their mental powers. An inhabitant of Greenland or Lapland, a Moor or a Hottentot, is in his way as intelligent as one among the more civilized nations; and if the foraner had the fame opportunities of improving his understanding and regulating his passions as the latter enjoys, he would not be at all inferior to him. Almost every nation have their own peculiar manners and customs: And as the notions of what is decent and becoming differ as much as the people who observe them do, it is unreasonable and absurd for one nation to ridicule another, on account of their difference in this particular.  $M_{
m An} {f v}$ nations and individuals, who pretend to rank themselves among the civilized part of their species, have so many odd and absurd customs as might juffly expose them to the ridicule of those, who are called Barbarians and uncivilized. civilized. It may be observed in general, that among all people and nations of the Earth, there are some men of a reasonable, and others of an unreasonable disposition or turn of mind; as there are also in every country graceful and aukward, candid and disingenuous, virtuous and vitious, mild and austere, polite and ill-bred, noble and ignoble persons.

#### Of the WATER.

8. 71. It remains, lastly, that we treat of the Water on the surface of the Earth; and this branch of Geography is by some termed Hydrography. Dr. Wallerius was the first who made accurate enquiries into the Aqueous KINGDOM, or Hydrology, and classed it among the other Kingdoms of Nature. We may divide the Water into two principal Genera, namely, into COMMON and MINERAL Water. Common Water, or that which is called fweet or fresh Water, has no particular taste, smell, or colour, and falls either in dew, rain, or fnow from the air, whither it was conveyed from the Earth in vapours and exhalations; or else it is found on the Earth in its proper channels and cavities. Running Water is the lightest among the latter fort, and is also called living Water; of which, Spring-Water, which fprings naturally out of the Earth, and continually keeps running, is a species. Springs, in all appearance, owe their origin to mountains, on which the vapours exhaled from the Earth fall in dew, rain, and fnow; which, penetrating into the mountains, are collected together, and break out in fprings below. Those springs which arise in fandy eminences produce the purest Water. Most springs are perennial, or flow constantly; others begin to run in spring, on the melting of the snow or ice, and cease again towards autumn, and are called temporal Springs. Others again flow only for certain hours of the day, and some of these only in summer, which must be owing to certain subterraneous cavities in the mountains from which they are supplied. Many springs emit Water as cold as ice, and yet bubble up and make a noise, like a pot boiling over the fire; which feems to be owing to the rarefied fubterraneous air. Some fprings rife and fall as if they were regulated by the ebbing and flowing of the fea. many places Wells are also dug in which water is collected for use.

§. 72. Running Springs produce Brooks; and a conflux of several Brooks form a Rivulet, or Stream; and many Streams or Rivulets uniting together make one great current, called a River. Rivers have a steep or shelving bottom; and the greater the slope or declivity, the more rapid and stronger is their current. If the bed or channel of a River be very wide, its rapidity is not so great as when it is narrow. The water of Streams and Rivers often falls down from a precipice; and as the Rivers which form them happen to be smaller or greater, so are the cascades smaller or greater in proportion. Several Rivers also, at certain seasons of the year, being increased Vol. I.

or swelled by the melting of ice or snow, and rain-water, overflow their banks, and lay the adjacent country under water. It is observable that Water, especially when its current is rapid, has a great degree of force, fo as to demolish bridges, dams, and the like obstacles, and carries along with it masses of surprising weight and bulk. The greater the number of mountains there are in a country, the greater also will be the number of rivers there. There are fome rivers whose currents stop suddenly in the middle of their courfe, as has been observed of the Motala in Sweden, which is owing either to a great flux and reflux, or to the wind which repels the fiream, or to a sudden keen frost in winter. Whether there are actually any rivers, which, in their course are swallowed up by the Earth, and emerge again at other places, I have not yet been able to gain fufficient information. As for rivers which have gold dust, we have treated of them above (§. 64). Many entertain a doubt whether there be any rivers that produce filver fands; but iron is found in feveral, and copper and lead in fome rivers.

§. 73. To the class of Common Water also belongs Stagnant or standing Water; this is heavier than the running Water, and is found either in Ponds or Lakes. Some Lakes are supplied with water by melted snow or rain, and are dried up in summer. Several Lakes receive, and discharge considerable rivers; and, indeed, most Lakes are of this kind. There are also Lakes which receive rivers, but discharge none; and these must lose their water by evaporation. Other Lakes receive no river, and yet a stream runs out of them; so that these are to be considered as large springs, which have this superfluity of Water from huge mountains, near which they are always situated. We also meet with bubbling lakes that overslow their banks, and others that rise and fall regularly with the ebbing and flowing of the sea.

§. 74. MINERAL Water has commonly fome degree of fmell, a particular taffe, and generally differs in colour from pure water. It is also feldom or never congealed into ice. There are Cold, as well as Hot Mineral The Cold includes three forts: 1. A species which contains some light and volatile mineral particles that evaporate only by a gentle heat. To this species belong volatile-vitriolic-acid Waters, which emit either a falubrious, or a fuffocating vapour; and volatile-alcaline Waters. is another species of mineral cold Water which is more turbid and contains a great quantity of terrene matter, which either incrusts with a rind whatever fubftance is laid in it, or lodges its earthy particles in the pores of bodies, and renders them as hard as stone; or even petrifies or converts them to flone. Another fort of this species is vitriolic; to this belong those called Cement-Waters, that contain the vitriolic copper; and on laying clean iron in them they corrode its particles, and substitute others of copper in their places. The vitriolic iron Water, the Zink-vitriol-Water, and Waters impregnated pregnated with Alum, which is found in the Alum-pits; or with common Salt, as Sea-Water and Salt-Spring-Water, alcaline-falt, a neutral falt, fal-armeniac, Bitumen (of which fort are the mineral oily waters, mineral bitumenous, and red or fanguine waters) fulphur, or lastly with Arsenic. 3. A third species of cold Mineral Waters is the acid Spring-Water, which is either ferruginous, or impregnated with common, alcaline, or a neutral falt.

As to the hot Mineral Waters, which spring with a greater or less degree of heat out of the Earth, there are 1. Clear Baths, which contain nothing of a gross mineral; and of this fort are the pure and the subtile bath Waters. 2. Turbid Baths, which by the grossness of the mineral particles immediately discover their nature, and are either ferruginous, alcaline, or contain a neutral salt. From whence these waters derive their warmth, is uncertain; there being various, and some improbable conjectures formed about it: However, there can be no doubt that it is owing to a subterraneous fire. The waters of several springs are so hot as to boil sless fit for the table; of which sort there are some in Iceland\*.

§. 75. Rivers and large streams at last disembogue themselves into the Sea, which is the general receptacle of Water. The Sea constitutes about two thirds of the furface of the Terraqueous Globe, and may properly be divided from North to South into two large, but unequal parts. One part comprehends the Sea which flows between Europe and Africa on the one, and America on the other fide; and in the other part is included the Sea between America and Asia. The Terra firma, or dry land is quite environed by the Ocean. The bottom of the Sea is of the same nature with the Terra firma, being only a continuation of it under the Water. For there are in the Sea mountains, rocks, vallies, caverns, plains, fand-banks, all forts of ores and stones, springs and rivers, vegetables and animals. The Sea is not unfathomable in any part, and its depth is very unequal; for in some few places it amounts to a whole geographical mile, but in most parts it is not near so deep. Mariners sound the Sea with the Plummet, which is a cylindrical piece of lead, usually weighing twelve pounds, and fometimes more. The lower end of the Plummet is greafed with tallow; and when it is let down at the end of the Plumb-line fomething sticks to it at the bottom of the Sea: This serves as a specimen by which they may form a judgment of the nature of the foil at the bottom. But in order to found the deepest parts of the Sea where no Plumb-line can reach +, a fet of instruments are used to which a bladder or any light sub-

<sup>\*</sup> I boiled an egg in the shell, in the space of 20 minutes, in a hot spring near Aix la Chapelle; and the Inhabitants of the village assured me that they scalded their hogs, washed their dishes, &c. in the water pumped out of that hot spring, without heating it over the fire.

<sup>†</sup> Though a line of a proper length were made for this purpose, the Lead would never fink to the bottom when fixt to it; for according to the laws of Hydrostatics it would float at a certain depth.

france is fastened. The instrument no sooner touches the bottom but the bladder is disengaged from it, which, leaving the instrument behind comes up again to the surface of the water \*; and from the space of time in which this happens, the depth of the place may be found †. The islands in the Sea may be considered as the summits of extensive huge mountains, the roots of which are covered with Water. The tops of other mountains are nearly on a slevel with the surface of the Water; and others again lie concealed under it. The Sea is better stocked with animals, and more fertile than the dry land; and the number of the Genera and Species of Seanimals and vegetables is associationally great.

§. 76. The Sea-water is falt every where; but is so in a greater degree towards the Equator than it is towards the Poles: It is also salter at the bottom than at the surface; however, this last circumstance is not hitherto sufficiently proved by experience, or, at least, appears not to be so general. The cause of this saltness of the Sea-water, is something difficult to investigate. The Sea-water is likewise sound to be bitter as well as salt.

§. 77. In calm weather, when no wind blows, the furface of the fea is as finooth as glass; but no sooner does a breeze spring up than the Sea begins to curl, and as the gale grows stronger, Waves arise: A single wave never exceeds fix feet in height: But when a great number of waves clash together and break, they rife much higher. The motion of the waves is always up and down, or perpendicular to the Horizon. The Sea is inceffantly in motion from East to West; and this motion is most observable in the Torrid Zone or between the Tropics. This feems to be occasioned by the Easterly wind which constantly blows there (§. 55). There are many Currents besides this in the Sea, of which it is difficult to assign the cause. Another still morere markable motion of the Sea is the ebbing and flowing of it, or the Tides; for it is observed on the sea-coast, that the Water rises and falls twice in 24 hours, and that every day in a regular manner. It generally flows for fix hours, during which time the Water gradually rifes, which is called the Flood: Then it continues at its greatest height for about a quarter of an hour, almost invariably. After this the Water falls or decreases for fix hours, which is called the Ebb; and after pausing for a quarter of an hour, at low-water, the Tide begins to flow again. This motion of the Sea is not observable in every place, and is more considerable between the Tropics than in other parts of the Globe. It has been discovered by

† This is known by computing how many minutes or seconds this instrument takes in fink-

mg and rifing in a known depth, and comparing the depths according to the times.

<sup>\*</sup> One of these Instruments must be left at the bottom at every trial; but an Instrument has been invented in *England* which is not attended with the inconveniencies mentioned by the Author. This is made of cork, or some light wood, to which a stone or weight is sastened by a spring; and the latter is disengaged as soon as it touches the bottom; but the instrument comes up to, and floats on the surface.

the moderns, that the vicififitudes of Ebb and Flood are exactly regulated by the motion of the moon, and also in some measure by the position of the sun \*: Hence we are enabled to set down the time of high-water in the calendar with the same certainty that we do the celestial Phænomena. Lastly, in certain parts of the Sea, a circular motion or Vortex has been observed, called a Whirlpool. In describing these Whirlpools in the following sheets, I shall shew, that they are not occasioned by the Water's being absorbed in the bottom of the Sea; but that they are owing to a quite different cause, and are far from being so dangerous as is commonly imagined.

§. 78. Lastly, I shall only farther remark, that the Sea, indeed, has every where its bounds, within which it lies confined; but that from time to time it often shifts those bounds by incroaching on the land in some places, and by receding from and consequently adding to the dry land in others. To treat more fully of the Sea is not consistent with my plan; and therefore I shall here conclude the Introduction to Geography.

\* The Tides are chiefly owing to the attraction of the moon; and fometimes rife higher, when the attraction of the fun acts upon the ocean in the fame direction with the former, as in new moons, when both those luminaries are in conjunction: These we call Spring Trides. But when the Attraction of the sun acts in a different direction from that of the moon, as in the quadratures, the Tides do not rise so high; and these are termed Neap Tides. Those Tides are generally the greatest when the moon is nearest the Zenith of a place, which happens with us, when the moon is in the northern Signs, and passes our Meridian; but as she is nearest the Nadir, when in the southern Signs, the tides rise to the greatest height there, when the moon passes the opposite Meridian (below our Horizon) in the southern Signs.



## NEWSYSTEM

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# GEOGRAPHY:

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### DESCRIPTION

OF THE

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# NEWSYSTEM

O F

## GEOGRAPHY.

## Of EUROPE in general.

§. 1. UROPE is fituated between the 36th and 71st degree of North-Latitude, both the extreme degrees included. To the fouth it is bounded by the Mediterranean; to the west by the Atlantic, or Western Ocean, to the north by the Northern Ocean and Ice-Sea, or Mare glaciale, and to the east by the continent of Asia. Geographers are not agreed in determining the proper limits between Europe and Asia: Neither can a political boundary take Place, as the Russian empire extends a great way into Asia.

§. 2. Bochart is of opinion, that the name of Europe is of Phanician original; for the Phanicians called this principal division of the Earth, Ur-appa, 'the land of the people with fair faces', in contradistinction to the sallow and black complexion of the Africans. This derivation is far more probable than any of the other etymologies usually affigned to the word.

§. 3. Though Europe is the fmallest of the principal divisions of the Earth, yet it deserves to be preferred to the other three; and Europeans may justly claim a peculiar pre-eminence over the rest of the inhabitants of the Globe, if we consider, 1. That Europe for many ages past has been the chief seat of the Arts and Sciences. 2. That with regard to military power it surpasses the other three principal parts of the World taken together. Vol. I.

3. That the Europeans have made themselves masters of the greatest part of the rest of the World, and sent thither numerous colonies. 4. That their commerce and navigation extend over the whole Terraqueous Globe, and serve, as it were, to unite together the principal parts of the Earth. 5. That the knowledge of the true God, and of the Saviour of the World, is by their means diffused over the face of the whole Earth.

§. 4. The first inhabitants of Europe undoubtedly came out of Asia; but the history of the peopling of this quarter of the world is very dubious and obscure. Probably, the descendants of Gomer and Magog, Japher's eldest sons, supplied this principal division of the Earth with its original, and the greatest part of, its inhabitants. The Celtæ are supposed to be the descendants of Gomer; and the Scythians of Magog: The European Sarmatæ were a branch of the latter. The Phænicians also peopled several regions and countries of Europe by their colonies.

§. 5. The number of inhabitants in Europe is by some computed at 109 millions only; but by others, with greater probability, at near 150 millions. Europe might afford subsistence to a far greater number, if every part of it

was duly cultivated.

§. 6. With respect to Religion, the inhabitants of EUROPE are, for the most part, Christians. There is also a considerable part of them who profess the Jewish, and others who are of the Mahometan religion; and lastly some who still adhere to Heathenism.

§. 7. The European States, considered with respect to the greatness of their extent of land in square geographical miles, are ranged in the following order.

The Russian Empire.

The Kingdom of Poland.

The Kingdom of Sweden.

Germany.

The Kingdom of France.

Turkey in Europe.

All the Territories belonging to the House of Austria.

The Spanish Monarchy.

Denmark and Norway.

Great-Britain and Ireland.

All the Dominions of the King of *Pruffia*.

The Kingdom of Portugal.

The Kingdom of Naples and Sicily.

All the Territories belonging to the King of Sardinia.

The Republic of Switzerland.

The Ecclepastical State.

The Dominions of the Republic of the *United Provinces*.

The Territory of the Republic of Venice, in the northern part of Italy.

The Great Dutchy of Florence.

The Territory of the Republic of Genoa.

The Countries of the Infant Don Philip.

The Modenese Territory.

Of the SEAS, by which the Countries described in this Volume are encompassed, or separated from each other.

I. The GERMAN OCEAN, Mare Germanicum, is that Sca which flows between Great-Britain, the Netherlands, Germany, Denmark, and Norway. As it lies to the north of Holland and Germany, it has been from thence called the NORTH-SEA. On account of its fituation with regard to the Baltic or East Sea, it has also the name of the West-Sea, and on the coast of Jutland it is called the Cimbrian Sea. This Sea is observed to ebb and flow: The flux is from West to East, and the reflux from East to West. On the coast of Norway the tide, at high-water, commonly rises from four to fix feet, and at fpring-tides about eight feet: But on the coast of England and the Netherlands, where the Sea is confined in a channel, it rifes much higher. The opinion that the water of this sea always appears of a bluish colour, is without foundation. It is falter than that of the *Baltic*; informuch that falt is found in the fiffures of the rocks, into which it flows; and in some parts of Norway falt is extracted from the sea-water. Wallerius affures us, that, where but few rivers fall into the North-Sea, Salt constitutes a seventh, and sometimes a tenth part of the sea-water. The water of this fea is also unctuous, and in the night appears lucid like Phofpkorus. I shall in the next place take some notice of the aquatic plants that grow in the North-Sea.

The Alga, or fea-weed is of a green, or a brown colour: It has either a narrow and flat leaf like grafs, and between two and three ells long; or is narrow and round, and often near ten ells in length. species of it have leaves two or three inches broad growing on a short round stalk; others again have leaves four or five ells long and one broad. There are also other forts which for brevity's sake I here omit. The Norwegians that live on the Sea-coast use the Alga, which they call Tarre, to manure their lands; and in the northern provinces they dry it for winter provender for their cattle. In England and Scotland the poor people who inhabit the fea-coast burn it in great quantities to a substance called Kelp, which they fell to those who make glass. From the Kelp, or ashes of the Alga, potally also may be extracted, and what remains after the process is a good manure. There are also other large marine plants, which we may call fea-trees; these grow at the bottom of this fea at the depth of 100 or 200 fathoms and upwards, and therefore cannot easily be drawn up entire out of the water. However, large branches are fometimes taken up, from which we may form an idea of the fize of the entire plant or tree: For some are full seven inches in diameter, but others only two inches, and some still less. The *North* or German Sea has for feveral ages back been remarkable for dreadful defolating

inundations, which have generally happened either a little before, or during the winter Season, or soon after it. 'At such times when the sea is agitated Ly stormy winds, it has risen several feet above the highest dams or dykes,

which, in some places, were above thirty feet high.

II. The Sea that flows between the north part of Jutland, the islands Funen and Seeland, and the coasts of Sweden and Norway, being properly a bay or part of the German Ocean, is called Sinus Codanus or Gethanus, and Sinus Scagensis, the Cattegat, and Skagenrak. The last appellation it has from the north point of Jutland called Skagen, from which a dangerous fand-bank runs a great way into the Sea. In this bay there is a noble herring-fishery. From the Cattegat you pass through either of the three streights, viz. the Oresund, or Sound, the Great Belt, and the Little Belt into

III. The BALTIC, Mare Balticum, called by the Germans and Hol landers the East Sea, which is properly a large bay, and lies between Denmark, Germany, Prussia, Courland, Russia, and Sweeden. This Sea is not observed to ebb or flow: It feems, however, to discharge itself towards the Sound; but this current may be obstructed by a strong continued North-west wind, which may also force in a great-quantity of water from the German Ocean, and cause the water in the harbours of the Baltic to rise. When the North wind blows, the water of the Baltic, which is otherwise salt, becomes almost fresh, so as to be in some measure fit for domestic uses: However, it is not very falt at other times; for a great number of rivers run into it. greatest depth does not exceed fifty fathoms. A. Celsus in the Transactions of the Sweedish Academy of Sciences, T. 5. has demonstrated, that the water in the Baltic decreases daily; and, according to his calculation, it has funk about 45 geometrical inches in 100 years. The waves are not so high and long in the Baltic as they are in the German Ocean, but fall shorter, quicker, and in greater numbers, after each other. The fishery in the Baltic is coufiderable, especially the herring fishery. When this sea is agitated with storms it throws on the coast of Prussia and Courland, particularly on the former, the fo much celebrated Amber, of which more will be faid in the description of Prussia. On the coast of Sweden the Baltic forms two bays, called in the Swedish language Hafs-Botnar. One of these runs northwards and is called the Bothnian Gulph, in Latin, finus Bothnicus, and is 80 geographical miles long and 30 broad. The other runs to the East, and is called the Gulph of Finland, in Latin Sinus Finnicus, and is 60 geographical miles long and 15 broad. In feveral places in this gulph the variation of the magnetic needle is very extraordinary. In one place particularly it points between the South-West and West, and in another part it points to the North-West. Lastly, the Baltic forms a bay near Livenia, which is called the gulph of Livonia er Riga.

IV. Farther towards the North lies the NORTHERN OCEAN, Oceanus septentrionalis, which abounds with a surprising quantity of fish both of the

large and small species; and about the beginning of June the herrings come in prodigious shoals from the Northern into the German Ocean. A great great quantity of floating wood is also found in this Sea. The White Sea, called in the Russian language Bieloe More, is a bay of the Northern Ocean near Archangel. From Novaja Semlia, or Nova Zembla, to the point of land called Tschuketschoi Noss, the Northern Ocean is called the Ice Sea or Frozen Sea, in which there is ice almost all the year round. This fea is frozen at furthest by the beginning of October, and generally before that time: It commonly thaws about the middle of June. In the Ice-Sea, as well as in the rivers that difembogue themselves into it, a flux and reflux are perceptible, but not a great way above the mouths of the rivers. There are many traces remaining which shew that the Ice-Sea formerly extended much farther fouth than it does at prefent; fo that hence it is no wonder, we find at a distance from the Ice-Sea the remains of sea-animals buried in the earth. No person has hitherto sailed farther in this Sea than to the 80th degree of North Latitude.

After the many fruitless attemps made by the Hollanders, about the close of the fixteenth century, to find a passage through the Ice-sea into the Eastern Ocean, and from thence to the East Indies, the Czar Peter the Great attempted the passage once more. He sent out two ships from Archangel, which entered the Frozen Sea through the White Sea and Northern Ocean, one of which, on account of the large flakes of ice it met with, could not proceed a great way to sea, but stuck in the ice; and the other was never after heard of, fo that probably it funk to the bottom among the ice. The Czarina Anne caused this passage to be attempted anew. For this purpose she ordered two ships to fail from Archangel along the coast of the Frozen-Sea to the mouth of the river Ob, and another thip to fail from Tobolfk, out of the Irtifch and Ob, along the fea-coast, as far as the Yenifei. Lastly, two other small vessels had orders to sail down the Lena into the Icc-Sea; one of which was to steer westward to the mouth of the Yenifei, and the other eastward, along the coast of the Ice-Jea, and to sail from thence by the mouths of the rivers Jana, Indigirka and Kelyma quite into the Ocean, and so to Kamtschatka. These several voyages were undertaken in the year 1735; but only the last mentioned expedition in any measure succeeded. For Lieutenant Owzin advanced with the small vessels as far as the Kolyma, and proceeded from thence, partly by land, and partly by fea, quite to Anadirskoi Oftrog, furveyed the whole coast so far, and ended his voyage in 1740.

In these attempts there appears to have been a great overlight committed, First, by not failing early enough in the Season; and, secondly, by their keeping too near the shore; for there is a greater quantity of ice, and the cold is more severe near the coast than farther North towards the Pole, where perhaps there is little or no ice, and the cold is less piercing than towards the land. Gerbard de Veer assures us, that he did not perceive the air near so

cold in the 80th degree of North Latitude as it was in 76° near Novaja Semlia. He farther adds that in 80° North Latitude he faw green trees fine grafs, and several animals, as roes, hinds, &c. in the month of June; whereas he observed neither animals nor vegetables in Latitude 76 even in August. This tract of land which he saw was probably a part of Spitzberg.

In the archives of Jokutzka accounts have been found, which inform us that, towards the close of the last century, voyages were made almost every year from the mouth of the Lena to Kolyma, in small vessels, by ill.terate people who were quite ignorant of navigation. One in particular proceeded in a small boat, not much bigger than a canoo, along the coast of Kolyma by the Tschuketschoi Noss or point, quite to Kamtschatka. Nay the Hollanders, who are employed in the whale-sistery, have taken whales in the Northern Ocean with Japanese harpoons stuck in their bodies.

Lastly, it is observable, that in the *Ice-Sea*, the coast is covered with a great quantity of wood which floats thither from some other parts, though no woods are to be seen growing for thirty geographical miles up the country. In many places on that coast large high piles of such float-wood, confisting of larch and firr-trees, are to be met with. Perhaps this wood floated thither from those parts which *de Veer* saw, as mentioned above, or, possibly,

from more distant regions near the North Pole.

V. The EASTERN OCEAN, Mare orientale, joins the Ice-Sea, and divides

Afia from America: It is called by the Russians Tirstice More.

VI. The sea of Kamtschatka derives its name from the peninsula of Kamtschatka, for it slows between it and the continent or country called Ochotskoi, and joins with the Eastern Ocean of which it may be looked upon as a large bay. Towards the north it runs a great way into the land and forms the gulf of Penschinska, so called from the river Penschina, which disembogues itself into it. This Sea is very boisterous and often agitated with storms. It appears by experiments tried with the Barometer that it stands higher, with respect to the centre of the Earth, than the Ocean, the Mediterranean, or Caspian sea. The surface of the water is also higher at the fort Bolscheretzkoi, than at the harbour of Ochotskoi.

VII. The CASPIAN SEA, Mare Caspium, or Mare Hyrcanum, called by the Persians Kolsum, by the Turks Babri Gase, by the Russians Chwalinskoi More; but from the adjoining provinces it is denominated the Sea of Georgia, Tabrislan, Ghilan, Dilem and Baku. It is entirely encompassed with land, and extends 150 geographical miles in length from North to South, and between 60 and 70 in breadth from East to West. Some are of opinion, that the Caspian Sea about the middle is almost unfathomable; but others affirm that the depth of it does not exceed 70 sathoms in any part. The bottom is not rocky, being rather a kind of quicksand, with several shoals interspersed in different parts, especially on the North-West side of it. Over against Xilan, a province of Persia, two large whirlpools have been

observed

# DENMARK.

Vol. I. K A N



#### A N

## INTRODUCTION

TO THE

### DESCRIPTION OF DENMARK.

§. 1. Ndrew Buræus de Boo, principal architect to the King of Sweden, was the first who delineated an accurate map of the Northern Kingdoms. His map was, indeed, properly designed for Sweden only; but, at the same time, it comprises all the Northern countries, and is the original from which all the maps of Scandinavia, which have been since published, are copied. Those by Herman Moll, Homann, and Witten claim the preference among the latter.

§. 2. Christian IV. caused a map of Denmark to be drawn by John Meyern, which is the ground-work of all the new maps of that Kingdom; only the latter have received some sew alterations and additions. Those published by Homann are the most common and useful maps of Denmark. In Pontoppidan's Theatrum Daniæ there is also a map; which, for geographical accuracy, claims, indeed, the preference to, but is not so beautiful engraved as some other maps of that country. We could wish, however, that a speedy

improvement were made in the maps of Denmark and Norway.

§. 3. Among the many etymologies affigned to the name of Denmark by different historians, there are but two which deserve our notice. Some derive it from that of an ancient king called Dan, and alledge, that Denmark denotes the field or land of king Dan. But it is uncertain whether ever any such king existed; unless Dan Mikillati, i.e. 'The haughty,' who is mentioned by the historians of Iceland, and placed in the year of Christ 146, be the person they mean. Others pretend, that the river Eider, which separates this kingdom from the Empire of Germany, was formerly called Don, Dana, or Dena; and that all the country now called Jutland, which was inhabited by the ancient Danes, was, from that river, called Dania, or Denmark, which name was also applied to the conquered islands. The conjec-

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tures of Eckhardt and Goldast on this head may be seen in M. Von Westpha-

len's Monumenta inedita, T. 1. p. 878, & seq.

§. 4. Denmark lies exactly to the North of Germany, and is separated from it by the Leven and the Eider. The latter has, from time immemorial, been acknowledged to be the boundary between Denmark and Germany; which occasioned the following Pentameter verse to be cut on the Holsteingete at Rendslurg, which stands close by the Eider.

#### Eydora Romani terminus imperij.

To the west Denmark is washed by the North Sca or German Ocean; to the north it has the sinus Codanus, otherwise called the Cattegat, or Schagerrack; and to the east it is bounded by the Baltic or East Sea. Between the continent and the islands Funen and Secland, are the samous Straits, called the Little Belt, the Great Belt, and the Oeresund or Sound which divides Denmark from Sweden. The Sound is about 1331 fathoms, or half a geographical mile, broad at Helsingoer, and is the common passage out of the North Sea into the Baltic. This, as well as the other two Straits mentioned above, is reckoned part of the king of Denmark's dominions; and consequently all ships that pass that way are obliged to pay a toll, according to the value of the cargoes they are laden with, of which we shall say more in §. 20.

§. 5. Denmark, properly so called, consists of two large, and several small islands, together with the peninsula of Jutland. The kingdom of Norway, with the islands Faroe, Iceland and Greenland, one half of the Dutchy of Holstein, with the counties of Oldenburg and Dalmenborst in Germany, the town of Tranquebar, with its territory, and the islands of Nicobar on the coast of Coromandel in Asia, the citadel of Christiansburg on the coast of Guinea in Africa, and the islands of St. Thomas and St. John, with some of the Caribbe islands, and St. Croix are also subject to the King of Denmark.

We are here only to consider his *Danish* majesty's northern dominions; but as for those in *Germany*, and other parts of the world, they will be de-

fcribed in their proper places.

§. 6. The extent of the whole kingdom of Denmark cannot be exactly determined, because its parts are not contiguous to each other; but that of every part singly will be hereafter specified under their proper heads. The air in North Jutland is pretty cold and piercing. On the east side, in South Jutland, and in the islands Funen and Secland it is milder and more temperate; but in the low marshy part, and in the isle of Laaland, the air is thick, moist, and unhealthy. The shifting of the winds, indeed, renders the weather somewhat variable, but, at the same time, purges the air of sogs and vapours. The west wind is the most violent, and very frequently blows

in these parts. Denmark lies mostly low and on a level, and, excepting the tract of land about the middle of 'futland, is very fertile; so that the country maintains its inhabitants in plenty, and yields a rich provision of everything necessary for the support of human life. It can better dispense with its horned cattle and horses than with the corn, for exportation. The sea-coasts, lakes, ponds, rivers, and brooks in this country yield abundance of fish. Denmark produces no wine, metals, or falt, the small quantity of falt which is made in Jutland being very inconsiderable. Most of the provinces are supplied with a fufficient quantity of wood to answer their necessary occasions; however, the Danes burn a great deal of turf.

§. 7. Denmark is pretty well peopled: But some are of opinion, that the number of inhabitants in this kingdom was formerly more confiderable than it is at prefent. The Danes are divided into Nobles, Burghers, and Peasants; and the Noblesse is distinguished by the appellations of the higher and lower Nobility. There never were any Princes or Dukes, befides the King's Sons, in Denmark, excepting only one nobleman, namely, Knut Pors, who was created Duke of Halland by Christopher II. So that in the rank of higher Nobles are included only Counts and Barons, which titles were introduced into Denmark by Christian V. who first created them on May 25, 1671. The privileges of Counts are specified in an ordinance of the year 1688. They have the right of primogeniture. Their younger fons and daughters are stiled Barons and Baronesses, and enjoy the privileges annexed to that rank. In their Counties they have the right of patronage, and of appointing a judge and fecretary, from whose fentence there lies no appeal, but only to the Supreme Court of judicature. They pay no contributions or tithes for their estates in chief, and are allowed 300 acres of land, over and above, free from all impositions. All suits carried on against them must commence in the Supreme Judicatory. They bear a coronet over their coat of arms. The reader may fee the other privileges belonging to the Danish Nobility in Holberg's political history of Denmark and Norway, p. 272, & seq. The rights and privileges of the Barons in Denmark is much the same with those of the Counts. The principal difference is, that the Baron's enjoy only 100 acres of land free from tithes and contributions, and are fomething inferior to Counts in rank and title. No person is made a feodal Count or Baron, who is not able to purchase so much land, as may be erected into a feodal County or Barony: But this qualification is not neceffary for other Counts and Barons. The privileges of the lower Nobility are, that in matters of life and honour, they must be cited before the King's fupreme Court, unless they have a post in the militia by land or by fea; and then this exception only extends to the superior officers. Those who have equal priviliges, and rank with the Nobility, also enjoy this prerogative. No inferior judge can execute a sentence passed upon any of these; for that must be done only by the judge of the province, or his commis-

fary: Hence it is that an appeal from the fentence of the inferior judge may be lodged in the court of the province. A lord of a manor, who, besides the produce of his manor, together with the mills and tithes, has 200 acres of land in farm estate, lying within two miles of his manor, is free from contribution. Lords of a manor have also the privilege of hunting and fishing; that of appointing a judge and secretary; the strand-right, or right of trover, if the proprietor of the goods found does not make his claim in one year and fix weeks; and the right of patronage or prefentation to their own churches. But these, as well as other privileges belonging to those who are possessed of manors, are seldom enjoyed by them unless they are Gentlemen, or upon a footing with that rank. If a person has a manor, which, together with the estate subject to it, amounts to 400 acres of land, he may fet up as head of a family, provided he is qualified in every other respect. The Nobles that are properly Danish, that is, such as have been born and enobled in Denmark, are, in comparison to other kingdoms, not very numerous: And therefore we may affirm in general, that the Noblemen in this country are, at prefent, for the most part of foreign extraction. Formerly the Danish Nobility, who were fuch strictly speaking, enjoyed extraordinary privileges, and in the reign of Frederic III. their power rose to the highest pitch: But in the same reign, after the monarchy became absolute, it fell so low, that they had nothing left but the privileges mentioned above; and these were only granted to them out of royal grace. The Nobility of *Slefwick* have the fame rights and privileges as those of Hol/tein.

I have nothing particular to observe with regard to the Burghers. They here enjoy greater or less privileges, according to the cities of which they are members, and their own deferts. However, the Burghers of Copenhagen enjoy the pre-eminence above the rest: For on the 10th of August, 1658, they obtained very extraordinary and extensive privileges, which were confirmed to them, and confiderably enlarged, in the year 1661. The Danish Pealants are of different classes. Some of them are possessed of a spot of land as their own property, for which they make the lord of the manor only fome inconfiderable acknowledgment; otherwise they are free from all imposts and exactions, excepting the general contribution. In the Danish language, these are called Selveyerbonder, i. c. land-owners. Others have only a farm for which they pay a certain rent, and are termed in Danish, Fastebonder. These pay yearly to the proprietors of their farm the rent agreed upon in money, cattle, or corn, and do inferior fervices at the manor of their lord. There are others who are Servants to these two classes of Pea-Slavery, or the flate of fervitude was entirely abolished in *Denmark* in the year 1702, by Frederic IV. and is continued only in some parts of the Dutchy of Slefwick.

§. 8. The

§. 8. The Danish language is only a dialect of the Swedish and Norwegian; and the inhabitants of these three northern kingdoms understand each other's language, excepting some sew words and phrases. The modern Danish is a mixture of the ancient Gothic, Frisian, and German languages. With regard to the pronunciation, it has a great affinity with the English, with which it has many words in common, and is well adapted for poetry.

§. 9. In the times of Heathenisin the Danes paid religious worship chiefly to the Gods Freyer, Thor, Thyr, Odin, and Freya; and four days in the week still retain the names of the four last mentioned, in the Danish language. Odin was the chief of these deities. In the middle ages several attempts were made, at different times, to convert the Danes to Christianity. In the year 822, Ebbo, bishop of Rheims, preached the Gospel in Den-King Harald Klag, who fled for refuge to the emperor Lewis, confented to be baptized, and was attended back to his kingdom by feveral monks. These monks founded churches in several places in Denmark, particularly at Haddebye in the Dutchy of Slefwick, where the very first Danish church was erected, which was committed to the care of the Bishop Ansgarius. But the fucceeding kings proved inveterate enemies to the Christians, and persecuted the new converts among the Danes in the most cruel manner; however, after various viciffitudes of fortune they obtained at length a free and uninterrupted toleration, about the year 1000, from King Sueno. When Luther began to restore in Germany the doctrine of the Gospel in its genuine purity, it was favourably received in Denmark by Chriflian II. where it still gained more ground under Frederic I. In the reign of Christian III. it was made the established religion at the Diet held at Copenhagen in 1537; and a new body of ecclefiastical laws was drawn up by Yohn Bugenbagen, who also made several other good regulations. Hence it appears that the Evangelical or Lutheran religion is the prevailing doctrine in this kingdom. Other religious sects, viz. the Calvinists, the Romancatholics, and Yews enjoy the free exercise of their religion in Copenhagen, Fredericia, and Frederickstadt. Arminians, Mennonites, and Quakers are also tolerated at Frederickstadt; and on the island of Nordstrand the Romancatholics, enjoy the puplic exercise of their religion. By the laudable endeavours of the Kings of Denmark the light of the Gospel has likewise been displayed with good success in Finmark, Greenland, and among the Malabarians on the coast of Coramandel; and in 1714 a Society was instituted for this purpose, which is entitled, Collegium de cursu Evangelii promovendo.

Those who have the chief ecclesiastical jurisdiction in the kingdoms of Denmark and Norway are the Bishops; of which there are fix in Denmark, four in Norway, and two in Iceland. Two Bishops, namely, those of Seeland, and Christiania have the precedency of all the rest. The former is also third Professor of Divinity in the University of Copenhagen, and consequently

quently is obliged to refide in that city. The title of Archbifhop is abolished in Denmark; and Slefwick and Holstein are under a general Superin-In former times the power of the Bishops was very considerable in Denmark; for with the other principal prelates they formed the third State of the Kingdom: But at this day they enjoy no other power, but what the general Superintendents in Germany are invested with, being only stiled Superintendents in law. The Bishops are always appointed by the King. They visit the churches and schools in their respective dioceses or Superintendencies, (which they are obliged to do once in three years;) examine, and ordain new preachers; and, together with their Provosts, at stated times, hold provincial fynods, where they prefide in conjunction with the Governour of the Diocese or province. Their revenue arises from lands, tithes, and the Cathedraticum, as it is called, or a small sum which they receive from every church in the diocese. In every cathedral there is a small college confifting of four or five canons, who enjoy certain lands, tithes,  $\mathcal{C}c$ . They meet twice a year in the chapter-house, in order to sit as judges on matrimonial and other causes, which were formerly decided by the Canon law. Their court, in which the Governour of the Diocese presides, is called the Tamperrecht, and the days of their meeting, Tampertage. There was formerly a divinity Lecturer, who read public lectures weekly in every cathedral; but these were, in time, laid aside. Next to the Bishops are the Provolls; and of these there are 160 in the whole Kingdom. They annually vifit the preachers and schoolmasters within their jurisdiction; decide disputes between the preachers and the vestries or parishes, when they are cognizable by the ecclefiaftical law; and appear at the provincial fynod The Provofts have a Rix-dollar \* yearly from every church twice a year. in their jurisdiction, and in their visitations are entertained gratis. Next to these are the *Preachers*, whose affistants are called *Chaplains*. The revenues of the Danish clergy, which arise partly from tithes, and partly from the liberality of their respective flocks, are more considerable, perhaps, than in any other country. Confession-money is, indeed, abolished in Denmark; but, in lieu of it, the Preachers enjoy the offerings, which their congregations make at Christmas, Easter, and Whitsuntide. A Preacher's widow in Denmark receives half the benefit of the first year, and the eighth part of the income every year after, from the successor of her deceased husband. In the principal town of every diocese there is also a widow's box, in which every Preacher puts a certain fum; and his widow, if the furvives him, enjoys an annuity, in proportion to what he has contributed.

§. 10. The number of learned men in *Denmark* is as confiderable as in any other country in *Europe*, of the fame extent, and where the sciences are in a flourishing state. There is scarce any branch of Literature, in which men of genius in this kingdom have not acquitted themselves with honour.

Behides the University at Copenhagen, which confifts of four colleges, the Academy at Sorce, and the Gymnafium or Seminary at Odense, there are several schools well endowed in country-towns, where the masters are not only liberally provided for, but also the scholars are instructed, and partly maintained gratis. By virtue of an Ordinance made by Christian VI. in the year 1739, there were fix public Grammar-schools ordered to be erected in the Diocese of Sceland, besides those at Friedericksburg and Herlufsholm; namely, one at Copenhagen, another at Refebild, a third at Slagelfe, a fourth at Helfingoer, a fifth at Kioge and Wordinborg, and a fixth at Ronne, on the island of Bornholm. In the Diocefe of Funen, schools were founded at Odense and Nyborg, at Nafkow on the ifland of Laaland, and at Nykiebing on the ifland of Falster. In North-Jutland eight schools were erected in the following places, viz. in the Diocese of Ripen, at Ripen, Friedericia, and Kolding; in the Diocese of Aarhuus, at Aarhuus, Randers, and Horsens; in the Diocese of Wiburg, at Wiburg; in the Diocese of Aalburg, at Aalburg. In Norway, only one school is founded in every Diocese, namely at Christiania, Chrifliansand, Bergen, and Drontheim. In Iceland there are two, and in the Dutchy of Slefwick eleven Grammar-schools. In 1742, a royal Academy of Sciences was instituted at Copenhagen, with a Royal Society, for the improvement of the Northern Hiftory and Languages. Societies for the improvement of the useful arts and manufactures, and of the several branches of Physic, and, in 1736, the Theatrum anatomico-chirurgicum, and several libraries were erected. There is also an Academy for Painting, Sculpture, and Architecture at Copenhagen, and the polite arts are in high esteem there.

§. 11. In the last century there were scarce any manufactures carried on in Denmark; for they were first introduced by Frederic IV. and Christian VI. and may possibly, in time, be farther improved. There are artists of extraordinary skill at Cepenkagen; and, at present, every branch of the mechanic arts is well executed in Denmark. Gold and filver lace, filk stuffs. and velvets, cloths, cotton and woollen stuffs, stockings, tapestry, hats, bastard and genuine porcelain, and fire-arms are also manufactured in this Kingdom. Here are, befides, paper and copper-mills, different forts of ironwares made, one filk and two cotton printing-houses, with manufactories of foap, steel, starch, glue, lacker, tobacco, sugar, &c. The lace of Tondern, and the gloves of Randers and Odense are well known to be excellent in their kind. No foreign manufactures are allowed to be imported into Denmark; and, fince the year 1736, the wearing of jewels, gold and filver stuffs, and foreign lace, has been also prohibited. In 1738, a general warehouse or magazine was opened at the Exchange in Copenhagen, to which manufacturers bring all the wares which they cannot dispose of in other towns, and are paid ready money for them; and from this warehouse the goods are delivered out on credit to retailers.

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§. 12. Denmark enjoys the most commodious situation for navigation and commerce, and might be made the centre of the important trade of the North, and in particular that carried on in the Baltic, if a staple was established at Copenhagen. Formerly all the commerce to Denmark was carried on by the Hanfe-towns, which were afterwards supplanted by the Dutch and English; but for the most part by the former. In the reign of Christian III. the Danes began to carry on their own trade, which was encouraged by Christian IV. and in the reign of Christian V. was carried on in their own bottoms. But Frederic IV. may be called the real founder of the Danish commerce; which Christian VI. powerfully supported, and Frederic V. by his royal munificence and bounty endeavoured to carry to the utmost pitch. The strict and constant application of the Danes, at this day, to navigation and commerce appears, partly by the great number of ships, which yearly pass through the Sound (those of the year 1752 amounting to 850 fail,) and partly from the feveral opulent Companies, which have been, from time to time, chablished at Copenhagen, every one of which has its own president, directors, and other officers.

The principal among these is the Royal Assatic Company, first erected with his Danish Majesty's approbation in 1616, confirmed by a royal charter in 1698, which was renewed, with proper regulations, in 1732 and 1744. This Company trades to Tranquebar, on the coast of Coromandel, where they have a governor, and to Canton in China; and carry on their commerce almost entirely with current specie or bullion. In return they have chints, cottons of all forts, muslins, pepper, salt-petre, tea, with other Bengal and China wares. For these commodities they receive considerable sums of money, to refund the specie carried out of Denmark, from so-reigners; who take them off their hands, particularly great quantities of tea: Besides, they supply their own Country with all these merchandises. This Company sends two ships every year to Canton, which return richly laden, and two or three more to Tranquebar. Their Astions, or slock, being in high credit, is an evident proof of their flourishing state. In 1755, an addition of 300,000 Rix-dollars \* was made to their fund or capital.

The *West-India* and *Guinea* Company, formerly established by charter, was dissolved in 1754, and the trade to *America* laid open to all adventurers who are natives of *Denmark*, *Norway*, or *Slefwick*; and the monopoly of sugar is no longer in being. In the year 1755, the king established an *African* Company, with a capital of 500 *Actions*, every *Action* consisting of 500 Rix-dollars, which are divided between thirteen adventurers.

The General Trading Company, established by a royal charter, was instituted with a design to carry on such branches of trade, as no private adventurers are able to undertake, and, at the same time, to serve as a sort of

Academy for young merchants. This company was incorporated in 1747, and enjoys confiderable privileges. Its Actions are 1000, each of which confifts of 500 Rix-dollars; but of this fum only 300 Rix-dollars are paid down; fo that their fund amounts to 300,000 Rix-dollars. The remaining 200 Rix-dollars of every Action, may be demanded on any emergency. This Company trades to Spain, France, the Mediterranean, the Baltic, and also to Greenland, by sending ships to the Whale-sishery.

The *Iceland* and *Finmark* Company, established by a royal charter, have monopolized the trade to *Iceland* and *Finmark*, for a term of years which is to expire in 1771, and obtained their last charter in 1746. I shall take notice of the commodities sent to *Iceland*, and imported from thence in return,

in my description of that country.

Besides these trading Companies, other Danish adventurers trade to different ports of Europe. The imports always exceed the exports in Den-

mark: But in the kingdom of Norway it is quite the reverse.

The Assignation-Exchange or Loan-Bank, at Copenhagen, was erected October 29, 1736. The Bank-notes are drawn for 100, 50, or 10 Rix-dollars, and pass in all the king's dominions, and the public offices belonging to the crown, as current specie. Great, or small sums, but not under 100 Rix-dollars, are lent out of this Bank, on depositing a sufficient pledge, at four per cent. The capital Stock is 500,000 Rix-dollars; and though their circulating notes amount to much more, they are in very good credit, as appears by the high price of the Company's Actions.

There is also in *Copenbagen* an office of Insurance for ships at sea, established by charter. The number of ships that come annually into the port of *Copenbagen* is very considerable; for it appears that above 3000 ships and smaller vessels, laden with all forts of merchandises, especially provisions, timber, and materials for building, were entered at the Custom-house in the

year 1752.

§. 13. The right of coinage has been entirely vested in the Crown since the reign of *Frederick* III. The current coins in *Denmark* are,

A Fyrk of copper, two of which make a fckilling; and two of the latter are equal to one fchilling lub, or a stiver.

A Dutgen, which is equal to three flivers, or fix felillings Danish.

A Mark Danish, which is equal to 16 schillings, or half a Mark lub.

A Half-crown, which is also called one mark-piece, is two marks Da-nish, or one Mark lub.

A Crown, equal to two half-crowns. There are also double crowns in Denmark. Rix-dellars and Ducats pass at the usual value, excepting the new current Ducats, which scarce make two Rix-Ahars, and commonly do not exceed 11 Marks. Five Danish Rix-dollars # (but according to the

courfe

<sup>\*</sup> A Rix-dollar Davish, according to Paraire's Table, is equal to 41. 64. so that they generally amount to more than a pound sterling.

course of Exchange, sometimes more, sometimes less) are equal to one pound sterling. As to the intrinsic value of the silver coin, from 1 mark, which is 8 ounces of pure Silver, 34 current marks lub are coined.

- §. 14. The Post-office was put on its present regular sooting in Denmark by Frederick III. In all towns the couriers for letters go out and come in twice a week. As for the weekly travelling post carriages, one takes its route from Copenhagen through Seeland, Falster, and Laaland to the town of Naskow; and the other, from Copenhagen through Seeland, Funen, Slestwick and Holstein to Hamburgh. A new travelling post carriage was set up in Julland in the year 1753, which goes from Hadersleben to Aalburg once in a fortnight. In every town in Denmark a person may have a carriage for himself at a reasonable fixt rate. The roads are measured all over the kingdom, and at every quarter of a Danish mile the ground is a little raised, and a stone erected on it.
- §. 15. We cannot pretend to ascertain, who were the first inhabitants of these northern parts of Europe. That the Cimbri and Teutones, in the time of the ancient Romans, inhabited the present Jutland and Dutchy of Slefwick, may be easily demonstrated. As for the other islands, and their forms of government, we have none, or but very obscure and uncertain accounts. However, it is probable that Denmark was divided between feveral petty fovereigns; that king Worm, and Godfrey the Great who in the days of Charlemagne confiderably enlarged his dominions, were only Lords of Jutland; and that the tyrannical power of fuch ambitious princes compelled others to feek for new habitations. This gave occasion to those extraordinary expeditions of the Normans into Neuflria, England, Italy, and Sicily. These conquests paved the way for Sueno the Great to the English throne in the eleventh century, which, together with the kingdom of Norway, his fucceffors afterwards loft. The fucceeding ages were no lefs infeffed with commotions, wars, and affaffinations even of kings and princes; till at length Margaret daughter of Waldemar III. by her marriage obtained the kingdom of Norway, and by her prowefs conquered Sweden, about the close of the 14th century; and united the three Northern kingdoms by the Union of Calmar, in the year 1397. Her descendants, however, enjoyed this happiness but for a short time. For, notwithstanding this Union was confirmed by Erich of Pomerania in the year of Christ 1436, yet he was afterwards deposed; and Christopher of Bavaria died in 1448 without heirs. The latter was fucceeded by Christian, Count of Oldenburg, who had the Dutchy of Holftein by hereditary right, and mounted the throne in 1449. Yokn, his fon and fuccessor, first dismembered the Dutchies of Suswick and Holstein, and Christian II. the fon of John, lost both his crown and liberty; and Sweden entirely shook off the Danish yoke. Frederick I. Chrislian the second's uncle by the father's fide, began the Reformation, which Christian III. who obtained the crown by election, completed. The latter united Norway

to the kingdom of Denmark, and difmembered Slefwick and Hollein from the latter a fecond time. Frederick II. in concert with the Duke of Hollkein, conquered Ditmarfeb, rendered his kingdom and family very powerful by the treaties of Roschild and Stettin; and obtained of the Emperor Maximilian II. the reversion of Oldenburg and Delmenborst. This monarch's soa, the brave Christian IV. indeed, extended his dominions in the East Indies; but was unfuccefsful in a thirty years war. Frederick III. his fon and fucceffor, on account of the factions and growing power of the nobility, was very unfortunate in his war with the Swedes; but, in 1660, beyond the expectation of all, he became an absolute hereditary Monarch. Christian V. after a tedious dispute, obtained the Counties of Oldenburg and Delmenborst by a convention; and he, as well as his fon Frederick IV. contended a long time with the Ducal house of Holflein, and waged war with Sweden, by which means at length Slefwick was again united to the Danish crown. After these troubles Denmark enjoyed a series of peaceable and happy times under Christian VI. which are still continued in the reign of Frederick V. the august Monarch who now fits on the throne of this Kingdom.

§. 16. His Danish majesty's title at full length is as follows: 'Frederick' V. by the grace of God, King of Denmark and Norway, of the Vandals' and Goths, Duke of Sleswick, Holstein, Stormarn, and Ditmarsch, Count

' of Oldenburg and Delmenhorst.'

The royal Arms are parted by the Danebrog-cross into 4 principal quarters. In the 1. Or, three lions passant gardant azure, surrounded with nine hearts gules, for Denmark. In the 2. Gules, a lion rampant crowned or, holding a Danish battle-ax argent, for Norway. In the 3. Azure, three crowns or 2 and 1, for Sweden. In the 4. Or, a lion leopardized azure, with nine hearts gules, for ancient Gotbland. The inescutcheon quarterly, in the 1. Or, two lions passant azure, for the Dutchy of Skefwick. In the 2. Gules, three nettle leaves argent pierced with three nails of the cross; these leaves are charged with a small escutcheon argent, for the Dutchy of Helsein. In the 3. Gules, a cygnet argent gorged with a crown or, for Stormarn. In the 4. Gules, a cavalier armed argent, holding a sword, pommelled or, for Ditmarseb. Upon all an inescutcheon in the centre party per pale or, two bars gules, for Delmenborse; and azure, a cross pattee or, for fueland. The supporters are two savages armed with clubs.

§. 17. The principal order of knighthood in *Denmark* is that of the *Elephant*, or the blue ribband, which is supposed to derive its origin from *Canut* VI. in the 12th century. Its ensign or badge is a white enamelled Elephant appendant to a blue ribband, worn over the lest shoulder to the right side. On the lest breast these knights wear a silver star of eight rays, with the *Danebrog*-cross in the middle of it. The second order of knighthood in this kingdom is the *Danebrog* order, or the white ribband, which was sirst instituted by *Waldemar* 11. The badge of this order is a cross of gold, ena-

melled

melled and fet with eleven diamonds. This hangs at a watered white ribband with a red border, which is worn over the right shoulder to the lest side. On the right breast these knights wear a silver star of eight rays, in which a cross is to be seen, with the word Restitutor thus divided, RE-STITV-TOR, and the name of Christian V. in the middle. Both these orders were revived by Christian V. and have their particular statutes, collars, and motto's.

§. 18. Whether Denmark was anciently an elective or hereditary kingdom, is a disputable point; some historians maintaining the former, and others affirming the latter. Though we should allow that the Danish crown was not hereditary, it is, however, certain, that the States did commonly make their choice out of the royal family; and that they also sometimes departed from that custom. The kings of the Oldenburg branch were elected by the States, till the reign of Frederick III. who made the crown hereditary in the male and female line of the royal family in 1660, and, by the free consent of the whole nation rendered Denmark quite an absolute monarchy. Upon this, the fundamental laws of the kingdom were abolished; and the Regal Law, subscribed by that monarch on November 14, 1665, and published by Frederick IV. on September 4, 1709, was established in their place. This was called Lex Regia, because Frederick III. prescribed it as the standing rule for his fucceffors on the throne of Denmark, which they were inviolably to observe. To this, indeed, he had a right, as being the founder of absolute monarchy in this kingdom. The order of succession is so clearly pointed out and determined in these Institutes, that it is not more exactly regulated in any kingdom in the world. The king of Denmark is invested with an absolute power in his kingdoms; acknowledges no superior, either in spirituals or temporals, but God; and is not accountable to his subjects for his conduct\*. The anointing or inauguration, in Denmark, is now no more than a religious ceremony.

§. 19. The Supreme College was instituted in 1676, and is the privy council, or council of state. It consists at present of sour members; and the king himself is President. There is no Great Chancellor at this time. Under

the Supreme College there are two Chanceries, namely,

1. The Danish Chancery, which was inflituted on its present sooting in 1660, and consists of a Protonotary, a Master of Requests, several other Secretaries one of which is a seudal Secretary, two Chancery Solicitors, Notaries, Registers, &c. In this Chancery all petitions for places in the Courts of judicature in Denmark and Norway, as also for ecclesiastic and civil employments,

<sup>\*</sup> The Pare have no great reason to revere the memory of Frederick III. who acquired absolute power at the Expense of his subjects Liberty, though the Author here speaks of this satal change in their form of Government, and of the happy times that succeeded it, in too savourable terms.

&c. are presented. The Protonotary together with the principal Secretaries,

and two other persons, as affistants, constitute a Chancery-College.

2. The German Chancery, which was infittuted in 1688, and confifts of a Protonotary, a Chancery Sollicitor, and feveral Secretaries. All petitions relating to the affairs of Slefwick, Holftein, and Oldenburg are given into this Court. It also carries on the correspondence by dispatches, with foreign Courts and Ambassadors; and all treaties and alliances concluded with foreign powers, are dispatched by this College. The members of the weekly Chancery-Session are the Protonotary, some other Secretaries, and two foreigners, as assistants.

The other Colleges are as follows:

1. The Military Chancery for the land service, which confifts of a Protonotary, a keeper of the Archives, or Recorder, a Chancery-Sollicitor, feveral Chancery clerks, or Cursitors, notaries, &c. This College has the care of the military promotions, regulations in the army, and in general the direction of whatever relates to war. But the peculiar military oeconomy or management is committed to the General Commission for the land service, whose province it is to provide for the king's military forces by land. These Commissioners pay, maintain, and recruit the army, fill the magazines, keep the fortifications in repair, and have the care of the artillery in the two Kingdoms, the Dutchies, and the Counties. To this College are subject all General Commissions of war, all officers that have the care of provisions, arfenals, and building materials; and magistrates, and other civil officers are under their jurifdiction, as far as they have any concern in the marching and quartering of the army. The money expended by this College is iffued out by the Deputies of the Finances; and it is immediately under the king's command. The officers of this College are, a Book-keeper, three Commissary-clerks, who belong to three distinct offices, namely, the Danish, Norwegian, and German office; and a Register.

2. The military Chancery for the sea-service, which consists of a Protonotary and Chancery-Sollicitor, and has the care of the naval promotions, and likewise the ordering or directing what concerns the Marine and harbours. But the peculiar management of naval affairs is under the General Marine Commission, which has been united with the College of Admiralty since the year 1746. The Admiralty-college was instituted in 1660, and is to be considered partly as a College, as it has the command over the fleet, and every thing relating to it, and partly as a superior court of judicature; since all the sentences passed by the inferior court of admiralty, come before this Court. The inferior Court of admiralty has power over all civil and military subaltern officers in the Navy. The members of the Admiralty-college, together with the civil Assessment for building ships, and every thing that

relates to the fleet.

3. The Ront-Chamber or Trenfury, and the College for the Finances. These were formerly neither to important, nor to well regulated as they are at prefent. Frederick IV. first instituted the Treasury; for he abolished the College of Treasurers, and in their room appointed a single Treasurer and Vice-Treasurer. He also introduced the College for the Finances, which consists of Deputies for the Finances, and Commissioners of the College of Finances. The Deputies, indeed, in concert with the Commissioners, direct all affairs relating to the Finances; but the former have the fole management of the public money, make disbursements according to the state of the specie or ready money in the treasury, and subscribe all contracts, &c. The Commissioners are intrusted with the care of every thing else that relates to the revenues, and of the imposts in money and corn. They likewise farm the public revenues. and have the inspection of every thing that may tend to the improvement or augmentation of them. They also subscribe all representations, which the Chamber makes to the king, &c. The Chamber of Finances has two Chanceries; namely, the Danish or Northern, which has a Secretary and two Agents; and the German Chancery, which confifts of a Secretary and an Agent. The Chamber Court of judicature is provided with a Justiciary and an Agent; who are to manage the judicial proceedings of the Chamber. The correspondence of the Chamber-college is carried on, and the accompts of the Collectors are inspected and adjusted by 17 Clerks of the revenues. These clerks have their respective departments and offices, which include all the king's dominions; namely, feven offices and as many clerks for Denmark, five for Norway, and five for the German dominions: There is also an Agent in every one of these offices. This being premised, I shall treat more particularly of his Danish Majesty's revenues in §. 21.

4. The General College for the improvement of manufactures and commerce was inftituted December 30, 1735, and confifts of Deputies and Commissioners for the domestic and commercial departments, and of a Danish and German Secretary. This College has the direction of every thing that may promote the encrease of domestic trade, manufactures, fisheries, and all new foundations or establishments. By virtue of a royal ordinance issued in the year 1753, every Deputy has his particular department; but is under

the controll or check of the General College.

5. The General Ecclesiastical College of Inspection was instituted by Christian VI. in the year 1737. It ordinarily consists of six members, namely, three laymen and as many Divines, who are all called General Ecclesiastical Inspectors. The third Lay Inspector is also Secretary of the College, and has one or two Secretaries or Cursitors under him. This College has the general direction of all ecclesiastical affairs in Denmark and Norway, and inspects into the behaviour of the clergy and the state of the Universities and Schools, in their jurisdiction; pass their censure on all theological treatises and books

books on religious controversies. This college is also under the king's immediate jurisdiction.

6. The fixth and last College is that of the General Post-office, which has the direction of the posts in the two kingdoms, the Dutchies, and Counties; audits the accounts of the Post-masters, and in general inspects into their conduct. This Office has its Directors, Treasuries, and Revision Chamber.

They make their reprefentations to the king by the Chanceries.

§. 20. Every Stifts-Amt, i.e. Diocese or General Government, has its Stifts-Amtmann or General Governor, who always is a person of distinction, and generally a knight of one of the Orders. His power is very great, and extends to spiritual as well as temporal and judicial matters. He has authority likewife over the revenues, towns and country within his proper jurisdiction. Under the Stift's-Amtmann are the Amtmanner, i.e. Prefects, who are also noblemen and knights of some Order, or at least persons of distinction. The Prefects have no power in the towns within their jurisdiction, for it extends only to the open Country: They also inspect into judicial affairs and the revenues. In every Amt or Prefecture there is a Collector, who is immediately subject to the Rent Chamber at Copenhagen. These are stiled either Sollicitors or Secretaries; but they have no manner of concern with judicial affairs. The civil government in the cities and great towns is lodged in a Burgomaster and council; but in smaller towns in the Byevegt, or king's Headborough. Many towns have a royal President besides, and several of them have the right of holding courts of justice; so that their fentence is not confirmed by the common Provincial court, but is referred directly to the Supreme College at Copenhagen.

The Codex Christiancus, or the body of Danish Laws, which excellent work was published in 1683 by Christian V. is the only law observed in

Denmark, and no foreign laws are of any force there.

Besides the Town-courts of judicature, and those held by the nobility in their own manors, there are three other Courts; viz. the Ting-Court, Land-Court, and the Supreme Tribunal. The Ting-Court is commonly the court before which causes are first brought, as well in towns as in the Country; and every Herred, (Nomarchia, Prepofitura, Provincia minor) or small district consisting of 40 or 50 villages or hamlets, has its Head-borough or Judge, and a Secretary. Eight peafants, who are called the Stockemanner, affift at these courts as witnesses. These courts are held weekly, and in the trial of criminal causes, the Headborough of the Herred or district is assisted by the faid Stockemanner or Medomsmanner. From this inferior Court an appeal lies to the Land or Provincial Court, or Affizes, which commonly consists of two judges called Landdommere, and a Secretary. Such a Provincial Court is held once every month in Sceland at Ringstedt, in Funen at Odense, in Jutland at Wiborg, and in Laaland at Marieboe. The last Vol. I. Μ refort, refort, and from which lies no appeal, is the Supreme Tribunal at Copenhagen, which is held almost all the year round at the place where the king resides, and is opened by the king in person every year, about the beginning of March. As to the judicial proceedings in the Dutchy of Holflein, an account will be given of them in their proper place.

§. 21. The royal Revenues arife,

First, from the taxes paid by the Farming-Peasants for odels or free-holds, and contributions of provisions, in Norway; from duties on corn, oxen, and bacon in Denmark; and from redeemed estates, &c.

Secondly, from the customs, particularly those of the Sound, Kolding, and Norway. A toll in passing from the Northern Ocean into the East Sea or Baltic, and vice versa, is paid in all these Straits, viz. at Helsingoer, Nyberg, and Fridericia; but the principal custombouse is at Hellingoer, in the Ocrefund or Sound. For feveral years past between 4 and 5000 ships have sailed annually through the Sound; but in 1752, above 6000 ships, a number unheard of before, passed through these Straits. In general, the toll is on an equal footing with respect to all nations, except the Hamburgers, who are obliged to pay more than others for passing through the Sound. The English, Dutch, Swedish, and French ships are not searched, when they are provided with proper passes, according to treaties: They also pay down only one per cent. for fuch goods as are not specified in the Tariff. All other nations are obliged to pay one and a quarter per cent. and fubmit to be fearched; and, if they are unprovided with particular papers, they must pay a Rosenobel, or two, befides. With regard to the Hank-towns, that lie on the Baltic, there is a great variety in the toll they pay; for almost every one of those towns is treated with in particular. It must be observed, in general, that the tolls are now either farmed out, or collected by officers appointed for that purpose; and that there are controllers appointed, by the king, over the farmers and officers.

Thirdly, from the excise and consumption.

Fourthly, from fines, the post-office, dispensations and stampt paper. The revenues arising from the post-office are appropriated for pensions, and for carrying on the foreign missions.

Fifthly, From the capitation, or Poll-tax, which, however, is never im-

posed but upon extraordinary occasions.

Lastly, from the portion of tithes which formerly belonged to the bishops, but after the Reformation were annexed to the Crown; hence they are called the royal tithes. In the Dutchy of Slefwick, and his majesty's German dominions, the king's revenues arise either from those abovementioned, or from additional Sources: They amount to 6,000,000 of Rixdollars.

§. 22. The king's multary forces in the kingdom of Denmark, the Dutchies, and Counties, confift of the horse life-guards; 1 regiment of Cuirassier-

Cuirassier-guards, and I regiment of Dragoon-guards; 9 other regiments of Cuirassiers; 2 regiments of soot life-guards, one of which consists entirely of Grenadiers, and is called the *Grenadier corps*; the King's own regiment, the Queen's regiment, and the Prince-royal's own regiment; besides 9 regiments of infantry enlisted, 7 national regiments of infantry, and a regiment for garrisons. In *Norway* there are 5 national regiments of Cavalry, 2 enlisted, and 13 national regiments of Infantry, and the *Skielober*, or light troops, consisting of 5 or 6 hundred men. An enlisted regiment of cavalry consists of 8, and an enlisted regiment of infantry of 12 companies; but the National regiments are more complete than the enlisted. The Artillery is not included in the above account. The King of *Denmark*'s whole military force amounts to 59,289 men.

§. 23. The Danes have from ancient times, and particularly fince the time of Christian IV. been very powerful and successful at Sea. Christian V. and Frederick IV. have performed great exploits with the Daniff fleet. It confifts of 34 ships of the Line, 16 frigats, and a number of gallies, which usually amount to 50. Since the year 1755, the seamen which are in constant pay consist of 4 divisions: Each division contains 10 companies, with a company of artillery; and they amount all together to 4400 men. The number of registered seamen, with which the sleet may be manned upon an emergency, is about 24,000; which in Denmark are distributed in fix districts, and in as many in Norway, being under the direction of certain officers appointed for that purpose. Prahmen or floating Blockhouses are used, upon occasion, with great success in the Baltic. The fleet is laid up at Copenhagen; and the naval stores and materials for shipbuilding are in great plenty on the old and new Holm, and in the Magazine which is kept in very regular order. But of this and other edifices belonging to the Navy, more will be faid in the account of Copenhagen. There is also a company of Sea-Cadets in Denmark, which was instituted by *Frederick* IV. in the year 1701.

T H E

## DANISH ISLANDS:

AND FIRST,

The Diocese, or General Government of

## $S \quad E \quad E \quad L \quad A \quad N \quad D.$

HIS Stifts-amt or Diocese is the first in order, and comprises, besides the island of Seeland, the islands Amack, Moen, Bornholm, Christiansoe, Samsoe in the Cattegat, and other smaller islands.

### The Island of SEELAND.

Seeland or Zeeland (Seelandia) in Danish Saland, or Sialland, is encompassed by the great Belt, the Baltic Sea, the Sound, and the Cattegat. Its name, according to some, fignifies a country abounding with corn, and fit for tillage. Others derive it from Sio, the Sea (for, in the old Islandish monuments it is called Sioland), and are of opinion that it denotes a maritime country, or an island. Seeland is the largest of all the Danish islands, being 16 or 17 geographical miles \* in length, and from 13 to 14 in breadth. The foil is very fertile, and produces extraordinary fine barley, of which good malt is made; and a great quantity of the latter is exported from this island. It also yields plentiful crops of fine oats; but the rye that grows here is sufficient only for home consumption. Here are fertile meadows of a beautiful verdure, and woods of oak and beach; especially in the Prefectures of Fredericksburg, Wordingburg, Sorce, and Anderskow: But in the country lying between Copenhagen and Roschild, and between the former and Kioge, there are no woods to be feen: Hence the inhabitants of these parts chiefly use turf for fuel. The lakes in this island are, Tirfoe, which lies a few miles fouth of Kallundberg, the Vinftruperlake, between Soroe and Neflwed, the three lakes near Soroe, &c. Some of these lakes are pretty large; and they are all well stocked with fish.

<sup>\*</sup> The Author does not specify what miles he reckons by in this and several other places in this work, I render them geographical or German miles, which I presume he means by miles in general.

rivers, which are in every part of Seeland, abound also in sish. The largest of these rises above Ringstedt, and falls into a bay of the Baltic below Nestwed. The largest bay is that of Isession, which runs out of the Cattegat into the land and divides into two arms, one of which extends to Holbeck, the other to Roschild. Copenhagen is the best harbour in Seeland; and next to that, the port of Kallundborg. In the Diocese or Government of Seeland, exclusive of Copenhagen, the number of burials amounts annually to about 6000. The whole island is divided into sixteen Amts, or Prefectures, which are,

I. The Prefecture of COPENHAGEN, which confifts of three Herreds or districts, viz. 1. The Herred of Sochelund, in which there are twelve churches. 2. The Herred of Oeistyke, containing eight churches. 3. The Herred of Smorum, containing fourteen churches.

Within this Prefecture are the following places of note.

COPENHAGEN, which is the place where the court refides, and the Capital of the kingdom of *Denmark*. This city is called in *Daniffe*, *Kiobenhawn*, anciently, Kiobmandshavn, i. e. the Merchants barbour, on account of its beautiful harbour and commodious situation for trade, and in Latin HAFNIA. It lies on the Baltic or East-Sea, in 55°, 40', 59" North Latitude, about five geographical miles from Oerefund or the Sound. Its fituation is marshy and low; but on the land side there are several beautiful lakes, which surnish the inhabitants with plenty of fresh water. The adjacent country, or environs, is very pleasant; and directly opposite to the city lies the fertile island of Amack, which forms the harbour: But this island shall be more fully defcribed in its proper place. The city makes a magnificent appearance at a distance, and extends, from the West-gate to the Norway-gate in the citadel, 4140 Secland ells \* in length, and from the North-gate to the Amackgate it is 3120 ells in breadth, so that its circuit must be 12,600 ells, or a geographical mile and 600 ells. The Gother-street, which runs in a ftrait line across the whole city, and divides the Old from the New Town, is above 4200 feet long, the breadth of the king's market and the area about the new harbour included. This metropolis contains 4 royal castles, 10 parish and 9 other churches: a considerable number of public and private palaces, above 4000 Burgher's houses, several of which are inhabited by 10 or more families; 11 markets and public places, areas, or fquares, 186 streets, and 100,000 Inhabitants. Since the year 1746, the annual lift of births has amounted, at least, to 2592, and in some years to 2813. During the same period the number of bur ials at the lowest, has amounted annually to 2594, and, at the highest, to 3386, without including the fickly

<sup>\*</sup> It were to be wished the Author had made use of some measure better known than the Seeland ell; or had acquainted the reader with the exact length of it, as alls vary in every country.

year 1750, when the burials amounted to 4317. C. Bartholin, and R. S. Henrici, have demonstrated the falubrity of the air at Copenhagen in particular differtations wrote on that subject. This city is divided into three principal parts, viz. Old-Copenhagen, New-Copenhagen, and Christianshafen. The two last being more modern than the first, are laid out in broad streets running in a strait line. In Old-Copenhagen, indeed, most of the streets, since the last great fire, are of a sufficient breadth; but the old windings could not entirely be avoided. The expence the city is at in keeping the streets clean amounts yearly to 10 or 12,000 Rix-dollars. In the night the city is illuminated with lanthorns. The houses in the principal streets and areas are almost entirely built with brick; but in the lanes most of the buildings are of timber: However, they make a fine appearance in general; fo that Copenhagen may be looked upon as one of the most beautiful and magnificent cities in Europe. In some parts of the city there are deep canals, into which large ships may enter, and, to the great conveniency of fea-faring and trading people, may lade and unlade quite close to the houses and warehouses. Besides the above three general divifions, the city is divided into 12 Quarters, and the Burghers into as many Companies, which have all their particular Colours. It is to be observed, that the West and East Quarter of St. Anne make only one Company; and that the Fire-Company constitutes the twelfth. Of these I come now to fpeak more particularly.

The Old Town, confifts of the following Quarters, viz.

1. The North Quarter, the places of note in which are,

The German church, dedicated to St. Peter, which at the time of the Reformation, was the principal parish-church. It was afterwards converted into a foundery; but in 1585 it was given to the Germans, and made a Parish-church again in 1618. The damage this church sustained in the great fire, was soon repaired. The structure is very old, and of a middling size.

The Walkendorf College in Peter's street, which was formerly a Carmelite monastery, but was by the Lord Steward Christopher Walkendorf converted into a College for 16 students, in the year 1595. Every one of

these students enjoys a yearly pension of 30 Rix-dollars in money.

2. The West quarter, in which place of note are,

The Hay-market.

The great Wartow-hospital, one of the noblest foundations for the poor in the city. This foundation is very ancient; but the edifice is new, and very spacious; and the endowment is so considerable, that some hundreds may be maintained in this hospital. It contains at present above 300 beds for the sick and poor; and every one of them, besides his lodging gratis, has weekly half a Rix-dollar allowed him. A small, commodious, neat church,

church, stands close to the hospital, which is so contrived, that the sick and bed-ridden may hear divine service, and sermons in their beds.

The Place or area near the water-engine, as it is called.

The City-Prison, called the Schliesserey, which has its particular church.

The Orphan-house, which takes up one entire fide of the New-market, and is a confiderable ornament to the Place, or fquare. Formerly there shood on this area a palace belonging to the family of the Counts of Friis, which Christian V. purchased, and, in 1691, turned into an Academy, which was opened the year following: But, in the year 1712, it was converted into a military school for the Land-Cadets. As these Cadets were afterwards removed to the edifice called the Opera-house, this structure was rebuilt, and appropriated for the education of orphans. After this the late great fire destroyed the new edifice before it was quite finished; and the prefent large building was begun in 1731, and finished in 1734. In this Orphanhouse 100 poor children, namely, 60 boys and 40 girls, have been heretofore maintained, educated, and instructed; but at present the number is encreafed to 108. A particular Church, Dispensary, bookseller's shop, printing-house, and Library belong to this foundation. In this edifice also two colleges hold their ordinary meetings, namely, the General Ecclesiastical College of Inspection, and the Collegium de Cursu Evangelii promovendo.

The Council-house, which is a new structure and stands quite detached from other buildings. It also separates the *Old* from the *New Market*. In the *Old Market* is a fine fountain, which was begun in the year 1634; and in the *New*, there is a walled place for the execution of malefactors.

The Royal Palace, which is fituated near the citadel of Christiansburg. Here formerly stood the Wigand-House, which was so called from the owner, a considerable merchant, who likewise built the best part of the adjoining street, which is also called by his name. When Frederick IV. begun to rebuild the old palace, he bought this house for the Prince Royal, for whose residence it was sitted up and enlarged; and in 1743 and 1744 it was embellished with a very elegant new front.

The West Gate, which was rebuilt in 1668 by Frederick III. This is more frequented than any of the other City Gates.

3. The Clothiers Quarter, in which are the following places of note.

St. Mary's Church. This is the Collegiate Church, and was rebuilt from the foundation after the great fire. Here the Bishops of both kingdoms are usually confecrated. The tower of this church is 380 feet high, and has a fine ring of bells in it. This is reckoned the noblest tower in Copenhagen, and stands on the highest spot in the whole city.

The Grammar-School, which confitts of five classes or forms.

The University. King Erich of Pemerania first obtained of Pope Martin V. by a bull, the liberty of erecting an University in his kingdom. But as

4 this

this design proved abortive, an University was afterwards founded by Christian I. with the consent of Pope Sextus V. in the year 1478, which was liberally endowed by the succeeding kings of Denmark. Christian III. restored the University from its decaying condition, and his Successors greatly improved it; but it is chiefly indebted to Christian VI. for its present flourishing state. The University Building includes the Royal Community, or the Cloister in which formerly 100 poor Students had two meals a day provided for them; but, at present, they receive a certain pension in lieu of provision. In this Edifice they hold their daily disputations. It likewise comprises the Rector's house and other buildings, with the Consistory, the Auditories or halls, &c. To the University also belong four spacious colleges, which are well endowed for the maintenance of the young students gratis. The Walkendorf-college has been mentioned already in the North Quarter. The other three are,

The Regency, or the Royal College, which Christian IV. founded, in 1618, and allotted for 120 Students; but at present not above 100 students reside in it. It is governed by a Provost and several Inspectors.

The Collegium Elerfianum, which was founded by George Elers for 16 Stu-

dents, who endowed it by will with 30,000 Rixdollars.

The Borrickian College, otherwise called Collegium Mediceum, is the most elegant and best endowed of all the private foundations. The celebrated and learned Olaus Borrickius erected this college in 1689 for 16 Danish and Norwegian Students. Every Student has apartments gratis for five years, and an annual pension of 60 Rixdollars. The Library, and the Cabinet of Curiosities which joined to this college were burnt down in 1728, but have been since, in some measure, restored.

The Coal-market.

The North Gate, which is the most elegant of all the gates, and was erected in 1671, and the *Friderichsburg* or *Schieden* market are also in this Quarter.

4. The Freemen's Quarters, in which are

The Gray Friars Market, or Ublefeld's-Place, where formerly stood the palace of Count Ublefeld; and after that palace was razed to the ground a stone monument of infamy, in the form of a pyramid, was erected on the spot, as appears by the inscription on the four sides of it.

The Amack-market, where the peasants of the isle of Amack expose their

goods to fale.

The church of the Holy Ghost, or rather the church of the Holy Guests, which derives its name from a large hospital or Guest-kouse, that formerly stood near it, and was converted into a House of Correction by Christian IV. This Church was rebuilt after the sire of 1728.

5. Snarren's-Quarter.

6. The Strand-Quarter, in which the places of note are

The magnificent new royal Palace of Christiansburg. Several old mean buildings formerly flood on the spot where this palace is erected. In 1168 the celebrated Bishop Absolon built a castle or palace in this place, which, after his family name, he called Axel-boufe. This castle was afterwards inhabited and improved by the Kings of Denmark. Christian III. Christian IV. and Frederick IV. enlarged and embellished it. However, though it was very irregularly built, Christian VI. caused the whole building, and the adjoining Burghers houses which had been purchased, to be pulled down in 1731; and the following year laid the foundation of the present spacious and magnificent palace, which was finished in the year 1740. The first floor is called the *Ladies Story*, because most of the Ladies and Gentlemen belonging to the court, who are in waiting, have their apartments there. The royal treasury and private cash office are also kept here; and in other apartments the king's Court of justice, and the Burghers-court are held. The office of the General Superintendence of the Buildings has also an apartment in this flory. In the fecond or Royal Story, the apartments are adorned with all the magnificence and elegance imaginable. The Supreme Court of Judicature is also held in this story. The Prince Royal's Story is so called, because his Highness and the princesses royal have their apartments in it, which are extremely elegant and well contrived. royal chapel in the palace is very beautiful and magnificent within. In short, the whole palace makes a noble appearance, and yields a most enchanting prospect every way. The parade is in the area or court of the old palace.

The Chancery joins with the Palace by means of a Corridor, or covered gallery, and is a very magnificent structure: It was erected by Frederick IV. In the lowest story, which is vaulted, the archives of the kingdom are kept. In the second story is the apartment where the king's privy Council meet. In this story also the Chanceries of both kingdoms, and of the German dominions, the military Colleges, and the College of the Finances generally meet. The third story is for the most part occupied by the offices and officers belonging to the Rent-Chamber, or Treasury.

The Edifice, in the first story of which is the Arsenal; and in the second, the king's library, which is above 200 feet long, and contains about 60 or 70,000 volumes, is also in this Quarter. The arrangement of the books in this library resembles that of the Biblioteca della Minerva at Rome. In the third are the royal Cabinet of Curiosities, the picture-gallery, and the cabinet of medals; and in the sourch story is the cabinet of models.

The magazine for Provisions.

The Post Office.

The Exchange, which is a grand edifice in the Gothic tafte. This structure is 406 feet in length, 66½ in breadth, and, for the greatest part, was built in the year 1624 by Christian IV. The lowest story is laid out Vol. I.

in ware-houses, which are very commodious for the merchants; for, on both sides of the Exchange, there are canals, where the ships may lie close to the ware-houses, so that the goods may be commodiously laded or unladed from them. In the second story, in the north side, is the place where the merchants usually meet. In the middle, and down the whole length, on both sides, is a range of shops; and in one wing of the south side is the Royal Bank, and in the other the Royal Magazine, where most of the cloths, silks, stuffs, &c. which are made in the City, are deposited, and from thence are sold in the gross to merchants and dealers.

The fish-market lies also in this quarter.

7. The Rosenburg-Quarter, in which the places of note are,

Trinity-Church, which Christian IV. caused to be built in 1637 for the benefit of the Students only; but, in 1683, it was made a parish church. It is commonly called the Round Church on account of its round tower. The arched roof of it, which is pretty high, is supported by two rows of octangular pillars, which are extremely flender, fo that the church feems to be a very light building. This edifice fuffered less than the other churches in the great fire in 1728, and was foon repaired. The greatest loss hereabouts was the noble collection of books belonging to the University, which were kept in a large room over the arched roof of this church. This library was remarkable for the great number of books and curious manufcripts it contained; but it was entirely destroyed by the fire. However, a new library has been fince collected, in which there are feveral very valuable manuscripts relating to the Northern History. The tower of this church is a master-piece in its kind, and was designed by the celebrated astronomer Christian Logomontan. It is round, 115 feet in height, and 54 feet in thickness, being flat on the top and furrounded with an iron ballustrade. The afcent is spiral, and so spacious and easy, that a coach and horses may go up and come down again with ease; which experiment was tried by Peter the Great, in 1716. This tower is designed for an observatory. The curious astronomical and mathematical instruments, invented by Tycho Brahe, Olaus Romer and others, which were kept here, were all confumed by the great fire in 1728. The large, valuable celestial globe was the most remarkable thing in this observatory, being one of the most curious instruments constructed by Tycho de Brahe. This globe, after that great astronomer was obliged to fly from thence, was brought from the ifland of *Hueen*, was carried to Denmark, and from thence to Prague in Bohemia. From Prague it was carried to P natica, from Benatica again to Prague; from thence it was conveyed to Neiffe in Silefia; and, in 1632, it fell into the hands of Prince Ulrick of Denmark, at the plundering of that town, and was brought to Denmark a second time, and deposited at first in the hall of the Academy. It was afterwards removed to the Round Tower, where it remained till it was confumed to ashes. This extraordinary globe cost 5000 Rixdollars.

After the fire Christian VI. made a present to the library of a great number of valuable books, and was at the expence of procuring the most curious and valuable mathematical and astronomical instruments to supply the place of those that were burnt. This collection has been since considerably increased by presents of books, &c. and is still kept over Trinity Church: it is open five days in the week for the benefit of the Curious. On the tower there is to be seen a semi-hieroglyphical inscription, the meaning of which is as follows:

Doctrinam & justitiam dirige, Jehova, in corde coronati Christiani quarti. 1642.

The church of the Reformed, or *Calvinifts*, in which the ministers preach in *French* and high *Dutch*, is a small neat edifice.

8. The Manufacturers Quarter.

9. The East Quarter, in which the places of note are,

The Church of St. Nicholas, which is the largest in the city, next to St. Mary's, and the best ornamented both inside and outside. It was finished in 1517, and the roof is covered with copper. The tower was blown down, in 1628, by a violent storm; but was rebuilt in three years, namely, from 1663 to 1666: It is the highest and most elegantly built in Copenhagen, excepting that of St. Mary's. There are several curious monumental inscriptions in this Church.

The Bremer Holms-Church, which is also called the Admiralty-Church; for it was at first allotted for the use of the persons, belonging to the navy; but afterwards a large congregation of Burghers was acted to them. It was first built in 1601, and altered into the form of a cross in 1640.

The General Commission-office, which is a large edifice, and was erected in 1704, by Frederic IV. Here the united colleges of the Admiralty and General-Commission meet. Besides this structure, the following edifices also belong to the naval department, vis. the C.d or Eremer-Holm, and the New-Holm, where the naval stores, &c. are deposited, and the slaves were formerly confined: But the latter, now, are distributed in the citadel, and Stockhaus or prison.

Christansholm, where the Naval arienal is, which far exceeds that of Tenice. Here the royal fleet usually lies.

The New Town confists of two Quarters,

1. St. Ann's East-Quarter, in which are,

Charlottenburg, which is a pretty large regular structure, and commodiously built. It was begun in 1672, and completed in the succeeding years; it derives its name from queen Charlotta Amelia, consort of Christian V. The situation of this castle or palace is extremely pleasant, as its principal front faces the area, called the king's New-market, which is embellished

N 2 with

with an equestrian statue of Christian V. of lead, gilt, on an elegant pedestal. This statue is bigger than the life, and was erected in 1688: It was east by L'Amoreux, in 1681. On this beautiful area or square are also the great Guard-house, the Foundary, and the Danish Play-house.

The Naval-hospital, or Quetich-haus.

The Lord of Zebasth, or the Garrison's Church, which was built in

1704.

The Frederickfladt is the fpot where the Amalienburg palace formerly flood, with its gardens and parade, and is adorned with feveral elegant new palaces.

Frederick's Church, which now stands on the spot where the princess Charletta Amelia's gardens were formerly laid out. This church is built

in imitation of St. Peter's at Rome.

The grand Academy of the Royal Cadets. This structure Frederic IV. first built for an Opera-house, but, in 1720, he assigned it for the Land-Cadets; and five or fix years after, his majesty removed the company of Sea-Cadets to this edifice. Each company has its separate apartments and exercising rooms. These young men are not only supplied with lodging, clothing, fire and candles, and a monthly pension sufficient to find them diet; but are also instructed at the king's expence in all the sciences, by able masters appointed for that purpose. Each company is under the inspection of its proper officer, who likewise lives in the Academy. These two companies are, as it were, the nursery for the army and navy.

The General-hospital, as it is called. The Toll-booth, or Custom-house.

2. St. Ann's West-Quarter, in which the most remarkable place is,

The Royal Palace called Refenburg. This is a small edifice, and was erected in 1604, by Christian IV. It is built in the Semi-Gothic taste; however, it is a grand structure, and adorned with one large and two finall towers. It is furrounded with a ditch and a fort of fortification, and has its own Commanding-officer; but the guard is fent hither from the garrifon of Copenhagen, being daily relieved. The adjoining gardens are very extensive, and embellished with a great number of ornaments. furnmer it ferves the inhabitants for a public walk; and the royal family, at times, continues for some days in this palace. The third story of the palace is the most remarkable, as it contains a treasure of inestimable value. In the great hall, which is in this flory, and takes up the whole extent of the palace, are five pieces of painting by the celebrated Danish Virtuoso Krogk; twelve valuable pieces of tapestry, which represent the atchievments of Christian V. and three filver lions, as big as the life, which are placed round the throne at the king's inauguration. In two cabinets, adjoining to the hall, the old and new Regalia and other valuable jewels, and a whole lervice of gold are kept. Another cabinet contains a collection of all manner of curious and valuable drinking-glasses, and other glass vessels. In another apartment the royal throne, which is used at the inauguration,

stands. The East-gate is also in this Quarter.

- Christianss. a'en confists of one Quarter only. Christian IV. founded this town on the illand of Amack, in the year 1618. Christianskafen formally had its own magistrates; but at present is under the jurisdiction of those of

Copenhagen. Remarkable places in this fuburb are as follows:

St. Saviour's church, which is the most magnificent and elegant of all the churches at Cofenbagen. Its foundation was laid in the year 1682, and the whole edifice was completed in 1691. One may go up to the top of the beautiful steeple belonging to this church by a spiral ascent on the outside

The German, or Frederick's Church, the first stone of which was laid in

The Orphan-house, for the education of 200 poor boys.

The large House of Correction in the market-place, where above 600 loofe persons of both sexes, but mostly women, are confined. It has a neat little church adorned with a tower.

The great Welt-India Sugar-house. The East-India Company's house.

The fine Dock-yard, where the ships of war are refitted: And lastly,

The Christianshafen gate.

Lutheranism is the prevailing religion in Copenhagen, and throughout the whole kingdom. The *Calvinifls* have a church to themselves; the *Papifts* frequent the chapels of foreign Roman-Catholic ministers, and the Yews have their fynagogues, in this city. The magistracy confists of a President, three Burgo-masters, with Vice-burgo-masters and common-council-men, and is appointed by the king himself. Frederick III. in 1658, granted the burghers of Copenhagen the honours and privileges of noblemen, which he confirmed in the year 1661; whereupon, with the confent of the magistrates, they chose two-and-thirty deputies, or representatives, who take care of their interests. Besides the Supreme and other Colleges, Literary Societies, Academies of Painting and Drawing, the Theatrum Anatomicochirurgicum, trading Companies, the Bank, and the Office of Infurance for ships, of which I have treated above in the Introduction to the Description of Denmark (§. 18) I shall here take notice of the following, viz. the Fire and Water-Offices; the Infurance-Office for Cash; and the different Manufactories in which filk and woolen stuffs, cloths, fine linen, gold and filver lace, porcelain, &c. are made. This City has the staple right or privilege, and is frequented by a great number of ships, as appears from what I have observed above in §. 12.

Between Copenhagen and Christanskasen, there is a high pillar erected in the middle of the water, on which is a flatue representing a naked female; and on her left fide stands the figure of a swan, which extends its long neck behind her back, and bringing its head over the right shoulder of the statue, sticks its bill in the mouth of it. This pillar and statue are looked upon as a symbolical representation of the city of Copenhagen: They were found during the war in 1611 near Calmar in Sweden, and from thence conveyed to this city.

That Copenhagen, is well fortified by nature and art, the three long and fevere fieges which it fustained under Frederick I. Christian III. and Frederic III. are a sufficient proof: But its fortifications at those periods, compared with its present strength, were very inconsiderable. The strong citadel called Frederickshafen was erected between the harbour and the Eastgate in 1663. There is a small church in this citadel for the use of the garrison. The noble harbour of Copenhagen is formed by the Straits of Kal-

leboe, between the islands Seeland and Amack.

Lastly, as to what relates to the history of this city, it is observed, that in the 11th century it was only a mean fishing place, and that from a fmall town it increased to a city in 1254. It was only an episcopal See till 1443; and in that very year it became the royal feat, and from that time the kings of *Denmark* have confiantly refided at *Copenhagen*. In the fame year also this city obtained its peculiar charter of privileges, which was renewed in 1581. In 1360 and 1372, it was taken and plundered by the Vandal Hanse-towns; and in the years 1306, 1428, 1523, 1535, 1658 and 1659, it was closely befieged. When the Swedes laid fiege to this city the last time, it held out almost two years. In 1251, 1425, 1614 and 1619, ecclefiaftical Synods, and in 1258, 1445, 1533, 1551 and 1660, Diets were held at Copenhagen. It has been often visited with the plague, namely, in the years 1546, 1571, 1583, 1601, 1629, 1637, 1659 and 1711, which swept away great numbers of the inhabitants. In 1626, this city was confiderably enlarged. In the year 1700, it was bombarded by the combined fleets of Sweden, England, and Holland. On the 20th day of October 1728, a fire broke out in the evening in a mean house not far from the West-gate, which spread with such sury and violence, that in eight and forty hours the most elegant and greatest part of the city was confumed to ashes. Twenty-four streets, and Places or areas, 1650 dwelling-houses, five churches, the University Edifice, with the four colleges belonging to it, the Council-house, and several other public buildings were burnt down to the ground. The anniversary of this fatal accident is obferved in a religious manner on the 23d of October: However, the city has been fince rebuilt with much greater elegance and beauty.

As Christianshafen, which is a part of Copenhagen, lies on the island of AMACK, we must here also take notice of the latter. This island is joined to the city, and consequently to Sceland, by means of two bridges. The smallest of these, which, however, is most frequented, is called Knippels-

bridge;

bridge; but the largest has the name of Long-bridge. Amack is a geographical mile and half in length, and above half a mile in breadth; or according to the common calculation 6000 paces in length, with the breadth in proportion as above. It is quite level, and has no woods, excepting a few thickets. As the soil is uncommonly rich and fertile, it is looked upon as the kitchen-garden and store-house of the City: For the inhabitants carry twice a week all forts of esculent or garden vegetables, and also milk, butter, and cheese, in great quantities to the city for sale. The present inhabitants of this island were, for the most part, invited hither in 1516, from the province of Water-land in North-Holland, by Christian II. at the desire of Elizabeth his queen who was a native of the Netherlands. This colony was settled in the village of Maglebye, to which they gave the name Hollanderbye. The whole island is peopled by about 800 families; and is divided into two parishes.

The first, which is the largest, includes the western part of the island, and is called *Taarnebye*. It contains nine villages, and is inhabited by

Danes, with a mixture of Hollanders.

The fecond parith, which comprehends the east part of the island, and was peculiarly allotted for the *Dutch* Colony, is called *Hollanderbye*. To this parish belongs the village of *Dragoe*, which has the appearance of a little town, and is inhabited by more than 150 families; which are partly *Danes*, and partly *Hollanders*, and maintain themselves by navigation, fish-

ing, and pilotage.

The dialect of the Amackers is a medley of the Low-Dutch, German, and Danish languages; on which account their ministers preach in Low-Dutch, as well as Danish. They have a peculiar mode of dress, method of living, manners, &c. Their magistracy or inferior court consists of one Bailist or headborough, assisted by four Justices. In the second the king's Amtman or Presect, who presides over the Presecture of Copenhagen, sits as judge; and last of all the Supreme College or Court of Judicature, from which lies no appeal. The inhabitants drive their cattle to pasture for most part of the summer to a small island in the neighbourhood, called Saltholm. There are excellent quarries of stone for lime and building on this island. In Resenius's Atlas there is a map of the island of Amack.

Fredericksberg is a magnificent royal palace, situated on a hill, about half a geographical mile west of Copenhagen. This structure derives its name from Frederick IV. who was the sounder of it, and has been since greatly enlarged by Christian VI. This edifice is very spacious and magnificent on every side, and has an exceeding sine prospect. The garden, which lies below the hill is very extensive, and contains a great number of pleasant walks, several groves, a labyrinth, a theatre, a great many statues, sountains, and summer-houses. Here is, in particular, an extraordinary cascade just fronting the palace, but not yet finished. You descend from the

palace

palace by two flights of broad stone steps to the garden. The menagery, which is in the garden, is stocked with several uncommon animals, among which are lions, tygers, &c. The orangery, and the yard for pheafants and falcons are also worth seeing. From this palace a pleasant avenue planted

with a double row of trees extends about half way to Copenbagen.

Sorgenfrey is a fmall royal palace about a geographical mile and half to the north of Copenhagen. This feat was built by Count Charles of Alefeld, at a great expense, and was purchased by Frederick IV. of the Count of Holftein the Great Chancellor. Afterwards the princess royal Sophia Hedewig resided in it; and his present majesty has allotted it for the princess dowager of East-Friesland, who makes it her summer residence.

Jagersburg is a royal hunting-feat, which the prefent king caused to be rebuilt and improved. Near this feat formerly flood the noble palace of Istrup; but the edifice which now stands on the spot was built by Chriflian IV. and improved by the fucceeding kings of Denmark. Here the hunting-officers refide, and this place is the repository for all hunting implements. From hence you come through a straight avenue to

The noble park of Charlottenlund, which is so called from Charlottenhund, the king's pleasure-house, which stands in it. At the distance of a

quarter of a geographical mile from this park lies

The Jagersburg park, which is rather a very pleafant wood or forest. It is extensive, and affords a great deal of game. About the middle of it stands a new edifice called the Hirmitage, which is 30 ells in length, 20 in breadth, and is very elegantly adorned both within and without. In the lowest story is a curious machine, by means of which the victuals,  $\mathcal{C}c$ . are conveyed up and down, to and from the king's table in the fecond story, when his majesty dines there. From hence, over a small piece of arable land, you come to

Freudenlund, which is a finall octagonal edifice, adjoining to which is a pleasure and kitchen garden. This place formerly belonged to the Count of Reventlau, Great Chancellor; but when it fell into the hands of Frederick IV. he caused all the old buildings to be pulled down, and this

pleafure-house to be built on the spot.

II. The Presecture of Hirschholm, in which the places of note are,

The caffle of Hirschholm, a royal palace, which lies about a geographical mile from *Freudenland*. This caftle was formerly known by the name of *Hiorthelm*, and being fortified according to the custom of those times, was a place of confiderable strength: However, Count Christopher of Oldenburg befreged and took it in the year 1535. Nothing remains of the old castle at prefent but the name; for it was quite demolithed, and the very fituation of the place has been entirely altered by art. Christian VI. took poffession of it as Prince Royal, and caused the soundation of a new edifice to be laid on the foot where the old castle stood; and his queen, after his accefaccession to the throne, continued the building; the king having made her a prefent of it. In 1737 all the old building was quite pulled down, in order to render the new edifice as regular as it was possible; and in 1739 it was finished, though every year since new improvements and embellishments have been continually made in it. The outfide has a very magnificent appearance; nor is it less elegant within. The great hall deserves particular notice; for it takes up the height of two stories, and has a noble fountain in the middle, that throws up a column of water one or two and twenty feet high, which falls down again into a copper bason. The chapel is elegant and well adorned, and the garden very magnificent, and at the extremity of it, directly opposite to the palace, a new beautiful summer house is credied. On one fide of the garden is an eminence covered with trees, on which stands the Norway-house as it is called, because it is built in the Norwegian taste. In this castle Christian VI. died August 6, 1746. The little town of Hirscholm, to which Christian VI. in 1739, granted the privileges of a city, lies a little below this castle.

Sophienberg is a royal pleasure house something above half a geographical mile from *Hirscholm*, and stands on an eminence near the sea. It was built a few years ago by the Queen dowager *Sophia Magdalena*, and has a fine prospect towards the sea. The house is very commodious, and elegantly furnished.

III. The Prefecture of FREDERICKSBURG contains,

1. The Herred or district of Liunge-Fredericksburg, in which are seven country churches, besides the following towns.

Hillerod is a pleasant town lying near the castle of Fredericksburg, with a commodious hospital, which was erected in 1726, by the king, for the maintenance of thirty infirm persons. This hospital was burnt down, together with the whole town, in 1733; but was rebuilt in the sollowing year. The school in this town was sounded and endowed by Christian IV. in the year 1633; and by an ordinance of Christian V. every person that is created a knight of the order of the Elephant is obliged to contribute something towards this school.

Slangerup is a village fituated not far from the bay of Iseficial. King Erick Ejegod was born here. This made him very fond of the place; and in 1102 he granted it some particular privileges, and built a convent and a church in it. In the reign of Frederick II. it was in a pretty flourishing state, but afterwards fell to decay, (which was principally owing to the town of Fredericks-fund;) and in 1724 it was consumed by fire. Close to this village is the place where king Sven Estrissian defeated Knut with a great slaughter.

Fredericks-fund is a town which lies about a geographical mile from Slangerup. It stands close by the sea, and is better situated for navigation than the latter; so that it has engrossed all the trade by which Slangerup subsisted, which was chiefly by exporting corn.

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2. The Herred of Stroe, which contains eleven churches.

This Prefecture derives its name from the famous castle of Fredericks. burg, which stands at the distance of four geographical miles from Copenhagen, and one from Friedensburg. Christian IV. caused the old building, which stood on this spot, to be pulled down, and the present magnificent castle of *Fredericksburg* to be built by the ablest and most celebrated architests in Europe. It stands in a fresh water lake, and confists of three principal parts, each of which is furrounded with water; but they are all joined regether by bridges. The first division, to which you pass over a bridge, retembles a horn-work, the front of which is quite round, and faced with flone. On both fides are feveral buildings lying in a ftrait line, which ferve either as dwelling houses for the artificers and other officers of the castle, or stables for horses, &c. From hence you come over a stone-bridge to a grand high tower, which stands over the gate that leads into the second court of the castle. On each side of this court, to the right and left, stands a magnificent building, in one of which are the king's kitchen, the Governor's house, and several apartments for the noblemen belonging to the Court; and in the other the Amtman or chief magistrate of this Prefecture resides. Out of this fecond court a fine stone bridge built over a deep canal leads to the grand portico of the principal entrance of the castle, which is built with free stone, and decorated with sculpture and gilding. The principal building confifts of a corps de logis and two wings, four stories high, which are all covered with copper, and adorned with feveral towers, of which the church tower is the highest. Both the wings are joined to the front by a low building of one flory. Upon the first entrance into the inner court of the castle, the magnificence of the structure, the beauty of the marble, the elegance of the foulpture, and the costliness of the gilding fills the beholder with wonder and aftonishment. But what chiefly strikes the eye, is a noble imitation of the ancient architecture, which are the two grand areades, one over the other, in the front of the building. They confift of feven arches below, and as many above, which are built with free stone, and embellithed with statues that stand either in niches, or detached from the wall, with many other ornaments. Near one of the wings is a beautiful fountain; and which way focuer you turn your eyes in this inner court, curious sculpture and a variety of other ornaments present themselves to your view. In the church belonging to this cattle the eye is almost dazzled by the glittering of gold, filver, curious marble, and other things of value with which it is embeddished. The altar is of black marble, and the front of the table of the pureft filver and ebony; and the pulpit is made of the same materials. From the gallery you have a view of the large pictures, with which the pilaflers between the windows are decorated. In the windows and on the wells of this church the efeutcheons of the knights of the Danebrog order, with their arms, names, and motto's are to be feen. The gallery.

lery leads to a spacious place behind the altar, where the royal throne is erected; and on the walls, which are hung with crimson velvet, are seen the arms of all the knights of the order of the Elephant. The grand organ in this apartment is a fine toned instrument, and is curiously embellished with sculpture and gilding. Formerly a fine organ of silver and abony likewise stood here. Both the royal closets in the church are very beautiful and magnisseent. The kings of Denmark are always anointed in this church. In the tower there is a fine ring of bells. All the apartments of the castle are very magnisseent, especially the knights ball-room, which is over the church in the third story: it is quite as broad, and something longer than the latter. In this grand apartment, which was designed for sessivity and all manner of diversions, there is also a noble organ. The gardens are very elegant, and at the extremity of them, Christian VI. caused a spacious summer-house to be built in the year 1745.

IV. The Prefecture of Kronburg confifts,

- 1. Of the Herred or district of Liunge-Kronburg, which contains 8 churches.
- 2. Of the Herred of Holboe, confifting of 13 churches. The parish of Sceberg is remarkable for an island in a fresh water take on which formerly thood the town of Soeborg, a place of great antiquity, where a great number of state-prisoners were confined. Not far from it the old ruinous castle of Gurre is to be feen. The parish of Tibirke is famous for a fine spring called Helena's Well, which was held in great veneration in times of popery. In this diffrict is also the king's demessie called Esserum, which is a very pleasant woody spot, watered by rivers and lakes abounding with fish. A flud of horses is kept here at present. Before the Resormation, a very rich and famous convent of Bernardines flood in this place. It was founded in 1150, and was the principal monastery of that order in Denmark, from which all the Northern kingdoms were supplied with monks. Lastly, not far from this place, near the Village Thiefvelde, a triangular pillar with Latin, Danish, and German inscriptions was erected in 1738, in honour of Frederick IV. and Christian VI. for having put a stop to the progress of the Flying Sand, which, like a rapid stream, overwhelmed one tract of land and village after another, and threatened the best part of Secland with desolation. But for a long time no means could be devised to put an end to this devastation, till at last, in the reigns of the two monarchs above mentioned, a remedy was found out for this evil, and executed under the inspection of the Prefect Frederick von Gram, by the address of John Ulr. Rohl. At present this fandy waste is covered with verdure, and looks like a fine meadow.

In this Prefecture are the following towns and castles.

Helfingoer or Elfinore, Helfingora, a town fituated on the Orrefund or Sound, directly over against Helfingburg in Schonen, on the declivity of a hill. It derives its name from the Helfingers, an ancient Gothic colony. This place

was but a fmall town, till king Erick of Pomerania bestowed on it the privileges of a city, in the year 1425. This is the richest and most elegant town in Seeland, except Copenhagen. It has two churches, in one of which, viz. St. Peter's, the ministers preach in the German language; a grammar school, in which 33 poor scholars are educated and maintained gratis; and a good hospital, which was formerly a convent, but converted to this use in 1541. Helfingeer is a town of confiderable trade, and famous, as well on account of its being the place by which the Swedes and Norwegians usually pass into Denmark, as for the toll, which is here paid by every thip that fails through the Sound. On this account, every nation that trades to the Baltic has its Conful here, who appears for his countrymen at the Toll-booth, and defends their privileges on other occasions. The king's custom-house at Holsingoer is a fine new edifice. In the year 1311 this city was laid waste and plundered by the inhabitants of Roftock and Wilmar, and was facked a fecond time in 1522 by the combined fleet of the Hanse-towns. Christian II. would have given this town up to the Dutch, but the inhabitants opposed it; on which account they incurred that monarch's displeasure, and the toll or custom-house was removed to Copenhagen: However, it did not continue there long. The king was not concerned, or displeased, when Hellingser was reduced to ashes in the year 1522.

On the north fide of this city stands the famous castle and important fort called Kronburg, Coronæburgum, which was erected by Frederick II. between the years 1574, and 1585. It is built with large blocks of hewn stone in the most durable manner, and makes the best appearance of any of the old castles in Denmark, excepting Fredericksburg. It is adorned with feveral turrets and a variety of feulpture, and has a church or chapel. The fortifications or works of this castle are in excellent condition. Not far from Kronburg, near Helfingoer, and without the Red Gate, lies the royal pleature-garden, which is pretty extensive, and encompassed with a wall. A fummer-house was built in it by Frederick II. which has been since improved by Christian V. On this spot stood formerly a convent of Carmelite monks, which was founded in the year 1430. The Sound is half a geographical mile or 1331 fathems broad, opposite to this castle. There has always been a firong wille on this spot, to defend the Sound, before the town of Follingson was built. The most ancient of these, that we have any account of, was called *Flunderburg*; and the last of them was called *Kroge* or Ocrekrag. In 1050 the present fort was belieged by the Swedes, and taken by ftratagem.

Frederibing, or Friedensburg, is a royal palace pleafantly fituated about two geographical miles from Kronburg. I rederick W, was invited to build this palace by the charming fituation, on the fpot where formerly flood a farm called Oejtrup, and flables for breeding horses. As the edifice was completed in the year 1720, when the treaty of peace (Friedens-tractat) was concluded.

concluded with Sweden, the king gave it this name. Frederick IV. was extremely fond of this place, and often made it his refidence; especially about the latter part of his reign. In order to render it in every respect elegant and agreeable, whatever nature was wanting in, he endeavoured to fupply by art. The inner court is a regular octagon, which is formed by feven wings one story high, and the main building, which is directly opposite to the principal entrance, makes the eighth fide. There is a fountain in the middle of the court which is adorned with a marble statue representing Peace, made at Florence, in the centre of it. The corps de logis, or main building, is in the form of a parallelogram; it is covered with copper, and has a fpacious, light and elegant square hall in the middle. The other apartments in both stories are furnished in the most elegant manner. The garden is not very extensive; but well laid out, and embellished with several statues, vafes, and other ornaments. It is furrounded with a large wood in which feveral vistas are cut, and affords plenty of game. From the palace there is a charming prospect, as the eye commands almost all the vistas at once; and at the end of them appears an extensive lake called the Efferomer-lake, on which is a beautiful yatcht, that in winter lies under cover in a house built for the purpose. Near the palace is also a fine orangery which is joined to it by a covered passage, and an elegant church. In the wood adjoining to the garden is the menagery, which is stocked with a variety of beautiful tame and wild fowl.

V. The Prefecture of JAGERSPREIS contains only the fingle Herred or diffrict of Horn, in which are ten Churches.

This Prefecture derives its name from Jagerspreis, a royal hunting feat, which is a very ancient structure. It was formerly called Abrahamstrup, under which name mention is made of it in an instrument dated as early as the year 1382.

Frederick IV. and Christian VI. have enlarged this palace with new and elegant buildings, and also much improved and embellished the old. The garden is neat and elegant, and the adjacent country is, in general, extremely

pleafant.

VI. The Prefecture of Roeskild confifts,

- 1. Of the Herred or district of Somme, including 13 churches.
- 2. The Herred of Thune, containing 12 churches.
- 3. The Herred of Ramsoe, in which are 13 churches.
- 4. The Herred of Woldborg, including 12 churches.

Within this Prefecture are the following towns and castles.

Roeskild or Roschild, in Latin Roeskildia, or Roesontes, is an ancient and famous city, situated about a quarter of a geographical mile from the extremity of the bay of Isessian. This city derives its name from Roe, the eleventh king of Denmark, who was the founder of it, and the word kilde, which

which fignifies a fpring; for there are feveral excellent fprings on the spot where it stands. Hence it appears that Recskild was built between the years of the world 3320, and 3630. But waving this particular, which I shall leave undetermined, it is certain, that it was first surrounded with a rampart and disch in the year of Christ 1150; and that in 1268, or 1270, it obtained the privileges of a city. As the bishops of this see were in possestion of Reschild, it increased to such an extent, as to contain 27 large churches and convents within its walls. Some of the churches of the neighbouring villages were formerly included within its circuit, and the ffreets extended quite to the fea shore. The kings of Denmark were formerly elected and crowned in this city, and also made it the place of their refidence. The great decay into which this city afterwards fell was partly owing to frequent fires, partly to the intolerable tyranny of the bishops who refided here, and partly to the flourishing state of Copenhagen, which is but four geographical miles from it. Laftly, the Reformation must have been, in a great menture, the cause of it; for in consequence of the change in Religion, the monks and clergy, who spent their large revenues in this place, were obliged to quit the country. Roefkild confifts, at prefent, only of an inconfiderable number of houses, which, for the most part, are meanly built; and the inhabitants support themselves by trade and industry; but their chief employment is agriculture and the planting of tobacco. There are two remarkable springs at Rocfkild, viz. the Roc's-well at the end of Olufsfired, and the Hely-crofs-fpring, at the extremity of the town, from which water is carried every week to Copenhagen for the use of the Court; it being reckoned very wholesome and pleasant to drink.

The cathedral church, if there were no other, is a standing monument of the ancient grandeur of this town. It is inferred from a monumental inscription in memory of king Harald Bloat and which is to be seen in the choir, that this church was built with timber by that monarch about the year 980; but that the foundation of a large stone edifice being afterwards laid, it was finished about the year 1084, and was dedicated to St. Lucius, and after that to the holy Trinky. This church was thrice confumed by fire, namely, in 1282, 1443, and 1525; but was not built in fo magnificent a manner after these accidents, as it had been before. However, it is still a very handsome light church, and is partly covered with copper, and partly with lead. In 1635 it was adorned with two high towers by Christian IV. It- greatest ornaments are the burying place and monuments of the kings of Decimark. In the church are to be feen the fuperb marble monuments of Clristian V. and Frederick IV. inclosed in a square area; and in a vault under them the remains of the children belonging to the royal family are interred. From hence you come to the monument of the famous Queen Margaret, who prefented this church formerly with a fine altar, on which flood flood the images of the twelve Apostles, each as big as a child of three years old, of maffy gold; which king Erick of Pomerania carried away with him when he left Denmark. This monument stands behind a rich altar, which represents the history of our Saviour in Basso relievo finely gilded. It was brought hither in the time of Christian IV. from Fredericksburg, and is opened only on certain days every year, and in time of divine service; but is shewn to strangers at other times. To the right is a vault divided into three parts, in which Christian IV. Frederick III. their queens, and feveral of their children are interred. Over this vault is a chapel, in which the bodies of the kings and queens of Denmark are deposited till they are buried \*; and at prefent the bodies of Christian VI. and Louisa the late queen, confort of Frederick V. lie in magnificent mausoleums. Here is to be feen a capital piece of painting representing Frederick III. lying on a bed of state. Opposite to this, on the left side of the church, is the chapel of the three wife Men, or Magi, which Christian I. cauf.d to be built in 1464. Here the superb marble monuments of Christian III. and Frederick II. are erected; but the remains of these two monarchs and their queens, and, as is supposed, those of Christian I. Christopher of Bavaria, &c. lie in the vault under the monument. Near this chapel is that of St. Laurence, in which a curious font, with feveral old pictures, &c. are to be feen. There are in this church a great number of epitaphs of persons somous for their dignity, or learning. Of the latter Saxo Grammaticus, and Nic. Hemming lie bulied here. A royal Palace, which is not very large, was built here in 1733, out of the materials of the old palace, which had been pulled down. It has a communication with the church by means of a covered paffage. On the other fide of the church flands an edifice in which, at prefent, the Provofts, belonging to the See of Secland, meet twice a year under the Bishop and general Governor of the Province. Not far from this building is the Regency, in which the Con-Rector, and 20 students are maintained gratis. In the Cathedral school six masters and forty scholars are maintained and educated: this is the best endowed of any school in Secland. Here is also an hospital for fix poor widows, with an alms-house, which, in 1570, was richly endowed by Frederick II. who joined three others to it for that purpose. In 1699 Margaret Ublefeld, and Bridget School founded a convent in this town for one and twenty ladies of quality and a Priorefs. Each of these ladies has a yearly pension of 80 Rixdollars, besides an apartment, board, &c. Christian V. also endowed this convent with 500 Rixdollars, arising from a mine in Norway and the tithes of two patishes. The other church, which stands at one end of the town, is dedicated to the virgin Mary. Money was formerly coined in this church, and a vast num-

<sup>\*</sup> This custom is also observed in France; where Lewis XIV. still lies unburied at St. Days till his successor dies.

ber of reliques were kept here in popishtimes. About the middle of the 12th century a fraternity was instituted here which was partly ecclesiastical, and partly a military order. The members of it were called Milites, or Fratres Roschildenses, who, afterwards, spread themselves all over Sceland. They defended the sea-coast against the insults of the idolatrous Vandals. In 1012 this place was erected into a bishop's-see; in 1291 a great synod was held, and in 1658 the samous peace of Roschild was concluded, in this city.

Lethraborg is a confiderable castle belonging to Count John Lewis Hol-stein, at the distance of a geographical mile from Roschild. Here are still to be seen some remains of the ancient Lethra or Leyre, which was originally a royal palace; but afterwards Rosso Krakus built a sine city on the spot, where the ancient Danish kings resided; hence they were called Reges Lethra. Here is also a large stone, not unlike a chair; and, as the kings used to receive homage in this seat, it was called Kongstolen, i.e. the king's chair. In the dark ages of Heathenism 99 men, and as many horses, dogs, and cocks were slain and offered here to the gods once in nine years, in the month January; and it was looked upon as the most sacred place in Sceland. M. J. P. Anchersen, in his learned treatise, entitled Herthedal ved Leyre i Siacland, thinks it very probable, that the samous Herthedal, where the goddess Hertha was worshipped, stood on this spot.

Kioge, in Latin Coagia, is a small town situated in a sertile country, at the mouth of the little river Koogaae, on the Baltic. It is still in a pretty flourishing condition, and carries on some trade in the Baltic; but was formerly a considerable trading city. In the market-place, which is a hand-some large area, stands the council house, a well built edifice. Here are also an elegant church, a grammar school, and a good hospital, or alms-house, which, before the year 1531, was a monastery of Gray Friars. The sine tapestry with which the palace of Fridericksburg is hung, was made in this town. In 1633 Kioge was greatly damaged by a great fire. In 1659 Charles Gustavus, king of Sweden, sortified it with ditches and ramparts. In 1677 the Danish admiral Niels Jucl defeated the Swedish sleet in the bay of

Kiege.

In this district lies also the County of Bregentveck, which belongs to the Count of Moltie.

VII. The Prefecture of Holbeck confilts,

1. Of the Herred of Tutze, which includes 13 Churches.

2. The Herred of Mehrlofe, containing 20 Churches.

This Prefecture derives its name from the little town of Holbeck, which lies in a fertile foil on an arm of the Isession of gulf, and has a good harbour, from which a great quantity of corn is exported every year. In 1290, this town was plundered and destroyed by the Norwegian fleet. In 1317, Birger, the exiled king of Sweden, took refuge here; and Erick, his brother-in-law, put him in possession of the town of Holbeck for life.

VIII:

VIII. The Prefecture of DRAXHOLM confifts only of the fingle Herred or district of Odd, including nine churches, and is a fertile peninsula. In this Prefecture lie the following places of note.

Nyekiobing is a middling town; but was formerly a confiderable city, and still enjoys the privileges of one, with the advantages of navigation

and a good harbour.

Draxholm is an old castle, to which a considerable estate belongs. It was formerly a fief of the Crown, and a place of considerable strength, in which several state-prisoners were consined; in particular the wicked Earl of Bothwell, husband of the unfortunate Mary Queen of Scotland. He did penance for his attrocious crimes from the year 1576 by a long consinement in this castle.

IX. The Prefecture of KALLUNDBORG confifts,

1. Of the Herred of Artz including 9 churches.

2. The Herred of Schipping containing 11 churches.

This Prefecture derives its name from the city of Kallundborg, in Latin Callunda, one of the most flourishing towns in Seeland. It has the best harbour on the island except Copenbagen. The inhabitants carry on a considerable trade, and a great quantity of malt is annually exported from hence. St. Mary's Church, which has four high spires, makes a good appearance. From this town the passage to Aarbuus in Julland is usually performed in 12 hours: for which purpose a certain number of smacks sail twice a week from one town to the other. In the castle, which was formerly very strong but now sallen to decay, Christian II. died in his confinement. Albert, king of Sweden, was also confined here; but, in 1658, the Swedes, out of revenge, blew up the castle. This town was built in the year 1171; and in 1249, and 1314, ecclesiastical synods were held here.

In the territory belonging to this town lies also the castle of Ocstrup, which

at present belongs to Count Lerch of Lerchenfeld.

The island Samse, or Sams, in Latin Samsea, lies about eight geographical miles from Kallundborg, and four from Aarhuus in Jutland, over against Funen, where the Great Belt is separated from the Little Belt. This island, as to spirituals, is subject to the Bishop of Aarhuus; but in temporals it is under the Presect of Kallundborg, and therefore must be described here. It is three geographical miles long, and one broad: It has several hills and eminences, three of which are capes or promontories. The soil, for the most part, is sertile, and in particular yields plenty of good pease: hence most of the Inhabitants are in good circumstances, and carry on a considerable trade with their small crast. Samsee consists of sive parishes, namely, Bodzer, Onsberg, Kaulbye, Nordbye and Frandberg. In the last are still to be seen the ruins of the ancient castle of Vol. I.

Bratingsborg, which stood upon an eminence, and was encompassed with a treble rampart and ditch; but in 1288 was razed to the ground. In the parish of Kaalbye formerly stood the castle of Visborg. On the east side of this island lie the small islands Hiortholm (which was formerly fortified with a castle) Kibolm, Lindbolm, and Veyeroe. These form three harbours, two of which, viz. Langoe and Gammelbolm are sit to receive vessels of a middling size only, but that of Veyeroe is a good harbour for large ships. On this side of the island also is that dangerous place called the Bott-sack. On the west side lies the little island Thunoe, which is mostly covered with wood. It consists of one parish, and was bequeathed in 1216 to the Cathedral church near Aarbuus. Lastly, near the south end of Samsoe lies the Island Endelau or Endoe: Between Samsoe, Endoe and Thunoe there are several sandy shoals. In Resenius's Atlas, and likewise in his description of Samsoe, there is a map of this island.

X. The Prefecture of Sabyegaard confifts of the fingle Herred of Lowe,

which contains 15 churches.

XI. The Prefecture of RINGSTED consists of the Herred of the same name, which includes 17 churches. At Harrested, in this Presecture, Duke Knut, who was called the Saint, was basely murdered by his uncle

king Magnus. This Prefecture derives its name from

Ringsted, in Latin Ringstedium, which was built by, and called after the name of Ring king of Denmark; so that next to Roschild, it must be the most ancient town in Seeland. Ringsted lies in the middle of Seeland, and was anciently a large city; but by feveral fires, especially in the years 1692, 1716, and 1747 it has been greatly reduced; fo that at present it is but a small town, built fince the last fire. The great church was crected in 1475, and was famous for feveral popish reliques. In it lie buried several kings, queens, &c. as Waldemar I. Waldemar II. Erick the Saint, Duke Knut the Saint, and other perfons of distinction. This church, like the convent in this town, has been called by different names, viz. St. Mary's, or the Virgin's Church, St. Knut's the Martyr, and St. Benediti's. The faid convent was built towards the close of the 11th century, and dedicated to the Virgin Mary. It was inhabited by Benedicline monks, and afterwards called St. Knut's convent. The edifice, which is close to the church, being still entire, is fold to a private person, together with the estate with which it was endowed. Of St. John's church there is but little remaining besides the church yard. This town is still famous for the court of judicature, to which an appeal lies from all the courts of Seeland, except Copenhagen and fome other towns; whereas from this court there is no appeal but to the Supreme Court at Copenhagen. It is held once every month in one part of the church.

XII. The Prefecture of Soroe contains the Herred of Alfled, to which belong 16 churches. It derives its name from

Soroe, in Latin Sora, which is a noted little town fituated in a pleafant country. It is furrounded by three fresh-water lakes, called the lakes of Sor, Thule, and Petersburg, and these again are almost encompassed with fine woods. This town is remarkable for the Royal Academy, which lies at the fouth-end of it, the history of which is as follows: The fons of Skialmo Hvide, in the 12th century, founded a monastery in this place, in which the famous archbishop Absalon Hvide placed some Cistercian Monks in 1161. This convent was extremely rich; but in 1580, after the Reformation, it was diffolved, and the noble endowment annexed to it fell to the Crown, upon which the king placed his Prefects over it. Frederick II. in 1586, founded a school in this place, in which 30 children of persons of Quality, and 30 other children born of reputable parents are educated and maintained gratis. After this Christian IV. in 1613, converted it into a public Academy, which he nobly endowed from the revenues of the ancient monastery and those of a convent at Marieboe in Laaland, and improved and enlarged with elegant new buildings. The Academy flourished for forty years, and was very much frequented by persons of distinction, both Danes and foreigners. Charles Gustavus, afterwards king of Sweden, had studied here; on which account he abstained from committing any hostilities against this place in 1659. But as the number of the students greatly decreased, and the revenues of it were much exhausted by the war, the few that remained were, in 1665, removed to other places; and some of the professors were invited to Copenhagen, whilst others withdrew elfewhere. However, Frederick III. founded a school here for a certain number of noblemen's and burgher's children, which was continued till the year 1734, when Christian VI. dissolved it quite, for some time. But as he had formed the defign of renewing the former Academy for the Nobility, he caused the present magnificent and elegant building to be erected for that purpose. But this monarch dying soon after, Frederick V. completed the defign, and founded the Academy a fecond time. He also endowed it with a large revenue, which the famous baron Holberg confiderably encreased, by bequeathing his whole estate to it. To this Academy belong a Grand-Master, an Inspector, Professors in all the sciences which relate to civil or political employments, a Master of the French language, and a Riding-Master, with proper Masters for fencing, dancing, and drawing. There is also a printing-press set up in this Academy. The Academists have their apartments in a large and commodious stone building. The Grand-Master, as Prefect of the Prefecture of Soroe, has the fame authority in the town of *Soroe* as the General-Governors of provinces have in the other towns. The Academy is under the jurifdiction of its own officers; and in all causes the Grand-Master presides as judge, asfifted by the Inspector and Professors. This Academy also enjoys several P 2 other

other privileges, which may be seen in its statutes of the year 1747. The great church is at present the only remains of the old monastery, and in it lie buried several kings and princes, as Waldemar III. &c. with several persons of distinction and learning. It serves for the town and Academy-church, and the professor of Divinity is the preacher. In the lake of Soroe a large sish is often taken, called in Danish Malle, and in Latin Silurus, or mustela maxima. Some of this species are above four ells in length; but they are found no where else in Denmark.

The Barony of Holberg, which was the property of the famous and learned Baron of that name, who bequeathed it to the academy of Soroe, confifts of two estates; one of which, called Terflose, lies in the Prefecture of Holbeck, and the other called Brorup, in the Prefecture of Anderskow.

XIII. The Prefecture of Korsoer, confifts of the Herred of Slagelfe, which includes 13 country churches. In this Prefecture are the following

towns.

Korfoer, in Latin Crucifora, a small town situated on a point of land in the Great-Belt, opposite the town of Nyeborg in Funca. The distance between these towns is about four geographical miles; and this is the usual passage across the Great-Belt. In 1661, this town obtained the staple-privilege, and carries on a considerable trade by sea. Its harbour is one of the best in Seeland, being very commodious for such vessels as do not draw above nine feet water; but the buildings are mean and irregular. The parish church is a very indifferent structure, and contains nothing remarkable but a good piece of painting, which was a present from the University of Copenhagen, and represents the women bringing their young children to Christ. On the sea-shore, near the town, stands an ancient royal palace, surrounded with a ditch and rampart; in part of which the Commandant and some other persons have apartments, and the other part serves for a granary, and commands the harbour.

Slagelse, in Latin Slaglosia, is a pretty large and populous town; but, for the most part, consists of mean houses. It was built by the ancient hero Slag or Slav, one of the ancestors of Bishop Absalon, about the close of the 10th century, and originally belonged to his family, but afterwards fell to the crown. Here are two parish churches, a well endowed hospital which has a chapel, and a grammar-school in which twenty scholars are maintained and educated. The inhabitants apply themselves chiefly to planting tobacco, and agriculture, for the territory belonging to the town is very extensive; as for trade there is but little stirring here. Slagelse was greatly damaged by fire in 1652 and 1740. Many strange miracles are related, which the pretended holy monk Andrew, who died here in 1203,

is faid to have wrought.

Andwort-

Andwortskow, or Anderskow, a large royal palace, stands on an eminence at a small distance to the east of Slagelse. It was formerly a very grand monastery belonging to the monks of the order of St. John, and erected by Waldemar II. in 1220; but after the Reformation, it was converted into a palace. Here Frederick II. who was very fond of this place, out of his extraordinary zeal threw the Concordat into the fire, in 1580. He also considerably enlarged and embellished this palace, where he ended his days; and Frederick IV. in 1720, repaired the church belonging to it. At this day, however, it makes no extraordinary appearance. In 1546, a national synod was held here by all the Bishops of Denmark.

XIV. The Prefecture of Anderskow contains the Herreds of West and East Flackeberg; the former including 18, and the latter 13 country

churches. Places of note in this Prefecture are,

Skielskior, or Skielsskor, which is a small town, but better built than Korsoer. It carries on a middling trade by sea. Near the parish-church there was formerly a convent of Carmelites, which was founded in 1418. There is a profitable fishery hereabouts, particularly of eels.

The County of Holfleinburg, with a castle of the same name, which be-

longs to the Counts of Holflein.

Herlufsholm, which is a free-school situated at the distance of a quarter of a geographical mile from Neftwed. The first inhabitants of this place were some Benedictine monks, who, in 1261, deserted their convent near St. Peter's church at Neftwed, that had been burnt, and removed to a neighbouring wood, which they called Skov-kloster, i. e. the convent in the wood. This monastery was richly endowed; but at the time of the Reformation, the revenues of it were confiscated, and an Amt-man or Prefect set over the place in the king's name. But after the famous admiral Herluf Trolle gave Hillerodsholm (the place where Fredericksburg now stands) to Frederick II. in exchange for this convent in the wood; he founded the prefent free-school in 1564, and endowed it with the whole estate, which brings in yearly about 3000 Rix-dollars. He likewife called the place Herlufsholm, after his own name, and ordered that a super-inspector and fuper-administrator, for the management of the school and the endowment annexed to it, should be elected alternately from the Trolles, his own family, and the Goefes, his wife's family. After his death, which happened in 1665, his widow was no less indefatigable in carrying on the building than the admiral had been; but it was not quite completed till after her At present, twenty youths are instructed and provided with all necessaries on this foundation. The old monastery is still the principal building belonging to the school. It is fituated in a charming pleasant country; and is watered by the river which runs through Neftwed, and furrounded with a wood. In the fmall, but elegant church belonging to this place are some valuable monuments of many famous men; among which

which we shall only take notice of those of the founder of the school, and the Danish Historian Arild Hvitseld.

XV. The Prefecture of Wordingborg confifts,

1. Of the Herred of Tyberg including 14 churches.

2. The Herred of Hammer containing 11 churches.

3. The Herred of Baarse, which has 13 churches. From the village of Kallebauge, is the usual passage to the island of Moen. Within this Pre-

fecture are the following places.

Nestwed is a pretty large town but meanly built, situated on the river Nest, in a pleasant and sertile spot. This river divides the town into two unequal parts, which are called Great and Little Nestwed, and then runs into the Baltic: This gives the inhabitants an opportunity of carrying on some little trade. Here are two parish churches, namely, St. Peter's and St. Martin's. In the former, among the remains of the popish superstition, an image of the royal Saint Knut, curiously cut in wood and finely gilded, and a crucifix which is well executed are to be seen. There were formerly several convents in this town; and there is a piece of money still extant, which was coined here. In the year 1259, a bloody and decisive battle was fought near Nestwed; and in 1271, the town was much damaged by fire.

Wordingborg, in Latin Orthunga, is a small town situated on the most fouthern point of Seeland on a bay called the Gronfund. This place is looked upon as the most delightful and pleasant spot in the whole island. town has a grammar-school; and the inhabitants live partly by agriculture, and partly by using the sea. As for the ancient castle that stood near it, which Waldemar I. built in 1066, and intended for a place of great strength; nothing but the ruinous remains of it are now to be feen. Waldemar III. who was exceedingly fond of this place, refided here for the most part, and, in derision of the Hanse-towns, built the well known tower, which, from a golden goose erected on the top of it, he called gans, i. e. the Goose. In this tower he purposed to confine the prisoners of the Hanse-towns that should fall into his hands in the war he intended to carry on against them. As the old caftle gradually fell to decay, Prince George, who was brother to Christian V. and married to Anne Queen of England, built here an entire new castle, which Frederick IV. afterwards enlarged; but that edifice, not long fince, was pulled down. The usual passage to the islands Falster and Lolland is from this place. In 1240, at a famous Diet held here, the old Jutische Low-buck, or Codex legum Juticarum was compiled and promulged: This body of laws is still in force in South-Jutland. In 1256, another Diet was held, and in 1658 preliminaries for a peace between Denmark and Sweden were treated of in this town.

Prastoe, in Latin Presbyteronesus, is a middling town, and has a commodious harbour, from which a good deal of corn is exported. Formerly a convent

of the Fratres Calendarii, and another monastery stood here. In 1750 this town was destroyed by fire.

Gisselsteld is a considerable estate, which Count Guldenlowe bequeathed to a convent of nuns, one half of the number to be the daughters of persons of Quality, and the other half the daughters of citizens.

XVI. The Prefecture of TRYGGEVELDE consists,

- 1. Of the Herred of Biefverskow, which includes 12 churches. In the village of Herfogle Queen Anna Sophia founded a hospital for the maintenance of twenty old men, and the instruction of ten children who are here taught by a master.
- 2. The Herred of Fexoe, which contains 11 churches, exclusive of that at Wemmeltoste.
- 3. The Herred of Steven, which is a peninfula, and has 10 churches. Places of note in this Prefecture are the following.

The County of Wallee, with a large and royal palace of the same name, lies near the little town of Kioge. The cattle was at first built by the samous Peter Oxe and his consort Mette Rosenkranz in the year 1575: But it was afterwards considerably enlarged; and Frederick IV. particularly, made great additions to it, when the castle together with the County sell to the Crown. Christian VI. made a present of both to his consort, queen Sophia Magdalena, who instituted a religious Foundation here for women of noble samilies, and endowed it with the whole revenue of the County and the estates annexed to it. She also provided apartments for them in one of the sour sides of the building. The consecration of the new convent was performed with great solemnity in 1738, and the princess Frederica of Wurtenberg-Neustadt was appointed the first Abbess of it.

Wemmeltofle is a very ancient feat, which formerly belonged to prince Charles, brother to Frederick IV. and his fifter Sophia Hedewig: that prince generally refided, and at last ended his days in this feat. Both the prince and princess laid out vast sums in embellishing this palace, which is pleafantly situated, and bequeathed it by will, together with all the estate belonging to it, for a convent for ladies of Quality; which was founded in 1735. This Foundation has two Curators and two Preachers, one of which is a Dane and the other a German. Every Lady of this community is obliged to maintain and educate one orphan. This convent lies in the Herred of Faxoe.

Store-Heddinge, i.e. Great Hedding, or fimply Hedding, is a very ancient but mean town. There are feveral good lime-kilns in the territory belonging to this town: It lies in the Herred of Steven.

Tryggevelde, in Latin Tuta vallis, is an ancient famous castle, near which, on an eminence, a pyramidal stone with a Runic inscription was formerly to be seen; but it stands now in Walloe at one end of the bridge.

The

The high and rocky promontory called Steven's Klint, which may be seen at a great distance, is remarkable, as well as the adjacent parts, for good

stone-quarries.

XVII. The island of Moen, Mona, or Virginia Danica, lies directly over against the little town of Prafloe; and between the latter and the island are the straits called the Wolffund. This island is four geographical miles in length from east to west, and two in breadth. The high chalky cliffs towards the Baltic may be feen a great way off at fea. One of them at a distance resembles a throne, and is therefore commonly called the King's Chair. Stones of an uncommon figure or shape are no where in greater plenty than on this coast. The soil is fertile in every part of the island, and yields great quantities of peafe. It consists of one Amt or Prefecture, and one Herred, and contains feven rural parishes and the little town of Stege. The latter lies in the middle of the island, and was formerly a place of ftrength; for, in 1510, it fuccefsfully maintained a fiege against the Lubeckers. It had also a fine castle called Elmelund, which the burghers in their fury demolished in the year 1534. Some years since, a free Marine Academy, or school for teaching navigation, was founded here by Christian V. but this foundation afterwards fell to decay. In Resenius's Atlas there is a map of this island. Between Moen and Falster lies the little island of Boog or Bogoe.

XVIII. The island of Bornholm, Bornholmia, or Boringia, lies in the Baltic, about 16 geographical miles from the extreme point of Sceland, and 6 from Yflad in Schonen. It extends from North-North-West to South-South-East, about seven geographical miles in length, and is four in breadth. The foil is fertile and produces all kinds of grain, particularly oats. Here is also good pasturage or meadow-land; and a great quantity of butter is exported from this island. It likewise affords good lime-stone, marble quarries, and pit coals; and cement is also made in Bornkolm. The coast, on account of many dangerous rocks or shoals, is inaccessible almost on every fide: But in those places where there might be any danger of an enemy's landing, great guns are planted. Perfons of quality, and other criminals, are usually banished to this island by way of punishment; and this was the fate of the infamous Dippel. In popish times this island belonged to the Archbishop of Lund in Schonen; and several disputes have from time to time arisen about it. In 1522 the Lubeckers made themselves masters of it, in whose hands it continued a long time. At the peace of Rolchild it was ceded to the Swedes: But the inhabitants being treated with great feverity by their new mafters, took up arms in the same year (1658); and recovering their liberty under the conduct of Jens Koefod, they delivered up the island to the king of Denmark. By this means they greatly ingratiated themselves with his Danish Majesty, who sent them a letter of thanks; and in a second letter

he graciously promised to take them under his immediate protection, which engagement the succeeding kings have ever since confirmed from time to time. Since that time Bornholm has been an hereditary Country belonging to the kings of Denmark. In 1678, 5000 of the Swedish troops, in their passage from Pomerania to Sweden, were stranded on this island; and those that escaped the sury of the waves were made prisoners of war tho' they were provided with Danish passes. The inhabitants keep up their own Militia, for the defence of the island; so that the king of Denmark is at no expence on that account. There is a Governor, Deputy Governor, Amiman or Prefect, and other officers, in this island; it consists of one Prefecture which contains about 100 villages, 16 rural churches, and the following places of note.

Ronne, or Ronde, is a little town on the fouth-west side of the island. Here the king's Governor or Commandant generally resides; there is also a grammar school in this town. The harbour is well fortified and sheltered

from certain winds; but it is not very deep.

Haste, Svannike, and Nexoe are little towns on the sea-coast which have harbours for small vessels.

Aakirke lies in the middle of the island, and has the privileges of a city. Here the provincial court and the synod are held.

Hammerhuus is an old ruinous castle situated on the north angle of the island, and was formerly a strong fortress.

There is a map of this island in Refenius's Atlas.

Two geographical miles to the East of Bornbolm stands a little fort known by the name of Christiansee. It is built on five rugged rocks called Ertholmen, between which thips may lie commodiously at anchor in the middle of the sea. There are a sew other inhabitants on these rocks besides the garrison. Christian V. erected this fort in the year 1684, and had a medal struck on the occasion.

The Diocese, or General Government of

# $F \hspace{0.5cm} U \hspace{0.5cm} N \hspace{0.5cm} E \hspace{0.5cm} N.$

HIS Diocese is the second in order, and includes Funen, Langeland, Laaland, Falster, and other smaller islands. It has two Governors; and under one of these are Funen and Langeland; and Laaland and Falster are subject to the other.

The island of Funen, in Danish Fyen, in Latin Fionia, lies between the Great and Little Belt. It is ten geographical miles in length from Bogenfee to Swenborg, and nine in breadth from Affens to Nyborg. Its name denotes a fine country, and indeed the whole island is fertile and very pleasant. On this account most of the noble families of the kingdom have for many years refided here; fo that it is not eafy to find in any other country of an equal extent so many noblemen's feats as there are in this island. The foil yields fuch plentiful crops of all forts of grain, that the inhabitants may annually export above 100,000 barrels of rye, barley, oats and peafe to Norway and Sweden, exclusive of their home confumption. It also produces a vast quantity of buck-wheat; and this fort of grain is chiefly cultivated by the inhabitants. They employ a great deal of time and care in breeding bees, and make a great quantity of fine mead or hydromel, which is exported to all parts of the kingdom. The apples that grow in Funen are also greatly admired; and it produces plenty of esculent herbs, and hops. In order to prevent too great a confumption of wood, the inhabitants use turf mostly for suel. In the district of Affens there are two mountains of a considerable height, namely, the Faustenberg and the Ochsenberg; and near Middelfahrt there is also another hill. Here are feveral fresh-water lakes, and rivers abounding with fish; but none of them are navigable. In the bays, and all along the coast, a great quantity of fea fish, particularly cod, herring, eel, turbot, &c. are taken. The whole island is divided into five Amts or Prefectures, which are as follows:

I. The Prefecture of Nyborg, which confifts,

1. Of the *Herred*, or diffrict, of *Bierg*, in which 12 rural churches are included, with 10 noblemen's feats, and the Barony of *Scheelfborg*, formerly called *Efkieldfborg*, which belongs to Baron *Brockdorf*.

2. The Herred of Winding, which includes 16 rural churches, 10 noblemen's feats, and the Barony of Holkenhavn, with a noble castle which belongs to Baron Holk.

3. The

- 3. The Herred of Aafum, in which are 11 rural churches, and 5 noblemen's feats.
- 4. The Herred of Gudme, which contains 13 rural churches, and as many noblemen's feats.
- 5. The Herred of Salling, in which are 24 rural churches, 20 noblemen's feats, and the Barony of Brahe-Trolleborg, which belongs to the Counts of Reventlau. It was formerly a monastery belonging to the Cistercian order, and called Holmekloster, or Holme in Funen, in Latin Insula Dei; but Henry Ranzau purchased it of Frederick II. for 55,000 Rixdollars in 1561, and called it Ranzaubolm after his own name. It was afterwards in the pessession of the unfortunate Key Lykkes, and confiscated to the crown in 1661, in the reign of Frederick III. who granted it to Manderup Brahe and Birgitte Trolle his wife; hence it derives its present name, Brahe-Trolleborg.
- 6. The Herred of Sund, in which are 18 rural churches and 13 noblemen's feats. In the village of St. Jurgen there is an hospital for 30 poor persons, which was sormerly a rich convent. The pleasant and sertile island of Taasing lies over-against the town of Swenborg; it is two geographical miles long and one broad, and has three churches and several good villages. On the south-east end of the island, Christian IV. in 1629, built the castle of Waldemarsburg on a delightful spot; but, in 1677, Christian V. gave the whole island to the admiral Niels Jucl, whose descendants are still in possession of it.

Within this Prefecture are the following towns.

Nyborg, in Latin Neoburgum, is a ftrong town on the Great-Belt. It is not, indeed, very large; but has a commodious fituation, and is well built.

The parish-church, and the council-house are the best in the island. There is a grammar-school at Nyborg, and a harbour, which, indeed, is large, but neither deep enough, nor sheltered from some winds. The inhabitants fubfift partly by accommodating the paffengers who daily cross over from hence to Korfor in Seeland (which is a passage of four geographical miles) or return hither from thence; and partly by commerce. The ships, that pass through the Great-Belt are obliged to pay toll here; for which purpose a man of war is always stationed in the Belt. All that remains of the ancient royal palace, where Christian II. was born in 1481, and, when an infant, carried up to the top of it by a monkey and brought down again without receiving any hurt, is only a large wing with a flat tower a little higher than the roof. It ferves, at prefent, for a magazine and arfenal. This city was first built in 1175, and in the 13th and 14th centuries most of the assemblies of the states and courts of judicature, particularly the remarkable Diet in 1256, were held here. In 1659, the Swedes were totally defeated almost under the guns of its castle.

Kierte-

Kierteminde, in Latin Cartemunda, quasi gratum sluminis oftium, is a town situated on a large bay at the mouth of a river; which forms a very commodious harbour for the exportation of grain, to the great profit of the inhabitants. Formerly, the traders of Odense had warehouses in this town. Off the harbour lies the small island of Ramsoe, which, a sew spots excepted, is quite covered with trees.

Feaberg is a town fituated on the fouthern coast in a low and very sertile country. It has a considerable trade in grain and all forts of provisions, though its harbour is but very indifferent, and a well-endowed hospital. In 1535, this town was sacked and burnt; and in 1612, 1715, and 1728, it also suffered extremely by fire. Not far from hence, namely, in the parish of Horne in the village of Beutzen is the usual passage to the island of Alsen; and in the bay, near the town, lie several little islands, the two largest of which, viz. Avernack and Lyve, have each a church erected on it.

Scenberg or Scendberg stands in a woody country, on the most southern point of land in Funen. It has two churches, and the best harbour in the island; yet it carries on little or no trade. In the 13th century this town was the residence of a branch of the royal samily, descended from king Abel. In 1288, a convent of Gray Friers was founded here; and in 1433, a congress for a peace between king Waldemar IV. and the Hanse-towns was held at Svenborg. This town has sustained several sieges in which it suffered greatly.

Sproe or Sprogoe, is a small island in the middle of the Great-Belt about two geographical miles from Nyborg, and the same distance from Korfor. It is about to fa geographical mile in length, and a musket-shot in breadth. There is only one farm on this island; which, however, contains arable land sufficient for sixteen barrels of seed-corn, besides some passure for cattle. This island is continually decreasing by the gradual incroachments of the sea. In winter, vessels sailing through the Great-Belt are often obliged

to put in here.

II. The Prefecture of Opense contains,

- 1. The Herred of Sekam, which includes nine churches and three manors.
  - 2. The Herred of Lunde, with nine churches and feven manors.
- 3. The Herred of Odense, with cleven churches and eight manors. Among these are the convent and Presecture of St. Knut, and the convent and Presecture of Dalum or Christanthal. The convent lies near the town of Odense, in which, indeed, it was first sounded in the year 1183; but the Society was soon after removed hither. There were in this convent both monks and nuns; and it was one of the best Foundations on the island.

This

This Prefecture derives its name from

Odense, or Odinsoe, in Latin Othinia, Ottinium, or Othena, which is a city of great antiquity, and the capital of the vihole Diccele. It is pretty large and populous, and the new part of the town is well built; but most of it is old and decayed. Odense is supposed to have been built before the Christian Æra, and to derive its name from the northern idol Odir, and not, as fome imagine, from the emperor Otho I. who never was in this city. It is fituated in a fine plain, on a river which yields a plentiful variety of fifth, and, about a quarter of a geographical mile below the town, runa into the guif of Stegetirand. The length of the city is about a quarter of a geographical mile, and the breadth is about half as much. It has four churches. The cathedral is the most remarkable, the inside of which has been lately repaired and beautified; but the architecture is very old and mean. In a vault behind the alrae the remains of the royal martyr king Knut, the founder of this church, who was put to death in 1086, or 1087, is faid to be interred in a coolin of copper, gilt. In the Gray Friers or Franciscan church are interred king I bn and Christina his queen, with their for Francis; and alto king Christian II. The table of the altar, which was the girt of the above-mentioned queen Christina, is extremely beautiful. Near this church a stately hospital was built in the year 1540, which has a retectory, and a chapel, with a particular Preacher to officiate in it. In the times of popery there were four other churches and convents in this city. The king's palace, which is built on the fpot where the ancient convent of St. Yohn formerly stood, is neither large, commodious, nor elegant; for it was built only as a lodging for Frederick IV. in his occasional progresses through Funen. That excellent Prince died in this palace in the year 1730. Anciently there was a castle on an eminence without the town. In 1621, king Christian IV. erected, and liberally endowed a Gymnafium or college in this place, in which are four professors; and this is the only one remaining of many such Danish seminaries of learning. This edifice is but mean. Here is also a large cathedral-school confishing of fix classes, where all the scholars, besides their instruction, receive a small penfion; and 36 of the poorer fort are here boarded, and provided with all necessaries. This school, which is one of the best in the whole kingdom, was founded in the 14th century by queen Margaret, and improved and liberally endowed by some of her royal successors and several private benefactions. In 1716, a lady of the name of Brake founded a convent for young ladies of noble families, in this place. The Provincial Court is held in this city every month in the great hall; and, among other privileges, it appears from feveral ancient coins that Odense had also that of coining money. The bay lies about + of a geographical mile from the city; however, it carries on fo confiderable a trade as to employ 34 large ships, besides above 100 smaller vessels; and the like number arrive here annually. Odense supplies 5

plies the greatest part of the army, and especially the cavalry, with all their leather accourtements; and is particularly famous for gloves. A conh lerab e cloth manufactory has been lately erected here, near the river, and likewise a sugar-house, and another for soap-boiling. It is not only the refidence of the General-Governour and the Bishop of Funen, but has also several noble and opulent families among its inhabitants. The Danish language is, by many, thought to be spoken here in its greatest purity. The See of Odense was erected by king Harald Bladiand, before the year 980. And, after it had been abolished during the persecution of Sueno, it was restored by Knut the Great in 1020. A Synod, or affembly of the Clergy, was held here in 1205, and a Diet in 1527. At another Diet held here in 1538, a folid foundation was laid for the Reformation of the whole Kingdom, and the hierarchy and discipline of the Danish church was settled. In 1580, the grand ceremony of the investiture of the three Princes of Slefwick was performed here by king Frederick II. In 1657 another Diet was held in this city, which was the last but one of those affemblies of the States in Denmark. In 1701 a fublidy-treaty was concluded here betwixt the king of Denmark, England and Holland. In 1724 a trading Company was established at Odense by a very favourable royal charter.

III. The Presecture of RUGAARD confists of the Herred of Schoubye, and contains ten parish churches, a like number of manors, and the following

places of note.

Bovense, which is a small town. Its inhabitants carry on some trade to Norway; and both in the town and the adjacent country, which is called North Sletting, blankets and rugs are manufactured, and a great quantity of cummin-seed is sown. The passage from hence to Klackring in Jutland is two geographical miles.

The County of Guldenstein, with a fine feat of the same name, belongs to

the heirs of Count Knut. It is also known by the name of Engaard.

IV. The Prefecture of HINDSGAVEL confifts of the Herred of Wend, and contains 19 rural churches, 9 manors, and the following places of note.

Hindfgavel, which was anciently a royal palace, stands not far from Middlefalrt on a small promontory in the Little Belt. It was granted by king Frederick III. together with some lands annexed to it, to Erick Banner, who caused most of the buildings to be pulled down. Near it, in the Little Belt, lies a little island called Fance, which has good pasture land and woods, and is inhabited by several substantial peasants.

The County of Wedelsborg, formerly called Iversnas, and a castle of the

fame name, belong to Count Wedel.

The Barony of Putbus, which confifts of the two manors of Einfiedelsburg and Kierun-Gaard.

In this district also lies *Middelfahrt*, a small town on the *Little Belt*, which is not above a quarter of a geographical mile in breadth in this place,

and is called the Middlefabrt-fund. This is the place where they usually ferry over to Snogboy, which is directly opposite to it in Jutland. In 1290 Middlefabrt was entirely consumed by fire.

About half a geographical mile from hence, opposite to Fredericia, is another ferry into Jutland, which is called Striebsfarge, or Striebsfabr, where Frederick III. designed to build a town which was to be called Sophi-

*enodde*; but that project was never put in execution.

V. The Prefecture of Assens confifts of the Herred of Boog, which contains 21 parishes and 10 manors. It derives its name from Assens or Assens (i. e. Promontorium sanctum, or holy promontory) a town situated on the Little Belt, and which was formerly a place of great note. In 1535 it was dismantled and plundered; but in 1628 it was not only rebuilt, but surrounded with a wall and moats; of these, however, there are no remains at present. The buildings in this town, for the most part, are but mean. The great church is supposed to have been built in 1486. Before the Reformation Assens was famous for a convent of Franciscans. Its harbour is none of the best; yet they export a great quantity of corn and other commodities. The usual passage from hence to Aaroesundsstage, in the Prefecture of Hadersleben, over the Little Belt, is about two geographical miles. At Oxenberg, about half a geographical mile from hence, Christian III. defeated Count Christopher of Oldenburg with his whole faction in 1535.

## The Island of LANGELAND.

This island is seven geographical miles in length from north to south, and one in breadth. It is very fertile in every part. In the 13th century it was an appenage to some of the princes of the blood and was called a principality: But now it is only a County; the greatest part of it being annexed to Tranekiar, a seat belonging to Count Ablefeld. However, it is one of the best Counties in the Kingdom. It is under the same General Governor as the island of Funen, and contains only the royal Presecture of Tranekiar, which includes the North and South Herreds, each consisting of seven churches or parishes.

Rudkiobing is the only town on the island, and is of the middle fize. It carries on a considerable trade in corn and provisions. There is but one church, and one school, in this town: The latter was founded in 1619 by a wealthy lady. On the three sides towards the land Rudkiobing is fortified

with a wall and a ditch.

Tranekiar, Count Ablefeld's castle, was formerly one of the strongest places in the Kingdom. It is an ancient structure surrounded with a very thick wall, and stands on a steep high mountain.

In the South-Herred is a high promontory called Fackebierg.

#### The Island of LAALAND, or LOLLAND.

This island is on the east side separated from Falser by the straits called Guldborgsund, and on every other side is surrounded by the Belt and the East Sea or Baltic. It is sour geographical miles distant from the island of Femern. Laaland is seven geographical miles and a half in length, three in breadth, and is the most sertile spot in the king of Denmark's dominions. This shand produces plenty of all forts of grain; particularly very sine wheat, and excellent pease. It is also samous for a kind of red fruit called Manna, which resembles sweet almonds in taste, and grows on a long slender stem; and abounds with all forts of apples, &c.

Lanland is not without woods, which, however, are more frequent on the east than on the west side of the island. The inhabitants make little account of grazing, as they find that agriculture turns out to greater advantage. But notwithstanding all these conveniencies, as the country lies low and the soil is damp, the air is very unhealthy. Of all the inhabitants of this island the clergy are the best provided for according to their rank. The nobility are numerous here; and many of them have very fine seats and considerable estates. This island, like Falser, has a particular Governor; but in spiritual affairs both are under the jurisdiction of the Bishop of Funen. It contains three Presectures, viz.

I. The Prefecture of Halsted, which comprehends the North and South Herreds. In the latter are 16 churches, and 11 in the former.

II. The Prefecture of Aalholm, which confifts of the Herreds of Fuglse and Moese. In the former are 19, and in the latter 18 churches. In the village near the church of Radsted there is a good hospital.

III. The Prefecture of MARIEBOE-KLOSTER, which confifts of the estates that formerly belonged to the Convent of *Marieboe*. Other places of note

on this island are the following towns.

Naskow, in Latin Nascovia, the capital of the island, was anciently well fortified; but is now only encompassed with a wall. It is a town of the middling size, and handsomely built. The inhabitants are wealthy, and trade in the produce of the country which is very fertile. The Yews are here allowed the public exercise of their religion, and have a synagogue for that purpose. In this town are an hospital and a grammar-school, both well endowed. Here is also a pretty good harbour. In 1420, Naskow suffered extremely by fire; in 1570, it was plundered by the Lubeckers; and in 1659, it surrendered to the Swedes after a vigorous resistance of thirteen weeks.

Rodbye, in Latin Erythropolis, is a market town with a commodious harbour. A great quantity of corn of the growth of Laaland is exported from hence.

The passage from Redbye to the island of Femern, and from thence to

Heiligenhafen in Holflein, is about four geographical miles over.

Marieboe, in Latin Habitaculum Mariæ, anciently called Skirminge, is fituated by a large lake abounding with fish. The inhabitants have a confiderable home trade. Here the Provincial court is held for Laaland and Falster, and the clergy assemble every year to hold the ecclesiastical court. The Marieboe Convent, a very grand structure which lies at the west end of the town, was founded in 1416 and 1417 for a religious society of nuns: But, in 1623, its large revenues were sequestered for the use of the Crown.

Nystad, in Latin Neostadium, is not large, but a flourishing town. It was formerly of a much larger extent; but in 1560, and 1700, it suffered greatly by fire. This town carries on a considerable trade to the dutchy of Mecklenburg and other provinces of Germany. Here are still some remains of the stately monastery built at Nystad in the year 1286.

Saxkiobing is an old finall town, fituated on a large fruitful plain. A good deal of corn is exported from hence in flat-bottomed veffels.

In this island are also the following Counties and Baronies:

The County of Christiansade, which of late has been called Christiansburg,

belongs to the Counts of the Reventlau family:

The County of *Christiansholm*, formerly called *Aalbolm*, belongs to the *Rabee* family. The castle, which stands near *Nystad*, was in ancient times the usual residence of the Princes of *Laaland*, and is well fortified.

The County of *Knuthenburg* belongs to Count *Knuth*.

The Barony of Juelinge, formerly called Halfted-kloster, which belongs to Baron Juelwind, lies at a small distance from Naskow.

The Barony of Wintersburg belongs to Baron Gedde.

The Barony of Christiansthal.

Lastly, it is also to be noted, that the islands Faoe and Femoe, which belong to the Herred of Fuglse, lie about a quarter of a geographical mile from each other; and that the former is about the same distance from the village of Kragnes in Lasland, and lies between Lasland, and the island Vairoe which belongs to the church on Faoe. These islands are not properly placed in the maps.

# The Island of FALSTER, in Latin Falstria.

This island resembles those described above as to its soil, &c. and is subject to the same General Governor; but in ecclesiastical matters it is under the jurisdiction of the Bishop of Funen. It lies at the distance of two leagues from Seeland; and the promontory called Gedsers Odde, which extends a great way to the south, is six geographical miles from Warnemunde in Mecklenburg. The length of the island is six geographical miles; but its breadth Vol. I.

towards the north end is not above three, and towards the southern extremity hardly one geographical mile. Falster may be called the Orchard of Denmark, for it yields abundance of fruit: all sorts of game are also in great plenty here. This island is commonly the dowry of the Queens of Denmark. It consists of the single Prefecture of Nyekiobing, which contains two Herreds. In the South Herred there are thirteen rural churches, and sisteen in the North Herred. The latter comprehends the island of Bogoe, which lies between Seeland and Falster; and the church and village of Kipping, which is famous for a medicinal spring. The church of Kipping was remarkable for its reliques, &c. in popish times.

The towns on this island are,

Nyekiobing, in Latin Neapolis Danica or Nicopia, which is one of the most ancient towns in the whole Kingdom. It is situated on the straits called Guldborgfund, and is a pretty large well built town. However, it is not in fo flourishing a condition as it was formerly when the Queens Dowager, and other royal personages constantly resided here. On the land side it is fortified with a wall and a ditch; and carries on a confiderable trade. Here is a free grammar school of sour classes, and an hospital which is one of the best endowed in the whole kingdom. The royal palace, built in 1589 by Queen Sophia, Dowager of Frederick II. and which, according to others, is still more ancient, is a great ornament to the town. This old castle, next to Fredericksburg and Kronenburg, is the largest and most magnificent of all the royal palaces; and its fituation is likewife extremely pleasant and delightful. Queen Sophia resided in this palace from 1588 till 1631, as did also her grandson Prince Christian, his Consort Magdalena Sybilla, and the Dowager of Christian V. Charlotta Amelia, who died here in 1714. Since that time the castle has been neglected, and some of the apartments are unfurnished and uninhabited. The garden, which lies not far from the palace, is pretty large, and kept in good order. In 1288 Nyekiobing was plundered; and in 1507 a remarkable congress was held here between king John and those Hanse-towns which lie on the Baltic.

Stubbekiobing, a pretty ancient but mean little town. The inhabitants carry on some trade by sea through the Grunensund, or Straits which run between Fallser and Moen.

The PENINSULA of

 $\mathcal{F}$  U  $\mathcal{T}$  L A N D.

THE peninfula of JUTLAND, in Danish JYDLAND or JYLLAND, in Latin Jutia, was called Cymbria or Chersonesius Cimbrica by the Ancients, to whom it was sufficiently known, as appears from Tacitus and Pliny. We learn from Homer, that the ancient Greeks conceived a dismal idea of the state of the inhabitants of this country. For they erroneously supposed that the sun never gladdened them with its beams. This large peninfula, from time immemorial, has lost its ancient name, and is no longer called Cimbria, but Jutland, in common discourse. It lies betwixt the Baltic and the North Sea, and is separated from Holstein by the Eider and the Lewen. From the river Eider to its northern extremity at Skaunhorn or Cape Skau, it is computed to be fifty-two geographical miles in length; and from Bouberg to Nasset it is twenty-sour geographical miles in breadth. As it is divided into Norre and Sonder Jylland, i. e. North and South Jutland, the latter of which is commonly called the Dutchy of Schleswig or Sleswick; I shall treat of each division separately: And, First, of

### NORTH JUTLAND.

This part of the peninfula is commonly called by the general name of JUTLAND, and is bounded by the fea on three fides; but on the fourth or fouth fide it is divided from South Jutland or Slefwick by the rivers Kolding and Skotburg. It is thirty-eight geographical miles in length, from fifteen to twenty in breadth; and of all the territories belonging to the crown of Denmark, it is the largest and yields the greatest revenue. The middle part of it, excepting a few spots of arable land, is nothing but heaths and moors, which, however, afford good pasture for oxen, sheep, and goats. But the other parts (which are of a greater extent) are exceeding fertile, as appears from the large quantity of all forts of grain annually exported from hence to Sweden, Norway, and Holland; and from the confiderable fums accruing to the inhabitants from the fale of oxen, horses and hogs. Hence Jutland is commonly faid to be 'The land of bacon and rye-bread.' Here is also a great plenty of sea and fresh-water fish of all kinds; but the largest fresh water lakes, and which yield most fish, are near the palace of Skanderburg. The chief bays and gulfs are on the east side of this penintula; and of these

the principal is the gulf of Lym, called Lymfurt or Lymfiorden, in Latin Sinus Lymicus, which runs from the Cattegat twenty geographical miles into the land, and widening gradually, forms feveral islands. It is navigable and abounds with fish; and, on the west side of Jutland, is separated from the North-lea only by a narrow tract of land. The other gulfs in North Jutland, which also form good harbours, are those of Mariager, Randers, Kalloe, Ebeltoft, Horsens, Weile, and Kolding, on the east fide; and on the west fide those called Lyster and Graae-Dib, Nyminds-Gab and Torskminde. Here are a great number of small streams; but Guden is the largest river, from which Jutland is faid to derive its name. It runs through the Diocese of Aarbuus, in which it also rifes on the borders of the Diocese of Ripen. This river receives above forty smaller streams; becomes navigable near Randers; and, after a course of about twenty-five geographical miles, falls into the Cattegat. Next to this the most noted rivers are the Skiern or Lonburg, the Holsterbroe, Warde, and Nyps. I have been informed by a very ingenious and learned correspondent, that large pieces of amber have been found on the northern and western coasts of this peninsula.

Jutland is every where interspersed with hills and eminencies, and, on the east side, with fine woods of oak, beach, fir, birch, &c. but the west side is not so woody; so that the inhabitants are obliged to use turf and heath for suel: Here is also great plenty of all kind of game. The air is somewhat keen and cold, especially towards the North-sea, in the Diocese of Ripen, and in the Syssels of Mors, Tye, and Wend. The Jutlanders are of a robust, vigorous constitution, and resolute temper; and seem to have raised themselves to a state of freedom superior to that of the other inhabitants of Denmark. Many of the Jutland peasants have freeholds, for which they pay only a small acknowledgment to the Lord of the Manor, and the public taxes. The Danish language is spoke with less purity and elegance in Jutland than in the other provinces; and the Jutlanders have also a particular accent. Fredericia is the only place where the exercise of any religion besides Lutheranism is tolerated. The Codex Christiancus, or the new and complete Lowbuch, has superseded the old Jutland law, and now takes

place here as well as in the other provinces of Denmark.

North Jutland was formerly divided into nine Sysses or large districts, namely, Wend, Himmer, Cimmer or Cimber, Salling, Har-Lovet, Aabe, Ommer, Jelling, and Almind or Baring: But this ancient division is abolished by the royal Courts of Judicature, and North Jutland is now composed of sour Dioceses or General Governments. Each of these has its Bishop and General Governor; and they derive their names from the sour chief Cities. In describing this country we shall follow the modern, and at the same time take some notice of the ancient division.

The Diocese, or General Government of

#### A LBR

THIS Diocese comprehends the most northern part of Jutland, and is divided from the other provinces by the Gulf of Lymfurt, and would be an island were it not for a narrow isthmus which lies between the North Sea \* and the Gulf of Lymfurt, and joins the districts of Tye and Har-Syffel together. The length of this Diocese, from Tyeholm to the extreme point of the promontory of Skagen, is fomething above eighteen geographical miles, and its greatest breadth, from the small fort of Hals to the village of Torup, in the Herred of Hundborg, which lies on the North Sea, is nearly equal to the length of it. The soil in this Diocese is of different qualities and goodness, as I shall shew in the sequel. Aalborg was erected into a bishop's see in the year 1065. This province was by the ancients fometimes called Wendel, Wandal or Wanfal Syffel, from the district or Syssel of Wend, and sometimes Borglum from the ancient castle of Borglum. The ancient bishops resided at Aggersborg on the Lymfurt, where at present the ferry called Aggerfunds-febre is. The chief manors in this Diocese are thirty-fix in number. Nature has divided it into four parts or districts, which are subdivided into a certain number of Prefectures.

I. WENDSYSSEL, in Latin Vandalia, Vinilia, or Venulia, is the largest and most remarkable district of the four abovementioned, being ten geographical miles in length, and eight in breadth towards the fouth; but at the north-east extremity the land ends in a point resembling a horn +.

The Prefectures in this district are,

1. AALBORGUUS, which contains the Herreds of Horn, confifting of fourteen parishes; Kiar of thirteen, and Hvetboe of seven parishes.

2. Seiglstrup. The parishes belonging to this Prefecture are scattered

in feveral Herreds among other districts.

3. AASTRUP, which comprehends the Herred of Wenneberg with twelve churches, and that of 'ferlef' with the like number.

4. Borglum, which confifts of one Herred of the same name, including

fourteen churches or parishes.

† This point of land or cape is called a horn in Danish,

<sup>\*</sup> The Author calls it the West Sea in describing Jutland, because it lies west of that province; but I have given this Sea the name it is usually known by to avoid confusion. The same may be observed of the Baltic, which our Author commonly calls the East Sea; a name little known in England.

Aalborg.

In the Wend-syssel or district are the following towns and remarkable

places.

Skawn or Skagen, in Latin Skavenia, is a small town which, not long since, obtained the rights and privileges of a city. It stands on the extremity of the land, in the Herred of Horn. The inhabitants subsist partly by fishing; and partly by carrying on a little trade, and piloting ships about these dangerous coasts to and from the Baltic. The sand-bank, called Skager-Rack, extends itself from Cape Skagen a great way into the sea, on which account a large coal fire is constantly kept up there in the winter nights, as a mark for ships to avoid it. For this laudable purpose, in the year 1751, a new tower sixty-sour feet high was erected opposite to this sand bank, on the spot where the former light house stood, which had been demolished by the violence of the sea.

Fladstrand is a mean market town, but of some note for the passage from hence to Norway. Here is a pretty good harbour defended by three forts built on rocks which lie in the sea; but it is not secured from all winds.

Most of the inhabitants live by fishing.

Hiorring, in Latin Hioringum, is a small country town, and was formerly a Bishop's See, before it was removed by Frederick II. to the city of Aalborg. Here a Synod of all the Provosts of the Diocese of Aalborg is held annually in the month of May. This was once a large town and had three churches; but in the year 1693 it was almost entirely destroyed by fire. Hiorring and Fladstrand lie in the Herred of Wenneberg.

Sabye, in Latin Sæboium, is a small ancient town, situated on a river of the same name, which here falls into the sea and forms a small commodious harbour. It carries on a considerable trade. In the year 1160 a convent was erected in this town, and in 1469, Mariestad, another convent

belonging to the order of St. Bridget, was also founded here.

Borglum was the castle where the popish bishop formerly resided, and from which the whole Diocese derived its name. In the year 1537 it was dissolved, and the revenue of it sequestered. It is now a manor, from which the Presecture of Borglum takes its name. The town of Sabye, mentioned above, lies in this Presecture.

Hals-Schanze defends the entrance into the gulf called Lymfurt, and with

its fort makes a village, or fmall town.

Aalborg, in Latin Alburgum, the capital of this Diocese, lies on the south side of Lymfurt, just on the borders of the Diocese of Wiborg. It is a large, populous, ancient city, and next to Copenhagen the most opulent and best built in the whole Kingdom. Its situation is very low, and two rivers run through it, which are called the East and the West River. It has two parish churches, an hospital with a chapel, and two alms houses. Here is also a Cathedral School of six classes, founded by Christian III. in 1553, adjoining to which is the Convent-haus, as it is called, where the clergy re-

fide.

fide. An episcopal palace was built here by Christian V. in 1684; and a royal palace stands near the water-side called Aalborg-huus, where the General Governor resides. Aalborg has an Exchange for merchants, and likewise a deep and safe harbour; but the entrance or mouth of it at Hals is something difficult. A great quantity of herrings and grain is exported from hence, as also muskets, pistols, saddles, and gloves, for which this city is samous. King John died here in the year 1512. In 1530 Aalborg was greatly damaged by fire; and in 1534 it was taken by the samous pirate Clement, who committed great violences in it. In 1546 it obtained most of its valuable privileges. In 1554 it was differenteed from the Diocese of Wiborg, and erected into a bishop's See. Lastly, in 1643 and 1658, the Swedes made themselves masters of this city.

Hirzholmen are three small islands lying in the Cattegat, at the distance of a geographical mile from Fladstrand, and inhabited by sishermen. These islands make a parish, which belongs to the Herred of Horn. They are very samous for sisheries: For the whole large sleet of sishing-vessels which arrives annually at Copenhagen, and supplies both the city and all the adja-

cent country with dried fish, comes from these islands.

II. HAN-HERRED lies west of Wendsyssel, and is about ten geographical miles in length. This District is a peninsula, and joins to Wendsyssel by a narrow isthmus which lies between the Lymsurt gulf and the North-sea. On the other side it has the district of Tye; and towards the north and west of it lie the great sand-banks called Klinte. There is no town of note, nor one good harbour in Han-berred; however, the inhabitants get a comfortable substitution by fishing. This district is divided into East and West Han-berred; the former having ten and the latter twelve churches. St. Jurgen's hill, near Aagard, is samous for an obstinate battle fought there in the year 1441, in which 25,000 of the peasants who had taken arms were killed on the spot. Han-berred belongs to the Presecture of Aalborghuus.

III. Tye, is a District of seven geographical miles in length, and two in breadth. It lies between *Han-herred* and *Har-fyssel* in the Diocese of *Ripen*, to which it is joined by a very narrow isthmus which runs between the *North-sea* and the gulf of *Lymfurt*, and is called *Harboe-Oere*. This District is destitute of wood, but has excellent pastures, and breeds the finest

horses in Denmark. It is divided into two Prefectures, namely,

1. Oerum, to which belong the Herreds of Hundberg with 10 churches; Hillerlef with 14; Hassing with 15; and Ref with 12 churches or parishes.

2. The Prefecture of Westerwiig, which has no Herreds.

The chief places in this District are as follows.

Tysted is a town of good trade, situated on a river which runs into the gulf of Lymfurt.

Heffoer

Hesser is a village, to which indeed in 1533 Christian III. granted the privileges of a city: But it has not reaped any advantage from them yet.

Near the village of Siroing in the Herred of Hundborg the walls and

ditches of the ancient celebrated castle of Sioringburg are to be seen.

Hoxooe is a fea-port in the parith of Oesterild in the Herred of Hillerles. Westerwiig in the Herred of Res was sormerly a samous convent, but has been since converted into a nobleman's seat.

Ottenfund is a little town, where there is a ferry, in the same Herred.

IV. Mors, a small but fruitful District, lies between Tye and Salling, and is quite environed by the gulf of Lymfurt. It is three geographical miles in length and two in breadth. It consists of the South-Herred, containing 16 churches, and the North-Herred including 15 parishes. Both these Herreds in civil matters are subject to the Presect of Hald in the Diocese of Wiborg; but in religious affairs are under the jurisdiction of the Bishop of Aalborg. The Presecture of Durbolm has no Herreds, but consists of the lands that once belonged to a convent; which were sequestered at the Resormation, and converted into a royal Fies. On this island, in the South-Herred, lies

Nyekioping, a small but thriving town, which has a good harbour and carries on a considerable trade. There are three towns of this name in Denmark.

Note. The Prefect of Aalborg-huns prefides in civil affairs over the following Herreds, though they lie in the Diocese of Wiborg, and constitute the

Syssel of Himmer.

Fleskum-Herred, which contains 12 churches. In the parish of Gunnerip is a remarkable tomb of the Pagan king Snio and his queen Tufu, who lived about the end of the 4th century; and in whose reign the Longobardi or Lombards set out from Denmark on their expeditions in search of new settlements.

Hornum-Herred, containing 15 parishes, and the town of Nibe which is situated on the Lymfurt gulf, and is well known for its great herring-fishery. This town is in the Barony of Lindenwold, an estate belonging to the Count of Danneskiold.

Slet-Herred with 15 churches. The town of Logstor or Lyxtoer on the gulf of Lymfurt reaps great advantage from its herring-fishery. Here the Lymfurt or gulf of Lym being full of shallows is not navigable for ships of burden. In this Herred also lies the fine Manor of Biornsholm, where Waldemar I. in 1158, founded a rich Bernardine convent called Vitae Schola, Vitskyld, Vidskiol, or Vitskol, with a church which surpassed most churches in the North in magnificence, but at present is all in ruins. When this convent was dissolved, Frederick II. exchanged it in 1573 with its re-

venues

venues for Stenalt, with Biorn Andersen, a privy-counsellor, who gave it the name of Biornskolm.

Hellum-Herred, which contains fourteen churches or parishes. Aars-Herred, which includes fourteen churches. And, lastly, Hinsted-Herred, confisting of fourteen churches or parishes.

The Diocese, or General Government of

# W I B O R G.

THIS Diocese is bounded to the North by the Gulf called Lymfurt, by the Cattegat to the East, by the Dioceses of Aarbuus and Ripen to the South, and by the latter also to the West. It is ten geographical miles in length, twelve in breadth, and, on account of its great losses, is reckoned the least of the four Dioceses into which North Jutland is divided. It formerly consisted of three Sysses, namely,

1. Himmer-Syffel; whose fix Herreds have been spoken of in the Diocese

of Aalborg.

2. Ommer-Syssel, which contained the Herreds of Stefring, Odensild, Hald, and Gelo; and likewise those of Rind, Norlyng, Middelsom and Fiend, with

the towns of Wiborg, Randers, Mariager, and Hobroe.

3. Salling-Syssel, which included four Herreds, and the town of Skive. But at present only half of Ommer-Syssel and Salling-Syssel belong to the Diocese of Wiborg. Its western side, for the most part, consists of barren wastes; but the northern parts, especially Salling-Syssel or the Presecture of Skivebuus, are very sertile, and samous for breeding horses. The Herred of Rind is remarkable for the fine rye it produces. Wiborg was erected into a bishop's See in 1065, by Sveno II. and the name of the first bishop of it was Heribert. This Diocese is divided into two Presectures and contains forty-seven fine manors.

I. The Prefecture of Hald, so called form an ancient castle built on a lake, which formerly belonged to the popush \* bishops of Wiborg, who also made it their Asylum. The two Herreds of the isle of Mors in the Diocese of Aalborg belong to this Prefecture, and likewise the following Herreds, viz. Norling with twelve churches; Middelson with sixteen churches;

<sup>\*</sup> It is furprifing that the author and feveral other protestant writers use the words Catholic and Popiso as synonimous terms. Though the former is generally used by the author, I have rendered it by the latter; or restrained the sense by adding Reman to it.

Vol. I.

Sonders

Sonderlyng with fourteen churches; Rind with eighteen, and the Herred of

Fiend with eighteen churches.

II. The Prefecture of Skivehuus, which is the other part of the Diffrict or Syssel of Saurag, is five geographical miles in length, and three in breadth. It is a peninsula, surrounded on three sides by the Gulf of Lymfurt, and contains, 1. The Herred of Harre, which includes ten churches.

2. The North-H rred with nine churches.

3. The Herred of Rodding with the like number.

4. The Herred of Hinborg with eight churches.

In this Diocese are the following places of note.

Wiburg or Viborg, in Latin Viburgum, is the capital of this Diocese and of all North Jutland. It stands, almost in the centre of the latter, on the lake of Asmild, which abounds with fish. It is one of the most ancient cities in the whole kingdom, if not prior to all the rest. It was formerly so large and opulent, that before the Reformation it contained twelve churches and fix convents. Its circuit at prefent is near half a geographical mile, and includes three parish-churches, three market-places, fix gates, and twentyeight streets and lanes. Viborg is still the residence of a General-Governor, and a Bishop's See. The cathedral was founded in 1169, and the Augustine college contiguous to it was built at the fame time. It was visited with great devotion, on account of the body of St. Kield or Kettil who was formerly Bishop of this Sec, and a great number of other reliques. Behind the altar, in a leaden coffin, lies king Erick Glipping, who was murdered in the year 1286. This church was burnt down in 1726; but proper measures were immediately taken for rebuilding it. Close to the Gray-Friars church, which is also newly rebuilt, stands the hospital. The episcopal or cathedral school which was founded here a little before the Reformation by George Friis, the last popish bishop of this See, has fix masters with handfome falaries, and a royal foundation for poor scholars. Here is also a stately edifice where the provincial Court is held monthly for all North-Jutland. As Viborg was the place where the States of Jutland formerly used to hold their Diets and other solemn assemblies, it was more frequented and richer than it is at prefent: However, the monthly provincial Courts, and the great Easter-Snapsting or Fair, which begins on the 26th of April and lasts a fortnight, are no small advantages to this city. The territory belonging to it is two geographical miles in circumference. Here the ancient kings of Denmark received the homage of the States; and in 948, a Diet was convened at Viborg by king Harald Blaatand. Popo laid hold of that opportunity to preach the Gospel of Christ, and his endeavours were crowned with uncommon fuccess. In this city the States paid homage to Christian II. in the year 1523; and, in 1528, here was begun the Reformation in Denmark. In the year 1606, this city was entirely destroyed by fire, and in 1726 the best and largest part of it was burnt a fecond time; but the damages it then sustained were soon re-

paired.

Assuind, or rather Asside, a celebrated Augustine convent, stands on the other side of the lake, directly opposite to Viborg. It was founded in 1164; but is now converted into a royal Fies. In the neighbourhood of this place are two remarkable vallies known by the names of Little and Great Nordmand-Dal, the place of rendezvous of the warlike Normans, when they emigrated to Germany and France in the ninth century.

Skive, in Latin Schiva or Schevia, is a very old, small, and ill built town, in the Herred of Hinhorg and district of Salling. It carries on a pretty good trade in horses, horned eattle, and corn, by means of the gulf of Lymfurt, and the rivers which run into it. The old royal palace of Skivehuus, which at present belongs to a noble family, stands on the river that waters this town. Skive suffered extremely by fire in 1715 and 1725.

Lesson is an island in the Cattegat. Though it is but three geographical miles from Sabye in the Diocese of Aalborg, yet it belongs to the Diocese of Viborg, and is a part of Norlyng Herred in the Presecture of Hald. It is a pretty fertile spot, three geographical miles in length and one in breadth. There are three churches on this island; and the greatest part of its revenues goes to the Chapter of Viborg. At a little distance from Lesson lies the dangerous rock called Niding, which is much frequented by the sisthermen.

The Diocese, or General Government of

# $A \quad A \quad R \quad H \quad U \quad U \quad S.$

THIS borders on the Diocese of Viborg near the gulf of Mariager, and extends itself along the Cattegat about fifteen geographical miles in length, and from eight to nine miles in breadth. This Diocese is preferable to any other in Jutland, and the extraordinary sertility of its soil enables the inhabitants to export very large quantities of grain every year. It is diversified with a great many woods, commodious bays, and lakes abounding with fish. It is also watered with several brooks and rivers, among which the Guden is the principal; and the manors of note in this Diocese are about seventy in number. The See of Aaarhuus is not so ancient as those of Sleswick and Ripen; for it was not sounded till the year 948, or 950.

S 2 The

The name of the first bishop was Rimbrand, Rembrand, or Regimbrand; but this See being suppressed during the persecution of the Christians in 980, the district belonging to it was annexed to the Diocese of Ripen till the year 1065, when the See of Aarhuus was restored by Sveno II. This Diocese or General Government consists of the following Presectures and Herreds.

I. The Prefecture of Mariager, which contains 1. The Herred of On-fild with nine churches. 2. The Herred of Giftum with twelve churches; but the latter is in the Diocese of Viborg, to which, indeed, formerly the

whole Prefecture belonged.

II. The Prefecture of SILKEBORG takes its name from the famous castle of Silkeburg, which was formerly a place of great strength. It comprises the Herreds of Giern with thirteen churches; Hid with eight; and Lysgaard with source churches, among which that at Karup was frequented by a great number of pilgrims in the popish times; and the Herred of Wrad including ten churches or parishes.

III. The Prefecture of AAKIAR confits only of one Herred, viz. Had, which contains fixteen parifhes, among which are the islands of Alroe and

Endelave, in the bay of Horsens.

IV. The Prefecture of Dronningborg contains, i. The Herred of Rouglad, with five churches. 2. The Herred of Stoffring containing eight churches, and Stoffringgaard a convent for ladies of noble families. 3. The Herred of Heulberg with twelve churches. 4. The Herred of Galthen with a like number. 5. The Herred of Gierlev with ten. And 6. The Herred of North-Held with twelve churches, among which that at Glenstrup is the most remarkable; because a Benedictine convent called Norre-Kloster, which was one of the most ancient in Denmark, formerly stood on the same spot.

V. The Prefecture of Kalloe, fo called from an old castle now converted into an hospital, contains the Herreds of East-Lisberg with twelve churches; Mels with eight churches; South-Herred with fourteen churches; North-Herred with fixteen, and South-Hald-Herred with twenty-five churches, among which that at Essenbeck is the most ancient church in the country that we have any certain account of; for it was built, together with

a convent adjoining to it, in the year 1040.

VI. The Prefecture of HAUERBALLEGAARD including three Herreds, namely, that of Hofle with nine churches; Ning with twelve; and West-

Lisberg containing fix churches.

VII. The Prefecture of Scanderborg. The Herreds in this Prefecture are, 1. Thyrsling or Torsling Herred, containing nine churches. 2. Sabroe Herred with eight churches. 3. The Herred of Woer with fourteen churches. 4. That of Wahre, remarkable for being the burial-place of the unfortunate Peter Schumacker Count Greifenfeld, who was fecretary of

State.

State. 5. The Herred of Hielmslef including eleven churches. 6. The

H rred of Framlet containing twelve churches.

VIII. The Prefecture of STIERNHOLM confifts of the Herreds of Bierge with feventeen churches; Hatting with nine churches; and that of Niim containing five churches and the village of Hauftad, where Dorothea Tonboe a charitable lady founded an hospital for twenty-four disabled persons, about the beginning of the present century.

In this Diocese are the following towns.

Mariager, in Latin Ager Maria, is a little town fituated on a gulf called Mariagerford. The latter is four geographical miles in length and half a mile in breadth, and is convenient for the inhabitants to carry on a little trade, which mostly consists in stones and lune. The convent of St. Bridges, to which the church of Mariager sormerly belonged, but now conver ed into a nobleman's seat, was sounded in the year 1420; but gradually rose to be the principal in the whole country for largeness and opulency. And, indeed, the church is exceeded by very sew at present. Between the church and the tower there is a low building, which has a communication with both and is called the cathedral. The church and convent stand on an eminence without the town.

Hobroe, in Latin Hobroa or Hopontum, is a small market-town. The inhabitants live chiefly by agriculture; but carry on some little trade on the Mariagersford, or gulf of Mariager.

Note, Both these towns are in ecclesiastical matters under the jurisdiction of the Bishop of Aarhuus, but are properly subject to the General-Governor of Viborg in civil affairs. They lie in the Herred of Onfild, in the Presecture

of Mariager.

Randers, in Latin Randrusia or Randrusium, is a well known trading town of a middling bigness, situated on the river Guden. The houses are high and strongly built, according to the old taste. This town had formerly four churches and two convents: But at present it has only one parish-church, a grammar-school, a well endowed hospital, and a chapel which stands a little way without the town. The castle of Dronningborg, which stood here, is frequently mentioned in history. The town is now famous for its leather gloves, fine saimon, earthen ware, and strong beer. It was formerly extremely well fortisted. The first time that Randers is mentioned in history, is in the year 1247, when it was burnt by the enemy. In 1587, a full Diet of all the States was held here. Randers lies within the Presecture of Dronningborg.

Clausholm is a fine palace, and stands in the Herred of Galthen. It was the constant residence of queen Anna Sophia as long as the lived.

Grinov, Grenaa, or Grine, is a mean little town which was formerly called Mols, in North-Herred.

Ebeltoft,

Ebeltoft, in Latin Ebeltoftia or Pomagrium, is a little town on the bay of Ebeltoft, which forms a very good harbour for thips of a middling fize; fo that the inhabitants carry on some trade by sea. It lies in the Herred of Mols and the Presecture of Kalloc. Not far from it is the samous cape of

Hellenes, or Helgenas, i.e. of the Saints.

Aarbuus, in Latin Aarbufia, Aarbufium, or Remorum domus, the capital of this Diocese, lies low in a fine plain between the sea and a lake. From the latter the water runs in a pretty wide channel through the city, and divides it into two unequal parts. Aarhuus is a large populous town, and much frequented. It has fix gates, two market places, two churches and a chapel of eafe, an episcopal palace, a cathedral-school of six classes, and a well endowed hospital. The cathedral is a large structure, one hundred and fifty paces long, ninety-fix broad, and near forty-five Dutch ells in height. It was begun in 1201, and is adorned with feveral superb monuments. Before the Reformation here were two Convents and one Nunnery. The Provofts of the diocefe hold an affembly twice a year in the chapter-house. This city carries on a considerable trade; and the harbour, which lies at the mouth of the abovementioned channel that runs through the town, is indeed convenient and fafe, but none of the largest; and fometimes has not a proper depth of water. The passage from hence to Kallundborg in Seeland is about twelve geographical miles. In the eleventh century this place was but a bare harbour, with only a few mean huts built near it; and the old city of Aarhuus flood about half a geographical mile up the country, on the spot where the village of Lisberg now stands. But, probably about the close of the eleventh century, the present city was built for the conveniency of the harbour; and accordingly it has flourished beyond expectation. It lies partly in the Herred of Hasle, and partly in that of Ning, and in the Prefecture of Hauerballegaard.

Skanderborg is a very ancient palace, and magnificent enough according to the taste of the age in which it was built. It stands in a pleasant country, being surrounded on every side with woods and water. The kings of Denmark, ever since the Christian religion was introduced into the kingdom, have resided here more or less. Frederick II. has often spent the summer at this place: Christian IV. generally made it the residence of the young princes; and in Frederick the fourth's time the apartments were made more commodious and embellished with new ornaments, and a garden was laid out near it. On one side of this palace lies the little town of the same name, which carries on some trade in the produce of the country; but the chief employment of the inhabitants is agriculture. As the parish church lies at some distance from the town, the inhabitants attend divine service in the palace-chapel. In the year 1751 some works were set up here for refining brown, red, and yellow oker, all which Species of earth are very common in

Jutland. Skanderborg town lies in the Herred of Hielmflof.

Rye, in Latin Rus Regis, is an ancient market town in the Herred of Thyrsling. It was formerly a place of some consequence, but at present is reduced to a village. Here the Nobility elected Christian III. to the throne of Denmark in the year 1534. The church at Rye, in the times of popery,

was reputed to be a very facred place.

Horsens, in Latin Horsnessa, or Hothersnessam, i. e. Hother's promontory, is a healthy town of a middling bigness. It stands on the Baltic, and has two churches; in one of which the pulpit is made of ebony and Brasil wood, and said not to have its equal in all Denmark. Here are also a grantmar school and an hospital, both very well endowed. As the harbour is too shallow for vessels deeply laden, they come to an anchor in the road, about a quarter of a geographical mile from it; and the goods are carried on board and landed in Prahms or lighters up the river which runs along the south side of the town. The old castle of Stiernholm, which gives name to the Prefecture, formerly stood at the mouth of the harbour. In 1534 Christian III. received the homage of his subjects, being seated in the open air near this palace.

The Counties in this Diocese are,

Friesenburg, which lies between Randers and Aarhuus, with a castle of the same name. It belongs to the Counts of Friis.

Loenbolm, which is in the Prefecture of Kalloe.

Scheel, in the same Prefecture, which belongs to Count Scheel.

The Baronies are,

Hogholm, which lies in the Prefecture of Kalloe, and belongs to Count Daneskield the younger, of Samsoe.

Marfillesburg, which lies in the Herred of Ning, belongs to Vice-admiral

Daneskiold, Count of Samfoe.

Wilhelmsburg, which lies in the same Herred, and in the Presecture of Hauerballegaard; it belongs to Baron Guldencron.

The Manor of Rosenbolm, which lies in the parish of Hornslet, in the Herred of East Lisberg, and Prefecture of Kalloe, is celebrated for having been the residence of the learned Holger Rosencranz and his son Erick, in whose time it was the seat of the Muses. In Hornslet church are several fine tombs belonging to the Rosencranz samily, and also a library.

The island of Anholt, which lies in the Cattegat, about eight geographical miles from Jutland, ten from Secland, and seven from Halland, belongs to the North-herred of the Presecture of Kalloc. There is a light-house on this island, on account of the dangerous sands with which it is surrounded. Anholt makes a small parish, and the inhabitants chiefly subsist by sishing. What they mostly catch is the canis marinus, or dog-sish.

Note, The island of Samsoe, in religious affairs, is under the jurisdiction of the bishop of Aarhuus; but, with regard to civil matters, it is included in the Diocese or Government of Seeland, where it has been already described.

The Diocese, or General Government of

### R I P E N.

HIS Diocese is bounded by the gulf of Lymfurt on the North, by the Dioceses of Wiborg and Aaarkuus, and the Little-Belt on the East: It joins to the Dutchy of Slefwick (part of which belongs to it) on the South; and to the West it is washed by the North-Sea. It is thirty geographical miles in length, and from eleven to twelve in breadth; and is the most extenfive, but not the most fertile or populous of the four Dioceses in North-Jutland. It is interspersed with large barren wastes; particularly that called Aal-Heath which lies between Kolding and Skive, being feven geographical miles long, and almost one continued barren desert. In several parts of this Diocefe, however, the foil is very fertile; especially in the Presecture of Kolding. The Sec of Ripen was founded in 946, by the Emperor Otho I. who after a fuccessful war against Harald king of Denmark, prevailed on him to embrace the Christian religion. The name of the first Bishop of this See was Liefdagus or Leofdagus. This Diocese was at that time very extensive and considerable; and the learned Mr. Moller has, in a particular treatife, proved the See of *Ripen* to have been for a long time the only one, as well as the most ancient of all the Sees in Denmark, Norway, Iceland, Greenland, Sweden, and Livonia. The principal manors in this Diocese are fifty-fix in number; it contains four Prefectures, which are as follows.

I. The Presecture of Bofling comprehends the north part of the Diocese, and includes the Herreds of Wanfuld with nine churches; Schodborg

with fixteen; Ulsborg with four; and Hind with twelve churches.

The most remarkable places in this Prefecture are the following:

Lemwig, in Latin Lemovicum or Lemviga, is a very ancient but finall market-town. It is meanly built, and stands on the gulf of Lymfurt: The inhabitants are chiefly sea-faring people. In 1680, part of this town was

confumed by fire.

Westerwig is a large structure, which was formerly a very samous convent, and appears to have been sounded in the year 1110. In the court the walls of the church are still remaining, with the monument of the Princess Lieden Kirsten, who was so celebrated by the ancient Danish poets for her beauty.

Boberg is a high promontory, near which the coast is very dangerous

and has proved fatal to many ships.

Tork-

Torskminde lies to the fouth of Boberg. Here the North-Sea runs into the land and forms a large bay, in which are several islands; but, on account of the sand-banks and shallows, it is of little advantage to navi-

gation.

Holstebroe, in Latin Holstebroa or Holzepontum, is a middle fized town and stands on a river, which yields plenty of fish and empties itself into the abovementioned bay, but has not a sufficient depth of water for trading vessels. The inhabitants chiefly subsist by dealing in corn, oxen, and horses. Within this century Holstebroe has several times suffered by fire. It lies in the Herred of Ulsborg.

Ryssenstein is a large Barony belonging to Baron Juel: It lies between

Holftebroe and Ringkiobing.

Ringkiobing is a town of great trade fituated on a large bay. The inhabitants almost entirely employ themselves in trading to Holland and Norwey. The voyage to the former with a fair wind may be performed in thirty hours. Several traders who traffick with Wiborg and other inland towns have their warehouses here. The bay affords plenty of good fish, particularly oysters. It is of a good depth and secure, except at Nyminds-Gab near the entrance, where there is some danger on account of the sand-banks thrown up by the sea, particularly that called Gladlep. Large white hills of sand are to be seen on the south-side of Nyminds-Gab.

II. The Prefecture of Lunden As contains these Herreds, viz. East-Herred with six churches; North-Herred with ten churches; Bolling with twelve churches; Ginding with nine churches; Hierum with sisteen, and Hammerum-Herred with eighteen churches.

This Prefecture derives its name from the famous ancient castle of Lundenas, which is at present a nobleman's seat. The conflux of the rivers Lundenas and Lonborg forms the Skiern, which yields plenty of salmon. There is a bridge of 180 feet in length over this river.

III. The Prefecture of Koldinghuus comprehends the Herreds of Jerlef and Slags with eight churches; Tyrild with nine churches; Holmand with fix churches; Norwang with seventeen churches; Eldboe with sour churches; Brusch with nine, and Andst with ten churches.

The most remarkable places in this Prefecture are as follows.

Jelling, a large village with a church, in the Herred of Tyrild. It was formerly a city, and is faid to have been the refidence of several of the ancient kings. The tombs of the Pagan king Gormo and his virtuous confort queen Tyra, to be seen here, are worth notice. These are two hillocks or Tumuli within the church; and betwixt them is a stone with hieroglyphical sigures and a Runic inscription, which Harald, the sist Christian king of Denmark, erected in memory of his abovementioned ancestors in the year 960. Near queen Tyra's grave there is a deep well.

Weile, Wedle, or Wedel, in Latin Vejella, Velleja, or Vedelia, is a small town fituated in a very pleafant country betwixt two hills, which are covered with woods. A little river, that runs between the hills, is here divided into three streams, one of which runs through the town, and the other two encompass it. These three branches unite again and run into the large gulf, called Wieleford. In this river, at some distance from the gulf, there is a good falmon-fishery. The town-house at Weile was formerly a Dominican convent, which was founded in the year 1227. the neighbouring hills are covered with beautiful hop-grounds. In 1256. a great Synod of all the Danish bishops and prelates was held in this town, when they passed the famous Decree, which begins with these words: Cum Ecclesia Daciana adeo persecutioni tyrannorum subjecta, &c., This constitution was afterwards confirmed by Pope Alexander IV. and the Danish bishops often made use of it as a fanction for making an unreasonable oppofition to their fovereigns. Another Synod was held here in 1278; and Christian II. received the homage of the Nobility in this town.

Engelsholm, a seat belonging to the Lichtenberg family, lies in this Pre-

fecture.

Fridericia, the only fortified place in all North Jutland, is a modern town fituated in a fertile country, on the Little-Belt. The circuit of this town is large; but it is far from being sufficiently stocked with inhabitants and buildings. It was first begun, in 1651, by Frederick III. but the fortifications were scarce completed and the town built and properly inhabited, when the Swedes, in the year 1657, took it by storm, and burnt a great part of it. At the conclusion of the war both the fortifications and the town were repaired; and in order to increase the number of its inhabitants. king Christian V. in 1682, granted a charter which rendered Fredericia an Asylum for all bankrupts whether natives or foreigners, and allowed the Calvinists, Papists, and Yews the free exercise of their religion there. town was formerly exempt from the Excise, which it now pays; but the king applies the money towards completing the buildings of the town. fortifications, though in good condition, are of fo large compass that they would require a numerous garrison to defend them. Fredericia has also several commercial privileges; but as it wants a good harbour it cannot improve them to the best advantage. Here are two Lutheran churches (in one of which, namely, St. Michael's, the service is alternately performed in the Danish and German languages) a Calvinist church, a popish \* church, a fynagogue, a grammar-fchool, and a good arfenal. A confiderable quantity of tobacco is planted both within and without the walls. This is the place where all veffels paffing through the Little-Belt, pay a toll for their

lading.

<sup>\*</sup> This, the author is so complaisant as to call a Catholic church; but I cannot see how it can be called so with any propriety; especially in this place.

lading. This town was at first called Frederickfodde; and lies in the Herred of Eldboe.

Kolding, in Latin Coldinga, a finall town, stands on the river Trueth, or Kolding, which here empties itself into a bay that runs about a geographical mile from the Little-Belt into the land, as far as this town. It lies low between two hills, and is one of the oldest towns in this country; though no mention is made of it in history till the year 1247. It has one parish-church, a rich hospital with a particular church belonging to it, and a grammar-school founded and well endowed by Dorothea, Christian the third's queen. The harbour is choked up, which is a great disadvantage to the trade of this town. On an eminence to the north-west of Kolding stands the castle of Coldingbuus, formerly called Oernsborg, i. e. 'Eagle's-'castle,' which was first built by duke Abel in the year 1248; but great alterations and improvements were made in it by Christian III. Christian IV. and Frederick IV. One of its greatest curiosities is the Giant's Tower built by Christian IV. which is flat on the top, with a stone balustrade, and at each of the four corners stands a stone image seven feet high. This castle has its particular church or chapel. The air here is reckoned very mild and healthy; this induced king Christian III. to make it his usual residence till his death, which happened in the year 1559. In 1712, when Copenbagen was visited with the pestilence, Frederick IV. retired to this place with the whole royal family. Kolding is chiefly remarkable for the royal custom-house, which stands over the water on the bridge, in order to receive a duty for all foreign commodities which are brought in carriages that way, and likewise for oxen and horses going into the Dutchy of Slefwick, &c. The number of oxen paffing this way one year with another is computed at 20,000; and for every head two rix-dollars are paid. At a Diet affembled here in 1547, the privileges of the Hanse-towns were confirmed; and in 1614, a Synod of all the bishops of the kingdom was held in this town.

IV. The Prefecture of RIBERHUUS contains the West-Herred including twelve churches; the Herred of Giorring with eight churches; Malt-Herred with eight, and the Herred of Schad with eighteen churches.

Remarkable places in these districts are as follows.

Warde or Warda, in Latin Varinia, was formerly a confiderable city; but as the depth of its river (which abounds in fish, particularly falmon) is so much decreased, as to be no longer navigable for ships of burden, it is fallen to decay. However, it has two churches and a large parcel of land belonging to it, which the inhabitants very industriously cultivate, and carry on some little trade besides. An affembly of all the Provosts of the Diocese of Ripen is held here annually in the month of October, in which the General-Governor and the Bishop jointly preside.

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Jetting or Hierting, a handsome well-built country town, lies about two geographical miles from Warde, where the river Warde empties itself into the North-Sea. Its harbour, which is called Graae-Dyb is the best in all

North-Jutland.

Ribe, or Rifen, in Latin Rifa Cimbrica or Ripa Phundusiorum, the capital of this Diocese, is said to derive its name from the Latin word ripa and the river Nibs-Au, on the banks of which it stands. It appears to have been built about the time when Christianity was introduced into this kingdom, and, next to Hiberg, is reckoned the most ancient town in North-Jutland. Ripen was formerly one of the most celebrated and flourishing cities in the North: For it had, four parish-churches and five chapels, befides the cathedral; four convents with their churches, a strong castle, and between fix and feven hundred free Burghers. A confiderable number of ships traded to Norway, France, England, Holland, &c. from this port; and the city had the privilege of coining money. But an end was put to all this grandeur and opulence partly by feveral conflagrations, (particularly the dreadful fire in 1580) and partly by inundations and the ravages of war; fo that this once flourishing city gradually fell into decay. The city and suburb are separated by the Nibs-Aa; and the former is entirely surrounded by that river, which fometimes lays it under water. Here are two churches and the cathedral, which is dedicated to the Virgin Mary, and stands on an eminence called Lilienberg. It is a large structure, and contains the monuments of king Erick III. and Christopher I. On one side of the choir is the chapter-house, in which the consistory is held, and the Provosts meet annually on Midsummer-day. Here are also the effigies of all the bishops of Ripen since the Reformation, the first excepted, and two iron chests full of instruments, as Diploma's, Bulls, Statutes, Wills, &c. with bones and other reliques of faints, missals, vestments and the like. St. Catherine's church is also a large edifice, and is said to have been built in the thirteenth century by the Dominican monks whose convent was contiguous The grammar-school here is the most ancient of any in Denmark; for it is faid to have been founded in the year 1298. It confifts of fix classes, has seven masters, and a library which was built in 1720. The Deminican convent is converted into a commodious hospital; but the fortyfix dwellings, which were built here for widows and orphans to live in rentfree, are fallen into decay, fo as to become untenantable. The merchants old Exchange is now converted into a town-house. Here is still some little trade carried on in grain, horned-cattle, horses, &c. but the shallowness of the river will admit of none but finall vessels to come up to the city, and these only at high-water. The most remarkable historical particulars concerning this city are as follows. In the year 860, a church was built here which was accounted the fecond in the kingdom. A provincial Synod was held in this city in the year 1246, and two national Synods, one in 1441, and the other in 1542. The well-known gold and filver Ripcon pieces were coined here under Frederick III. in the year 1533.

Fance is an island lying in the North-Sca, about a geographical mile and half in length. It contains two parishes; and the inhabitants are mostly seafaring people and sishermen. This island belongs to the Hared of Skads.

Note, In the Dutchy of Slefwick, are the following places belonging to

North-Jutland.

1. The county of Schackenburg, which belongs to Count Schack, and contains

The parish of Mogel-Tunder, with a large village of the same name. The inhabitants of this diffrict are chiefly employed in making fine laces, little inferior to those of Brabant and Flanders, for which they have a considerable vent. Near the village of Mogel-Tunder lies the feat called Shackenburg where the Count refides. Among the villages belonging to this parish is also that of Gallous, where, in the year 1639, a country girl of Ofterby, found the famous golden Horn of Tunder, which is at prefent kept in the king's Museum at Copenhagen, by stumbling on the point of it which fluck out of the ground. The horn including the curvature is about a German ell and a quarter, but measured in a strait line is only an ell in length. Its diameter at the thickest end is five inches. It is of the purest gold, and weighs near 100 ounces, or, according to the Descriptio Musei Regii, seven pounds five ounces and ten penny-weights; and is valued at 1200 rix-dollars. The explanation of the emblematical figures, with which this horn is embellished within seven circles, is a matter of such difficulty as to have occasioned several disputes among the Learned. Christian IV. made a present of this horn to his son prince Frederick.

In the year 1734, a peafant dug up such another horn in this district, which was embellished with several figures, and a Gothic or Runic inscription, which Graver has rendered thus: Muhltonners Helligdomskorn in to pipen, or die stunden anzuzeigen, which signifies, that it was a sacred horn to give notice of the time by sounding it every hour. Concerning the inscription on the former, I refer the reader to M. A. H. LACKMANN'S Einletung zur Schleswig-holsteinischen Historie, Th. vi. §. 64—72. And concerning that on the last mentioned horn, he may consult a treatise entitled, Unvorgreisliche Gedanken bey Gelegenheit des 1734 den 21 April abermals ausgegrabenen gui-

denen horns. Hamburg, in quarto.

2. The parishes of Dabler and Ballum, with the manor of Troyburg, which includes the parishes of Vijbye, Randenip, Mealden, and Josterup.

3. The fouth part of the island of Rom.

4. The north angle of the island of Sylt, which is called Ly/t.

5. The island of Amron, which is a parish by itself.

6. That half of the island of Fobr which lies towards the west, and constitutes a parish.

The Dutchy of

S L E S W I C K.

In Latin, Ducatus Slesvicensis.

IN DANKWERTH'S Description of the Dutchies of Sleswick and Holstein, besides a general map of the Dutchy of Sleswick, are two others exhibiting the north and south parts of it separately, four maps of the ancient North-Friesland which was included in Sleswick, and sisteen topographical maps accurately exhibiting the single Districts of this Dutchy. Vischer, Homann, and others have copied the general map, to which they have made some additions from those of particular Districts. But, not to mention smaller errors, these gentlemen have not represented Nord-Strand as it is at present, but according to the state it was in before the year 1634; and have entirely omitted the island of Arroe, which lies in the Baltic or East-Sea.

This Dutchy derives its name from Schlefwig or Slefwick its capital; but is frequently termed South-Jutland in history, especially by ancient writers. Some have erroneously described it as a part of Germany, and annexed it to Holstein. For though Sleswick has, for some centuries, been intimately connected with the Dutchy of Holstein, so as to be under the same government, and in the department of the German Chancery \*; and though the inhabitants of the former are in a very extraordinary manner so blended with those of the latter in common life, that no mention is ever made of Slefwickers, who generally call themselves Holsteiners: Yet Slefwick in reallity is a part and Fief of Denmark, as I shall presently more plainly demonstrate. It is divided from the Dutchy of Holstein, and consequently from the German empire, by the Eider and the Lewens, both these rivers being its fouth boundaries. To the East it has the Baltic: the rivers Kolding and Skotburg separate it from North or proper Jutland; and to the West it is washed by the North-Sea +. It extends from Rendsburg to Koldingen about eighteen geographical miles in length; but its breadth is unequal, being in general eight, nine, or ten, and about fourteen geographical miles in the broadest part; in which, however, the two small islands of Arroe and Helgeland are not included. Providence has plentifully sup-

<sup>\*</sup> See page 79 of this volume. + This is called in Denmark, and by the Author, the West-Sea, on account of its situation with respect to that country.

plied this country with corn, cattle, and fish. There are no high mountains in Slefwick, but only some eminences which hardly deserve to be called by that name. The highest hills are near the towns of Slefwick and Apenrade. The chief rivers in this Dutchy, most of which direct their course from East to West, are, the Eider which divides Denmark from Germany, and will be taken notice of in my account of Holstein; the Treen which falls into the Eider near Frederickstadt; and the Nips-Aa which runs close by Ripen. To these may be added the smaller streams of Lobbeck, Widau, Gronau, Suderau, and Sobolmau. In some parts of the west-side of the Dutchy lying between the islands and the continent, which are over-slowed by the tides, are a great many oyster-dredges. These belong to the crown-lands, and are farmed out by the royal Rent-Chamber; but the county of Schackenburg claims a right of sishing for oysters in some of them.

The inhabitants of the Dutchy of Slefwick are a mixture of Danes or Juts, Lower-Saxons, and Friefians. Besides these, there are Hollanders settled in Frederickstadt, and Flemmings in Nordstrand; which occasions a variety of Dialects in this country. In the Prefecture of Hulum, the District of Bredstedt, in the Hardes of Bocking and Widding, in some parts of the Harde of Kar, and in Pelworm, Fohr, Sylt, Amrom and all the other little islands the Friefian is the common language; but Divine-service is performed in these places in High-Dutch, and likewise in the parish of Viol, where they speak the Danish language. The German language is spoken in the towns of Slefwick, Eckernforde, Husum, Frederickstadt, and Tonningen; in the Districts of Eiderstedt, and Stapelholm; in those Hardes of the Prefecture of Gottorf, which lie fouth of the gulf of Sley; in the Danish Forests, and the island of Femarn. In some of the other towns both the German and Danish languages are used: In others only Danish is spoken by the inhabitants, excepting some people of fashion, who affect to distinguish themselves from the commonalty by speaking German. In the Prefecture of Tunder, the above-mentioned places excepted where the Friefian language obtains, Divine-fervice is univerfally performed in Danish, as it is also up the country farther north. At Flensburg and other towns in the northern part of Slefwick, some Danish preachers are settled, on account of the great number of Danes among the servants and labourers in these parts, to whom a fermon is preached every Sunday in the Danish language. The German alone obtains in great schools in the towns; but in those places in the country where the Danish language only is spoken, Danish school-masters are appointed.

Lutheranism is the prevailing religion in this Dutchy, except at Frederickstadt, where, besides Papists and Jews, several particular sects are tolerated. On the island of Nordstrand the Roman-Catholics have a parish-church and a chapel to perform their devotions in. The Calvinists are also

indulged in the exercise of their religion in this Dutchy, by an edict issued out in the year 1734; but they are not very numerous here. The Nobility of Sleswick have the same privileges with those of Holstein; excepting, that they are not subject to the same Governor, but acknowledge the King only for their sovereign, and are under the jurisdiction of the royal Provincial

Court at Gottorf, which will be spoken of in the sequel.

This country has from time immemorial been united to the kingdom of Denmark; and as a part of that monarchy had the same sovereign and conflitution till the year 1085, when king Knut the Pious created his brother Oluf duke of Slefwick; a political error in which several of his successors have copied after him to the irreparable damage of the kingdom. King *Niels* invested *Knut* the son of king *Erick* with this Dutchy as a Fief; and from that time it has been almost continually held by a prince of the Blood, under the title of a Dutchy; but not without numberless contests, in which it has often been warmly disputed whether the Fief was personal or hereditary. At last, the Dukes formed a design of entirely dismembering Slefwick from the Danish dominions. But in the year 1424, the affair was referred to the arbitration of the Emperor Sigismund, who adjudged the Dutchy to king Erick as a part of his kingdom. As Duke Adolphus died without iffue in the year 1459, King Christian I. claimed the vacant Dutchy as a Fief of the Danish crown; but in order to strengthen his claim by the affections of the people, and to gain Helftein also, he condescended to be elected Duke of Slefwick and Holftein by the Nobility, and, at the same time, granted the states several important privileges. King Yohn was the first who unfortunately planned the partition of Slefwick and Holltein, in the year He referved to himself in both Dutchies the following places, and revenues, namely, Segeberg, the customs or toll at Oldeslo, the port of Kaden, together with Rendsburg, Hanrow, Haseldorp, Femarn, Alsen, Sunderburg, the island of Arroe, and the territories of Flensburg and Appenrade. To his brother, Duke Frederick, he assigned Gottorf, the parish of Kampen, Little-Tundern, Hadersleben, Eckernforde, Rundbof, Steinburg; Eiderstedt, Trittow, Oldenburg, Plon, the castle of Tylen, Itzeboe, Osterbof, Hohenfeld, Neumunster, Lutkenburg, Kohovede, Neustadt, Kiel, and the island of Nordstrand. The convents lying in the two Dutchies were also divided; the king referving to himself those of Rheinfeld, Arensbok, Preetz and Ruge; and invefting the Duke with those of Bordiskolm, Cismar, Reinbeck, Ueterfem, and Lugum. Befides all this, the king invested his brother with the title of heir apparent to the kingdom of Norway, which the succeeding Dukes of Slefwick and Holftein have carefully kept up. King Christian III. made another division of these Dutchies between himself and his brothers, referring for his own share Flensburg, Sonderburg, Alfen, Arroe, Sundewit, the convent of Ruge, Segeberg, Oldeflo with half the toll, Reinfeld, Arenfbok, Plon, Steinburg, Itxehoe, Krempe, Wilstermarsch, Heiligenhafen, and Great-

Great-Brode. To John he affigned Hadersleben, Dorning, Little-Tundern, with Ofterbarde, Rendsburg, and three villages; the island of Femann and the convents of Bordeskolm and Lugum. But Adolphus had for his share Gottorf, the feat and Prefecture of Hutten, Husum, Apenrade, Wittensee, Morkirchen, Stapelholm, Eiderstedt, Kiel, Neumunster, Oldenburg, Trittow, Reinbeck, Cifmar, and Neuftdt. Frederick, the fourth brother, being provided for as bithop of Hildeskeim and Sleswick, was excluded from having any share in this partition. This second division of Slefwick and Holflein among the princes of the Blood was attended with more fatal confequences than the first. The King, indeed, acted with prudence, and established the Union and Communion, as they are called, in these principalities. The former related only to an obligation of reciprocal affiftance; the latter to their common form of government in matters pertaining to the Nobility, Contributions, and fome other articles. His defign was by these precautions to prevent any difcord among the princes, or a total disjunction of the Dutchies or any parts of them, which might render them independent of each other. But as these instruments of Union and Communion were, according to the simplicity of those times, drawn up in very plain artless terms; each party afterwards was for wrefting the meaning of the words to favour its private views. Duke John, the fecond brother, dving without heirs in the year 1580, his share was again divided. King Frederick II. took the feats, Prefectures and towns, with all the prerogatives and revenues thereto belonging of Hadersleben, Dorning, and Rendsburg; and to Duke Adolph were affigned Tundern, Nordstrand, and Femann; also the convents of Lugum and Bordeskolm, with all their dependencies. The third part, namely, the customs of Gottorf were shared betwixt the King and the Duke. As for the division of Dithmarsh, the crown was invested with the hereditary and sole property of the fouth part of it; and the north part was fettled on the Duke. In the year 1609, the Duke obtained of Christian IV. as Lord paramount, the right of primogeniture. The fucceeding Dukes acknowledged, and conformed to the annexation of the Dutchy of Slefwick to the crown of Denmark as a Fief, which had been folemnly ratified in 1579 by the Convention of Odense, till Duke Frederick's daughter was married to Charles Gustavus king of Sweden, in the year 1654. For then the Duke began to aspire after an independent sovereignty with regard to his moiety of Slefwick and the isle of Femann; which Frederick III. on account of the bad fituation of his affairs, was obliged to grant: But the Duke loft this prerogative, in 1675, by the treaty of Rendsburg. And though some alteration in the Duke's favour was made in this affair, in the year 1679, by the treaty of Fontainbleau; yet the King sequestered to himself the Duke's part of the Dutchy of Slefwick in 1684; and it was not till the treaty of Altena, in 1689, that his Danish majesty again gave up the sovereignty. But, in 1714, king Frederick IV. re-assumed it; and it was confirmed to him by the treaty of Vol. I. StockStockholm which was concluded in 1720. As the whole Dutchy was then incorporated with the kingdom of Denmark, his majesty ordered the two lions, which are the arms of Sleswick, to be expunged out of the Holstein escutcheon, and to be inserted in that of the kingdom of Denmark. The Emperor, and the Kings of England, France, Sweden, and Spain, together with the republics of Holland and Poland were guarantees to his Danish majesty for his new acquisition. As for the small principalities of Augustenburg and Glucksburg we shall speak of them in the sequel. The Dutchies of Sleswick and Holstein are, at present, governed by a Statthalter, appointed by the king: And this high Post is now filled by the Margrave of Brandenburg-Culmbach.

The whole Dutchy is divided into cities, Prefectures, Districts, Hardes, Birkes, Parishes, Manors, and Koges. The cities have their particular magistrates, who are quite independent of the Presectures, though they trade with the Districts of the latter. The Statthalter for the time being is prefident or chief judge in all the towns of the Dutchy. The Amts or Prefectures are governed by Prefects, and over the Districts and Hardes Landvogte and Hardefrogte are appointed for the maintenance of order, and administration of justice. The District of Eiderstedt is governed by its particular laws called Viti Dinggericht, and certain magistrates who are distinguished by the title of Oberstaller and Staller. In some Presectures the Amtman or Prefect alone judges at the first hearing of a cause. But in others the Hardesvogt or chief magistrate of the Harde is joined with him. From their sentence, before the execution of it, there lies an appeal to the court called Ding. In some Prefectures the Hardesvogt pronounces a definitive sentence alone in his.own *Harde*; whereas in others eight collegues called *Sandman*nern, or twelve Bonden, fit on the bench with him, and have an equal vote. In case of an appeal from such a sentence, he must justify it before the supreme court, if required. The Prefect of every Prefecture may fit as prefident in the courts of judicature called Dinge and Bonden courts; but has no voice in fuch courts. The common law of this country is contained in the old Jutische Lowbuck, or Codex legum Juticarum, instituted by king Waldemar II. in a Diet held at Wordingborg in the year 1240. Some towns, however, have their particular municipal laws. The fupreme court of judicature for this Dutchy is held at Gottorf, and has four fessions in a year to determine all causes that are brought before it. In Gottorf castle the provincial court is held annually in Eafter-week, where, as in the former, all verdicts and fentences are passed in the king's name. It confists of the Stattbalter or Governor, four Noblemen, four Counsellors learned in the law, and a Recorder, with a Notary and Secretary. Next to these is the chief

Confistory, the members of which are the councellors of the Dutchy or provincial Court, the general Superintendant, who is the chief confistorial Counfellor, with two other confistorial counfellers, who are ecclefiastics.

The three last have also a feat in the Supreme Court of Judicature during the fellions of the chief Confiftory. The towns, Prefectures, and manors are divided into a certain number of Pflugen or Ploughs \* of land, according to which the taxes are imposed. The newly enclosed Koges are affelied according to their number of Demates, a land-measure which in Eidersledt is equal to 216 square rods, allowing fixteen feet to the rod; but in the Prefecture of Tundern is no more than 180 square rods, at eighteen feet the rod. The taxes in the country are fometimes levied by the stewards or clerks of the Prefectures, and fomtimes by the magistrates of the Hardes, and by them paid to the king's receiver at Rendsburg, whither the towns and manors remit their affeffments as foon as they are collected. In every Prefecture there is also a Steward, or Administrator, who takes care of the royal revenues, the repairs of the roads, the prefervation of the woods, &c. King Christian VI. established a Brandgild or Fire-office + in every Prefecture and Harde; and these are under the direction of the General-College for the improvement of manufactures, &c. ‡ But the towns have their particular Brandgilds.

The Prefectures and Districts in this Dutchy are as follows:

I. The Prefecture of Hadersleben, which is separated from North-Jutland by the river Kolding, extends in length from the Baltic to the North-Sea above nine geographical miles, and from four to five in breadth. As to the number of Plough-lands and revenues, it exceeds any Prefecture in this Dutchy. The largest rivers in Hadersleben are the Schodtburg, the Nips-Aa, and the Lobbeck. The soil is very sertile, especially in the eastern parts of this Prefecture, which are also very woody. It takes its name from the town of

Hadersleben, in Latin Hatterslebia; which lies in a low, open plain. It is of a middling bigness and carries on some commerce; and part of its trade arises from its being the usual thoroughsare to Funen and Jutland, and part from the shipping which belongs to this port. But the latter is not very considerable; for the entrance into the harbour is so shallow, that they are obliged to carry the goods on board the ships in Prabmes or lighters. The town is divided by a narrow stream into two unequal parts, which are called Old and New Hadersleben. In the former, which is but meanly built, stands the parish-church of St. Soren or Severin, which being reckoned a rural church belongs to the Presecture. In the latter, which can no longer be properly called the New-Town, are some

<sup>\*</sup> A Plough of Land is a certain number of acres of arable land. We also call it a Hide in England, which is as much as one plough can cultivate in a year.

<sup>+</sup> This feems to be an Office for receiving the duty on wood, &c. for fuel, or perhaps what we call Hearth-money in *England*; or it may be an Infurance-office; but the Author leaves us in the dark in this particular.

<sup>‡</sup> See Introduction to Denmark, §. 19. Art. 4.

handsome houses, which, indeed, suffered by the ravages of the Imperialists; and the large parish-church of St. Mary's. There was formerly a Cathedral at Hadersleben. The school and the well endowed alms-houses were sounded in the year 1569, by Duke John, brother to Christian III. and the former, in 1584, received a considerable benefaction from king Frederick II. There was anciently a large castle or palace on an eminence without the town. Hadersleben obtained a charter of privileges in the year 1292. In 1534, king Frederick II. was born in this town, as was king Frederick III. in 1609.

The Prefecture of HADERSLEBEN confifts of feven Hardes; two of which are fertile in every part; but the other five contain a great many barren fpots. These Hardes are as follows, viz.

1. Hadersleben confishing of eleven parishes, among which is included

Aroefunds-Fehre in the Little-Belt.

2. Thystrup with fourteen parishes.

3. Gram with ten parishes.

4. Fros with fix parishes.

5. Kalflund with five parishes.6. Hvidding with twelve parishes.

7. Norder-rangstrup with five, and the Vogtey of Bollersleben, the Ploughlands of which he dispersed in the Presectures of Appenrade and Tundern. Twenty-nine of the rural churches are under the jurisdiction of the bishop of Ripen, and the rest are under the Provostship of Habersleben. In the Harde of Gram lies Torning, which was formerly a samous strong castle, but now only a royal manor. Some who dwell in the Fies of Torning, as it is called, are under the jurisdiction of the Birke of Ripen, which was erected in the year 1735.

II. The Prefectures of APENRADE and LYGUM Convent.

The Prefectures of ABENRADE, properly Abenrage, and LYGUM Convent are both under the same Prefect.

That of APENRADE is very mountainous, and yields plenty of game and fish. It derives its name from

Apenrode, one of the best and most flourishing towns in the country, which, within these three centuries, has been greatly enlarged, and still continues to improve both in beauty and extent. It lies at the bottom of a deep open bay which runs from the Baltic a good way into the land. It is environed on three sides with high mountains; and has a safe and commodious harbour, but not deep enough for ships of burden to come up close to the bridge. Most of the inhabitants are in good circumstances; for they are noted for ship-building, and have of late been constantly employed. This town has frequently suffered by sire; namely, in the years 1148, 1247, 1576, 1616, 1629, and 1707. But the industry of its inhabitants has repaired all the losses it sustained. The castle or Amt-louse of Brun-

lund, a mean small edifice, lies a little way to the east of Apenrade. Queen Margaret, who built this palace in 1411, intended to have enlarged it, had she not been prevented by death in the following year. It is at present the residence of the Presect.

This Prefecture contains,

1. The Harde of Ries confisting of four parishes. In one of these, namely, the parish of Jordkier, lies the village of Tolflede, near which is the place called Urnebovet, where the ancient Sleswick Nobility used to hold their Diets or assemblies of the States in the open air.

2. The Harde of Suder-rangstrup, containing four parishes.

3. The Birkvogtey of Warnitz which is a large village with a church in it.

The Prefecture of Lygum or Lohm-kloster, in Latin Locus Dei, was formerly a rich Bernardine convent, faid to be founded in the year 1152, but is now converted into a mansion-house for the Prefect. In the convent-church, which is a spacious handsom structure, lie sive of the bishops of Ripen. The inhabitants of this District make a great deal of lace. This Prefecture consists of one Birkvogtey which includes three parishes.

III. The Prefecture of Tundern is above five geographical miles in length; its greatest breadth is about eight; and the soil is rich and sertile in most parts of it. The inhabitants chiefly speak the Jutland and Friesian dialects, but generally understand the Low-Saxon. The Hardes of Bocking and Widing, with the islands Sylt and Fohr are under the jurisdiction of the Dreybarder Court. This Presecture consists of these Hardes, namely,

1. Bocking, which confifts partly of heaths, and partly of marshland. The former is called Riesmohr and contains four parishes. The marshland was formerly a cluster of islands, which were gradually joined to, and became a part of the main land. However, Galmsbul may, in some measure, still pass for an island, as in spring-tides this little eminence is surrounded by the water. The inhabitants of Galsmbul subsists by using the sea, and the profit arising from a small salt-work. This Harde contains three parishes.

2. The Harde of Horsbul or Widing, which is all marshland, and was

formerly an island, consists of fix parishes.

3. The *Harde* of *Karr*, which is about three geographical miles long and two broad. The foil here is mostly fandy and barren, with a very little marshland. It contains ten parishes, and the large village of *Leck*, faid to have been formerly a considerable town.

4. The *Harde* of *Lundtoft*, which contains four parishes. The manors belonging to it also include two parishes.

.5. The Harde of Schlaux or Schlux, for the most part, consists of sandy, marshy, and barren soil, and contains six parishes.

6. The Harde of Tunder, confifts of a fertile soil and fine marshes, and contains two parishes.

7. The

7. The Harde of Hoyer, is which pretty fertile, and has some rich marshes: It consists of three parishes, and the following places of note.

Hoyer, which is a pretty market-town; Tondern, a fea-port, which is pretty much frequented, and is very famous for its oysters; Emerket, which indeed, belongs to the County of Schackenburg; but as there are several

persons in it that are subject to this Harde, I have inserted it here.

8. The island of Sylt lies about one geographical mile and a quarter from the Harde of Widing, and is four geographical miles in length, but very unequal in its breadth. The foil cannot be faid to be fertile, neither does it produce wood or turf; so that the inhabitants are obliged to supply themselves with suel from the continent. They subsist chiefly by agriculture, grazing, knitting, and navigation; and are such expert seamen, that other trading towns are glad to employ them on board their ships. But as they are very sensible of their abilities, sew of them will serve as common sailors, but expect the pay of masters or mates. Both sexes are very tenacious of their ancient dress on this island, Sylt contains sour parishes, and is governed by a Land-Vogdt. The north-angle of this island which is called Lyst had formerly a harbour; but at present it is quite choked up with fand. It belongs to the Diocese of Ripen.

9. The island of Fohr is a fertile spot about three geographical miles in circuit. The east-side which constitutes two parishes, and where a Land-Vogdt presides, belongs to the Presecture of Tundern; but the west-side which contains but one parish is subject to the Diocese of Ripen. The inhabitants in their manners, &c. persectly resemble those of Sylt. On this island stands the village of Wyck, which is built after the Dutch manner; and as it has a safe rode for ships, the inhabitants carry on some trade

by fea.

The places worthy of notice in this Prefecture are as follows.

The town of Tunaern, in Latin Tundera, is next to Sleswick one of the most ancient in this Dutchy. It was endowed with the privileges of a city so early as the year 1243, is well built, but not very large, and carries on a considerable trade in corn, cattle, and the fine lace which is made here. This town has the same privileges as Lubeck. Its church, which was built in 1591 and 1592, makes a grand appearance. A school was sounded here in 1612. The old palace which stands in this town was never very large; but was formerly well fortissed. In the course of 500 years it has undergone several vicissitudes. For one while, it was enlarged and improved, and soon after taken by storm. After this it was mortgaged, and held out a vigorous siege; but not long after it was entirely dismantled, and still continues in ruins.

Several Kocge and Districts, which have been separated from the main land by the sea, have had particular privileges granted them by the king, and collectively make a very fine and fruitful tract of marsh-land. These are

the Dagebuller-Koeg, those of Old and New Christian, and Albert-Keeg, the Klegfeer-Frederick and Rutebull-Koegs, the Bothschift and Bluemen-Koeg.

IV. The Prefectures of Sonderburg and Norburg, on the islands of

Alsen and Arroe.

The island of Alsen lies in the Baltic near the continent, and is between three and four geographical miles long, and from three fourths to one half in breadth. The soil is very fertile in every part of it, and yields great plenty of fruit and all kinds of grain, except wheat. It is a pleasant island, and is sheltered with several fine woods abounding in game. Here are also several fresh lakes which are stocked with variety of sish; especially in the northern parts. It is divided into South and North-Harde called Sonder-burg and Norburg Presectures.

The Prefecture of Sonderburg is in the fouth part of the island and

contains the following places of note, viz.

The town of Sonderburg, in Latin Sonderburgum. As for the time when this town and castle were built, history makes no mention of it. However, they are at least of 500 years standing. Sonderburg is of a middling bigness, and stands on the acclivity of a very ruggid hill, which makes the streets very uneven. This town has of late years been much improved as to its buildings. Here is but one church, which stands almost without the town, on an eminence; and adjoining to it is an alms-house built out of the ruins of an old convent. Most of the inhabitants are mariners. Sonderburg barbour is looked upon as one of the best in Denmark. The king's palace, which stands on the west-side of the town at the entrance of the harbour, is both spacious and strong. It is a quadrangular structure fortified after the old method with round bastions. On the east-side of this castle is a round tower, in the lower part of which king Christian II. was confined as a pritoner for twelve years. King Frederick IV. restored this castle to its present good condition, when it was falling to decay. It is the residence of the King's Prefect; and has a beautiful chapel, where feveral of the princes of *Sonderburg* are interred.

Augustenburg is the place where the Princes of Sonderburg reside. It stands at the distance of half a geographical mile from Sonderburg, in the parish of Ketting. It was built by Duke Ernest Gunther, grandson to Duke John II. about the middle of the last century; and is a handsom structure. Near the castle lies a small village, consisting of about forty houses, which is mostly inhabited by persons belonging to the Prince's court. The manors of Augustenburg, Gammelgaard, and the village of Gundstrup in the parish of Ketting, Evelgunde in the parish of Nottmark, the manors of Rumobrstof, Gravenstein, and the sine seats of Kielstrup and Abrup also belong to the

Dukes of Sonderburg.

The Prefecture of Norburg confifts,

1. Of the north part of the ille of Allen, which contains five parishes.

The

The ancient castle of Osterbolm in this Presecture lies in ruins, so that all that is worthy of notice here may be reduced to Tundost or Norburg church with the fine feat called Norburg, lately built by Duke Augustus. castle that formerly stood on the same spot, which was one of the most ancient in the country and well fortified by art and nature, and had been feveral times befieged and taken, was confumed by fire in the year 1665. The present edifice, though it is neither large nor magnificent, is admired for its elegant fimplicity, and pleasant situation. The village of the same name that lies near it was formerly called Kopping: It stands in a pleasant situa-

tion, and is continually improving.

2. The island of Arroe, which lies at the distance of half a geographical mile from Funen and two miles and a half to the North-East of Alsen. It is three geographical miles in length, and from one-half to two-thirds of a mile in breadth. This island was formerly very woody; but the soil has been almost totally cleared, in order to render it fit for tillage. There are no deer in Arroe; but it abounds in hares and wild-fowl. Here are two good harbours, namely, that in the large bay, at the entrance of which two castles formerly stood, one on each side; and that of the little town of Arroes-Kiopping, which is sheltered by the little island of Deyeroe that lies opposite to the harbour. The inhabitants are a mixture of peasants and sea-faring people. Here is a great plenty of all kinds of vegetables; especially cabbage, onions, and Danish cummin. Duke John II. bequeathed this island to his fon Christian; but the latter dying foon after without issue, it devolved to his brother Frederick, who fold the middle part of the island to his brother Philip of Glucksburg. The rest of it devolved to the house of Ploen, and afterwards to the king, who, in 1749, purchased the middle part, of the Glucksburg family; and thus became fole proprietor of the whole island. It contains the Prefecture of Grafenstein (which consists of the two manors of Wuderup and Grafenslein;) the little town of Arroeskopping, which stands on a level and has a parish-church and a pretty good harbour; and also five parishes, in one of which the little town of Marstal lies. As to spirituals, this island is in the Diocese of Funen; but with regard to civil affairs it is included in the Dutchy of Slefwick, and is under a particular court of judicature by virtue of an edict published in the year 1750.

V. The hereditary estate of the Duke of GLUKSBURG.

It is well known that king Frederick II. affigned some parcels of land to his brother John, from whose third son Duke Philip, the line of Glucksburg is descended; and the present Duke Frederick is a great grandson of the faid Philip. The Duke has both the higher and lower jurisdiction over his hereditary dominious, with the right of hunting, and pardoning of criminals. However, he cannot alienate his hereditary lands without the king's confent; it being a patrimonial Fidei-Commissium. It consists,

1. Of the little Prefecture of Glucksburg, which lies within the Harde of Huesbeyer in the Prefecture of Flensburg. Glucksburg, the Ducal palace, stands in a delightful country, and is environed with a moat and a fine wood. In this place stood formerly a rich convent of Bernardines, which was called Ruhe-Kloster, and at the Reformation was sequestered to the crown. But, in 1581, king Frederick II. conferred it as a Fies on his brother Duke John II. who ordered the present fine palace to be built out of the materials of the convent. Near the palace is a pretty village called by the same name, and inhabited by officers and tradesimen belonging to the Duke's court. Besides the palace-chapel, which is the burial-place of the Dukes, it contains also the churches of Muncbrarup and Nien-kerken.

2. The Harde-Vogty, Broacker; and the little territory of

Sundewit (i. e. Witharum vel Jutorum australium regio) which is one Danish mile \* in length, almost as much in breadth, and consists of six parishes, sour of which, viz. Broacker, Nubel, Satterup, and Ulderup are included in the district of Glucksburg. In the first of these the Glucksburg manors of Krammark, Sheelgaard, Freyleben, and Schottsbulboff or Nienhoff lie. In the others the Ducal estates of Lundgaard and Phillipsburg, together with three other manors, are situated.

In Sundewit lies the county of Reventlau, to which befides the manfion-house which was formerly called Sandberg, and the parish of Duppel, several other detached parcels of land belong. Count Christian Detlev is the proprietor of the Baronies of Brahe-trolleburg and Brendegaard in Funen, the estates of Krenkrup, Rosenlund and Norregaard in Laaland, and Frisenwold, Kalloe, Loistrup and Brusgaard in Jutland.

VI. The Prefecture of Flensburg extends from the North-sea to the Baltic seven Danish miles in length; but the breadth is unequal being about three miles and a half in some places, and more in others. Its soil also varies in different parts of the prefecture; the middle of the country being nothing but moors and barren wastes, and the skirts tolerably fertile and pleasant. Here the river Sabolm rises, which, after receiving the Wyhbeck and Leckau, empties itself into the North-sea. The Treen, which abounds with fine fish, and falls into the Eider near Frederickstadt, has its source also in this Prefecture; which derives its name from the town of

Flensburg, in Latin Flenopolis or Flensburgum, which is a pretty large, well built town. Its fituation is low; and it is furrounded on three fides by mountains: But on the fourth lies the famous gulf called Flensburger-wieck which runs twenty miles from the Baltic into the land. The hills on both fides of the bottom of the gulf form a fecure harbour with a depth of water fufficient for the largest thips, which at present are unloaded at the key; but formerly this was done close to the warehouses. The trade of this town was then, indeed, very confiderable, but is at present greatly

<sup>\*</sup> Ten and a half Danish miles are equal to a degree of the Equator.

decayed. The commerce of the Flenshurghers to Norway has been clogged with great difficulties, and that to Copenhagen and other parts of Denmark entirely loft; for they are prohibited from exporting thither any cloths, filk, woollen stuffs, wines 'or brandy, of which, with other commodities, they used to make very extraordinary profits. A severe blow was also given to their trade by the last peace concluded at Aix-la-Chapelle betwixt France, England, and Spain; fo that this town has further calamities to apprehend. Firmslurg is a long narrow town, and extends above a mile in length from the North gate to St. John's gate. It has twelve lanes besides the high ftreet, and five gates exclusive of the Mill-Gate. It is divided into twentytwo quarters; and most of the houses are spacious and strongly built. Here are three German parish-churches, one Danish, and a good school sounded by Ludolph Naaman, who was a Franciscan monk of a convent of Minims in this town. This school has since been enriched by several benefactions. Here is an alms-house, with a chapel, that was formerly a convent of Grey-Friars, and in which fifty poor persons are comfortably maintained; and also an orphan-house. There is a fort of an Exchange with warehouses for merchants,  $\mathcal{C}c$  by the water-fide. The South and North Market-places are both spacious areas, and the latter is adorned with a fountain of freestone. Without St. John's gate directly facing the harbour is a pleasant fuburb, called St. Jurgen, the greatest part of which belongs to the almshouse, and but a small part of it to the town. An old ruinous castle stands on a mountain which lies west of the town, and not far from it is a papermill. The Prefecture and town of Flensburg, and also the territory of Bredstedt, in ecclesiastical affairs, are subject to the consistory of this District. With regard to the historical particulars of this town, it first occurs in history in the year 1232, when, probably, it was only a village, on occasion of a convent which was then founded here. In 1284, it obtained the privileges of a city from Duke Waldemar, and had another more advantageous charter of Police from Christian IV. but the principal articles in both charters have been fince revoked. In 1412, the famous queen Margaret died on board a ship in this harbour, in her passage to Sceland. In 1427, it baffled the combined forces of the Holfteiners, the Lubeckers, and the Hamburgers, who warmly pressed it by land and by sea; but at present it is a place of no strength at all. Several remarkable Diets have been held here; particularly that of 1648, when all the states paid homage to king Frederick III. In the fame year the Chancery or Supreme Court both for Slefwick and Holstein was established here; but in 164,9 it was removed to Gluckstadt in Holstein. In 1646, king Christian V. was born in the ancient castle that stood in this town, which is now in ruins. In the year 1655, when the plague raged at Copenhagen, the Court and all the public offices removed to this town.

The Hardes belonging to the Prefecture of Flensburg are,

1. Wies, which confifts of fix parishes.

2. Huesby,

2. Huesby, which is two Danish miles and a half in length, and one in breadth. It contains five parishes.

3. Nie, which is above two Danish miles in length, and seven in breadth,

confifts of five parishes.

4. Uggel, which is three Danish miles long, but of an unequal breadth.

It contains fix pariflies.

Note. The famous tract of land called Angeln, which is five Danifformiles in length and four in breadth, lies between the gulf of Flensburg and that called the Sley. It includes the Hardes of Huesby, Nie, with a great part of that of Uggel in the Prefecture of Flensburg; part of the territory of Glucksburg, the Provostship of Gettingen, and the Hardes of Struxdorf and Schlies in the Prefecture of Gottorf. In the fifth century the ancient inhabitants of this country, in company with the Saxons and Jutes, their neighbours on both sides, emigrated into Great Britain, where having repelled the invasions of the Picts, they made themselves masters of the country, to which they gave the name of Engeland or England from that of their former habitation.

VII. The District of Bredstedt, which was formerly called Norgos-Harde (as that of Husum was called Sudgos-Harde) is two Danish miles in length and as many in breadth, and contains a great many acres of marshland. It had formerly its particular Landvogt and Secretary; but is now subject to the Prefect of Flensburg. Since the year 1741, a college of Regulation, and a particular Police have been established here. In ecclesiastical affairs it is subject to the consistory of Flensburg. In this District are the following places of note.

Bredstedt, an ancient large market-town, well built and populous. South-west of this place the Count des Mercieres inclosed a Koeg of 1100 Demates of land, and gave it the name of Sophice Magdalena-Koeg.

Eight parishes, among which the Stifts-vogtey of Bordelum is a part of the old District of Schwabsted. The Secretary is also Stifts-vogt or Governor of them

VIII. The Prefectures of Husum and Schwabstedt.

The Prefecture of Husum alone is not above two Danish miles in length and as many in breadth; but the soil is fertile and well cultivated. It consists of heaths and marshland; and on the former all the churches and villages are built. It also includes part of the Prefecture of Schwabstedt, which, during the minority of the prince, the government dismembered and parcelled out among the neighbouring Prefectures about the beginning of this century. The territories of Schwabstedt and Rodemis were annexed to the Prefecture of Husum; those of Treya and Fusing to the Prefecture of Gottorf, and those of Bordlum, Bredstedt, and Colstrup were incorporated with the Prefecture of Apenrade.

The Prefecture of Husum is so called from

Husum, in Latin Husumum, a pretty large town, and well built with stone. It lies on the Hever where the heaths and marshland are separated from each other. It cannot boast of its antiquity, as it was only a large village in the year 1372; but from that time to 1398, it increased so as to make the two villages of East and West-Husum, which were incorporated with the parish of Milltedt. In 1432, the inhabitants built a chapel for their own use, and in 1448, detached themselves from Milledt, and became an independent parish. After this Husum began to flourish in a surprising manner, and was made a market-town. In 1498, a convent of bare-footed Gray-Friars was founded here; but at the Reformation it was converted into the alms-house and chapel which are still to be seen in St. George's church-yard. In the year 1500, the parish-church of Husum, one of the largest and handsomest in the country, was built. In 1521, a mint was established in this town, where a great number of rix-dollars were coined: but it was foon after removed to Slefwick. The school, which by the liberalities of private persons is now endowed with a fund of 14,000 Lubec marks, and has five classes, was built in 1531; and Duke Adolphus, in 1577. began to build a palace on the fituation of the old convent, which he had the fatisfaction of feeing completed in the year 1582. It is a spacious and convenient structure, and has frequently been the residence of the Dowager Dutchesses. In 1582, this town obtained a charter of Police and jurisdiction within itself; and in 1601, a noble town-house was built here. In 1603, Husum was constituted a city, with suitable privileges, by Duke John Adolphus, and in 1608, a new charter was granted it. The famous Antoinette Bourignon lived in this town in 1673, and had a press set up in her house, where she used to print her own works, till the government put a stop to her publications. The inundations of Nordstrand have been of great detriment to Husum, by the absolute ruin of its trade with that island; and the terrible flood which happened in 1717, has reduced the people of Husum to a low condition. The ravages and calamities of war have also further loaded it with very heavy debts, under which it still groans. Formerly this city was famous for exporting great quantities of malt, which found the inhabitants a profitable employment. They also employed above forty large vessels in commerce; and the oyster-trade was almost entirely in their hands; but they are now deprived of all these advantages. The oxfterdredges fuffered extremely by the hard frost in the year 1740; and, at prefent, the chief trade of this place confifts in beer, cattle, and horses; some thousands of oxen being annually fed by the Husumers in the south-marshes, and in autumn, driven from thence for fale to Hamburg and Lubeck. notwithstanding the great decay of its navigation, it still employs the indigent, and supplies the place with the chief necessaries in trade. Husian has a Confistory; but an appeal lies from it to the superior Consistory of Gottorf. To To the Prefectures of Husum and Schwabstedt belong eight parishes, in which are the following places of note.

Mildstede, which is the mother-church of the Husum parishes, and three ministers still belong to it. Near Mildslede on the river Milds formerly stood the town and castle of Mildesborg, which were built in 1145, and destroyed by an inundation in the year 1300.

Schwahstedt, which is an old and ill built, but pleasant and populous town. Its eastle was formerly the residence of the Bishops of Schleswick,

who had also a palace in that city.

To the Prefecture of Husum belong also some small islands, among which are the island of Pelworm, and what remains of the island of Nordfrand, with the Downs or Sandbank which is still called by the same name. Nordstrand lies in the North-Sea, and was formerly three Danish miles long, and, in most parts, above one mile broad. It was inhabited by favage Friefians, contained twenty-two parishes, and by its extraordinary fertility abounded in cattle and corn. For some centuries this island had fuffered great damages, from time to time, from the violence of the fea, particularly in the years 1300, 1483, 1532, and 1615. But the most terrible inundation of all began about ten at night on the 11th day of October, in the year 1634, when the whole country was entirely overflowed; and the impetuofity of the waves was fo great that 6408 persons, 1332 houses, thirty windmills, fix steeples, and 50,000 head of cattle were swept away by the In Eiderstedt, besides 664 houses, involved in the same ruin, 2107 persons, 6100 head of cattle and 6738 sheep and hogs, perished at the fame time. Of all Nordstrand nothing is now remaining but the small parish of Pelworm which owed its safety to the height of its situation; and the Brabanderkovg or little island of Nordstrand, which by the assistance of fome Flemmings has with inexpressible labour and at a vast expence been drained and rendered habitable. Since this difinal catastrophe the smallisland of Nordstrand, and the neighbouring Nordstrand-Downs belong to the above-mentioned Flemmings, and particularly to the Fathers of the Oratory at Mechlin. There is a Lutheran church and a popish chapel in Nordfirand. In Pelworm there are two Lutheran churches; and one on each of the little islands which lie about it, namely, Groed, Hoog, Langenes, Nordmarsh, and Oland; which are all within the Prefecture of Husum.

IX. The District of EIDERSTEDT, which is a very fertile and rich country, lies between the *Hever* and the *Eider*. It extends in length, from East to West, above four *Danish* miles; but the breadth is unequal from three-fourths to one and-a-half *Danish* mile, and its circumference is about fourteen. It is for the most part a kind of marshland, and produces plenty of wheat, barley, beans, and excellent pease; and but little rye. It is particularly famous for esculent herbs, and cattle. A great quantity of butter and cheese is also exported from hence. The sheep here

have

have larger fleeces of wool than in other places; and likewife give a greater quantity of milk. The horses are strong and of a large size; but the greatest part of the horses they employ here are bought in North-Jutland and Ditmarsh. Eidershedt is supplied with wood from the higher countries at the distance of several miles. Here is some fresh-water fish, but these are in no great plenty; the country being liable to the irruptions of the fea, which foon proves fatal to those species of fish. Its low and damp soil renders the air very unhealthy, especially to strangers. The inhabitants are all plebeians, without one noble family amongst them; and the wealthiest of these are of Friesian extraction. They have great privileges and particular laws and customs of their own. The Dykes on the north and fouth-fide are kept in repair by incredible labour, and at a great expence. The government of the country is lodged in two officers called Oberstaller and Staller, who are appointed by the king; and fixteen inferior counfellors, and two fecretaries are joined with these in the Viti Ding Gericht or court of Judicature. This District is divided into East and West-Eiderstedt.

In East-Eiderstedt the only town of note is

Tonningen, in Latin Tonninga, which is the chief town in the country; and obtained the privileges of a city in the year 1590. In 1644, it was fortified by Duke Frederick at a vast expence \*. This town is elegant, but neither large nor populous. In 1613, the harbour was widened and improved by the Duke at the expence of 30,000 rix-dollars; fo that Tonningen had a confiderable trade by exporting yearly large quantities of the commodities of the country, which every Monday were brought hither to market from every part of Eiderstedt. In 1675, during the war with Sweden, the Duke, pursuant to the treaty of Rendsburg, was obliged to cede this town to the King, who caused the fortifications of it to be demolished. But when the Duke recovered the town and the whole country, in 1679, they were repaired, and improved with additional works; fo that when king Frederick IV. besieged it he was not able to make himself master of it. 1713, Steinbock the Swedish General having by the Duke's confent been admitted into the town, the king of Denmark with the affistance of his Allies plied it so vigorously, that the Swedes were obliged to surrender themfelves prisoners of war; and in 1714, the king having got possession of the town, the fortifications were demolished a second time. Tonningen has been in a defenceless condition ever fince that time. It had once a noble castle; but that was likewise demolished by the King's orders in the year 1734.

Besides this town there are seven parishes in East-Eiderstedt, and the town of Oldenswort.

<sup>\*</sup> The author says thirty-six Tons of gold; but I cannot pretend to determine what he means by a Ton of Gold.

West-Eiderstedt contains the following Districts.

1. Everschop, or Heverschop, which is so called from the river Hever. It consists of fix parishes, besides the little town of

Garding, which obtained the privileges of a city in 1590.

- 2. Ubtholm, which confilts of four parishes. On the West-Hever about the year 1670, stood a castle called Wogensmannesburg; which was inhabited by pirates. The inhabitants of Everschop and Ubtholm laid siege to it, and owed their success chiefly to a brave young woman, who posted herfelf on the Salley-bridge and gave the besiegers time to force their way into the castle, of which, after some resistance, they made themselves masters.
- X. The Prefecture of GOTTORF or GOTTORP is about feven Danijh miles in length and fix in breadth, and confifts of the following Hardes.

1. The Harde of Holmer, so called from the village and purish of Holm, is nearly surrounded by the Eider and Sorg; and is about two Danish miles

in length and as many in breadth.

- 2. The Harde of Krop is about two Danifs miles long and one-and a-half broad. It mostly consists of heaths and moors; and Lohride one of the former is samous for many battles which were formerly sought there. The only parish in this Harde is that of Krop, from which it takes its name.
- 3. The Harde of Arens is formething less than two Danish miles in length, and almost as broad; and the foil is but little better than that of *Krop.* In this *Harde* lies the greatest part of the celebrated Dannewerk, or great wall which, in the beginning of the ninth century, Gotric king of Denmark built, to prevent the incursions of the Saxons and Slavens. It runs across the whole country, from Hollinstedt to the gulf of Sley, about eight or nine Danish miles in length; and a great part of it is still remaining. In this *Harde* lie the parithes of *Holling/ledt* and *Haddeby*, or Haddebue. The church belonging to the latter, which was built in the year 826, is the most ancient in the Dutchy, and, I may add, in all Denmark: But on the relapse of the people into Paganism, it has been several times destroyed. It lies opposite to the city of Slefwick on the fouth-side of the Sley, in which the first Christians in this country were baptized, The name of this parish is written eight different ways; and some will have it to fignify a fea-port town, others the Capital: For it is conjectured that a city flood formerly in this place; which is very probable, as the church feems to be the remains of it.
- 4. The *Harde* of *Struxdorf* is four *Danish* miles in length, and contains twelve parishes.
- 5, The Harde of Schlies lies on the Sley. The inhabitants of this Harde are chiefly employed in the fishery in the bay, where they catch great quantities of herrings, &c. It confists of five parishes.

6. The

6. The Vogteys or little territories of Fusing and Treya. The former of these once belonged to Angeln, and the latter to the Presecure of Schwab-

stedt.

7. The small Prefecture of Mobrkirchen. This was formerly a convent of monks of the order of St. Antony, and erected towards the close of the 14th century. It includes the Vogteys or territories of Langstedt and Carlswraa. In the year 1752, this Amt was invested with a Judicature of its own in commercial differences; from which there lies an appeal to the Superior Court of Gottorf. But in causes of another nature it is under the Jurisdiction of the Inserior Consistory of Gottorf; and the Governor of Gottorf also presides over Mobrkirchen.

Within the Prefecture of Gottorf are the following places of note.

The castle of Gottorf, or Gottorp, stands in the Harde of Arens between Lollfluss and Fredericksberg, which are two parts of the city of Sleswick, in a most delightful country. Some derive the name of this place from Gottesdorf, i. e. 'God's village;' for it originally belonged to the bishops of Sleswick, and was appropriated to a pious use. The most ancient bishops of Slefwick resided in a castle that stood about half a Danish mile to the north-west of that city, not far from the place on which an inn called Rugekrog now stands, where some of the ruins of it are still to be seen. That old castle, however, was demolished in the year 1059. Afterwards Bishop Occo built a new palace on the spot where the castle of Gottorf now stands, which continued in the possession of the bishops of Sleswick till the year 1268, when Duke Erick procured it for himself by an exchange. It was at that time a strong fortress; and the Dukes of Slefwick resided in it till the year 1713, when king Frederick IV. got possession of it, and united it to the crown of Denmark in the year 1721. It had, from time to time, been improved, altered, and rebuilt by the Dukes of Slefwick; and king Frederick IV. and Christian VI. also laid out considerable sums in furnishing and embellishing it with fine pictures, &c. In this palace are held both the Superior and Provincial Courts of Judicature, and also the Superior and Provincial Confistories. It once had two gardens; but the Old Garden, as it is called, which lies fouth of the palace is entirely gone to decay, and now fold to a burgher. The New Garden, to the north of the palace, is beautifully laid out. It has an elegant fummer-house, in which was formerly kept a large globe of eleven feet diameter, the outfide of which represented the Earth, and the infide the Heavens studded with all the known stars of filver, gilt. Ten or eleven persons might sit conveniently round a table within it. The whole machine revolved round its axis once in twenty-four hours, being put in motion by water; and was fo contrived that it might be casily kept in constant rotation from within by means of an Archimedes's screw. In 1713, this noble Globe was presented to the Czar Peter I. who ordered it to be conveyed to Petersburg; and therefore

we shall give a farther account of it in describing that city. The Gottorf library was first begun, in the year 1606, by Duke John Adolphus; but in 1749, the books were removed from hence to Copenhagen. Opposite to the castle of Gottorf, on the south-side of it, stands a palace of a very elegant structure, which was erected at a great expence by Count Natt. When his Danish majesty became master of the place, he bestowed this palace on the Stattbalter or Governor of Sleswick-Holstein.

Schleswig or Sleswick, in Latin Sleswicum, is the capital of the Dutchy, and faid to derive its name from the Wiecke or gulf of Schley. It was formerly called Huddebue; and the above-mentioned church, which stands without the city of Slefwick, still retains that name. From the year 808, when the city of Mecklenburg was demolished, and the richest merchants were removed hither by king Gotrick, Slefwick gradually increased and rose to great prosperity: But in the eleventh century it was pillaged, burnt, and razed to the very ground by Harald king of Norway, and also by the Holsteiners, Vandals, &c. Though it recovered itself pretty well after those calamities; yet has it several times since met with the same sate; and, in the year 1447, it was entirely destroyed by fire. However, it was a flourishing town, after all these misfortunes, till the year 1713, when the Ducal Court being removed from Slefwick it fell to decay. And though the Governor and the State Officers still reside here, yet these advantages are not an equivalent for the above-mentioned loss: Neither is it capable of carrying on any great foreign trade, the mouth of the Sky, which is about five Danish miles below the town, being choked up; and at present a great number of houses in this city stand empty for want of inhabitants. Slefwick lies in a most charming pleasant country. Its form is very irregular; but something resembling a crescent; it being about half a Danish mile in length. The city is divided into three parts, namely the Old or proper Siefwick, Lollfuss, as it is called, which is a long street leading from the town to the castle of Gottorf, and Fredericksberg, formerly called Kratzenberg, which lies at the fouth extremity of the town towards Rendsburg. In the Old Town there is but one church, which is the cathedral and dedicated to St. Peter. It is a grand structure and makes a good appearance both within and without: However, it has no steeple, or tower, though a very superb foundation of hewn stone has been laid for one. This church was built in the year 1260; and about 200 years after, was almost totally destroyed by fire; upon which the Council held at Basil, in 1441, granted Indulgences to all who should contribute towards the rebuilding of it. Of the fine altar in this church I shall speak in the account of Bordesholm, from whence it was removed hither. In the choir are the tombs of Frederick I. and his two queens, with those of the Dukes of Slefwick of the Oldenburg branch, and feveral bishops. Not far from the cathedral is the Orphan-house, which was founded in the year 1714; and VOL. I.

on the great market-place stand the town-house and the Grey-Friars convent. On the north-fide of the town on St. Michael's hill stands a church called by the name of that Saint; and in Fredericksberg is Trinity church, which was built in 1651. There were formerly seven parish-churches and six convents in this city; but now one can scarce trace out the places where many of them stood. On the east-side of the town on the other side the Fish-bridge lies the Holm, as it is called, where the famous convent of St. John, which was founded for ladies of noble families, stands. are ten nuns now resident in it, the Abbess included. This convent was probably begun in 1194, for nuns of the Benedictine order; for it was never inhabited by monks, as fome affirm: Neither does it stand on the Gull or Guldenholm, being at the distance of a Danish mile from it. the gulf, opposite to the city lies Mew-island, so called from the incredible multitude of Sea-Mews which make it their fummer abode. In former times a mole or causey leading from the west-end of the key to Mewenburg, and from thence to Hadebye, lay on the fouth-fide of the town. This was the usual road into Holstein, and was defended by the strong castle of Jurgensburg, which stood in Mewenberg but is now in ruins. At the end of this mole, near the key, the castle where king Abel resided when Duke of Slefwick stood on the main land. When that monarch came to the crown by the murder of his brother Erick, he bestowed this castle on the Augustine monks, who converted it into a convent, which stood on the spot where the Orphan-house now stands. The mole has been so sapped and washed away by the sea, that none of the remains of it are discernible at present, but at low-water.

XI. The little District of Stapelholm lies between the Eider and the Treen, and is computed to be about two Danish miles in length, and from three-fourths to two miles in breadth. It is governed by a Landwogdt who is subordinate to the Presect of Gottorf, and is a particular provost-ship consisting of three parishes.

In this District lies

Frederickstadt, which is not a large, but regular and well built town, and of a square form after the Dutch manner. It is situated between the rivers Eider and Treen: Its streets are kept very clean, and in some of them sine rows of lime-trees are planted. Some Dutch Arminians, who quitted Holland immediately after the synod of Dort, were the sounders of this town, and called their settlement by the name of Frederick IV. who was then Duke of Sleswick. In 1632, Fredericksladt increased considerably. Half of the Magistracy is of the Arminian and the other half of the Lutheran persuasion: The Calvinists also assemble in the Arminian church. The Lutheran church was consecrated in the year 1650. The most substantial traders and merchants in this town are Mennonites\*. Here are also some Quakers

<sup>\*</sup> These were a fort of inabaptists, and derive their name from Mennon Simon of Frisa, who lived in the 16th century.

# NORWAY,

With the ISLANDS of

FAROE, ICELAND,

AND

GREENLAND.

Vol. I.

#### A N

# INTRODUCTION

TO THE

## DESCRIPTION of NORWAY.

§. 1. WITTE and Homann have given us maps of Norway, which, however, are far from being correct, and stand in need of many amendments. In Blaeu's Atlas there are particular maps of the several provinces of Norway; and Homann also has published others of the same kind. Lastly, Keulen has savoured the Public with some accurate charts of the Norwegian coast.

§. 2. Norway, by the Danes and Norwegians called Norge, was known to the ancients by the names of Norrike, Norrige, Nerigon, Norwegia or Norrigia. It is bounded to the West and South by the North-Sea, to the North by the Northern Ocean, and to the East by Russian Lapland and Sweden. It is separated from the latter by a chain of mountains, the highest parts of which are called Kolen, in Latin Juga montis Sucvenis. The length of the whole curvature formed by the coast of Norway, from Svin-fund to the North-Cape, is about 350 Norway miles\*; but in a strait line, or through the air, from Lindenaas which lies in 57°, 47' latitude to the North-Cape in 71°, 30', its length is 202 ½ Norway miles. The breadth is very unequal, being about fifty Norway miles from the frontiers of Sweden to Cape Statt near Sundmoer on the western coast; but in some places it is only thirty, and in others not above six Norway miles.

<sup>\*</sup> The author does not tell us how many Norwegian miles are equal to a degree. It were to be wished he had used more precision in determining the length of miles, ells, &c. which he often mentions in general terms, without specifying what miles, &c. he means. A Norway mile is at least equal to sive or six English miles.

§. 3. The air in most parts of *Norway* is pure and salubrious, but more so in the middle and east-side than in the western parts: For in the latter the air is damp, and the weather extremely variable; hence scorbutical disorders are very common among the *Norwegians*. The cold in winter is tolerable enough to the inhabitants, so that they feel no manner of inconveniency from it. Providence has also, for their security against the cold, bestowed on them not only plenty of wood, and, in many places, turf for such but likewise wool, the skins of wild beasts, and feathers of wild-sowl for beds and clothing: Besides, those who live in the vallies are sheltered by

the high mountains from the cold piercing winds.

In the eastern parts the winter sets in about the middle of October and continues till the middle of April. The cold during that season is very intense; and so great a quantity of snow falls in the northern parts, that the high mountains and vallies which are exposed to the North are entirely covered with it year after year. Sometimes enormous masses of snow roll down from the steep mountains and precipices with such impetuosity, that they demolish houses and trees, and kill the cattle and the peasants in the vallies underneath. However, the snow does not lie long, nor fall in such quantities on the sea coast; and when the winter's cold is very severe in the east and north parts of the country, the weather is commonly moderate and open on the western coasts: So that when the inhabitants of the eastern parts have by means of the ice and snow the convenience of bringing their commodities in sledges to the market-towns, those of the western side on the sea-coast, at the same time, are employed in their profitable sisheries.

In summer the heat is often excessive; which is partly owing to the high mountains contracting and strongly reflecting the sun-beams, and partly to the length of the days. Hence it happens, that in some places only nine weeks intervene between seed-time and harvest; but on the middle of the continent it is usually twelve weeks, and in the southern parts sixteen or eighteen after sowing-time before the corn be thoroughly

ripened.

§. 4. The western coast of *Norway* is surrounded with a great number of islands and steers or rocks. Some of the former are three, six, or nine *Norway* miles in length, and pretty sertile; but most of them are small, and inhabited only by a few fishermen and pilots. The rocks, which rise several sathoms above the surface of the water, are a kind of rampart and defence to the coast, and amount to some hundreds of thousands. There are abundance of good harbours, which are formed by the rocks, on this coast; and in many places large iron rings are fastened to these rocks, for mooring ships where there is not sea-room, or a sit bottom to anchor in. As the water is generally calm and smooth between these shelves or rocks and the main land, they are of great service to coasters; the violence

of the waves being broken against these barriers, whilst the open places on the coast are very dangerous, and every year prove fatal to many small vessels which are driven ashore in stormy weather. The Norway shore is in very sew places level or gradually ascending; in some places it lies low, but is generally steep or perpendicular, and smooth; so that close to the rocks, on both sides, the depth of the sea is from an hundred to two, three, or sour hundred fathoms. On the other hand the bottom is higher or more sloping on the long uneven sand-banks, which are called by different names; as Stor-eggen by some, and by others Hav-broen, i. e. Sea-breaks'. Those banks, like the sheers or rocks, extend from North and South along the coast. Some of them are between four and six Norway miles, others from twelve to sixteen, distant from the continent; and in these places vast quantities of sish are usually caught.

From the sea several gulfs and creeks run six, eight, or ten Norway miles into the land; and in some of them which are but from sity to a hundred fathoms in breadth, runs a narrow channel sour hundred fathoms deep; but on the sides of these channels, which are called Tief-Runnen, the depth is not above a hundred fathoms. The particular qualities of the North-Sea near the coast of Norway, have been already specified in the general account of the Seas by which the countries described in this volume are bounded \*.

§. 5. Besides innumerable brooks and rivulets, Norway is watered by several large rivers, or streams, which are called by the general name of Elven. These are the Nied, Sule-Elv, Gaulen or Gulen, Otteraa, Syre, Nid, Skeen, Tyresords-Elv or Drammen, Loven or Laven, Glaamen or Glommen, &c. The following lakes abound with fish and are navigable, namely, Ryss-vandet in Nordland, Schnaasen, Selboese, the greater and leffer Mios, Slire-wasser, Sperdillen, Rand, Vesten, Saren, Modum, Lund, Norsoe, Hvidsoe, Fares-wasser, Oeye-wasser, and Femmund-see. On some of these lakes are seen little floating islands about thirty or forty ells in length. The rivers of Norway are not navigable for vessels of any burden, on account of the great number of rocks in them by which the navigation is obstructed, but much more by the cataracts or water-salls where the stream precipitates itself from a height of six, eight, ten, forty, sifty, and even a hundred fathoms.

For stopping the timber which is floated down these water-falls, and generally without receiving any damage, Lenzes or booms, strongly fortified with iron-bars are, at certain places, laid across the rivers. The expence of keeping up such a Lenz or boom in many places amounts to no less than three or four hundred rix-dollars a year; but, in return, it annually brings in one thousand or eleven hundred rix-dollars to the proprietor of it. Near these water-falls some hundreds of sawing-mills are erected.

The bridges over the rivers in Norway are all of timber.

In the winter when the rivers are frozen to a great depth they form the best roads in the country; for in less than an hour one may travel a Norway mile on these icy roads.

The fresh-water in *Norway* is generally palatable and falubrious, and is impregnated with a great quantity of ferruginous particles. Here are also

feveral kinds of medicinal fprings.

S. 6. The Norway mountains are either Juga montium concatenata, extending themselves in a long continued chain from North to South, or stand fingle and detached from each other and furrounded with a level country. Among the former the Kolen in Finnark may be reckoned the principal, of which I shall give a further account in describing the Diocese of Drontheim. It is accounted the longest chain in Norway, and divides itself into two main arms or ridges of hills; one of which is the boundary between Norway and Sweden, and in its course is called by the several names of Rud-field, Sule-field, Skars-field, or in general Sevebierge or the Seven Mountains. The other branch of the Kolen chain also changes its name, and runs at first from East to West about sixteen Norway miles, as far as Romsdal; but from Romfdal and Guldbrandfdal it extends itself towards the South for feventy Norway miles, and terminates at Lindenaas. The former ridge of mountains, from the manor of *Dofre* which lies on the fouth-fide of it, is called Defrefield, and is nine Norway miles in breadth between Tofte on the fouth-fide, and Opdal on the north. The latter ridge which lies in a fouthern direction is from twelve to fourteen Norway miles in breadth, and is in general called Langfield; but in particular parts from the adjacent countries it has the names of Loms-field, Sogne-field, File-field, Halne-field, Hardanger-field, Jogle-field, Bygle-field, Hekle-field, and Lang-field. Dofrefield is reckoned the highest mountain in all Norway. On Defrefield are four, and on Fiele-field two Field-stuers, or Mountain-stoves. These are refling-places kept up, and provided with fuel and other necessaries at the public expence, for the conveniency of travellers. In the year 1685, king Christian V. rode all the way over Dofre-steld on horseback, though all his attendants frightened at the rocks and precipices were not ashamed to alight and walk along this dangerous road. On the fummit of the mountain his Majesty was faluted by Major General Weib with a discharge of nine pieces of ordnance, which expedition the King commemorated by causing a pyramid to be erected on the spot.

These mountains, which stand fingle, lie betwixt Cape Lindenaas and Cape Statt, and generally in a north and south direction; but those that lie farther north, winding towards the sea-coast, extend, for the most part, from North-East to South-East, and several of them from East to West. The summits of these mountains yield excellent pastures; the sides of them are covered with woods and inclosures; and the vallies between them are finely

watered

watered with brooks and rivers. Besides, their bowels contain inexhau-stible treasures of silver, copper, iron, and other metals. Many of these mountains are remarkable for their singular form; and in several of them are cavities of a vast length and depth. Tind and Gule in Tellemark are reckoned the highest mountains in that part called Sonden-fields. Floy-field near Bergen, which is supposed to be but half the height of Hornelen in Nordfield, or Snee-hornet on Sundmoer, has by a trigonometrical mensuration been found to be above two hundred fathoms or six hundred ells high; so that Olrikken, which lies close by it, cannot be less than eight hundred ells in height.

The inconveniences and disadvantages arising from these mountains, are as follows: The want of fertility in the foil; the demolition of the peafants houses, some of which are dangerously situated on steep acclivities; the many difficult, perilous, and even dreadful roads occasioned by them; the shelter they afford to great numbers of wild beasts of prey in their clests and cavities; the loss of many lives when the peasants venture down the steep precipices of the rocks after their sheep or goats; and, lastly, the danger, and even the actual calamities to which the inhabitants are exposed by the fudden difruptions of the mountains, when huge maffes of the rocks roll down into the adjacent vallies with great impetuofity. The advantages that counter-balance these inconveniencies are the many excellent springs and fine rivers iffuing from the mountains; which also afford good pasture, contain in their bowels inexhaustible treasures of minerals and metals, and are a kind of natural fortresses to defend the country against the irruptions of an enemy. Add to this, that they yield the most extensive and amazing prospects.

§. 7. As Norway is for the most part full of ruggid rocks and high mountains, and has also many morasses, barren wastes, and sandy deserts, there is but a small part of it arable or fit for tillage; so that if it were not for the profitable fisheries carried on by the inhabitants of the sea coasts, the timber trade in the highlands, the sale and carriage of charcoal to the mines, with the employments of grazing and hunting; it would not afford subsistence to one half of the inhabitants.

The corn fowed in this country is also subject to miscarry by many casualties, being often nipped by unexpected and sudden frosts: In dry summers it is often destroyed by the great heats reverberated from the rocks, and in wet seasons washed away by torrents pouring down with surprising rapidity from the hills. The fertile parts, and which produce most corn, are, Indberred and Numedal in the Diocese of Drontheim; Sogne-ford and Vaas in the Diocese of Bergen; Jederen, Ryefylke, Raabigdelag and the Fief of Nidenas in the Diocese of Christian-sand; Hedemarken, Hadeland, Toten, Romerige, Ringerige, and Guldbrandsdalen in the Diocese of Aggerhuus. All these Districts, in most years, not only afford a sufficient quantity of

grain

grain for their respective inhabitants, but also yield enough to supply their neighbours. The other provinces, and, indeed, the greatest part of the country, stand in need of a yearly supply of rye, barley, peafe and the like; and what is worfe, in many places the third or fourth part of the inhabitants are not able to purchase a necessary quantity of grain: But this desiciency is made up to them in other things. It is remarkable that though the foil never lies fallow, but is plowed and fowed every year; yet it never fails to produce all kinds of grain, especially barley and oats, fix. eight, or ten fold, and fometimes with a greater increase. The corn also grows higher in *Norway*, and the ears are fuller, than what is imported from *Denmark* and *Germany*.

All kinds of grain are fown in *Norway*; but not every where to equal advantage.

Rye thrives best in Hedemarken, Toten, and Guldbrandsdalen. It is sown where woods have been burnt down, and the ashes left as manure: But in Sweden this custom has been found to be attended with very bad confequences, and therefore prohibited.

Barley is produced in every part of the country, but chiefly in Nordland, the Diocese of Aggerhuus, the manor of Nidenas, the Diocese of Christiansand, and in Sognestorden: But the best malt is made of that kind of barley which is called Davids-Gerste or Himmels-korn, i. e. David's barley, or Heaven's corn.

Oats are the grain most generally fown in Norway; but in many places

the good grain is destroyed by a kind of wild or spurious oats \*.

Grey, white, and green peafe are fown not only in the fouth, but in the north part of Norway where the foil is claiey, though in no large quantities.

Buckwheat, flax and hemp grow likewise here, though not in many

places.

When the feafon for fowing,  $\mathcal{C}c$  turns out bad, and, its necessary confequence, a scarcity ensues, hunger has taught the inhabitants to pound the bark of trees, and by mixing it with meal, to make bread of it. The fame necessity, it may be presumed, also put them upon baking the Fladenbrodt or Flat-bread, which is made of barley, oat, or rye-meal, in large, round, and very thin cakes +. These are baked on round iron plates, and

Infelix Islium, & steriles dominantur avenæ. Ecl. v. ver. 37.

' Wild oats and darnel choke the rifing corn.' DRYDEN.

<sup>\*</sup> These are called by the French Folle avoine, and are very difficult to be extirpated. Of this mischievous weed Virgil complains in the following verse:

<sup>†</sup> Such cakes are well known in Wales. As they are generally made of oat-meal, they are called Oat-bread. They are baked on round plates of cast-iron, which are called bake-flores, and then hardened before the fire. The inhabitants in some counties in Wales, live chiefly on fuch bread, which will keep a confiderable time without spoiling.

if put in a dry place will keep for many years without moulding. The occasion of their making the bread in cakes, is, that few places produce a sufficient quantity of rye; and bread made of barley and oat-meal bakes sooner, is more palatable, and goes the farther when rolled thin, than in loaves baked in the common way.

- §. 8. That there are good pastures in Norway appears by the exportation of tallow, butter, &c. from thence to foreign parts. The best and most nutritive pastures are in Losoden, Vesteralen, Vaas, Walders, Hallingdal, Tellemark, and the manor of Nidenas. Norway also affords most kinds of esculent and garden vegetables, though they are not much cultivated by the inhabitants; nor is it without salubrious and medicinal plants, as Gentian, Radix Rosea or Rose-root, Nasturtia, or Cresses of several kinds, Tresoil, Cochlearia or Scurvy-grass, and that excellent anti-scorbutic Angelica which is so very serviceable to the inhabitants. A great variety of wholeson berries also grow in this country, some of which are common to other places, as strawberries, blackberries, raspberries, and the like; others are peculiar to Norway and Sweden, as the Oexel or Asald-bar, Tege or Teye-bar, called in Latin Uvæ Norwegicæ, Trane-bar, in Latin Myrtillus repens, Krykke-bar, Aaker or Ager-bar, Tyte-bar, Molte-bar, in Latin Chamæmorus Norvegica, &c.
- §. 9. The trees which are natives of *Norway*, are elm, ash, yew, birch, and pine-trees, which grow here in vast quantities; also beech and oaks, but these are not very common, with alder, juniper, aspen, and firtrees which grow in every part of the country. Here are also ebony, and lime-trees, of which, in many places, there are great numbers, maple, willows, &c.
- §. 10. With the wood of these trees the inhabitants carry on a vast trade, which, with the fisheries, make them some amends for the scarcity of grain they labour under. They export annually to several parts of Europe immense quantities of masts, beams, balks, and deal boards, with other timber for house and ship building. The fir-trees alone bring the country in a million of rix-dollars annually. The timber trade is chiefly carried on in the eastern parts of Norway; namely, at Moss, Drammen, Larvigen, Langesund, &c. as the largest trees are produced in those Districts; and most of the inhabitants subsist by that branch of trade and by sawing the timber.
- In the Dioceses of Bergen and Drontheim, the inhabitants are supported mostly by the fisheries; vast quantities of all kinds of fish being caught on that coast, and either salted, or sent away fresh to the city of Bergen; from whence they are exported to foreign countries. The fishery is carried to the greatest persection in the Diocese of Drontheim; so that the herrings annually exported from the north part of this Diocese amount to several thousands of lasts. The inhabitants of Nordland subsist entirely by Vol. I.

fishing. Here they particularly catch a fish called Dorsch, and cod, of which flock-fish is made: This kind of fish is not falted; but is split and dried in the air, and then fent away in large veffels to Bergen, which bring back in return, malt, hops, falt, meal, cloth, linen, iron, &c. The fish caught every year at Karfund near Stavanger, and Tromfen in Nordland, are fold, at least, for a million of rix-dollars. From Nordland are also exported the Raf and Reckling, fo well known in Upper and Lower Saxony, where the peafants in a manner live upon them. These are parts of a fish called Holybutt, the former being the back fins cut out deep along with the fat; and the latter long flices of the skin and fat cut longitudinally from the tail to the head. Both are sprinkled with a little salt, and afterwards dried in the air. From thence also train-oil, extracted by boiling from the blubber of whales which the inhabitants are very dextrous in driving ashore, is exported. There are many falmon-fisheries in the large rivers of Norway, so that they likewise export great quantities of pickled and dried salmon. The most considerable falmon-fishery is near Mandal, in the river ealled Mandals-Elv, which is faid to abound in that kind of fifth beyond any river in Norway.

§. 11. The Norwegians keep a great many cows, which in general are but finall, and yield no great quantity of milk. The horses are strong, well made, and full of mettle. The woods also abound in deer and

game.

§. 12. Some parts of Norway contain such vast quarries of marble, which is not inferior to the foreign, that they could supply all Europe with it; and there are even huge rocks and whole mountains confifting entirely of this fort of stone. Lapis Lydius or Touch-stone, alabaster, several shining stones, which are a kind of Spar, called Katzenfilber; chalk, lime-stone, and stucco-stone; slate, sand-stone, mill-stones, and Veeg-steen, particularly that fine fort of the last called Talc-stone, and another species called Kloversleen \*, which may easily be split, sawed, and cut, and in Guldbrandsdal, serves for making pots, pans, kettles, &c. are dug up in this country; as are also the Loadstone, the Lapis Suillus or Swine-stone, which emits a fetid fmell, Albestos, which is found in Sundmoer, and fome shining Quartz +, but not a fingle flint. In Syndford, Justedalen and other places is found a glittering writing fand, of which great quantities are exported. Some parts of Norway afford crystals, which are either found in the rivers and lakes, or suspended in clusters on the mountains, where they emit a dazzling lustre when the sun shines upon them. Some pieces of these

In the Memoires of the Royal Academy of Sciences at Paris for the year 1752, this stone is called Lapis Ollarius, and said to be found only in Switzerland and Canada, but this is mistake.

<sup>†</sup> The Quartz or marcassia is a kind of Pyrites or Fire-stone, and is of near affinity to the Norway crystal. It is not reducible to a calx in the fire, but becomes sluid, and is therefore used in the glass-houses.

crystals

crystals weigh near five pounds, and are twelve inches long and seven in thickness. Here are also found, Marienglas, or Russian glass; Granite at Kongsberg; Amethysts in Guldbrandstal, Osterdal, and other places; Calcedonies of the bigness of a hasel-nut in the islands of Faroe; Agate of an extraordinary hardness; with fine Jasper and several sorts of figured stones. In the country about Drontheim, and in several rivers of the Dioceses of Bergen and Christiansand, are pearl-fisheries, the profits of which are appropriated to the Queen; and in the year 1750, the produce of them was as great as it has ever been known to be.

§. 13. Lastly, what Norway is most famous for is its vast subterraneous treasures of metals and minerals. The Norway mines were first worked in the reign of king Christian III. and were considerably improved under

Christian IV.

Some gold of an extraordinary purity has indeed been found intermixed with the filver and copper ores; but the charges of separating and refining

it proved too great to gain any thing by the process.

The filver mines were formerly more numerous in this country than they are at present; being reduced to two, namely, the Kongsberg mine, and that in the county of farlsberg. The copper ore dug up in some of the mines also contains a mixture of filver.

The copper mines lie chiefly in Nordenfelds, and are, at present, five in number.

The profits arifing from the iron mines, of which there are fifteen in *Norway*, are faid to amount yearly to three or four hundred thousand rixdollars.

The Yarlsberg lead is accounted harder and inferior in goodness to that of Kongsberg. There are lead mines at Eger not far from Kongsberg, and in the Vogtey of Solvers. Sulphur is also found among the Norway mines; but the melting and depurating of it is too chargeable to make it answer. Strata of allum have been found below Egeberget near Christiania in a slate quarry. A boiling-house has been built to separate the allum from its sediment. Several parts of this country yield oker; and Wardehuus is famous for a fossile of a most beautiful blue or sky colour. There is a saline spring near Frederickstadt; but no salt has hitherto been made of it; so that it turns to no advantage. Salt is also found in the clefts of the rocks in the North-Sea. On Nordmoer in Hardanger, and feveral other places, especially in the Diocese of *Drontheim*, the inhabitants boil it from the sea-water; but as this causes too great a confumption of wood, the laws of Norway forbid the boiling of any more than what is sufficient for their own private use. Not far from Tonsberg is a royal salt-work; but this is so far from answering the necessary demand, that every year above sixty large ship-loads of Spanish and French salt are imported into Norway for the fisheries and other occasions.

§. 14. The Norwegians were anciently so turbulent and rebellious, that their kings were incessantly engaged in factions and domestic broils; and many of the ancient fovereigns lost their lives in civil wars and intestine commotions: But within these two or three centuries, especially since this country has been annexed to the crown of Denmark, they have been more civilized; fo that no tumults or infurrections are heard of amongft them. Foreign nations are fond of having Norwegian mariners in their fervice, as they are a hardy, bold, and active people; and it is computed that some thousands of them are thus employed in different parts of Europe. Nor are they wanting in skill and ingenuity for the mechanic arts and trades, though they never bring them to any high pitch of perfection. There is not a peafant in Norway, who, of his own head, cannot make many utenfils and artificial curiofities, for use and ornament. The Norwegians in general have a great inclination for commerce; especially the inhabitants of Bergen, who traffick confiderably with all the trading cities in Europe. As to their genius for literature, though Norway has no universities or large libraries, yet is it not without learned men among its natives.

Lutheranism is the established, and almost the only religion in Norway, except in the province of Finmark, where are still no inconsiderable number of Pagans; but no hardflip, expence, or labour is spared for the converfion of those unhappy people. The first measures for the Reformation of religion in Norway were taken in the year 1528, which was in a great measure completed in 1537; and, in 1607, a new Hierarchy or Churchgovernment was established in this Kingdom. In every See there is a Bishop; and among these the Bishop of Christiana is the principal, and takes place of all the rest. Under the Bishops are the Provosts, the Preachers, and the Chaplains or Curates, with the inferior church-officers. A parish generally contains more churches than one, fo that the parochial incumbent has often the care of many of them. King Olav is faid to have been the first legislator in Norway; for that monarch instituted the law called Greaguas, to punish robbery, fraud, and affaults. King Ckristian IV. published a new Body of laws for Norway, which were in force till the reign of Christian V. who caused a new Lowbuch or Digest to be drawn up; and these are the only laws now observed in this kingdom. This Lowbuch, as it is called, was printed in quarto at Copenhagen in 1687; and the fubstance of it is taken from that of Denmark, with only a few alterations suitable to the difference of circumstances in the two kingdoms.

We may observe farther with regard to the inhabitants of *Norway*, that fome of the peasants are stilled *Odelsbonder*, who are free both in their perfons, and estates, and may dispose of the latter as they please \*. They pay

<sup>\*</sup> The Odels-right confifts in having, from time immemorial, the Jus prinogenituræ, and the Jus reluitionis, or the right of Primogeniture and power of Redemption. No Odels-goods, or treehold can be alienated by fale, but may be redeemed by the Odels-mann or right heir, to the second or third generation.

no acknowledgments or tax but to the king only; and a Norwegian Odelsmann has the vanity to think himself a kind of petty nobleman. It is a reigning, and not altogether groundless opinion among the Norwegian peasants that they are descended from the ancient Nobility of Norway: This renders them in general of a more assuming deportment than the peasants of other countries. As for the class of Burghers, I have nothing particular to observe concerning those of Norway.

Formerly there were many noble families in this kingdom; but most of them are now extinct, or degenerated into peasants; so that in the whole kingdom there are but the Barony of Rosendal in the Diocese of Bergen;

and the Counties or Earldoms of Larwigen and Jarlsberg.

§. 15. In ancient times Norway was divided into a great number of little Lordships; but to these the warlike king Harald Haarfager, who was defcended from the royal family of Sweden, put a period about the year of Christ 875, and united them into one kingdom. And though not long afterwards Norway was annexed to Denmark, and paid tribute to that crown under Count Hako; yet the Norwegians foon recovered their liberty and independency. In the year 1000, their liberties were again in great danger; but were preferved by the valour and conduct of Oluf the Saint: and though he lost the kingdom in 1019, being overpowered by the Danish prince Sueno; yet were the Danes again expelled in 1034, by his fon Magnus, and the kingdom enjoyed a feries of prosperity for some centuries. In the year 1319, Magnus Smek, fon of the unfortunate Duke Erick, was king of Sweden and Norway; and his grandfon Oluf III. king of Denmark, on the demife of his father Hagen, also got possession of the kingdom of Norway in 1380. At Oluf's death the direct royal line of Sweden and Norway became extinct; and the male line in Denmark being also extinct at the same time, Queen Margaret, daughter of king Waldemar III. and mother to the abovementioned Oluf, was the next who had any pretentions to the throne. Accordingly she obtained the Crown by the election of the States. In the year 1388, Hagen Jonsen, a Nobleman of the blood-royal, made a folemn abdication of his right to the crown of Norway in favour of Queen Margaret, who farther prevailed on the States of that kingdom to declare Erick, Duke of Pomerania, her fifter's daughter's fon, heir to the kingdom of Norway. This great Princess, in 1397, also united the three Northern Kingdoms by the famous Union of Calmar. When the Oldenburg branch ascended the throne of Denmark, the Norwegians shewed some inclination to shake off the Danish yoke; however, they afterwards closed in with Denmark: But king John meeting with ill success in his expedition against Ditmarsch, the Norwegians revolted. Upon their losing a battle near Opflo in the year 1502, and the barbarous executions of the greatest part of their Nobility, they were entirely quelled, and obliged to Swear allegiance to the king of Dermark and his descendants. In the year

1537, king Christian III. held a general Diet at Copenhagen, wherein a famous decree was passed, of which this was the most remarkable article, namely, 'That Norway should for ever be incorporated with Denmark as ' a province of that kingdom: for as the States of Norway had, both in the reign of Christian I. and king Frederick, engaged to be subject to the fame Sovereign with Denmark; so, consequently, every person who happened to be chosen king of Denmark was of course, and without further ' formality, to be king of Norway.' From that time Norway loft its own Council of State, came to be confidered only as a province of Denmark, and as fuch to be governed by a Danish Statthalter; and as some temper to the partiality shewn to Denmark, king Christian IV. conferred on the Nobility of Norway the same privileges with those of Denmark in the year 1646. But when defpotifm was introduced, Norway and Denmark were again governed by the Sovereign himfelf, as two kingdoms united under one head; and the High Court of Judicature was restored in Norway. In this state it continued till the present Ober-hof-gericht, or General Supreme Court of Judicature for all Norway, was erected.

§. 16. King Christian III. appointed a Statthalter as Governor of Norway; then it was governed by Vice-Statthalters; and after that the office of Statthalter was executed by a college or commission called Slotslov, or Court-law. This again was superfeded by king Frederick IV. who restored the office of Statthalter. At present the chief officer in Norway is a Vice-Statthalter, who is also president of the Ober-hof-gericht or Supreme Court of Judicature at Christiana. This Ober-hof-gericht is a general Tribunal for all Norway, to which there lies an appeal in all causes from the inferior courts of the several Dioceses in this kingdom, which, however, may be removed from this Court to the Supreme Court at Copenhagen.

Each of the four Stiftamts, i. e. Dioceses or General Governments, into which Norway is divided, has its Stiftamtsman, or General Governor; and under these are the Amtmanner, or Prefects. The office of both the Governors and Prefects is the fame here as in Denmark. Next to the Prefects are the Stiftamts-Schierber, i. e. Receiver or Secretary, and the Vogte: The Vogte, like the Amtsverwalter in Denmark, are Collectors who levy the King's taxes, &c. on the proprietors of lands and the peafants; and pay them into the hands of the Stiftamts-Schreiber or Receiver. They also manage all profecutions and causes relating to the crown in the Landfiscals, as they are called. Over the nine Laugstole, or Provincial Courts are fo many Laugmanner, which are a kind of provincial judges. Besides these, there are also Soren-Schreiber, or Amts-Schreiber, who may be called inferior judges; each having a power of deciding causes within his District, in conjunction with eight affiltants. In the four chief cities of Norway, viz. Christiana, Christiansand, Bergen, and Drontheim, are Presidents appointed by the King; and under these, as in all other towns, are Stattvogte,

vogte, or Town-Collectors. Lastly, at the filver mine of Kongsberg there is a College called the Oberberg-amts-collegium, with proper officers; and another such College presides over the mines at Nordensield. There are also Collectors of the toll, Comptrollers over the farmers of the duties, and Commissiaries of provisions in Norway.

§. 17. The military establishment for Norway has been already taken

notice of in my account of Denmark.

§. 18. Nature has divided the main land of Norway into two parts by the immense chain of mountains called Dosresield and Langsield, which are described in §. 6. This ridge of mountains separates the northern and western parts which lie near the sea, from the southern and eastern, or inland parts. The high-lands which lie to the South and East of these mountains are called Sondensields, Norwegia Meridionalis, or Norwegia Cisalpina, i. e. Norway south of the mountains: Whereas that lying north of Dosresield, and west of Lang-sield toward the sea, is called Nordensields, Norwegia Septentrionalis or Norwegia Transalpina, i. e. Norway north of the mountains.

According to the political division, Norway consists of sour Dioceses or General Governments. Two of these, namely, Christiana and Christians fand lie in the south, and the other two, viz. Bergen and Drontheim, in the north part of the kingdom. The ecclesiastical division into sour Stifts, or Bishopricks, is agreeable to the civil; and as the General Governments or Stifts-amts are subdivided into Amts, Vogteys or Lehne, i. e. Presectures, Districts or Fiess, so the Stifts or Bishopricks are subdivided into Provost-ships and Parishes.



The Diocese, or General Government of

#### CHRISTIANA, or AGGERHUUS.

THIS is the largest Diocese in the south part of the kingdom, and, indeed, the principal and richest in all Norway: It was formerly called Hammer-stift, and afterwards went by the name of Opsio. In this Government are the Presectures of Aggerbuus, Frederickstadt, Schmaalhene, Bratsberg, Ringering, Hallingdahlen, Eger, and Buscherud; two seodal Counties, four Provincial Courts, sisteen Vogteys, and sourteen Provost-ships.

The Vogteys, Lehns or Fiefs in this Diocese are,

I. AGGERS-HERRED, which comprises three Districts with as many Courts of Judicature, namely, Ascher, East and West-Barum, and Ager;

with the following remarkable places.

Christiana, the capital, and most magnificent city of the kingdom. Here the Vice-Statthalter, the Governor of the Diocese, and the Bishop of Christiana reside; and the General and Provincial high Courts of Judicature are held. This city is regularly built, of a considerable extent, and carries on a great trade. It has a workhouse, and two suburbs called Waterland and Peper-vigen; Opso likewise belongs to this city. Through the first runs a river which rises in Maridalen. After Opso had been burnt, king Christian IV. built this city on the west side of the bay, and close by the castle of Aggerbuus; so that the guns of the fort command all the streets of the city. The same monarch in 1636, raised the school of Christiana to a Gymnasium or college; and at the same time settled an endowment upon it for the maintenance of the tutors and twenty students. But in the year 1653, it sunk again to a school, and has remained so ever since.

Opplo, or Aflo, lies on the east fide of the bay facing Aggerbuus castle. It is more ancient than the latter; for it was built in the year 1060, by king Harald Haardraade, who resided here, as did also several of his successors. Opplo had formerly four churches. A synod was held here in the year 1306; and in 1589, the nuptials of James VI. king of Scotland and the princes Anne of Denmark were solemnized in this town. At the time of the Resormation the See of Hummer was removed to Opplo: But, in 1624, this city was totally consumed by fire, except the Bishop's palace and a few other houses, which were afterwards annexed to Christiana as a part of it,

and

and called the Old Town. In the King's mufeum at Copenhagen, a medal struck by Nicholas Bishop of Aslo in honour of Duke Philip, is still to be

Aggerbuus is an important fortification on the west side of the bay, near which, in a lower fituation, lies the city of Christiania. The time when this fort was first built is unknown. In 1310, it held out a siege against the Swedish army commanded by Duke Erick; and in 1567 and 1717, it was invested by the Swedes a second and third time, but with no better success. Not far from the fort are a number of houses or villages called *Hovedtangen*.

Aggers is a very ancient church, which stands about a quarter of a Norway mile North of Aggerhuus castle. It is said to have been built above seven hundred years ago, and is reckoned the oldest church in this Diocese. Mention is made of it in history before the castle of Aggerhuus was erected.

Barum is a very ancient and flourishing iron-mine in this District.

II. Bragnas-Lehn, including Hurum, Rogen, Eger, Lier and Buskerud. There are in this District several iron-works, namely, at Eger, Modum, and Lier; and also a glass-house: This Lebn or Fief is watered by the large river *Drammen*, which empties itself into the bay of *Christiania*. On the banks of the Drammen lie the towns of

Bragnas and Stromfoe; the former on the north, and the latter directly opposite to it on the south side of the river. Each of these towns has its respective Statd-vogt, or Town-Magistrate, and church; yet they have but one Toll-place or Custom-house, which is called *Drammenstolplatz*, and brings in to the Crown as much as any Toll-house in Norway; for a great quantity of planks, beams, and iron, is brought from the adjacent country to this place for exportation.

In the river *Drammen* lies the island of *Langue*, so famous for its marble

quarries.

To the Provostship of Bragnas belong fixteen churches.

III. The Vogteys of NUMMEDAL and SANDSVARD including twenty churches, which are under the Provostship of Kongsberg. Partly in these

two Vogteys between the rivers Kobberberg and Jorndal lies

Kongsberg, i. e. 'The King's Mine,' a flourishing mine-town, containing no less than ten or eleven thousand souls, among which are a Danish and German congregation. 'A mint was fet up in this town fo early as the year 1686; and in 1689, the mine-college was erected here. Kongsberg is famous for its filver-mines, the richeft in all Norway, which were discovered in the year 1623; upon which this town was immediately built, and peopled with German miners. In the year 1751, one-and-forty shafts and twelve loads or veins were wrought in the four Reviers of this mine; and 3500 officers, artificers and labourers are usually employed in it. The clear profits annually arising from this mine cannot be exactly determined.

Vol. I. Вb The rich ore in this mine is found only in dispersed flrata; for, if it lay in continued veins, it would not have its equal. Even pure silver is also dug out of it; and in 1647, some gold was found among the silver, of which king Christian IV. had the samous Brillen-Ducats coined, with this legend: I ide mira domini, i. e. 'See the wonderful works of the Lord.' In the year 1697, a vein of gold was discovered here; and ducats were coined with the produce of it, which on one side had this inscription: Christian. V. D. G. Rex Dan. Norv. 1. G. The legend on the reverse were the sollowing words from Job, ch. xxxvii. ver. 22. Von mitternacht kommt gold. i. e. 'Out of the North cometh gold.' Konigsberg, Decemb. 1, 1697.

IV. The county of JARLSBERG, formerly called *Tonsberg-Lehn* or Fief, confifts of arable land, and affords fine fisheries, and several mines; particularly a very profitable filver mine discovered in the year 1729, not far from *Stromfoe*: This county has its Court of Judicature. In the Provost-

thip of Jarlsberg are twenty-five churches.

Farlsberg is the most remarkable place in the county, and the residence of a branch of the family of the Counts of Wedel. On this spot formerly stood Sam, which was anciently a nobleman's seat. It lies about a quarter

of a Norway mile from

Tonsberg, which is the most ancient town in all Norway. It lies on an arm of Tonsberg bay; and is so called from the old northern word Ton, or Tun, which fignifies a parcel of houses and buildings, and Berg a mountain of which there are feveral in the neighbourhood of it. It was a populous town fo early as the time of king Harald Haarfager; so that it is of eight hundred years standing at least. It was formerly much larger than it is at present, and contained nine churches: Whereas now it consists of scarce two hundred timber houses, and has but two churches. It is governed by a Stadt-vogt or Town-Magistrate, who presides in the city and has the superintendency of the wharf and custom-house at Holmestrand. This town carries on a good trade in furs and butter, for which the returns are made in grain, There are four keys or wharfs in the District of its custommalt,  $\mathcal{C}c$ . house. In the year 1259, a great part of this town was consumed by fire. And, in 1536, it was laid in ashes, together with its convents and churches, by the Swedes. From that time it has greatly declined; though it obtained several new privileges in 1537, from king Frederick III. which were enlarged and ratified in 1596, and 1648. In the year 1673, king Christian V. conferred on the famous Peter Greifenfeld the District and town of Tonsberg with the title of Count of the kingdom of Norway. In 1739, king Chritian VI. caused a brick-kiln to be erected near the town; and, on the peninfula of Valoe, about a Norway mile and a half from Tonsberg, the same monarch established a salt-work, from which several ship loads of salt are yearly exported. V. The V. The county of LAURWIGEN, formerly called the Fief of Brunflaven, belongs to Count Ferdinand Antony Daneskield. It has its own jurisdiction, and contains fine iron mines.

In the Provostship of Laurwig are fifteen churches. This District contains the following places of note.

Laurwigen, or Larvigen, a small town and the chief trading place in this county. It stands at the conflux of the Laven and the Laverdal or Lardal, which has its source in Nummedal, and runs close by Kongsberg and Sandfvar. The river Faris rises in the lake of Faris, and likewise directs its course to Larvigen. The greatest part of the wood used for suel is brought hither by means of that river. The iron-works carried on in this place are the greatest and most valuable in all Norway, and consists properly of two mines, namely, one at Lauerwig and another at Nes.

Stavern, or Frederickswarn, is a small town, with a fortification which defends the harbour, on that side that lies towards Larvigen. In the year 1750, king Frederick V. ordered a dock-yard for building of gallies to be made here, and at the same time called the place by the name of Frederick

rickswarn.

Sandefiord has a good harbour and a commodious Ladeplatz, or wharf. Laurkullen is a cape or Promontory well known to sea-faring people.

VI. Bradseerg-Lehn or Fief contains the District of Tillemarken. The latter is divided into Upper and Lower Tillemarken, each of which is a Vogtey: But in ecclesiastical matters Upper Tillemarken is under the jurif-diction of the Bishop of Christiansand. The inhabitants of these parts have, for hardiness and valour, been always accounted the most warlike people in all Norway.

The Provostship of Lower Tillemarken and Bambel contains twenty-two

churches.

The most remarkable places in this District, are,

Krageroe, which is a little town with one of the most frequented Ladeplatze or wharfs in this country. It has its own Stadt-vogt or Town-Magistrate.

Breedvig and Langesund. These are two sea-ports each of which has a

custom-house and a good wharf.

Skieen, Schauna, is a town fituated on a river of the same name, which shows from the North-lake in Tillemark. Not far from this town it forms a cataract down an aperture in the rock, through which the water runs as in a long conduit. About half a Norway mile above the town is the Porsgrund, where there is a commodious wharf for the shipping. Skieen is governed by a Stadt-vogt or Town-Magistrate. In 1576, a great Assembly of the clergy and laity was held here for accommodating differences about tithes. This place formerly gave the name of Skiefyssel to Bradsberg-Lehn. A Provincial Court of Judicature is held in this town.

B b 2

Bradsberg is a handsome seat, which stands on a hill near Skieen, and gave its name to Bradsberg-Lehn. It was formerly the mansion of the Lord of the Fief.

In this District are several fine iron-works. These are Fossimwerk, near Skieen, where the best cannon are cast; Bolvigswerk on the river near Harrestad, about three quarters of a Norway mile from Skieen; and that called Ulesos or Haldenswerk, about a Norway mile and a half from Skieen.

VII. HALLINGDAL and RINGERIGE.

A river runs through HALLINGDAL which falls into the lake of Kroden, and from thence runs into the river Modum, which afterwards joins with the Drammen. This Diffrict includes seven churches, which, with Ringe-

rige and Hadeland, make a Provostship.

RINGERIGE produces rye, pease, barley, and oats, and is plentifully supplied with fish from the freth-water with which this District is almost environed. Near Honefossen is a conflux of two rivers, one of which rises in Hadeland, and the other runs through Odalen, and has its source in Walders. In this District are the lakes of Holtssord and Tyrresord; and six churches.

VIII. HADELAND, TOTEN, and WALDERS.

In Hadeland, which includes thirteen churches, is some good arable land. It also carries on a considerable trade in wood and tar. There are several fresh-water lakes abounding with sish, namely, those of Rand, Vesten, and Jaren, in this District. Here are also several Karausche ponds \*.

Toten has ten churches, and is separated from *Hedemarken* to the East by the large lake of *Miosen*, which is twelve *Norway* miles + in length. It

has good arable land which yields plenty of corn.

Walders produces but little barley or oats; and the inhabitants chiefly fubfift by grazing. The rivers Beina and Urulla, which run into the lake of Sperdillen are very convenient for exporting wood and timber. The lake of Klein Miosen or little Miosen also lies in this District.

Walders contains eighteen churches, and, with Toten, makes a Provostship.

IX. GULBRANDSDALEN.

This District consists of two large vallies; and both of them afford rich pastures. In the champaign parts of these extensive vallies, which contain twenty-five churches, there is also some good arable land. But in the deep, uneven and woody parts of them the corn is often greatly damaged by the cold; especially in the parish of Lassoe, which, however, has a very profitable iron-work. At Faudal there is a rich copper-mine. During the winter season the inhabitants of this District chiefly subsist by carrying her-

+ Near seventy English miles; about ten Norway miles and-a-half being equal to a degree.

rings,

<sup>\*</sup> The Karausche is a kind of fish resembling a carp, but is smaller and something broader: It is called in French Corassim, and in Latin Coraceus.

rings, dried fish and other goods from Drontheim and Romsdal, to Christiania, Bragnas, and Kongsberg, where they bring back corn and other necessaries in return. Quernberg affords mill-stones and other quarries, for which they have a very good vent. The defile, or narrow pass, near Breide, is famous for the defeat of the Scotch army under their General Sinclair, who was surprised and cut to pieces there by the peasants. A pillar has been erected on the place, with an inscription to commemorate that victory.

X. HEDEMARKEN.

The foil of this District is accounted the most fertile in the whole kingdom of Norway. Besides the great quantity of grain it produces, it abounds in all kinds of sish. Here is also several quarries of slate; and on the island of Hovindsholm is found the Lapis Suillus or Swine-stone, which emits a fetid smell, like the excrements of that creature. Formerly near a bay on the east side of the lake Miosen stood the ancient episcopal See of Hummer, a large and stately city consisting of three main streets of a considerable length, and sisteen cross-streets and lanes. It had also a fine cathedral; and in the year 1300 was so populous as to contain above eighteen hundred men sit to bear arms. But in 1350, it was reduced very low by an epidemical disease; and in 1567 was laid in ashes by the Swedes, and never rebuilt. Part of its situation is now occupied by a nobleman's seat. At the time of the Reformation, this city was made subject to the See of Opsio.

Hedemarken together with Ofterdalen or East-Valley make a Provostship of six-and-twenty churches.

XI. Solloer and Oesterdalen.

The inhabitants of OESTERDALEN, which borders on Sweden, subsist chiefly by dealing in cattle; the corn being often destroyed there by the severity of the frost. At Quickne in this District there is a rich coppermine, which is called Gottesgabe-berg, OEWDWGOV, or Gods-gift. It was discovered in 1635; but was not wrought to any great effect till the year 1707. It affords a mineral-water called Cement-wasser\*, which precipitates copper. The frontiers of this District towards Sweden are well defended by natural fortifications, namely, the mountains of Christianssield which lie in the parish of Elverum.

In the District of Solloer, which also borders on Sweden, the corn is often destroyed by the severity of the frost. But this misfortune is in some measure alleviated by the trade the inhabitants carry on in timber and masts. An iron-work has lately been set up at Oudal. This country also affords some lead-mines. The frontiers hereabouts are defended by the fortress of Kongs-Winger, which stands in the parish of Winger.

Oester-

<sup>\*</sup> This is a vitriolic water which carries with it a copper fediment, and transmutes iron into copper by permenating through the iron, corroding its particles, and leaving those of copper in their places; so that at length it becomes entirely copper.

Ocherdalen and Hedemarken constitute a Provostship; and Solloer and Ober-Romerige make another.

XII. ROMERIGE, or RAUMORIGE, is a large District, probably, so called from the river Raume. It is divided into Upper and Lower-Romerige; each division making a Vogtey. The former together with Solloer, makes a Provostship of twenty-six churches; but the latter is a Provostship of itself, and contains fourteen churches. In Upper Romerige are some iron-works, at Eidsvold and Hackedal. Lower-Romerige affords some good arable land, and produces a great quantity of Danish Cummin, which is carried to Christiania and from thence exported to Denmark. Large floats of timber and several kinds of fish are also exported from hence. In this district lies

Blackgierd, a strong fort built at the conflux of two rivers on the borders of Sweden, which, on that account, in war time, requires a numerous

garrifon.

XIII. Borresysesl, formerly called Wingulmark, derives its present name from the seat of Borre, which, in 1703, sunk into the ground; for the waters of the cataract of Sarpen washed away all the earth from the foundation of the house; and all that remains of it now is a pit sull of sand and rubbish. The soil in this Province is pretty fertile; but as it is low and damp, oats thrive better than any other grain in it. Towards the sea, about Follo, the inhabitants are chiefly employed in carrying wood to the wharss and custom-houses, at Krogsladt, Drobach, Holen, Zoen, Hvidsteen, &c. by which they get a comfortable subsistence. The rivers in this District are Wansoe-ford, Rodenas, Femesford, and Store-elve. The last falls into the Sarpen and forms one of the greatest waterfalls in Norway. The whole District is divided into Upper and Lower-Borresyssel; and these again are subdivided into the following Vogteys.

1. Rachestad, Heggen, and Froland.

2. Ide and Marcher.

3. Moofs, Oufoe, Thune, and Wemble.

4. Folloug, and Agger.

BORRESYSSEL, with regard to its ecclesiastical state, is divided into three Provostships, namely, those of *Upper*, *Middle*, and *Lower Borresyssel*; the first including eighteen churches, the second thirteen, and the third twenty-three churches. *Upper-Borresyssel* has no place worthy of notice. In *Lower-Borresyssel* are the following towns, &c. namely,

Moss, a small town governed by a Stadtvogt. It carries on a considerable trade; but is most remarkable for the two battles fought there in the year 1717, in which the Swedes were defeated, and lost their baggage and a large magazine which they had in this town. Not far from Moss is a new

iron-work and foundery, which turn out to good account.

Basmoe, a little town and a pass on the frontiers of Sweden. It is well fortified both by Art and Nature.

Frede-

Frederickshald, a famous frontier-town towards Sweden. It is fituated at the mouth of the Tifledal, where it empties itself into the Spinefund. town was formerly called Halden, when it was a mean place, under the jurisdiction of the magistracy of Fredericksladt. However, it made a very gallant defence against the Swedes in 1658, and also in 1659, by means of a small entrenchment or rampart. After that, it was strengthened with additional fortifications; fo that in the year 1660, it fustained a third vigorous fiege from the Swedes; and Charles Gustavus is by some thought, to have received here the wound of which he died. As a reward of the brave relistance the inhabitants made, a charter with the privileges of a city,  $\mathcal{E}_c$ . were granted to this town in 1665. In the year 1686, Christian V. annexed the manor of Ous to Frederickshald as a compensation for the loss of its trade with Sweden. In 1716 and 1718, the inhabitants again fignalized themselves by making a vigorous defence against the attacks of the Swedes: And here it was that, on the eleventh of December, 1718, the warlike Charles XII. of Sweden was shot in the trenches. King Frederick IV. ordered a pyramid twenty feet in height to be erected on the fpot where that Hero fell. The fides of it were decorated with military trophies, with the arms of Sweden and the King's name; and the top was furmounted by a gilt crown. On four marble tables at the base were one Latin, and two Danish inscriptions in golden letters: But king Christian VI. in complement to Sweden, ordered this pyramid to be taken down. The town itself is not a place of any great strength; but on a high rock opposite to it stands the strong fortress of Frederickstein, the foundation of which was laid in the year 1661. Besides this there are other smaller forts near the town, namely,

Storre-Taarn, and Oever-Bierget, which have their respective Governors who are under the Commandant of Frederickstein. Guldenlowe, is such another small fort, of which Charles XII. of Sweden had made himself master, when he was shot with a musket-ball from Oever-Bierget, in the trenches between the former and Frederickstein. These three small forts were built in the year 1682. Frederickstein ow carries on a very considerable trade, and is governed by a Stadt-vogt or Town-Magistrate. In 1667, 1676, 1703, and 1716, thistown was destroyed by fire.

Frederickstadt, a town built in 1567 by Frederick II. who granted it a very favourable charter; and the provincial court was at the same time removed hither from Borre. It is governed by a Stadt-vogt or Town-Magistrate; and its chief trade is in timber, but this is not very considerable. Frederick-sladt was regularly fortissed in the year 1665 by Frederick III. and since that time new works have been added to it; so that for its strength by nature and art, and its convenient situation for a ready intercourse by sea with Denmark, it is the most important fortissication in Norway. Though this town is very strong, it has the following forts for a further defence.

Konigstein fort, which stands on the land side.

Isegram, which stands on the island of Kragerov, about a quarter of a

Norway mile from the town.

Aggerhoe, which is erected on an island, towards the sea. These forts have their particular Commandants, who are subordinate to the Governor of Frederickstadt.

Sarpsburg lies about a Norway mile from the sea, near the river or water-fall of Sarpen. It was anciently a city, being built in 1016 by king Oluf the Pious or Haroldson, as a defence to the kingdom against the incursions

of the Swedes; but in 1567, the Swedish army laid it in ashes.

Not far from this place is the great cascade or waterfall of Sarpen, which king Harald Gille, in 1134, first used for the execution of criminals, by throwing a vassal of king Magnus down this dreadful cataract. There is an eminence called Konigskugel close by the cascade, which is so called because three kings, who were father, son, and grandson, once stood upon it to view this surprising cataract: It drives seventeen mills, and the noise of it is plainly heard at the distance of sour or sive Norway miles from the place.

Near Store-Elve, which falls into the Sarpen and causes this waterfall, stands the samous old castle of Waldisholm, now called Wallansoi, which

was formerly a very strong fortress.

Note. All that tract of land which lies east of the Gulf of Follo, Opplo, or Christiania, and is about ten Norway miles in length, formerly included East-Folden or Follo, which has been already described, and Wigen or Bahuus-Lehn which belongs to Sweden. That part of it that lies west of the Gulf, was called West-Folden, including Tonsbergs-Lehn, of which an account has been given above.



The Diocese, or General Government of

## CHRISTIANSAND.

THE ancient name of this province was Stavanger. At prefent it contains four Amts or Prefectures, five Vogteys, and two Provincial Courts. With regard to ecclefiaftical affairs, it is divided into ten Provostships, among which that of Upper-Tillemark is one, though in secular matters that District belongs to the Diocese or Government of Christiania. I proceed to give a particular account of every District in the Diocese of Christiansand.

I. NIDENAS-LEHN, fo called from the Manor of Nidenas on the banks of the river Nid, is the largest District in Agdesiden. The soil is level and sit for agriculture. Here are sine woods of oak, and good sisheries of mackarel and salmon; particularly in the river Nid, which, near Oejestadtkirche, has a high-water sall, across which is a bridge called Strugebroe, made of long beams of timber from one rock to another. The river continues its course from this cascade eastward about a Norway mile as far as

Arndal, a small town, situated on a rock in the middle of the river Nid, which is remarkable for a good wharf, or lading place, as it is called. Most of the houses stand on the acclivity of the rock, and others are built on piles in the water. The streets are nothing but bridges of boats, by means of which the inhabitants go from house to house. Here is a sufficient depth of water for the largest ships to lie along side of the bridges. The church stands high and almost on the summit of the rock, to which there is an afcent from the houses by a great number of steps hewn in the rock. The inhabitants make a good use of the commodious situation of this town for trade; for they employ many ships, and deal largely in tim-Arndal is under the same Stadt-vogtey or Magistracy as Rifeer; and has not long enjoyed the privileges of a town. At the distance of two Nor way miles from hence is the iron-work of Bariboe, or Baafeland, which is one of the most ancient in the whole kingdom, and in a pretty good condition. In this District are also several iron-mines. About four Norway miles from hence, and two miles west of Giernas, lies

Riifoer or East-Riifoer, is a small town, with a commodious wharf or lading-place, and consequently not without some trade. It is under the jurisdiction of the Vogtey of Arndal.

Tromoe is the most remarkable of the islands belonging to this District, by reason of its stately church, which is built with stone, and serves as a landmark at sea. The failors also distinguish this country by three high rocks; Vol. I.

which lie directly over-against this island at the distance of six Norway miles up the country, and are called Trimlinger.

The new iron-works of Egerland, in the parish of Gierrestadt, are also

in this District.

The Provostship of Nidenas includes eight parishes.

II. RAABYGDELAGET is reckoned a fertile country for grain; but it too often happens, that the corn is destroyed by the severity of the weather. In this District are plenty of wild beasts, as stags, rain-deer, otters, beavers, &c. Its rivers abound with salmon and perch; and its trees produce a great quantity of tar. The large river Otterae on the west-side of Byglesield forms a great lake called Bygland, and in the parish of Esse precipitates itself at the waterfall of Fennie.

The Provostship of Raabygdelaget includes four parishes.

III. MANDALS and LISTER-LEHN.

MANDALS-LEHN or Fief, which is also called Midsiel or the Middle District, is twelve Norway miles in length, and is the most remarkable Vogtey in all Norway for falmon fisheries. The largest salmon are taken in the river Otterae; but the melting of the fnow retards the season for fishing till the end of July; and a great waterfall hinders the falmon from coming above one Norway mile up the river. There is also a salmon fishery in the river Torvedal; but the most profitable fishery is in the river Mandal. The latter issues from an inland fresh-water lake called Oere, which is one Norway mile in length; and several rivers that run on the west side of the mountains discharge themselves into it. Near Bielland a very uncommon method of fishing is practifed, about half a Norway mile north of a bridge laid across the river from one rock to another, thirty-fix feet above the furface of the water; where the fishermen go under the cataract, which forms an arch over their heads, to hunt the falmon out of a hole in the rock, at the extreme hazard of their lives. In each of the above-mentioned rivers, namely, Torvedal and Mandal is also a rich pearl-fishery.

The Provostship of Mandal consists of five parishes, to which belong

twenty-one churches.

The most remarkable places in this District are the following.

Fleckeroe, an island which lies about two leagues south of Otternas, and is a Norway mile and a half in circumference. Between this island and the main land is a celebrated harbour, into which the same wind that carries a vessel in on one side, proves contrary on the other. For the desence of such an excellent harbour a fort was built on Fleckeroe, in the year 1556; but this falling to decay King Christian IV. built another on the little island of Otteroe in 1635, and called it Christiansoc. Some time after the fortress of Fleckeroer or Frederickskolm, which is the chief desence of the harbour, was erected. Here the largest sleet may lie secure both

from

from florms and the infults of enemies. About a league from hence, near the fortified island of Otteroe, on the continent, lies

Christiansand, the capital of this Diocese, and the residence of the Bishop and the General-Governor; where there is also a Cathedral or Episcopal school. This city was built by king Christian IV. between the years 1641 and 1643; and is so called from the name of its sounder and the great Sande or Strand on which it is built. The plan of it is square, and the streets are broad, regular, and well built. This city is governed by a Stadt-vogt or Town-Magistrate. Its situation is very commodious; three sides of it being surrounded either with sresh or salt-water, and on the sourth it has a communication with sine meadows and the mountains. Some trade is carried on here in timber. In 1734, the church, with the greatest part of this city, was destroyed by fire.

Mandal, a small place of some trade stands on the river of the same name. It has a custom-house and is a parish of itself, which is called by

the same name.

The Ladeplatze or wharfs of Ripervig, Randoesund, Hardmarkersstold which lies west of Christiansand, and Tryssforden near Taanaas are in this District.

LISTER-LEHN is the most southern District in all Norway. It is a good corn country, and very conveniently fituated for fifthing. This Diftrict is separated from Dalene by the rapid river Syre; which rises in Langfield, runs along Syredal into the large lake of Lunde, and afterwards precipitates itself from a high rock into the sea with amazing impetuosity. In the parish of Quinesdal, so called from the river Quine, near the cataract of Rafos where the water iffues from the apertures in the rocks as through fo many pipes, is a profitable falmon-fishery; but the method of fishing there is very dangerous. Listerlehn is about a Norway mile and a quarter in length, and about the same breadth. The coast is extremely dangerous to navigators, as it lies low, has no harbour, or anchoring place, and is furrounded with hidden rocks and shelves. Betwixt Lister and Lindenas, about a quarter of a Norway mile from the Cape or Naze, is the famous harbour of Selloe, where king Harald Haardraade affembled a fleet of two hundred ships in order to go on his expedition to England. Cape Lindenas joins to the main land of Lister-Lehn by a very narrow isthmus called Spanger-Eid; for the word Eid fignifies an ifthmus. The inhabitants have formerly attempted, for the conveniency of navigation, to cut a channel through this small neck of land, and to build a town there. But this scheme was found impracticable by reason of the rocks that obstructed the execution of it: The Cape projects into the sea about a Norway mile towards the South-West, and is about half a mile broad. It is a high, barren, rocky promontory; however, it has twelve peafants houses on it. This Cape is commonly called the Neufs or Naze in the Charts.

C c 2

The Provostship of Lister consists of five parishes, to which belong oneand-twenty churches.

IV. JEDEREN and DALENE.

JEDEREN is feven Norway miles in length, and produces a good deal of corn; but the coast is very dangerous to navigators, a ridge of rocks concealed under the water running for a Norway mile into the sea towards the North-West. There are fine sufficiences of oysters and lobsters in this District; and a fine salmon suffery near Egersund, betwixt Egerse and the main land. The islands of Rot, Tior, and Haasteen, which lie North-North-West from hence, belong to this District. In these islands the bullocks lie in the open air both winter and summer.

The Provostship of Jederen comprehends five parishes; and that of Da-

lene the same number. In Jederen also lies

Stavanger, an ancient town, fituated on the little bay of Buckne, or Tungefiord. It is governed by a Stadwegt or Town-Magistrate; but was formerly much larger and more populous than it is at present. The cathedral, which was built in the year 1013, is the finest in all Norway, excepting that of Drontheim. But the town being burnt in 1686, king Christian V. removed the episcopal See from hence to Christiansand. There are but three churches in the Provostship of Stavanger.

V. RYFYLKET, or FIORDERNE, extends on each fide of the large bay of Stavanger, which runs a great way into the land towards the East: This

bay, at the entrance, is but two Norway miles in breadth.

Udsteenkloster lies about a Norway mile and a half to the north-west of Stavanger, and was at first a royal palace, and after that converted into a convent; but is now a Nobleman's feat.

The islands of Rendesoe and Hvitingsoe in this District deserve notice, as

they occur in ancient history.

The large island of *Karmen*, and its well known Cape of *Augvaldsnas* are still more remarkable. On the latter stands the sine seat of the same name. About six leagues west of *Karmen* lies the island of *Udsire*.

The Provostship of Ryfylket includes seven parishes; and the Provostship of Karmesund, to which a great part of the island of Karmen belongs, con-

fifts only of three parishes.

The Diocese, or General Government of

### $B \quad E \quad R \quad G \quad E \quad N.$

THIS Diocese is from forty to fifty Norway miles in length, and contains only the single Prefecture of Bergenhuus, including seven Vogteys, and the same number of Provostships. The Diocese of Bergen is very populous, and is remarkable for having seven marble quarries, which are still wrought.

The Vogteys in this Government are as follow.

I. HAARDANGER. The foil of this District is sterile and poor; and it derives its chief advantage from the mountains, which afford excellent quarries of millstones, and another kind of stone which is used instead of iron plates, for baking the flat cakes mentioned above. Here is also dug up a whitish grey marble and Weich stein, or Lapis ollarius, of which pots and chamber-stoves are made. To the East of the gulf of Haardanger, in Quind-herred, there is a ridge of mountains called Fuglesang, i. e. 'The Bird-catch', which is one of the highest in all Norway, and is always covered with snow. There are several deep cavities and cless in this mountain, which are frequented by birds of several kinds. In this Vogtey are sour Courts of Judicature; and its, Provostship includes three parishes, to which nine churches belong.

II. Sundhord-Lehn. This District has eleven Courts of Judicature; and nine parishes, with thirty-three churches, are included in its Provost-ship. To this District also belongs the island of Storoe, i. e. Great Island, where Harald Haarfager the first sovereign of all Norway resided in his old age, in the palace of Fidje. Close by Storoe lies the island of Monster, which is commonly pronounced Moster or Mogster, where king Olus Tryggeson, in the year 997, built the first Christian church in Norway. On the island of Halsnoe, in this District, formerly stood a convent called Lyse-kloster, or Lucida vallis, founded in the year 1144, for a Fraternity of Cistertian monks; the estates that belonged to it are now converted into a Fics.

III. NORDHORD-LEHN, together with SUNDHORD-LEHN constitute a tract of land called *Hordeland*. This District produces but little corn; for the western parts of it chiefly consist of islands and rocks, where most of the inhabitants subsist by fishing, especially the herring sishery. It has thirteen Courts of Judicature; and its Provostship includes eight parishes, and twenty-nine churches. But what renders this District most remarkable, and is at the same time so advantageous to it, is

BERGEN,

Bergen, in Latin Berga, formerly called Biorginn, or Biorgvin, the largest city, and a place of the greatest trade in all the kingdom of Norway. It lies on the continent in the middle of a valley, and is built, in the form of a femicircle or horshoe, on the sides of a bay which the inhabitants call Waag. Nature has so well fortified it towards the land by losty mountains, of which there are feven remarkably high, that the passes or defiles between them are quite impracticable to an enemy. Towards the fea the harbour is extremely well defended by feveral fortifications, as the English fleet, which attempted in 1665 to carry off fome Dutch East-India ships that had put in there for fafety, found by experience. The harbour is also defended on the north-side by the fort of Christiansholm, built in 1641 by Christian IV. together with Rothouven, Sveresborg, Commun, and the castle. On the left side some batteries are erected on Nornas, and Fredericksberg; and the latter now passes for one of the best fortifications belonging to Bergen. Besides these works a blockhouse was built on Syndnas in 1646; and in the year 1666, the extraordinary round fort of Christians-All the churches, public edifices, and most of the berg was erected. houses along the strand are built with stone. Bergen formerly contained thirty churches and convents; but at present it has only four parish churches, three of which are Danish, and one German, with a church in the large hospital of St. Jurgens, and another small church or chapel in St. James's churchyard. The castle of Bergen is a grand structure. The large cathedral-school in this city was founded in the year 1554 by Bishop Petrus, who also endowed it; and by the liberality of king Frederick II. and others, twelve scholars are maintained and educated in it. The Navigation-school, founded here, formerly flourished greatly, but is now fallen into decay. The Seminarium Fredericianum also deserves notice; which is an excellent foundation, where Natural and Moral Philosophy, the Mathematics, Hiflory, together with the *Latin* and *French* languages are taught by Masters who are properly qualified in those branches of Literature. This city carries on a large trade in all kinds of fish, tallow, hides, and timber. these commodities are brought from the northern parts of the kingdom, called the Nordlands to Bergen, and from thence exported. The returns are mostly made in corn and foreign commodities. The Hanse-towns in the reign of king Erick of Pomerania had a Factory in this city, which Chriflopher of Bavaria, in 1445, ratified by a royal Charter; so that the year 1445 may be looked upon as the proper date when the Factory was erected in Bergen, in the privileges of which the cities of Lubeck, Hamburg, Roslock, Deventer, Embden, and Bremen had the greatest share. But at prefent only Bremen, Lubeck, and Hamburg are concerned in the little business that is transacted here. In the seventeen edifices, with warehouses,  $\mathcal{C}_c$  belonging to the *Hanse-towns*, there are forty-two warehouses, appropriated to the citizens of Bergen, and but seventeen for the use of the Factory,

Factory, of which the Lubeckers possess only one, the Hamburgers one, and the Bremeners fifteen. These towns have eight Skiotnings-stuben or public halls at Bergen where the merchants meet to transact business, and fometimes have entertainments. Bergen had formerly the privilege of coining, and enjoyed it longer than any other town in Norway, namely, till the year 1575. In the royal Museum at Copenhagen is to be seen a medal struck here in the time of king Erick, who was a mortal enemy to the clergy. This city was founded in the year 1069, or 1070. Synods were held here in 1156, 1345, and 1435. It fuffered extremely by fire in the year 1248, when eleven parish churches were entirely confumed. The like misfortune befel it in 1472, 1623, 1640, and 1702. The number of its inhabitants were computed at 30,000 in the year 1756. Bergen is governed by a Stadt-vogt and other magistrates.

King Harald Haarfager formetimes refided at Solkeim, and formetimes at

Alrickstad, now called Aarstad, in this District.

On the island of Guloe a celebrated Court of Judicature called Gulatingslaug-floel was formerly held, which was removed from thence to Bergen. However, there is still a Provincial Court or *Tinglaug* held on that island.

Between the islands and the continent runs a very dangerous Sund or Strait called Kiilstrommen, through which all the ships that sail to or from Nordland are obliged to pass. The current in these Straits is different from most other Straits; for it ebbs here when the tide flows, and flows when it ebbs, which causes dangerous whirlpools; so that the ships bound to Nordland generally wait in some harbour near these Straits till it is high-water, which is looked upon as the fafest time for passing through the Kiilstrommen,

IV. Sogn or Sygna-filke is fixteeen Norway miles in length, and is reckoned a plentiful country, abounding with grain, cattle, fifth, forests,

fawing-mills, and other conveniencies of art and nature.

Formerly a town called Kopanger stood in this District; but about the year 1178, it was facked and burnt by king Sverre's army.

In the parish of Leyrdal is a copper-work called Aar-Dalfwerk or Sem-Dalfwerk, which king Frederick IV. purchased for 36,000 rix-dollars; but

it has not been wrought for feveral years.

At Leerdalsoe a yearly fair is held on Michaelmas-day; the peasants who live in Walders venture to travel over the frightful rocky mountains of Galdrene to come to this fair. Sogn was formerly divided into two Vogteys or Districts, called Yttre-Sogn, in which were nine Courts of Judicature, and *Indre-Sogn* with feven.

The Provostship of Sogn contains nine parishes and thirty-fix churches.

V. SUNDFIORD. In this District are fix Courts of Judicature; and its Provostship includes fix parishes and nineteen churches.

VI. NORDFIORD. This Vogtey has seven Courts of Judicature; and the Provostship of Nordford consists of four parishes, and eighteen churches.

On the island of Selloe in this District the remains of Sunneva were found by king Oluf Tryggeson, who built a church and convent in honour of that saint. It is said she was an Irish princess, and that, towards the close of the fourth century, being driven by stress of weather on the coast of Norway, which was then involved in the darkness of Paganism, she and her attendants laboured by their preaching to convert the Norwegians to Christianity. It is added, that the princess, who was not inured to hardships, soon after ended her days in a cavern of a rock. In the year 1170, her pretended remains were carried with great solemnity from this island to Bergen, and deposited in the cathedral, where, for a long time, they continued to be worshiped by the superstitious papists.

Note. The Vogteys or Districts of Sund and Nord-fiord are both called Firdifylke or Fiordi-fylke. They consist of a rocky barren soil which produces but little corn, except in a spot of land on the east side of the bay. In the islands belonging to these Districts the inhabitants live mostly by fishing. These Vogteys are but little known, as they have neither a public road, nor a good harbour for shipping. Between Nordsford and Sundmor, a peninsula which is called Statt runs a good way into the sea towards the West; and the dangerous sea by which it is washed is well known to mariners by the

name of Stats-Hav.

VII. Sundmor, or Sondre-More, extends as far as Romsdal, and formerly belonged to the Bishoprick of Drontheim. The inhabitants of this District mostly subsist by the sisheries. It contains twelve courts of Judicature, from which an appeal lies to the Superior Court called Laugstuhl at Bergen.

The Provostship of Sundmor includes four parishes and twenty-two

churches.

It is faid that a piece of hazel-wood being stuck into the morass of Bior-kedal in this District will, in about three years, be transmuted into a whetsone, while that part that is above the swampy ground remains unchanged. However, alder-trees are said to grow in this morass without undergoing any change. But Bishop Pontoppidan in his excellent Natural History of Norway afferts, that there is no petrefying water in this morass; but informs us that on the side of it there is a piece of Amianthus or Asbestos rock, which being divisible into long pliant threads, like slax, and being more like wood than stone, has been given out for petresied wood; and brought the neighbouring morass to an undeserved reputation.

A town called Corgund formerly stood in this Vogtey, which now lies in

ruins.

Vallerbou in Sundmore is, in all respects, an excellent harbour.

VOL. I.

The Diocese, or General Government of

DRONTHEIM.

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THE Diocese of DRONTHEIM, in Danish Trondbiem, is the most northern Province in Norway, and is above an hundred and fifty Norway miles in length. It borders on Sweden and Russia, and is separated from the former by the long chain of mountains called Kolen, and from the latter partly by the Nord-felsen or North-rocks. That ridge of hills called Kolen, of which mention has already been made in the Introduction to Norway, §. 6, begins near Waranger, and Indiager bay in Finmark, and proceeds fouthward as far as Roraas and the lake of Femmund, that is, twenty Norway miles on this fide of the city of Drontheim; consequently its whole length is little short of an hundred and fifty Norway miles. The Diocese of Drontheim contains three large Amts or Presectures, which are as follows.

4. I. DRONTHEIM. This Prefecture also includes those of Romsdal and Nordmor, each of which has a particular Prefect. I shall therefore, in the first place, give an account of

The Prefectures of Romsdal and Nordmor, which confift of two

Vogteys of the same names with their respective Presectures. The Vogtey of Romsdal has eight Courts of Judicature from which an appeal lies to the Superior Court of Drontheim. Its Provostship contains fix parishes, and twenty-one churches. This District produces more oats than wheat; and the best arable land in it lies near the bays, or in the vallies: But the inhabitants of the fea-coasts apply themselves mostly to fishing. the fourteenth century there stood in this Vogtey a considerable town called Wedoe, of which all that remains at present is the church of St. Peter in the parish of Wedoe. On Ejen, near Boe, a numerous army of Swedes was defeated in the year 1612. The only remarkable place in this Vogtey is Molle; which obtained its charter of privileges in 1742, and is governed by a Stadt-vogt or Town-Magistrate. Timber and tar are exported from hence, and the return is chiefly made in corn. The Wogtey of Nordmor is divided into eight jurisdictions, from which an appeal lies to the Superior Court at Drontheim. This Provostship comprizes feven parishes, to which belong twenty-one churches, and three schapels. 4. In the parish of Sund, barley and oats ripen in so short a space of time, that they are reaped in nine weeks after the grain is fown; which is sowing to the mountains contracting and reverberating the fun-beams in

the narrow vallies in this District. Lille-Fosen, i. e. 'Little-Fosen,' obtained

its charter in the year 1742, with the name of

Christiansfund, and has a very commodious harbour and a good Lade-platz or wharf; on which account a great quantity of timber from the adjacent country is brought to this town in order to be exported. It is governed by a Stadt-vegt or Town-Magistrate.

Bremfinas is remakable on account of a crystal urn with a gold rim, and full of ashes, which was found in that place: It is now deposited in the

royal Museum at Copenhagen.

The Prefecture of DRONTHEIM, exclusive of these, comprehends the

following Vogteys or Districts.

- The Vogtey of Fosen, so called from the island of Store-Fosen, i. e. Great-Fosen,' confists chiefly of islands. One of these, namely, the island of Hitteroe is eight Norway miles in circumference, and its inhabitants chiefly subsist by fishing. Here is a fine salmon-sishery near Oereland, and at Biugnen are caught the Drontheim herrings which are so much admired. About Agdenas, where Drontheim bay runs a good way into the land, the soil produces plenty of grain. This District is divided into eight jurisdictions, and the Provostship of Store-Fosen contains six parishes and sixteen churches.
- 2. The Vogteys of Oerkedalen and Guldalen. The former was anciently called Oerkedola-fylke, from the river Oerkeln which issues from Oerkelsoe lake near Dofre-field. In this District are four Courts of Judicature, and the rich copper-mine called Lukkens or Meldals-werek. The Vogtey of Guledal, Guldalen, or Gauldola-fylke, is so called from the river Gaulen or Gulen, which rises near Skars-field, and, after a course of twenty Norway miles, falls into the sea about a Norway mile west of Drontheim. Near the mine-town of Roraas is a large and rich copper-mine discovered in the year 1644. In this Vogtey are also four Courts of Judicature.

3. The Vogtey of Strinden extends from Drontheim bay eastward as far as Jemtefield near Tidalen. It contains eight Jurisdictions. There is a cop-

per-mine at Selboe in this District.

Note. The Vogteys of Oerkedalen, Guledalen, and Strinden produce some grain; but the corn is frequently destroyed by the frost. They constitute the Provostship of Dalenes, to which belong ten parishes and twenty-nine churches.

In the Vogtey of Strinden lies the city of

Drontheim, on the river Nid, which rifes in Tidalen and runs through Selboe lake, from which it directs its course northward, and runs near the city, so as almost to environ it. Drontheim was at first called Nideroos, or the mouth or outlet of the river Nid, from which its Latin name Nidrosia is derived. It owes its present name to the neighbouring country which was formerly so called; and its inhabitants were termed Tronder. King Olus

Oluf Tryggeson was the founder of this city, which for some time was the residence of the Norwegian Kings, and afterwards of the Archbishops. It was erected into an archiepiscopal See in the year 1152, but suppressed at the Reformation. Formerly there were ten churches and five convents in this city; whereas at prefent it has but two churches, besides that at the hospital. The Cathedral, which is a superb edifice built with marble, was all burnt down in 1530, excepting the choir, which is rather too large for the present church, and is still called the Cathedral. This city is the residence of the General-Governor and the Bishop; and is governed by a Stad-vogt and other magistrates. Here are, a fine cathedral-school, a Seminary of Missionaries, an orphan-house, a workhouse, a house of correction, and an hospital. A confiderable trade in timber, fish, tallow, and copper which is brought from the copper-works of Meldal and Roraas, is carried on in this city. A fugar-house is also lately erected at Drontheim. The city is defended by fort Christianstein, erected in 1680, some fortifications on the land-fide, and by Munkbolmen, of which we shall presently give a particular account. In the years 1522, 1650 and 1681, Drontheim was greatly damaged by fire. In the month of July 1685, king Christian V. spent fome days in this town, and supped at midnight without lights; the twilights being fo luminous as to need no candles. In the Museum at Copenhagen there is an old medal, struck here by order of king Sverre, to be On the east fide of the city lies the suburb of Bakkelandet, with its wn church. And not far from Bakkelandet is Ladegaard which has also a particular church.

The castle of Munkholmen stands on a rock in Drontheim harbour, and defends both the city and harbour towards the sea. It formerly was the usual place of confinement for state prisoners, and particularly of the unfortunate Peter Schumaker, Count Greiffenfeld and Great Chancellor, who was imprisoned here from 1676 to 1699, and died at Drontheim immedi-

ately after he had obtained his liberty.

4. The Vogteys of Stordalen and Ferdalen, which comprehend the Filkes or little territories of Stiordola, Skaugna or Skagen, and Ferdola-fylke. It has eight Courts of Judicature, from which there lies an appeal to the Superior Court at Drontheim. Frosten and Skogen are accounted the best corn-lands in all the north part of the kingdom.

Frosten is remarkable for the court established there by king Hagen Adelsleen, whose jurisdiction extended over all the inhabitants of Drontheim. Di-

rectly opposite to Frosten stood formerly on an island the castle of

Steenwigsholm built just before the Reformation by the last Archbishop Oluf-Engelbretson for the security of the jewels belonging to himself and the church of Drontheim. But after he lest the castle, it was soon mastered by Christopher Hvitseld. It was ceded to the Swedes by king Frederick II. in 1564; but was afterwards demolished by the King's order, and in lieu

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of it the strong fort of Skagnas or Skognes was erected in another place,

which is always kept in good condition.

5. The Vogtey of Indersen, which contains the little Districts of Sparbygia and Augna-fylke, with fix jurisdictions. Jemtefield, which here separates Norway from Sweden is one of the highest mountains in Norway. On a bay in the parish of Stods formerly stood the town of Stenkier.

Note. The Vogteys of Stordalen and Inderoen form one District called Indberred, which is accounted the best corn-land in the Presecture of Drontheim. The Provostship of Indberred contains eleven parishes, with

thirty-four churches and two chapels.

6. The Vogtey of Nummedal is so called from the river Naums, which runs into Naumsdal-bay. It contains three jurisdictions, and a Provostship with three parishes and sourceen churches.

II. The Prefecture of NORDLAND, extends from Nummedal to Find-

mark, and contains the following Vogteys.

1. Helgeland, formerly called Halogaland, Halogia, and Helleland. Ramus labours hard to prove that this is the Ogygia of Homer, and that Ulysses was the same person with Othin or Outin; so that according to that author this country was inhabited immediately after the Trojan war, and consequently before any other part of Norway. It is eighteen Norway miles in circumference, and is the most populous District in Nordland; the soil is fertile, and covered with fine woods and rich pastures. A great quantity of fish, tallow, and fine butter is exported from hence. An appeal lies from the inserior courts of this Vogtey to the Provincial Court at Stege.

There are five parishes, two vicarages, and fixteen churches in this

Provostinip.

Near Alftaboug, in this District, is a remarkable range of mountains with seven high summits or crests called the seven sisters, and which are discernible sixteen Norway miles off at sea. In the south part of this Vogtey is the mountain of Torg-batten, through which there is an aperture, from one side to the other, sifty fathoms in height and a thousand in length; and on the top of this mountain is a piece of water, or reservoir, of the dimensions of a moderate siste-pond.

2. The Vogtey of Salten is fixteen Norway miles in length and fix in breadth. It produces a good deal of corn, especially barley, and has fine

pastures and profitable fisheries.

The Provostship of Salten includes four parishes and fourteen churches.

At Stegen the Court of Judicature for the whole Prefecture is held.

In this District is the strait or current of Saltsfrom, which, at certain times, has the same dangerous and violent agitations as are observed in the Moskoestrom.

3. The Vogtey of Sennien is about ten Norway miles in length, and eight in breadth. It confifts chiefly of the large island of Sennien, the soil of

which

which is fertile for corn and pasturage; and on the west side of it are several deep bays. The chief employment of the inhabitants is fishing. This Provostship contains fourteen churches.

4. The Vogtey of Tromsoen is between seven and eight Norway miles in length; and contains one Provostship with eight churches. As the summers are very fhort in this country, it produces but little corn, and no great

plenty of grass; so that the inhabitants subsist by the fisheries.

The Vogteys of Lofoden, Vesteraalen, and Andenas consist entirely of islands, and make but one Provostship, in which are nineteen churches: These Districts also labour under a scarcity of grain; but the islands of  $L_{\sigma}$ foden produce good grass which grows very high, and have the best fisheries \* ,... : in all Nordland.

all Nordland.

A whole range of islands extends from North-east to South-west along this coast, and betwixt them and the continent runs a large bay called Westforden, which widens gradually towards the South-west. The island of Roll lies farthest towards that point of the compass, and is four Norway miles in circuit: It has a church built on it, and is furrounded by a great number of smaller islands. At the distance of some miles to the North-east of it lies the island of Werroe, which has also a church and is encompassed with several small islands. Between Werroe and the nearest of the Lafoden; called Moskoenas, at the distance of a Norway mile from either of them lies the little island of Moskoe; which is about a Norway mile in circuit, and noted for its rich pasturages and the fine sheep bred there. Lofoden includes three other islands besides Moskoenas; and these four islands stretch to the North-east about nine Norway miles, as far as the island of Vaage; and between them run little straits or channels. Further north lie the islands of Languer and Andenoen; which are both comprehended in the District of Westeraalen, and have their respective churches.

Between the aforementioned islands of Moskoe and Moskoenas is the famous Moskoestrom, which is generally called Mahlstrom, or Maelstrom, by mariners. This current runs fix hours from North to South, and returns from South to North in the succeeding fix hours, like the ebbing and flowing of the sea, but in direct opposition to the motion of the tides: For during the flood which runs from South to North, the Moskoestrom runs from North to South; and during the reflux or ebb when the fea runs from North to South, this current impetuously returns from South to North. It runs with a furprifing rapidity, especially between the island of Molkoe and the extremity of Moskoenas, where the tides rise highest; but gradually abates its impetuolity as it approaches the islands of Werroe and Rolt. The Moskoestrom never runs in a direct line like other currents; but almost circular. When it is half flood in the fea, the current here runs to the South-South-East; and as the tide rifes higher; winds southwards and from the South to the South-west, and so on to due West. When it is high-water

out at sea, the current of the Moskoestrom alters its course to the Northwest; and so gradually on to the North, where its impetuosity is at a stand for about three quarters of an hour. This interval is observed twice a day, after which the motion begins again. The appearance and effects of the Moskoestrom have been described as very dangerous and dreadful; but, it must be owned, not without some exaggeration. M. Bing, who had seen it, informs us that it has no whirlool or vortex; but that it is formed by the collision of an assemblage of soaming waves, rising as it were pyramidically to a great height, and with a prodigious noise. According to Schelderup's account the Moskoestrom is full of vortices or terrible whirlpools in the form of inverted cones, and above two sathoms deep from the base to the apex, and, as some relate, sour fathoms in diameter: However, both accounts may, in some measure, be reconciled. This is certain

First, That the Moskoestrom is not agitated with equal violence at all times; that about the new and full moon, the Equinoxes, or in stormy weather, it rages with the greatest impetuosity; and that at other times it

is more moderate, and twice a day quite calm.

Secondly, That the navigation in that part of the sea is not absolutely impeded by it, as at half flood a vessel can safely go from Moskoenas to Werroe and Rost, and at half ebb may safely return to Moskoenas; that the strait betwixt Moskoenas and Werroe is twice a day quite smooth and navigable, for three quarters of an hour; and that the inhabitants of those islands, accordingly, row in their boats to Moskoe, which lies in the middle of it, to look after the sheep which feed on that island; and the fishermen found the bottom of it. After these intervals, the swiftness of the current gradually increases to its usual boisterous rapidity and violence. Sometimes the waves in this current are not larger than those that are seen at sea in a hard gale of wind; but when its agitations are at the height, ships that sail on either fide of it keep at the distance of two or three Norway miles; for otherwise they would be absorbed by it, and entirely destroyed. It is descernible, indeed, at a greater distance at sea and even within a quarter of a Norway mile of the continent; but this does not render the sea unnavigable at fuch a distance; for large vessels and small barks fail very securely within half a league of the island of Weroe.

I shall not engage in a particular disquisition into the causes of this Phenomenon, but it is probable, that it does not proceed from any cavern or abys under the water, but from its impetuous opposition to the current of the tides and the collision of the waves. A particular account of the Moskoestrom is to be found in Clausen's and Ramus's Beschreibungen von Norwegen, or Descriptions of Norway, but the latter has little more than copied the former writer; in Ramus's Trast. Hillor. Geogr. quo Ulyssem's Outlinum unum eundumque esse ostenditur, p. 117—128; in Justini Bingi Diss. de gurgite Worvagico, vulgo Moeskoestrom. Hasniæ 1741; in Altonaischen

Altenaischen Postreuter, or the Altena Gazette called the Post-boy, for the year 1751, p. 153, 155, 159, 167; in Pontoppidan's Natural History of Norway; and in the Hamburg Magazine, vol. vii. p. 203, taken from the Memoirs of the Swedish Academy of Sciences. These several accounts I have compared, and at the same time had before me the draught in Ramus's Differtation, and another in manuscript, which is still larger.

III. The Prefecture of FINMARK has its particular Prefect, Register, and inferior Judge, but the same Provincial Judge with the Prefecture of Nordland. The inhabitants of this Prefecture subsist chiefly by sishing; and the best salmon of any in Norway are caught in the river Tana in this Province. In summer-time the sun continues above the Horizon of this country for some weeks. There are neither towns nor villages in Finmark, though the sea-coast is pretty well inhabited.

The Prefecture is divided into

1. West-Finmark, which makes one Provostship, including twelve churches and chapels, which are served by five Preachers. The extremity of the island Magaroe in West-Finmark is the most northern head of land in Europe, and is called Nord-kap or North-Cape.

2. East-Finmark, which makes but one Provostship, in which are nine churches and chapels, and three Preachers. The extreme point of the continent towards the North is called the Promontory of Nordkyn; being ten Norway miles distant from Nord-kap, but not so near the Pole as the latter.

The island of Wardoe lies about half a league to the East of the continent, and is three Norway miles in circumference. It has a secure harbour defended by the strong castle of Wardoe-huus, which may justly be reckoned the most northern fortress in the whole world.



# An Account of the Danish Mission established in these Parts. estations of Fig. 22. Ex. for in parsonaur Founds described and

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HE sides of the vast chain of mountains called Kolen and Nord-Felsen, which have been mentioned above, are inhabited by Laplanders, who are called by the Norwegians Finlappen or Lapfinnen; but Lapland, com-

monly to called, does not extend to far as these mountains.

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Those who live on the west side of these rocky mountains, belong to Norway, and those that inhabit the east fide of them appertain to Sweden and Russia. The Lappers in Nordland appear to be of quite another extraction, or, at least, a different colony from the Finners and Lappers of Finmark. This distinction is not only observable by the difference of their dialect; but is still more visible with regard to their marriages. For, it feems, the Finnark-Lappers abominate all inter-marriages with their relations, even in the fourth degree; whereas the Nordland-Lappers, before the Danish Mission taught them better, made no scruple of intermixing even in the first degree of kindred, both in the ascending and descending lines. The Finners and Lappers of Finnark live at the foot of the rocky mountains, where, like the Norwegians, they labour hard for a fubfiltence both by sea and land, and consequently are more settled than the wandering Laplanders. The Nordland-Lappers, on the contrary, five both winter and summer in thick forests on the mountains, roaming about from place to place as they can find pasture for their herds of Rein-deer, by which they generally subfift; some of them being possessed of a thousand or sourteen hundred of those animals. The Rein-deer not only yield their owners milk, butter, cheese, venison, and skins both for traffick and cloathing, but are also used to draw their fledges. These Laplanders come down but very seldom, and in small numbers into the islands among the other Norwegians. Lastly, those Lappers who inhabite a part of the Prefecture of Drontheim particularly appropriated to them, called Indher ed, are much more licentious and diforderly in their marries than those mentioned above; and many of them, especially such as have no Rein-Beers, stroll about from village to village during the whole year, and fubfift partly by begging, and partly by working with furriers. Others again fpend the whole fummer upon the mountains with their families; but, in winter, excepting a few left to take care of the Rein-deer, come down into the vallies, and encamp close by the nearest creeks, where they set up their huts; but, according to an ancient custom, they often shift their habitation. These creeks are very frequent

in Norway; some of them running ten or fifteen Norwegian miles into the land, and in their course forming a great number of small bays, the sides of which are usually inhabited. But those only which are near the mountains are frequented, at certain times of the year, by the Finners and Lappers for the conveniency of fishing.

Before the establishment of the Danish Mission, the religion of the Lappers and Finners was an abfurd mixture of Paganism and Christianity. Before the Christian religion was introduced into Nordland, if they were not entirely of the fame religion with the ancient Norwegian pagans, they at least agreed with them for the most part; though they had some superstitious peculiarities of their own. When the country came to be governed by Christian Sovereigns, the Lappers and Finners, in order the better to conceal their idolatry and magic, fet them off with some ceremonies borrowed from Christianity, as it was then difguised by Popery: Hence it comes to pass that the fign of the cross is so commonly used among them. But when at length the unfullied light of the Gospel penetrated the gloom in which these remote parts were involved, the inhabitants became still more industrious to hide their idolatrous and pagan customs; and in externals, even to the use of the sacraments, affected to conform entirely to Christianity. This is the less to be wondered at, as the main scope and whole defign of their religion is to procure temporal ease and advantage; for, before the Mission, they had but very faint and imperfect notions of the Immortality of the Soul, the Refurrection, and a Future State.

In the year 1609, king Christian IV. published an Ordinance, by which all Finners and Lappers convicted of magic or forcery, and refusing to renounce it for the future, were condemned to die \*; and others, suspected on good grounds, were adjudged to be banished. Erick Bredal, who was bishop of Drontheim from the year 1642 to 1672, laboured with the utmost zeal and assiduity in converting the Lappers and Finners to Christianity; and possibly it was his laudable example that incited his successors to exert themselves in the same pious undertaking: At least from that time the Drontheim ministers, whose parishes border on the mountains, have been observed to interest themselves more in the conversion of the Finners and Lappers than they did before, though, as to essentials, little has been done. Isaac Osson, a poor person, from his ardent zeal for the conversion of the Finners and Lappers, went among them about the beginning of this century, and spent sources in great poverty and distress; however, he

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<sup>\*</sup> This Monarch's zeal in converting these savages to Christianity is to be commended; but the method he took to effect it was as weak as it was detestable. The absurdities of Popery, which the Author justly contemns, and the delirious frenzy of the Laplanders in their magical incantations cannot be more contrary to reason, than to punish these poor savages with death for their ignorance and superstition. As for banishing these pretended criminals, it would be difficult to find a more desolate region than that in which they at present wanders

had made some proficiency in his charitable undertaking, when he was met

by the Miffionaries on the mountains, and taken into their fervice.

This Mission was first established by the illustrious Danish Monarch Frederik IV. who in the spring of the year 1706, sent Paul Resin, a well qualified person, to travel in Nordland, Finmark, and Lapland; who, the year sollowing, transmitted a full account of those countries. Hereupon, Bishop Krog received orders to exhort his inferior clergy to be assisting in the proposed Mission, and to select able persons to carry on so important an undertaking.

The Collegium de cursu Evangelii promovendo being established at Copenbagen on the tenth of December, 1714, the king, in 1715, sent the Misfionaries proper instructions how to proceed in their expedition for the conversion of the Finlappers in Finnark and Lapland. The Mission, was extended also to those in Nordland and the Presecture of Drontheim, and consequently in every part of that Diocese, in 1720. By virtue of this Ordinance, it was immediately determined to found a Seminary for Missionaries both in Copenhagen and Drontheim. Soon after, namely, in the year 1716, M. Thomas von Westen was settled as a preacher in the Drontheim dialect, with the titles of Lector Theologiæ and Notarius Capituli; and this worthy Divine, in order to promote the further conversion of those who were involved in the darkness of heathenism, chearfully undertook to go to Wardeehuus with two of his chaplains, or affiftants, of approved abilities. first scene of his labours was  $Ea\beta$ -Finmark, where he was an instrument of bringing feven hundred and fifty persons into the light of the Gospel. In West-Finmark his endeavours were crowned with still greater success, the number of converts there amounting to fomething above a thousand And lastly, he returned to Drontheim through the Nordlands, succefsfully destroying the power of Satan by sowing the seeds of the Gospel wherever he came.

On the twentieth of *November* a royal edict was published enjoining that every mother-church in *Norway* should contribute two rix-dollars, and every subordinate church one rix-dollar for promoting the Mission into *Finmark*. This contribution was to commence on the first of *May*, being the feast of St. *Philip* and St. *James*, in the year 1717, and to be continued every year on the same day. This was a constant fund for the salaries of the Missionaries and other necessary disbursements, and received an augmentation from his Majesty, who appropriated to that purpose some ecclesiastical tithes belonging to him in the District of *Hegeland* in the *Nordlands*, arising from the benefices and churches of *Bronoe*, *Alstahoug*, and *Rodoe*.

In 1717, the Seminary at *Drontheim* was quite settled; and in 1718, M. von Westen, accompanied by four new Missionaries, undertook a second journey to Finmark, where he had the satisfaction of finding that most of the Finlappers, both on the sea-coast and on the mountains, continued firm

to those good principles which he had instilled into them; and made several dispositions for their further instruction.

In 1718, his Majesty granted to the Mission the perpetuity, &c. of the revenues belonging to all the benefices in Finnark, for building and endow-

ing churches, chapels, and schools.

In 1720, the Mission was also extended to *Nordland* and the Prefecture of *Drontheim*, and afterwards over that vast chain of rocky mountains called the *Kolen*; and many important measures were taken for the further promoting of this laudable undertaking.

In 1722, M. von Westen drew up a complete plan of the Nordland Mission, which consists of thirteen Districts, and are all provided at present with churches, chapels, tabernacles, and schools, with a proper number of Missionaries and Schoolmasters. The Missionary Districts are as follows:

#### In FINMARK.

- 1. That of East-Finmark, with a Missionary for Waranger, Tana, and Laxestord.
  - 2. Porsanger in West-Finmark.
  - 3. Alten, also in West-Finmark.

### In the Nordlands.

- 4. That of Skiervoe in Tromfoen.
- 5. Carlsoe, likewise in Tromsoen.
- 6. Sennien and Westeraalen.
- 7. Lodingen.
- 8. Stegen and Bodoen.
- 9. Gilleskael.
- 10. Rahnen.
- 11. Wefsen.

In the Prefecture of DRONTHEIM.

- 12. That of Overhalden in Nummedalen.
- 13. Indberred.

According to the abovementioned plan, the whole business and economy of this Mission has hitherto been conducted with the happiest consequences; of which a fuller and more accurate account has been given by E. J. Jessen, in the sixth volume of the Danischen Bibliothek, or Danish Library, from page 601 to 688, at the close of the year 1744.

### THE

# NORWEGIAN ISLANDS.

BESIDES the continent which has been already described, several large and small islands belong to the kingdom of Norway, which remain to be taken notice of. We shall begin with the smallest islands, as they lie nearest to the main land. The Orcades, or Orkneys, and the Hetland or Shetland islands formerly belonged to Norway: But as they have since become a part of Scotland, we shall give an account of them in describing that kingdom. The first in order of the Norwegian islands are

The Islands of FAROL.

In Latin Facroæ, or Insulæ Facroenses.

We have a map of these islands in Debes's Description of them.

They lie in the North-Sca, about a hundred and feventy leagues South of Iceland, but something more to the West of Norway; and are twentyfive in number, though but feventeen of them are inhabited. They extend about fifteen Norway miles in length, and ten in breadth; and lie betweeen 61°, 15', and 62°, 10' North latitude. When the day is at the greatest length in these islands, the sun rises seven minutes after two, and sets fifty-three minutes after nine. In the shortest day the sun rises here fiftythree minutes after nine and fets seven minutes after two. The summers and winters are very moderate in this climate; and as the latter are neither long nor fevere, the cattle feed here in the open air all the year round. However the dampness of the air makes the inhabitants subject to many distempers, as coughs, the scurvy, &c. These islands are, indeed, so many folid rocks, but the furface of them is covered with earth or mould to the depth of an ell'\*; and this shallow soil is so fertile that one tun + of seed yields above twenty tuns of corn. The pastures are excellent; especially for sheep, in the great flocks of which the wealth of the inhabitants confists: But a hard winter is very destructive to these animals, as in general they run wild about the country. Here is a great plenty both of land

<sup>\*</sup> The Author does not tell us how many feet this ell confists of; probably it is equal to two feet.

<sup>+</sup> A Tun is eight Bushels, or a Quarter of corn.

and water-fowl; and it is naturally to be supposed that the inhabitants do not want fish. The commodities vended here to foreigners are salted mutton, goose quills, feathers and *Eider* down; knit woollen wastecoats, caps, and stockings; tallow, &c.

The islands of Faroe were discovered and peopled in the time of Harald Haarfager King of Norway; and one Griener Camban was the first person who built a house on one of these islands. The Christian religion being quite established in Denmark about the year of Christ 1000, the Gospel was also propagated in the islands of Faroe, which were even thought worthy of a particular Bishop; and the island of Stromoe was appointed for his place of residence. King Christian III. having established the doctrines of the Reformation in his dominions, nominated a Provost to superintend the affairs of religion in these islands; who, to this day, is subordinate to the Bishop of Seeland, and has under his jurisdiction seven Preachers or ministers, who have the care of thirty-nine churches. These islands together with Iceland are under one Governor; but they have their respective Langman or Provincial Judge, their Land-vogt, their inserior Judge, and King's Consul who superintends the trade carried on between the Faroe islands and Copenhagen.

As to their ecclesiastical state, these islands are divided into seven parishes.

- I. The parish of NORDROE; to which belong the following islands and churches:
- 1. Videroe, an island of a Norway mile and a half in length, and three quarters of a mile in breadth. On this island stands the mother-church, of which the fix churches erected on the five following islands, are members.
- 2. Fugloe, which lies most to the North-East among this cluster of islands. It is three-fourths of a Norway mile in length, and half a mile in breadth.
- 3. Svino, which is about a Norway mile and a half long, and three quarters of a mile broad.
- 4. Bordoe, which is two Norway miles in length, and has a very good harbour called Klack, on the North-west side. Between the first, third, and fourth of these islands is a small vortex or whirlpool.
- 5. Kunov, which is something above one Norway mile in length, and half a mile in breadth.
- 6. Kalse, which is something longer and broader than those mentioned above, and has two churches.
- II. The Parish of OESTEROE is an island about five Norway miles in length, and in some places not above half, but at most about one Norway mile and a half in breadth. Besides the mother-church of Nas, it contains

fix other churches which are members of it. This island has two harbours, namely, Fuglefierd and Kongskaven: The latter is in Skaal-bay.

III. STROMOE is the largest of all these islands; being six Norway miles in length, and its greatest breadth is about two. It is divided into two parts, or parishes.

1. The fouth part contains

Thorshaven, in Latin Thori portus, a small town with a good harbour defended by a fort. This is the capital and common market of all the Faroe islands, and the residence of the Land-vogt and the King's Consul. Here is a little school sounded by king Christian III. and improved by Christian IV. in the year 1647. On this island also stands the mother-church, of which the three sollowing churches are members; namely, those of

Kirkeboe, Kalbach, and Nolsoe. Kirkeboe was formerly the Bishop's See. Nolsoe is an island of that name about a Norway mile in length, and a mile and a half in breadth:

2. The north part contains the mother-church of Kolde-fiord, and four subordinate churches. In this part of the island are the harbours of West-

manhavn, and Haldersviig.

- IV. WAAGOE is an island about two Norway miles in length. The mother-church of Midvaag stands on a harbour of the same name; and three other churches dependent on it, near one of which is the harbour Sorwaag, stand on this island. A fourth church, that belongs to that of Midvaag or the mother-church stands on the island of Myggenas, which is three quarters of a Norway mile in length, and something under half a mile in breadth.
- V. SANDOE is an island about two Norway miles in length and one in breadth, and contains the mother-church of Sand and two others which are dependent on it. On the fouth fide of this island are the rocks of Dalfnipen and Dalsflas, and a dangerous current or whirlpool, called Quernen. Two other churches belong to that of Sand or the mother-church, which stand on the islands of Skuoe (which is about three quarters of a Norway mile long and a quarter of a mile broad) and Store-Dimen, which is almost round, and about one Norway mile in circumference. The latter is a rock which is fo fleep and furrounded with fand-banks and a great depth of water on all fides, that no place can be better fortified by Nature. The flocks of sheep on this island run about wild, and lie in the open air all the year round. Not far from Store or Great-Dimen lies Lille-Dimen, or Little-Dimen. The foil of this island has a fingular quality, namely, that white sheep being brought to feed here, in a short time turn black. first appearances of this metamorphosis are black spots on the legs, then on the back, which continue to spread till the whole fleece acquires a blackish hue.

VI. SUDEROE

VI. Suderoe is five Norway miles in length and two in its greatest breadth. It contains five churches, besides the mother-church of Qualboe. The best harbour on this island is called Lobroe, being formed by the bay of Vaagssiord. Near the south extremity of the island, not far from Sumboe, is a more rapid and dangerous current or whirlpool than the Muskoe-strom on the coast of Norway. In the middle of this vortex stands a rock called Sumboe-Monk. Near the village of Famoen, there is a mountain with a small lake on the top of it, which daily ebbs and slows at the same time with the flux and ressure of the tides.

### The Island of ICELAND \*,

### In Latin Islandia.

§. 1. OT to mention the old maps of *Iceland*, a fmall one is to be found in *Anderson*'s Description of that island; and a larger and better chart, but without the names of most places of note, nor even of a single river, may be seen in *Horrebow*'s Description of *Iceland*. This was drawn by some of the King's Engineers, and completed by Captain *Knopf* in the year 1734; but it was published by M. *Horrebow*, who reduced it to a smaller scale. According to *Horrebow*'s map this island lies four degrees more to the East than it was placed in other maps; but it seems a little improbable, that other geographers should be so far mistaken.

§. 2. Iceland lies in the great Atlantic Ocean, about a hundred and twenty Norway miles distant from Drontbeim, and fixty from Greenland.

§. 3. The pirate Nadok, who about the year 860 was wrecked on this island, first called it Snaland, i. e. 'Snow-land;' but, four years afterwards, one Gardar a Swede landing here, gave it the name of Gardarsholm. Flocko, a third adventurer, named it in his own language Island, i. e. 'Iceland,' from the great slakes of ice which he saw driven hither from the Ice-Sea. Some authors suppose Iceland to be the samous Thule of the Ancients.

§. 4. This island is about a hundred and twenty Norway miles in length, and fifty in its greatest breadth; but it is hardly twelve Norway miles broad

in the narrowest parts.

§. 5. Iceland properly confifts of a prodigious range of mountains running from East to West; on the declivities of which, and in the vallies

<sup>\*</sup> Some English Geographers write Island instead of Iceland; but, I think, erroneously, as it confounds the proper name Iceland with the apellative Island.

lying between them, the inhabitants live. Several of these high mountains, which are always covered with ice and snow, are called fockeler. Here are also some mountains that consist only of rocks and fand which are consequently far from being fertile. But on other mountains situated near the coast there are levels or plains covered with verdure, of several miles in extent, which produce fine grass. Though Iceland is, for the most part, a mountainous country, yet there are roads practicable for a horse in every part of the island. Carriages were formerly used here, but are now laid aside, as the trouble attending them was greater than the conveniency that could arise from them. Every year some hundreds of pack-horses come over the mountains from the north, to the trading places in the south parts of the island: These are loaded with butter, woollen manufactures, &c.

which they barter for other commodities.

§. 6. Earthquakes are not unfrequent in *Iceland*, especially in the south parts about Rangarvalle and Arnefs-Syssler, fometimes in Gulbringe and the adjacent Districts where they have been attended with very fatal consequences, and but feldom in the west and north parts of the island; by which it has been often laid waste, and undergone great alterations. These calamities happened chiefly in the years 1734, 1752, and 1755, and feveral fpots are to be feen which were defolated by fiery eruptions breaking out of the earth at those times. Many of the Yockeler or fnowy mountains have also gradually become Volcano's; and further alterations of the fame nature may probably happen again in future times. Of these burning mountains Heckla is the best known to foreigners; and therefore I shall give some account of its eruptions in the feguel. The Jockeler called Kotligiau and Oeraife (which last word in general fignifies a waste or defert) have also of late years broke out in Shaftefield-Syffel. The former had a fecond eruption in the year 1721, and the latter in 1727; when these mountains, besides an inundation of melted fnow and ice which poured down the fides of them, ejected a prodigious quantity of earth, fand, and stone as far as the sea. The huge mountain of Krabla, which lies in the North-Syffel, on the seventeenth of May 1724, began with a terrible explosion to eject smoke, fire, cinders and stone, which was followed by an ignited stream, like sused metal. This Lava continued flowly to flow on for a *Norway* mile and a half, as far as the lake of Mynat where it emptied itself; and did not cease till the end of September 1729, when the eructations of the mountain subsided. This fiery eruption of Krabla was foon followed by that of the adjacent mountains of Leirbniukur, Biornaflag, and Hitzool. It is a common observation among the inhabitants, that when the ice and fnow are so accumulated on one of these mountains which formerly ejected fire, as to stop the clests and chasms which were the spiracles or outlets to those dreadful eructations, and prevent<sup>117</sup> the evaporation of smoke, flame,  $\mathcal{C}c$  a new eruption is not far off. 1756, the Kotligiau began to eject fire and smoke a third time.

§. 7. Springs which are naturally warm, and even hot springs are frequently to be met with in Iceland; and likewife waters that have a mineral taste. About mount Hecla are several small basons of warm water, which fometimes emit a copious steam; but at other times this vapour is not so visible. These hot springs in the language of the country are called Hver, and are of three forts. Some of them are little more than tepid, so that a person may hold his hand in the water without any inconveniency: Others are fo hot as to rife in small bubbles like simmering water; but in others the ebullition is fo strong as to force the water up to a confiderable height. The last fort are observed to be either periodical or variable in their ebulli-Of these I shall give a more particular account in the sequel. If a large stone be thrown into one of these springs it is always ejected by the return of the ebullition. The inhabitants who live near them boil their victuals only by hanging a pot, in which the flesh is put in cold water, in these hot springs: They also bathe in the rivulets that run from them, which by degrees become lukewarm, or are cooled by rivulets of cold water. If the cows drink the water of thefe springs, they are said to yield more milk than ordinary; and it is likewife accounted very wholfome for the human species to drink. The Hver or hot spring near Krysevig emits a very strong and fetid sulphureous vapour; and some of these springs are fo intenfely hot as to calcine bones.

§. 8. In the rocks of *Iceland* crystals are sometimes found, and many of them represent an object viewed through them double; but, properly speaking, these are only a species of *Talc*. There are also evident signs that the mountains of *Iceland* contain iron, copper, and even silver ore. Near these are found two kinds of agate, which, when lighted, burns like a candle; a species of Bitumen which is black, shining, and pretty hard; and another fort of black earth which is harder, and breaks into thin diaphanous *laminæ*; this is not inflamable, but vitrises in the sire.

In Norder-Syssel, which lies in the Government of Huusevig, and in Gulbringe-Syssel near Krysevig, sulphur is dug out of the ground, and in no other part of the island. The soil there is very warm and internally hot, and, in some places, yields sulphur in great quantities; but the sulphur trade is now discontinued.

Salt fprings are not known here; however, falt has been found at the root of the *Volcano's* or burning mountains. That falt might be made here by art is unquestionable, from the success of former trials.

Woods are not frequent on this island, though here and there a coppice, or small wood, is to be seen: But it is remarkable, that great numbers of small and large trees are driven hither by the sea, especially on the north coast, where, for the most part, they lie and rot; the inhabitants having no shipping by which they can export, or convey this wood for sale among their countrymen. A great quantity of shrubs on which grow all Vol. I.

forts of berries, as juniper-berries, black-berries, &c are burnt every year for charcoal, which the natives use in their forges. The common suel of the country is turf, some of which has a very strong sulphureous smell;

and even fish-bones are burnt in some parts of this island.

Very good grass not only grows in the vallies which border on the lakes and rivers, but also in the hollows betwixt the mountains, and sometimes even on the summits of the latter. The finest pastures are in the northern parts of the island, where the grass springs up very fast, and to a great height. The cattle are generally driven amongst the mountains to graze, where they find good pasture; but the grass that grows near the habitations of the *Icelanders* is reserved for winter-fodder.

Here is also a plentiful variety of salubrious and medicinal herbs, as scurvy-grass, sampire, angelica, which is much used by the inhabitants, and Berg-grass, in Latin Muscus catharticus Islandiæ. The last is a kind of odoriferous moss and is very nourishing; and great quantities of it are laid up by the inhabitants for occasional use. Hitherto very sew esculent vegetables have been cultivated in Iceland; but as all kind of culinary herbs thrive in the gardens at Besselfader and those of the episcopal palaces, it is probable, that with proper culture, they would also grow in most parts of the island.

The *Icelanders* are entirely discouraged from pursuing agriculture, as they have not yet been able to bring any corn to maturity in this soil; and yet some parts of the island is known by several evident traces to have been

cultivated in former times.

Bread is but little known here among the commonalty, who make shift to live on dried sish and slesh, without it. For though a large quantity of meal and bread is imported every year into the harbours of *Iceland*, the lower class of people can purchase but little or none of it; the price being adapted only to the more wealthy fort. The *Icelanders*, however, make a kind of meal and bread of a fort of wild barley, which grows chiefly in *Skastefield-Syssel*; and in times of scarcity they have recourse to a certain sea-vegetable, called in the *Iceland* language *Saul* or *Sol*, and in Latin *Alga marina Saccarifera*, which is dried before the fire, and sold at half the price of dried sish. The cattle are observed to feed on this sea-weed at lowwater, and to prefer it to any other marine vegetables.

§. 9. Bears are frequently driven on this island along with the large slakes of ice from *Greenland*. But the inhabitants are so vigilant and dextrous in destroying them, that the only species of wild beasts to be seen in *Iceland* 

are foxes, which are either brown or white.

The horses here, as in all other northern Countries, are small, but strong and full of mettle, and, excepting those that are broke for the saddle, lie in the open air all the year round. In winter they subsist only on what sodder they can scrape from under the ice and snow. Such horses as the

owners

owners have no immediate occasion for are turned out among the mountains, where they go in quest of them when they are wanted; and every one knows his own horses by certain marks.

Great numbers of sheep are to be seen in Iceland; and in those parts where graziery is the chief occupation of the inhabitants, it is not uncommon for a man to be master of a slock of three, sour, or five hundred sheep. In the winter feason they drive their flocks to shelter at night; and, in very fevere weather, they keep them in the cotes also in the day-time. The grazing countries lie mostly in the northern and eastern parts of the island. The inhabitants of the fouthern are mostly employed in fishing, and leave their flocks abroad both fummer and winter. Nature feems to have provided a shelter for the sheep in those parts; there being large caves in the earth, into which these animals are sure to retire in severe weather. In winter, when the fnow is not very deep, and the weather inclinable to be fair and mild, the sheep are turned out to pick out what they can find under the fnow. If these animals happen to be surprised at such times by a great fnow, they immediately form themselves into a close, compact body, by laying their heads together in the centre. In this posture they are quite covered with the fnow, and fometimes are fo benummed with cold, as not to be able to help themselves, till their owner happens to find them, and clears their way out. This is often a work of fome days; and many times the weight of the incumbent fnow is fo great, that the flieep are crushed to pieces by it before they can be relieved. In the extremity of hunger, when they pass some days in such a wretched situation, these animals have been known to eat one another's wool; but this is apt to disorder them very much. On these accounts, upon any apprehensions of bad weather, the inhabitants carefully keep their flocks at home. The wool on the furface of the fleeces is very coarfe, but that which grows near the bodies of the Iceland sheep is something finer. Those writers are mistaken who tell us that all the sheep in this island have horns: Some few of them, indeed, have been feen with five, and fome with four horns; but they commonly have but two as in other countries. As for goats, here is no great number of them. Even some of the *Iceland* oxen and cows have no horns; and, in the fouthern parts, they are fed with fish-bones and the water in which the fish was boiled. Here are no hogs. As for domestic animals, a sufficient number of dogs, and but very few cats are to be feen on this island.

§. 10. The keeping of poultry and other tame fowl is so expensive, that very few of them are seen here: But plenty of swans, wild geese and ducks, among which may also be reckoned the Eider (the eggs and seathers of which are so much valued) snipes, woodcocks, &c. are to be met with in Iceland. At certain times an incredible number of eggs of sea-fowl, which the inhabitants are very fond of, are sound along the sea-coast. The birds

of prey on this island are the eagle, hawk, raven, and falcon. Some of the last are entirely white; others are partly of that colour; and others are brown. These are accounted the best falcons in Europe. In every District there are certain falconers, who alone are impowered to catch falcons. These they carry to the King's falconry at Besselfestader, where the King's falconer, who visits that place every year, picks out the best. Then the Governor of Iceland pays the falconers fisteen rix-dollars for every white falcon, ten for one that it is partly white, and seven for a brown falcon. Besides this, the falconers receive a gratuity of five or six rix-dollars when they first bring them in.

§. 11. The rivers, lakes, and bays, with the other parts of the sea, sup-

ply the Icelanders with prodigious quantities of various kinds of fish.

§. 12. They have always a short spring and autumn in *Iceland* before and after the summer season. The cold is severe in winter, and the heat is very intense in summer; but neither of them is insupportable. During the shortest days in winter, the sun in the north part of the island is scarce visible for an hour above the Horizon; but in the south part, it is seen for above three hours. In the middle of summer the sun is not much above three hours below the Horizon; so that the nights, if I may call them so, are very bright and luminous. The air in this climate is salubrious, and agrees very

well with foreigners as well as the natives.

§. 13. The *Icelanders* are naturally of a robust and vigorous constitution; but are debilitated by the continual satigues and hardships they undergo at sea in their fisheries; so that about the sistieth year of their age they are generally afflicted with various distempers, especially those of the breast and lungs: Hence very sew of them reach to an advanced age. The *Iceland* women are not inserior to the men either in hardiness or strength\*. In case of sickness the *Icelanders* entirely resign themselves to Nature and Providence; for there is not one physician or surgeon on the whole island. There are, indeed, some sew persons who keep medicines by them, with which they are supplied from *Denmark*; but they are not very well acquainted with the virtues of those medicines, or the method of administering them.

The usual food of the inhabitants of this island is fresh and dried fish, milk, oatmeal, and flesh; but they chiefly live on dried fish dressed with butter. It is remarkable that they eat all their provisions without any salt. Their common drink is milk, which they drink by itself when sweet; but mix water with it when it turns sour. They are very fond of beer and spiri-

<sup>\*</sup> The author fays that the women are not fo robust and strong as the men; but this is no more than what is observed in every part of the world, so that the observation is very trisling and impertinent. I therefore look upon it as an error of the press, and have rendered the sentence in a different sense.

tuous liquors; and the most wealthy among the inhabitants sometimes purchase red and white French wines.

The Icelanders wifely content themselves with what apparel their own country furnishes. The cloth which they wear is called Wadmal; besides which, they also use a garment of coarse linen. Some of the gentry affect to appear in cloths and stuffs made in Denmark, though a stuff-manufactory has been lately fet up at Beffestader. Their fishing dress is made with untanned leather, which is kept pliable by being rubbed with fifthes livers.

As they are obliged to buy their timber of the Company established here \*, they build their houses as cheap as possible; so that they are neither very commodious nor hansome.

The occupations of the Icelanders are chiefly fishing and grazing; and when they are not engaged in either of these, especially in winter, the men, women, and children are employed in knitting woollen waiftcoats, stockings, gloves, &c. and in weaving Wad-mal, or Iceland cloth. Their looms, indeed, are but very indifferent, but those made in Denmark now begin to be introduced among them.

§. 14. As to the commerce of Iceland, the following particulars are to be observed. In former times the Hamburgers, Bremeners, and the Dutch used to come hither to traffick. King Christian IV. deprived foreigners of this advantage in the year 1602, and erected at Copenhagen a Company for the Iceland trade, on which he conferred many advantageous privileges; but in 1662, this Company was diffolved. Some time after a fociety divided the island into four parts and farmed it; and since the year 1684, the Iceland trade has continued on that footing. In 1733, the Company that farms it was established by a royal charter and stiled the Iceland Company of Copenhagen. This Company every year fends twenty-three ships with their factors and sub-factors to all the ports on the island. The ports or harbours are divided into Fish and Flesh-Ports: The former are fourteen in number and lie on the fouth-west side, and the latter are but eight and lie on the north and east parts of the island. Here are also some ports, from which both fish and flesh are exported. The Icelanders either barter their commodities for those of Denmark, or receive ready money for them in Danish crowns and dollars in proportion to the Land-tax, or rate fettled by the King's Ordinance. The cattle are delivered to the factors at the Flesh-Ports about the latter end of August; and in the Fish-Ports the factors purchase all the found dried cod and ling, and train-oil, according to the fixt rate.

Accompts are kept here, and all calculations made by Fiftes: A Fifts (which is properly two pounds of fish) being a Lub-Schelling; and confequently forty-eight Fishes are equal to a Specie-Dollar +, and thirty to a

<sup>\*</sup> See Introduction to Denmark, p. 75. † A Specie-Dollar is about four shillings and fix-pence sterling.

Danish Crown. Danish marks at eight Lub-Schellings are sometimes current here, and also, though seldom, sour Lub-Schelling pieces. A quarter of a Specie-Dollar, which is equal to twelve Fishes, is the smallest piece of money current in Iceland; so that any balance under this not being payable in money, is made up in fish or tobacco, the latter being sold at the rate of an ell for a Fish.

The exports from hence are chiefly dried fish, salted mutton; a good deal of beef, butter, and train-oil; a great quantity of tallow; coarse and fine jackets of *Wadmal*, woollen stockings and gloves, red wool, sheep-skins and lamb-skins, fox-tails of several colours, feathers, and quills. The imports to *Iceland* are chiefly iron, horseshoes, timber, meal, bread, brandy, wine, tobacco, coarse linen, a few silk stuffs, and domestic utensils. In the year 1751, in order to enable the *Icelanders* to improve their manufactures and to promote trade and commerce, king *Frederick* V. bestowed on them a bounty of 10,000 rix-dollars, besides a loan of 5000 more.

§. 15. That the Icelanders are not wanting in mental endowments, evidently appears from the feveral learned men and ingenious artists that this island has produced. Several of their authors have written very elegant and accurate differtations relating to the Northern History, which contribute much towards the clearing up the history of Denmark and Norway. Among these, the celebrated historian Thormodus Torfaus, a native of Iceland, has by means of some ancient Iceland chronicles, thrown a great light upon the Northern History. The Icelanders began to cultivate the study of Letters so early as the year 1130, which was about two hundred and forty years after that island was first inhabited by a colony from Nordland. The most ancient among them, whose works are extant, are the celebrated Samund Frode and Are Frode. John Mathiason, a native of Sweden, was the first who set up a printing-press in this island in the year 1530, or 1531. In every episcopal See there is a public Latin school erected as a seminary for the clergy; and some of the scholars, after having gone through all the classes, are sent to the University at Copenhagen.

Th Iceland dialect is the same with the old Norwegian language, though at present it is not quite pure and uncorrupted; however, what they still retain of the ancient Norwegian language is of great use to investigate the

etymologies, &c. of the feveral Northern dialects.

16. Lutherenism is the only religion tolerated in Iceland. The churches of the East, South, and West-Quarters are under the jurisdiction of the Bishop of Skaalkolt; and those of the North-Quarter are subject to the Bishop of Hoolum. The Iceland Bishops cultivate the estates annexed to their respective Sees; and the annual produce of them is about two thousand rixdollars. Out of these revenues a stated sum is appropriated to the Rectors and assistants of the school, and the Preachers or Ministers of the cathedral. A certain number of scholars are lodged and cloathed, and the Bishop in the school of the school of scholars are lodged and cloathed, and the Bishop in the school of scholars are lodged and cloathed.

shop's palace, &c. must also be kept in good repair out of the same revenues. After these several deductions the remainder is the Bishop's income. Some of the Preachers or Ministers are liberally provided for, others but indifferently, and many of them very scantily. Among the latter the certain income of not a few is but four rix-dollars a year \*.

§. 17. As to the historical particulars relating to this island; it owes its being first peopled to the tyranny of Harald Pulchricomus King of Norway, which occasioned several persons of note to quit Norway and seek for a new habitation. Among these were particularly two Nordland Gentlemen, called Ingulf and Hiorleif, who first landed on this island in the year 870; and about four years after returned and settled here, together with their families and dependants: And the places where these two families fixed their habitations still retain the names of their first proprietors. Ingulf sound the country quite a desolate waste, and full of thick woods and forests, but not without some marks of its having been frequented by men before that time.

About the middle of the tenth century, or very foon after that period, the light of the Gospel began to dawn on this island; but it was not till half a century after, namely, the year 1000, that proper measures were taken here for the public establishment of the Christian Religion. In the year 1057, the cathedral church at Skaalholt was built by Islef, the first Bishop of that See, together with a public school. In the year 1106, Hoolum was erected into an episcopal See, where a cathedral and a school were also built. The Icelanders had been under an Aristocratical government for about three hundred and eighty-feven years; but in the year 1261, they voluntarily made an offer of their island to Haquin king of Norway, and continued loyal subjects to the kings of Norway his successors, till, in 1387, Iceland, as a part of Norway, devolved to the Crown of Denmark, to which they have remained in subjection to this day. The Reformation occasioned many tumults and infurrections from the year 1539 to the year 1551, when it was happily established in Iceland. In the year 1627, some Algerine pirates surprised the island, and, after having committed the most shocking cruelties and barbarities, carried off two hundred and forty-two men as flaves. In 1687, other Turkish pirates also landed here, and committed great ravages and devastations.

§. 18. The fecular government of this island is lodged in the Stiftamt-man or General-Governor of Iceland and Faroe, who usually resides at Copenhagen, and deputes under him an Amtman or Presect who lives in the King's palace at Besselfestader. Here is also a Land-vogt or Collector on this island who levies all the King's revenues, for which he passes his accounts with the Rent-Chamber or Treasury. The Landvogt formerly used to live

<sup>\*</sup> About eighteen shillings sterling.

in apartments at Beffeslader; but he now resides in Widoe-kloster. The revenues of Iceland arise,

1. From the farms of the ports or harbours, which amount yearly to

formething above 16,000 rix-dollars.

2. From the taxes and tithes, which according to the custom-of the country are accounted for in Fishes, and farmed to private persons.

3. From the farmers of the sequestered convents and crown-lands.

4. From the King's boats.

5. The hundred and thirty-eight elis and a half of Wadmal or Iceland cloth, and eight hundred and ninety-two pairs of stockings to be delivered in annually by every Syssel; and likewise a hundred and seventy-two pounds

of fish payable by some Sv//els.

Here are two Laug-manner or Superior Judges, one of whom prefides over the South and East-Quarters, and the other over the North and West-Quarters of this island. Each of these has usually under him a deputy Laugmann or inferior judge. Lastly, here are one-and-twenty Sysselmanner, who are a kind of inferior officers like the *Hardes-vogtey* in *Denmark*, and also levy the King's revenues as they are farmed in their respective Syssels, or Districts. There are eighteen Syssels or Districts in Iceland; and as the Syssels of Mule and Skaftefield in the eastern part of the island are larger than the rest, each of them has two Sysselmanner: There is also another Sysselmann on the Westman islands. Every Sysselmann holds several Courts of Judicature, to which belong certain Dictricts. An appeal lies from these to the Laugericht or Provincial Court, which is held yearly at Oexeraae, and begins on the eighth day of July. Every Laugman or Superior Judge determines the causes belonging to his District, and has eight Laugerichtmanner for his affiftants. The Supreme Court on this island is also held at the same time and place, in which the Amtmann or Presect assisted by twelve Laugemanner fits as president. If the cause amount to a certain sum specified by the laws of Norway, an appeal lies from this Court to the Supreme Court at Copenhagen.

§. 19. For the regulation of ecclesiastical affairs, here is, first, the Provost-Court, consisting of the Provost and two assistants. The next is the Consistory, which is also held at Oexeraae for the Diocese of Skaalbolt at the same time with the Civil Courts. In this Consistory the Amtmann or Presect as the representative of the Stift-amtmann or Governor, sits as president; the Provosts and Ministers, and even the Bishop himself, being only assistants. In the Diocese of Hoolum the Consistory is held in autumn at a seat called Flige Myre, where the Amtmann or Presect deputes another to represent him as President. From the Consistory an appeal lies to the

Supreme Court at Copenhagen.

§. 20. The capital punishments inflicted on male criminals in *Iceland* are, beheading with an ax, and hanging to a wooden beam fixt in the cleft

of a rock; but females who have forfeited their life to justice are first put in a fack and then drowned.

§. 21. Before I proceed to give a particular account of the four Quarters and remarkable places of this island, I shall add the following general observations concerning the nature of the soil, and the inhabitants. The middle of the island is not inhabited; the people living in the vallies, which lead to the lakes and extend themselves on each side of them. These vallies near the mountains are four or five Norway miles broad; and are properly the Sysels, to which other small vallies among the mountains where good pastures are found, also belong. From the mountains several brooks and rivers, in which are excellent sish, run into the vallies.

Of these rivers the most remarkable in the North-Quarter are

The Hruuta-fiardar-aa, which runs into the fea in the North-Quarter,

and separates it from the West-Quarter.

The Blandaa in Hunavatus-Syssel, which is one of the milky rivers, as they are called from the chalky particles with which they are impregnated.

Hierads-Votn in Skagafiardar-Syssel: This is the largest river in this

Quarter, and petrefies wood when steeped in it for some time.

The Jokuljaa i Axarfirdi.

The Laxaa.

The Skiaalfandafliot, and

The Hinooft-aa.

In the East-Quarter are the following rivers.

The Lagarfliort, a large river which empties itself into the sea in this Quarter. This river is much talked of for a prodigious sea-serpent, of which, according to many fabulous stories, it was formerly the haunt.

The Jokulsaa a Breydamerkur-sande, over which there is a bridge of a

prodigious height, built from one rock to another.

The Jokulfaa in Loone.

The Hornafiardarflioot, which at the mouth of it is a Norway mile and a half in breadth, and Jokulfaa a Soolbeimafande, which divides the East from the South-Quarter. These rivers emit setid sulphureous vapours, which may be smelled at the distance of a Norway mile.

In the South-Quarter the following rivers empty themselves into the

fea. The Markflioot.

The Thioorsaa.

Two rivers called *Huitaa*, which are both milky rivers, as they are called.

In the West-Quarter the only river of note is the Kalldaloon.

The number of inhabitants in *Iceland* is, according to an authentic computation, about fifty thousand. There are no towns, properly so called, on Vol. I. G g

this island: However, the houses of the *Iceland* Company at the two-and-twenty ports or harbours, and of which there are three or four at each harbour, are dignified with the appellation of towns; though they are only *Trading Places*, by which name we shall call them in the sequel. There are even no villages in *Iceland*; all the houses being built separate from each other. But, as many of these are composed of twenty, thirty, or sometimes sifty small dwellings, they have something of the appearance of villages. The whole island is, in every Part or Quarter, subdivided into parishes.

§. 22. Iceland, according to the general division, consists of four Quarters, which derive their names from the four Cardinal points towards which they lie: This division is caused by so many ridges of mountains that sepapate the Quarters from each other. The North-Quarter constitutes the Diocese of Hoolum, which contains a hundred and forty churches. The other three Quarters are included in the Diocese of Skaalkolt, to which belong a hundred and fixty-three churches.

I. Nordlendinga-Fiordung\*, [Nordre-Fierding,] or the North-

QUARTER, confifts of four Syssels, or Districts, which are,

1. Hunavatns-Syffel, containing

Skagestrand, a Trading Place, and Flesh-Port; and

Thijng-eyar [Thing-eyre] a fecularized convent.

2. Hegranes or Skagafiardar-Syssel, in which are the following places of note.

Skaginn, [Skaagen,] a noted cape, or promontory.

Skagafiordur or Hofs-os, a Trading Place, and Flesh-Port.

Holum or Hoolum, [Hoolar] an episcopal See, with a cathedral. A school is opened here during the winter season, which was sounded by Jonas Augmundson, the first Bishop of this See, about the year 1106, and since improved by king Christian III. Here is also a printing-house, in which several good books have been printed.

Reineneszstadir, [Reinestad] a sequestered Convent, which was built

about the year 1298.

Hefs-Jokul, a fockeler, or mountain covered with ice and fnow, fituated in the middle of the island; and Tindastool near Skagasford bay, where agates and crystals have been found.

3. Vadla-Syssel, [Vodle or Oeffords-Syssel.] Remarkable places in this

District are

Flothorn, a head of land, or promontory.

Wodru-Vellur, [Modre-Velle,] and Munka Tweraa, which are secularized convents.

\* The names first mentioned are the *Iceland* names of places, and those included in stotchets are the *Danish* names.

Eyafiordur, a Trading Place, and fine Flesh-Port.

4. Thijng-Eyar [Thingoe or Nordre Syssel.] Places of note in this Diftrict are

Raudignupur, or Rode-nefs, a cape or promontory.

The ifland of Flat-Ey.

Huusa-Vijks, [Husevigs,] a Trading Place and Flesh-Port.

Krabla, a Volcano or burning-mountain, of which an account has been

given above in §. 6.

Three other mountains, which have begun to eject fire fince Krabla, viz. 1. Leirbniukur, which lies about half a Norway mile to the North-west of Krabla, and had its first eruption on the eleventh of January 1725. 2. Biarnassag, which became a Volcano on the nineteenth of April\*. 3. Hitzool, which stands near Leirbniukur.

The lake of My-vatn, in Latin Lacus tabanorum, so called from the immense multitudes of gnats which swarm over it, lies about a Norway mile and a half from Krabla, whose Lava or siery stream at the time of the eruption of that mountain ran into this lake. Its circumference is about six Norway miles, and extends through two parishes which are situated on its banks. In this lake is sound a smooth, beautiful black stone of an uncommon hardness.

Near Reyker-harbour in this District are three hot springs, about thirty fathoms distant from each other. They bubble up alternately; and this ebullition generally happens in each of them about three times in a quarter of an hour. Though these wells lie in a plain, they spring from a hard stony bottom. Two of them eject the water from the interstices between the stones about an ell high; but in the bottom of the third there is a round aperture, through which, in its turn, it throws the water five or six ells in height. After this it subsides about two ells; and one may go down and take a survey of this wonderful spring during that interval. Its ebullition has three gradations. During the first, the water rises half way up the cavity; afterwards it fills to the top; and, in the last place, it shoots up to the abovementioned height. When the water is subsiding, it absorbs any light substance or a piece of wood; but at the return of the ebullition, it ejects even heavy stones that are thrown into it.

II. Austfirdinga-Fiordung, [Oestre-Fierding,] or the East-Quar-

TER consists of two Syssels or Districts each of which has its Sysselman.

1. Mula-Syssel, which on account of its large extent is divided into the North, Middle, and South-Parts, contains the following places of note.

Cape Laanganes, i. e. 'The Long Cape,' near which is a very dangerous current or vortex in the sea.

<sup>\*</sup> I suppose in the year 1725, as above.

Austurborn and Ingolfhofdi, two places so called from the first inhabitants of the island \*.

Vopnafiordur, [Wapnefiord,] Reydarfiordur, [Rodefiord,] and Berefiordur, [Berefiord,] are Trading Places and Flesh-Ports.

The fequestered convent of Skrida [Skreide.] The hot Baths in the valley of Rafnkelf-dalur. The island of Pap-Ey, which is inhabited.

2. Skaptafells [Skafte or Skaftesields] Syssel is divided into East and West Skaptafell-Syssel, and contains the following places of note:

A cape or promontory called Westre-born.

The Jockeler or snowy mountains of Knava Felle, Breida Merkul, Saptaa, Skeideraa, Ocraife, and Kotligiaa (the two last of which made shery eruptions in 1721 and 1728, as was taken notice of above) and Torva.

The secularised convent of Kyrkiubae, [Kirkebay,] and Thykvabae,

[Tyckebay.]

III. SUNNLENDINGA-FIORDUNG, [Syd-Fierding,] or the South-Quar-

TER contains fix Syffels, which are

1. Raangaarvalla-Syffel, [Rangervalle-Syffel,] in which are the Jockeler or ice-mountain of Eya-fialla, [Eye-fielle,] and the burning ice-mountain Hekla, which is the most famous of all the Iceland Volcano's. It takes up four hours to ascend from the foot of this mountain to the summit of it. On the North-west side is a vast chasin reaching from the top almost to the root of the mountain. Its eruptions happened in the following years, namely, 1104, 1157, 1222, 1300, 1341, 1362, 1389, 1558, 1636 and But the last dreadful eruption was attended with terrible devastations; the ashes flying all round this Volcano to the distance of thirty Norway miles + at least. But fince that time mount Hekla has been free from eruptions. It was remarkable that whilft flames and ignited matter iffued from one fide of the mountain, the huge maffes of ice and fnow with which it was covered on the other were not melted, though the heat was so intense as to calcine large stones and other substances. Near mount Hekla, and not far from the mansion-house of Fellsmula is a deep lake, the bed of which is an excavated rock, wherein fome aquatic animals of a very uncommon form are to be feen in clear weather.

2. Arne-Syffel, [Arnne-Syffel,] in which are,

Skaalholt, an episcopal See with a cathedral and school. The latter was founded by Islief the first Bishop of this Diocese in 1057; and king Christian III. bestowed considerable benefactions on it.

Eyrarbacke, [Orebacke,] a Fish and Flesh-Port.

Thing-valla-Vatn, the largest lake in Iceland, being eight or nine Norway miles in circumference.

<sup>\*</sup> See Section 17. † About a hundred and eighty English miles, Credat Judaus, &c.

Oexeraa,

Oexeraa, which is fituated on the bank of the above lake. Here the General or Provincial Court called A-Thing is held. This Court was infituted fo early as the year 930, and used to sit in the open air, till Christian VI. ordered a commodious timber building to be erected for that purpose.

In this District are also several hot Baths, among which the most famous is Rykia-Laug in Laugar-dalur, or 'The Bath-Valley.' The inhabitants of the fouth, east, and north parts of this island were baptized in this bath

in the tenth century.

Geyfer, a wonderful spring in the valley of Haukadal, but sew miles from Skaalholt. This spring rifes in a hollow rock at the foot of a mountain. According to M. Olav's Description of this spring, who saw it in the year 1746, it is a cavity in a rock about twenty fathoms in circumference, and three in depth. There is a small aperture at the bottom, through which the water gradually rifes till it runs over the bason; then follows a terrible noise, like the discharge of small arms, which shakes the very rock. this noise has been repeated four or five times the water, which is hot, emits a thick steam like smoke, is violently agitated, and springs up to the height of fixty fathoms, in such quantities as to form several hot rivulets on every fide of the rock. The rifing and violent agitation of the water ceases in fix or seven minutes, and the cavity or bason becomes empty. This furprifing phenomenon happens once a day, and is periodical, returning at a certain hour: But whether the agitations of this fpring correspond with the tides in the neighbouring sea, has not yet been determined.

Ingolfs-Fell, a hill or eminence, on the top of which Ingolf the first inhabitant of this island, was buried.

The Jockeler or ice-mountain of Geitland or Erick.

3. Gullbringu-Syffel, [Gulbringe-Syffel,] in which the remarkable places are,

The Trading Places and Fish-Ports of Grindavijk [Grindevig,] Baatsendar [Botsand,] Kesla-vijk [Kieble-vig,] Hasnar-stordur [Hasnestord,] and Hoolmurinn [Holmen.]

The large promontory of Reykanes, i. e. 'The Reeking-Promontory,' fo called from its hot Baths, Reyk-hola-Laug and Reyk-hola-Hver. In the latter all forts of flesh are boiled in a very short space of time.

Krusevig, a mountain abounding in sulphur.

Bessa-stader, [Basse-sted,] the residence of the king's Amtman or Presect. The Latitude of this place is sixty-sour degrees six minutes. Here is a woollen manufactory with a fulling-mill belonging to it.

Videy, or Videe, an island on which stands a sequestered convent. The revenues of it is chiefly applied to the support of twelve poor men who are

past labour. The Landvogt, at present, resides in this place.

4: Kjoosar-

4. Kjoosar-Syssel [Kiose-Syssel] is the smallest of all the Districts in this Quarter.

5. Borgar-siardar-Syssel, [Borge-stords-Syssel.] In this District are

The celebrated warm Baths of Reykollts-Laugar, in the valley of North-Reykiadal, built in the thirteenth century by the famous Iceland Historian Snorro Sturlason. These Baths are well contrived, and so spacious that a hundred persons may commodiously bathe there at the same time. Near this structure lies Sydre-Reykia-dalur, in which is the hot Bath called Kross-Laug, where, in the year of Christ 1000, the inhabitants of the western parts of Iceland were baptized; and from hence it had the name of Kross-Laug, or the Cross-Bath.

Westmanna-Eyar, [Westman-Oerne,] a cluster of islands which constitute one Syssel. In the year 1627, some Turkish Corsairs landed here; and in

1687, they made another attempt.

IV. WESTFIRDINGA-FIORDUNG, [Westre-Fierding,] or the West-

QUARTER, confifts of seven Syssels or Distrcts.

I. Myra-Syssel. [Myre-Syssel.] In this District there is a vitriolic spring; and as the taste of it is something like that of beer, the inhabitants call it Oel-keldurnar, i. e. 'Beer-cellar.' This spring is not far from Hytardal.

2. Hnappa-dals-Syssel, [Hnappedals-Syssel.]

3. Snafels-ness-Syssel, [Sneefields-nes-Syssel.] In this District lie

The Trading Places and Fish-Ports of Buden [Budenstade,] Anarstapinn, Olassvijk [Olusvig,] Grund-Arsiordur [Grundesiord,] and Stykisholmur [Stik-

kesholm,] which is a Flesh-Port.

The promontory or cape called *Snafellnes*, which is twelve *Norway* miles long, and two or three, and in some places four, miles broad. On this promontory are the mountains of *Snafells*, which are covered with ice and snow, and are the highest of all the mountains in *Iceland*. In this District also stands *Helgafell*, i. e. 'The Sacred Mountain,' on which the ancient *Icelanders* imagined that they should enjoy all the pleasure and happiness imaginable after death. The monks who lived in the convent of *Helgafell*, which formerly stood here, were afterwards removed to the island of *Flatey*.

There is a vitriolic spring, of a beerish taste, not far from the Trading

Place of Bunder, in this District.

4. Dala-Syssel, [Dale-Syssel,] commonly called Breyda-fiardar-daler from the bay of Breydafiordur, is the most delightful, and, indeed, the only plea-sant spot in Iceland. The mountains here run in two parallel lines, and the vallies between them are watered by a number of little brooks and rivulets, which cause a beautiful verdure, and give them a charming appearance. There are also several islands in the bay of Breydafiordur.

5. Barda-strandar-Syssel, [Bardestrands-Syssel.] Kemarkable places in

this District are,

The Trading Places of Patrixfordur or Vatneyre, [Patrixford or Vatnfeyre,] and Byldudalfeyre.

The Jockeler or ice-mountain of Glaama, which is the highest on the

island, except Snafelsjoklu.

The island of Flatey, with the secularized convent of Helgafell which formerly stood on a mountain of the same name. The Flatey Codex, which contains the greatest part of the Northern antiquities, derives its name from this island.

6. Isafiardar-Syssel, [Isafiards-Syssel.] Places of note in this District are The Trading Place of Dyrasiordur or This present, [Dyresiord,] which is both a Fish and Flesh-Port; and Skutuls-stordur, [Skutulssford,] a Port for fish, and train-oil.

Draanga, a Jockeler, or mountain covered with ice and fnow.

7. Stranda-Syffel, [Strande-Syffel,] in which lies the Trading Place and train-oil Port of Reykar-fordur, [Reykeford.]



## G R E E N L A N D.

- §. I. IT is not yet determined to which of the four principal parts of the world Greenland properly belongs: But from its connexion with Norway from time immemorial, which will be plainly demonstrated in §. 7, and as it belongs to the king of Denmark, this feems the most proper place to introduce it. All the maps of this country, which are extant, are very imperfect. The best indeed is that in M. Egede's Des alten Gronlands neuen Perlustration, or 'A New Survey of Ancient Greenland.' Some light may also be received from the large chart of Greenland delineated by Laurens Fyekes Haan, and published by Gerard von Keulen; from those in Torsaus's Gronlandia antiqua; and Anderson's Account of Iceland, Greenland, and Davis's Straits.
- §. 2. Greenland lies about forty Norway miles from Iceland; and has by some been taken for a large island. Others, with greater probability, suppose it to be an extensive Peninsula, beginning in Latitude 59 degrees, 50 minutes, and extending itself on the west side beyond the 78th degree of North-Latitude. The east side of it stretches itself due North beyond the 82d degree of Latitude. The west side was first discovered in the year 1585, by John Davis, an Englishman, from whom the Straits that run between the continent of North-America and Greenland are called Davis's Straits. On the castern and southern coast of Greenland vast slakes or islands of ice are seen, which are driven from Spitzberg towards the South by a very strong current. This current, according to some, is caused by two large Straits, that are faid to run between the fouthern extremity of the main land and two islands. The most northern, or Forbisher Straits and island \*, lie in Latitude 63 degrees; and the most southern, or Barnfund in 62 degrees, or, as others place it, between 60 and 61 degrees of Latitude. But M. Egede, who set out on an expedition to make new discoveries in the year 1723, and failed as far as the 60th degree of North-Latitude could not find out, nor get any intelligence of these Straits and islands; so that at least the situation of them is very uncertain. The old Description of Greenland makes no mention of these Straits; but only in-

forms

<sup>\*</sup> This is called Stats Island in our maps, and that lying to the fouth of it is termed Defolation Island.

forms us, that the original Nordland colony first settled on the east side of Greenland, directly opposite to Iceland, and afterwards extended themselves towards the west side. Hence it is probable that they stopped in their progress at Baals-Revier, where ruins of several huts built in the northern manner, and land that was once cultivated, have been discovered; and likewise some remains even of walled houses towards the South. If ever there was such a place as Forbisher's † Straits, they must at present be so choked up with ice and snow that ships cannot possibly sail through them, as they are no longer discernible. The Straits of Barnsund are so far from being passable through, as they are represented in some charts, that they do not run near so deep into the land as they seem to do in others: On the contrary, they are but shallow, and almost over-run with sea-weeds.

§. 3. The east side of *Greenland*, which is opposite to *Iceland*, is at present inaccessible, on account of the mountains and islands of ice of an attonishing height, with which the sea is covered; and consequently this part is unknown. But by failing between these and *Iceland* several adventurers have safely arrived there; and this course the *Hollanders* have actually steered.

The west side of Greenland towards Davis's Straits is better known. The coasts on that side are defended by Sheers, rocks, and several large and small islands. It has also wide and deep bays which run a great way into the land, some of which are the mouths of large rivers, and others form good roads and harbours. The main land is little more than consused heaps of rocks, the summits of which are always covered with ice and snow, as are also the vallies in some places.

The climate, as far as the Danish colonies have penetrated, is not insupportable; but the weather is very changeable and unsettled. During
the summer season, which lasts from the end of May to the middle of
September, the sun shines here bright and warm; and on the main land,
where there is not a cloud to be seen, the weather is very pleasant and
always clear. But a cold damp sog, which intercepts the sun-beams,
continually hovers over the islands, except in the month of August, which
is the only time in the whole year when the vapours are dislipated. The
rain that falls here is neither frequent nor heavy. It seldom thunders in
this climate; and storms are also very rare, and of no long continuance;
but the most violent gusts of wind come from the South. The winters,
as far as the 64th degree of Latitude, are generally reckoned by the Danes
and Norwegians pretty temperate, to which the calm and clear weather
may greatly contribute. But when a north-east wind blows, which comes
from the mountains that are covered with snow and ice, the cold is ex-

<sup>†</sup> The brave Admiral Forbisher ought to be treated with more respect by the author, and deserves at least to be credited as much as M. Egede, whom he so implicitly relies upon.

tremely fevere; the air being thick, and filled with clouds of icy particles which cause a most piercing frost. The snow falls in less quantities in Greenland than it does in Norway; for in the former, especially near the rivers in the inland parts, the snow is not above half an ell deep. As the weather is very calm in this climate, the ice in the bays betwixt the islands is not disturbed, but blocks them up till the end of August; and even in the creeks it does not begin to thaw till the close of May, when it is gradually washed away by the agitation of the waves. From June to August the sum is continually above the horizon; and consequently during that term they have no night here; but in winter the sum is hardly visible to the Greenlanders; and their day is nothing but the morning and evening twilights, which do not last above two hours. During this gloomy and disconsolate season the inhabitants of this country keep mostly in their huts, contriving beforehand to have little or nothing to do abroad. The tides generally ebb and flow here regularly, and are very strong.

§. 4. From the ancient Descriptions of Greenland one would conclude that the soil was once very fertile; for they inform us that it not only afforded pasturage for the cattle which were kept here, but also in some places produced excellent wheat; that very large acorns were found in the vallies; that the forests were well stocked with Rein-deer, and the lakes with fish, besides seals and whales with which the adjacent sea

abounded. But all these conveniencies are now no more \*.

The foil in the vallies and plains confifts of moor and turf land; and in fome few spots, particularly in the south parts, in about 61 degrees of Latitude, fine grass and some good esculent herbs are observed to grow. But that part of Greenland that lies between the 60th and 64th degree of Latitude has the best soil; so that even cabbage and turnips thrive very well there, and the latter are remarkably sweet. There is not a tree of any kind to be seen in this country, except on the sides of a bay sixty Norway miles south of Hossianies or Hope Colony; where a little coppice of birch trees grows, which are from six to nine ells high, with trunks no thicker than a man's leg +, One also meets with some shrubs dispersed here and there, as small juniper, gooseberry, and billberry-bushes, brambles, &c.

What minerals the Greenland mountains contain in their bowels is unknown; no trial having been hitherto made. Amianthus-rocks, from which considerable quantities of Asbestos have been hewn away, are not uncommon here. Some mountains also consist of Weich-stein or Lapis

† The measures are here a little inaccurate, as usual.

<sup>\*</sup> The last article is still true; but whether Greenland ever enjoyed the other advantages here enumerated, may with great reason be questioned. I am apt to think this ancient Account, which the author quotes more than once, is no more than a fabulous description of a Greenland Golden-age, or perhaps some saint remembrance of the climate from which the first colony, that was driven by necessity or tyranny to this comfortless region, came.

ollarius which is an imperfect kind of variegated marble, and ferves the inhabitants to make kettles and other utenfils of.

The fresh-water in *Greenland* has been highly recommended both for its falubrity and palatableness. In the country where *Forbisher's Straits* were commonly placed in the maps is a mineral spring, which the *Greenlanders* affirm to be so hot in winter, that upon throwing in a large sump of ice it is immediately dissolved. The taste of this water is said to be very pungent, and it smells very strong.

On the main land are found fome hares; but these animals are very small, and are gray in summer, and milk white in winter. Here is also a small species of deer, which the Norwegians call Reens dyr; but these are quite different from the Lapland Rein-deer. The foxes are white, brown, or gray; but are small and without any hair. White bears are sometimes found here; but the Greenlanders are very daring and active in destroying them. These also differ from the bears of either countries, their heads being longish like that of a wolf; and, indeed, they resemble that animal very much in their outward make and shape. The only domestic creatures found here are dogs, who never bark, but snarl and howi: They are also timorous, and quite unsit for the chace; however, if not tamed when young, they become wild, and very mischievous. The Greenlanders kill these dogs, and cat them; and often use them to draw their sledges, instead of horses. Snakes or any venomous creatures cannot live in this climate.

The land-fowl in this country are the Ryper, which builds its neft very high in the clefts of the rocks, sparrows, ravens, eagles, and falcons. All kinds of shore and sea-fowl known in Norway are seen here in amazing numbers. The slies or gnats which swarm in Greenland are extremely troublesome.

The rivers afford plenty of trout, cray-fish, and falmon. The sea yields an inexhaustible variety of all kinds of fish, except oysters; but it abounds with exquisite muscles and very large prawns or shrimps. The smaller species of fish are dried here for the winter store, especially the Ledden, a sort of small herring; but it does not slike the Norway Lodde. Here is also great plenty of cod, haddock, thornbacks and the Holybutt, which is so large a fish that it fills a large eask.

§. 5. The Greenland sea, and other parts of the Northern Ocean which lie under the North-Pole are full of the large or cetaceous species of fish, where incredible numbers of them swim in vast shoals. Here the great Creator, out of his exuberant goodness and bounty, has dealt out their food with a liberal hand; and of all climates this is the best adapted to their hot constitutions, and enormous bodies which are, as it were inclosed in fat.

<sup>&</sup>quot;This fill is by some called the Turbot of the North.

The cetaceous species differ extremely from other kinds of fish, having nothing in common with them but the outward form; for in every particular they refemble land-animals as to their internal parts. They breathe with lungs, and confequently cannot remain long under water. They also copulate like quadrupeds, bring forth their young alive, and suckle them with their milk. As the fins of other fish consist of bones or cartilages fastened together by thin membranes running between them; so the whale has articular bones like the fingers of a human hand with their proper ligaments, which are covered with a thick skin like that of the other part of its body, and are diffinguished by the name of fins. By means of this mechanism the whale can move and turn about their huge unweildy bodies with greater ease than they could with fins of the common make, and secure themselves from falling precipitately upon the rocks when they dive to the bottom of the fea; for which end they lay their thick tail horizontally on the furface of the water, which is of great service to them in this motion. There are feveral kinds of whales. In the first place, they may be divided into fuch as have apertures in the head, and fuch as have noftrils, for respiration. Some of the former have two holes or apertures; as the Whale properly to called, the Fin-fish, &c. Others have only one; as the Cachellotte. But those that respire through the nostrils are seldom to The Whale species may also very naturally, and from obbe met with. fervation, be divided into those which have plain, and those with gibbous or prominent backs. The Whale, properly fo called, and the Nordcaper are of the former kind. Among those with protuberant backs are,

1. Such as have a fin, as the Fin-fish, and the Jupiter.

2. Such as have one or more gibbi or protuberances on the back; as the fword-fish, the American Plug-fish, &c.

Some Whales have *spicula* in their jaws, as those of *Greenland*, the *Nordcaper*, the Fin-fish, &c. Others have teeth; and of these some have only one tooth, as the *Unicornu marinum* or Unicorn-fish, and others have several teeth.

Of the spiculated kind with a flat back, the chief is the real Greenland Whale, which is thick and unweildy; and its head takes up one third part of its bulk. This kind are from fixty to seventy teet in length; the fins on their fides from five to eight feet; and the tail, which is in an horizontal position, or bent a little upwards on both fides, is from three to four fathoms broad. When the Whale is in danger, he turns himself upon his fide and brandishes his tail, which it is very dangerous to approach. The skin on the back of the Whale is black and smooth, but variegated or marbled in some places; and that on its belly is white. The tail serves him for an oar with which he rows himself forward with surprising swiftness. Next to the skin, which is not thicker than strong writing-paper or thin parchment, is the sward or rind, which is near an inch thick; and between

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this and the flesh lies the fat to the thickness of nine, and sometimes twelve. inches. Under the fat is the flesh, which is dry and very red. In its upner iaw on both fides are the spicula, or the whale-bone, as it is called, which ferve him for teeth; and the largest of these, which are placed in the middle, are feven or eight feet in length, and fometimes more. On each fide are generally two hundred and fifty of these spicula; so that they amount to five hundred in all. The tongue is very fat, and so large that it fills feveral casks. The eyes of the Whale, which are not larger than those of an ox, are in the hind part of the head, where it is broadest; and are defended by eye-lids and eye-brows. This fifn is very quick of hearing, though it has no external ears; only there is a black fpot under the upper skin behind the eye, and under that spot a narrow duct, which seems to convey the found to the tympanum or drum. The penis of the male is fix feet in length, and seven or eight inches in diameter in the thickest part, but not above one inch near the body, into which it is generally drawn The pudenda of the female resemble those of quadrupeds, but are generally contracted together; and near the aperture on each fide hangs a dug or teat. They generally bring forth but one at a birth; and fometimes, though but feldom, they have two young ones. Their milk is like that of a cow. Their usual food is a small, black, round infect, about the bigness of a pea, or horse-bean; of these insects the Whale fucks prodigious fwarms with his vast mouth, and afterwards grinds them with his spicula.

The Nordcaper, a kind of Whale so called from the vast numbers of them seen about the Nordcap or North-Cape in Norway, is much slenderer

and smaller then the Whale properly so called.

The Cachellotte is famous on account of the Sperma Ceti and Ambergris it yields. The head makes near half the bulk of the fish, and, in shape, is not unlike the butt end of a musket. As to the inward texture of the head, it has several cavities wherein is lodged the brain-oil, of which Sperma Ceti is made. The Ambergris is sound in spherical balls from three to twelve inches in diameter, in an oval purse or bladder, which is three or sour feet in length and two or three in breadth, and lies directly over the testicles of the fish.

The See-bunde, Canis marinus, or Dog-fish is the most serviceable of all animals to the Greenlanders. For its flesh serves them for food, and its skin for cloathing, to make boats with, &c. Of its entrails and membranes they also make windows and sails; its ligaments serve for thread and cords; and of the bones are made all kinds of domestic utenfils and implements of hunting.

§. 6. The *Greenlanders* of both fexes are generally short, or under the common fize, but well proportioned, fat, and plump. Their faces are fomething flat; their hair black and lank; and their complexion, from

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their fordid manner of living, is of a brownish red. It is very seldom that they are afflicted with epidemical diseases; being strangers to the small-pox, &c. But the scurvy is the reigning distemper in this country; and their common remedy on this occasion, besides some other simples, is scurvy-grass. They have neither surgeon nor physician among them; but are apt to rely on certain imposters called A gekoken, who pretend to fore-tell suture events, and to be skilled in Magic and Physic. Extraordinary instances of longevity are not wanting among the Greenlanders; and possibly they would be more frequent, did not their manner of life daily ex-

pose them to numberless dangers and fatigues.

Their language has something very singular in it, and is difficult to be learned; but at the same time it is said to have many clegant phrases and expressions, and not to be so harsh and uncouth as one would imagine. Concerning this particular the reader may consult Wolden in Melitema de linguae Grænlandicæ origine, ejusque à cæteris linguis differentia, in the second volume of the Scripta Societatis Hasniensis, or 'Transactions of the Royal Society, or Academy of Sciences, at Copenhagen'. M. Paul Egede has published a Dictionary of the Greenland Language, entitled Dictionarum Gronlandico-Danico-Latinum; and for the instruction of the Greenlanders, the Gospels of the sour Evangelists, and several small tracts have been translated into their language, and printed at Copenhagen. The Greenland dialect is mostly the same throughout the whole country, excepting some little difference in the pronunciation. The women have also a particular manner of pronouncing their words, which generally terminate in an n. The Greenlanders in their own language call themselves Innuk.

Their cloathing is made of the skins of Rein-deer, the dog-fish, and of certain birds, sewed together with the small guts of the Canis marinus. There is very little difference in the dress of the two sexes; and both of

them live in a very fordid filthy manner.

They have two forts of habitations, one of which ferves for the winter, and the other for the fummer feason. The winter dwellings are the largest; and it is generally the womens task to build them up against winter, or when they intend to make a long stay in any particular place. These are of a square form, and built with pebbles, or small fragments of the rocks, and their interstices are filled up with moss, or peat. These huts are very seldom more than two ells above the surface of the ground; the rest of them being, for greater stability and defence from the wind and cold, sunk into the earth. The roof is covered with turs; and the entrance into them is dug narrow, and winding under ground. One of these dwellings seldom exceeds twenty seet square; and yet is often occupied by seven or eight samiles. These habitations are so warm that both men and women are generally stript to the waist whilst they remain in them; but the stench occasioned by the close confinement of so many persons together is intolerable.

The Greenlanders betake themselves to these winter mansions in the month of October, and continue in them till the beginning of May. Their summer habitations are light tents made of the smooth skins of the dog-fish.

In their marriages, the chief qualifications required in the bride are skill in domestic affairs, and especially in cutting out and sewing their garments: And nothing recommends a fuitor more than boldness, activity, and success in fishing and hunting. At the marriage festivities the bride is sure always to put on a flew of gravity, and an air of fullen melancholy. Relations never inter-marry amongst them; and they carry this humour so far as to abstain from it even to the third or fourth degree of consanguinity. In general every Greenlander has but one wite. They have a respectful idea of marriage; yet is it not held fo facred among them, but that fometimes a man puts away his wife very abruptly. They are tond of their children even to a culpable excess; so that instead of moderate correction, or checking them for their faults, they let them do whatever they pleafe. usually eat when they are hungry; but their chief meal is at night. Their common food is the flesh of rein-deer and hares; all kinds of land and water-fowl; the dog-fish, and other forts of fresh-water and fea-fish, and even fome parts of the whale; and particularly the Lodder, a small kind of herring \*. Their manner of dreffing and eating their victuals is extremely They prefer the blood of the dog-fish to any other beverage; but their usual drink is water: However, they can drink a great deal of brandy without being intoxicated.

The occupation of the men is chiefly fishing and hunting, for which they have very curious tackle. The boats, in which the men only row out to fea, are about three fathoms long, and but three quarters of an ell broad-pabout the middle: they also end in a very sharp point at both extremities. They are made of very thin, narrow boards fastened together with whale-bone and covered with feal-skins. Only one man goes out in one of these boats, who is half covered, and so fecurely laced in, that the water cannot penetrate into the boat; and thus equipped he will row ten or twelve Norway miles ‡ in a day, though he has but one oar, which is six or seven feet long and flat at both ends. These boats are easily overfet, which they look upon as no great detriment if the owner comes off with his life; and many of them are extremely dextrous in recovering the boat again when such an accident happens. The larger fort of boats are commonly called Weiberbote, i. e. ' the womens boats,' as none but semales row in them. They have also open Prabmen, or barges, which are pointed at both ends but not

<sup>\*</sup> Probably the Pilchard.

<sup>†</sup> The dimensions are something inaccurate, and would have been more intelligible had the author given them in feet and inches, which are more generally known.

<sup>1</sup> About fixty or feventy English miles, at least.

deep: they are covered with dog-fish skins and high at the extremities. These they make use of to convey their effects in their emigrations, or when they embark for the whale-fishery, and likewise in coasting from one port to another.

The Greenlanders are strangers to trades, arts, and sciences. They have no traffick among one another, and their commerce with foreigners is very inconsiderable. Their chief commodities are blubber and whalebone; the sea-unicorn's horn; the skins of deer, soxes, and the dog-fish; which they exchange for necessaries in cloathing and all kinds of ordinary domestic utensils. They neither use nor have any knowledge of money; but

they fix a certain value on iron.

When they meet together they express their mirth by drumming, singing and dancing. They are accustomed from their very childhood to an unbounded liberty; for they live according to their own inclinations, without any controul, or the check of parents or magistrates; all of them being on a level. They have little regard to outward ceremony, politeness, or decency. They are free, open, and cheerful in conversation; and nothing pleases them better than merry jests and rallery, by which that melancholy to which they are naturally inclined is diverted. They live very fociably, and repose great confidence in each other. Amorous intrigues are seldom or never heard of among them; and as they abstain from theft, rapine, and violence among themselves, they are never known, upon any pretence, to make war on their neighbours. They think themselves greatly superior to the Danes, and make no scruple to pilfer any thing from them when it can be done with fafety. But the great foible with which the Greelanders, and especially the women, are taxed with, is an invincible obstinacy and inflexibility. They are fo unhappily ignorant in matters of religion, that they are faid to have no idea of a God \*; infomuch that their language has not an expression to denote a Supreme Being. They imagine that as soon as a person dies, his soul goes to Heaven, and there enjoys the diversion of hunting from age to age, while the body remains behind and moulders away in the earth.

§. 7. The history of Greenland is not unworthy of notice. The Aborigines or original inhabitants, who on the arrival of the Norwegians in this country were favages, seem, by the little knowledge the latter had of them, to be of American extraction. The first that gave occasion to the discovery of this land was one Gumbiorn, a sea-faring person, who, after Iceland had been discovered, sailed further; and came to an island, to which he gave

<sup>\*</sup> As the Greenlanders have a notion of the separate existence of the soul, after death, in a state of supreme selicity, which they term 'hunting in Heaven;' it is reasonable to suppose that the Danes misrepresent them with regard to their idea of a God, &c. This is the more probable, as the Greenlanders have such a contempt for the Danes; and no doubt but the latter return it with aversion.

the name of Gunbiorn's rock or Gunbiarnarsker. He also discovered other land lying to the north of it; but did not attempt to fail thither. as this discovery was known, Erick, a Norwegian, surnamed Rothkopf, or 'Red-head,' whose father, Torwald, had been obliged to fly to Iceland on account of a murder he had committed in Norway, took it into his head to go in fearch of that unknown land. The motives that induced him to undertake this expedition, were the ill treatment he met with in *Iceland*, and the three years exile to which he had been condemned. In the year of Christ, 981, or 982, he set sail from Snafelines on the west side of Iceland; and steering a direct course, he discovered one of the Greenland mountains, which, at prefent, is called *Blaferk*. From thence he failed towards the South, and landing on an island, he spent the first winter there, and called it by his own name. In the two following years he gave names to feveral places; and in the third fummer, the time of his banishment according to the fentence being expired, this adventurer returned to *Iceland*. Some years after, he made another voyage to this country; and, from its fine verdant pastures and trees, gave it the name of Groenland or Greenland, and founded the village Brattalid on Ericksford bay, where he settled. At Erick's perfualion several Icelanders, from time to time, emigrated thither from their native country. Fourteen or fifteen years after Erick had fettled in Greenland, Leif, his fon, failed from thence to Norway and acquainted king Olaf Truggesen with his father's discovery and settlement. The King having caused him to be instructed in the Christian Religion, ordered him to be baptized, and fent him back with a priest and several Ecclesiastics. Leif arrived in Greenland in the year 1000, and made his father a convert to Christianity, whose example was followed by all the other Greenlanders \*. In the year 1023, the Greenlanders became tributary to Olaf king of Norrway; and in 1024, Arnald the first Bishop of Greenland was consecrated at Lund in Sweden. After this, the inhabitants of Greenland increating in number, the colony was divided into the East and West-Greenland. built the town of Garde in East-Greenland, whither the Norwegians resorted once a year to traffick with the colonies. Some time after, the town of Albe and the convent of St. Thomas were also founded. Garde was the episcopal See, and had a cathedral dedicated to St. Nicholas; besides which, there were two convents, twelve churches, and an hundred and ninety farmhouses in this eastern Division. On the western side, called West-Greenland, were four churches and an hundred and ten farm-houses. The kings of Norway also used from time to time to send Stadthalters or Governors to Greenland. In the year 1256, the Greenlanders revolted against Magnus king of Norway; but in 1261, by the affistance of Erick king of Denmark,

<sup>\*</sup> I suppose the author means the Norwegian colony settled in Greenland.

they were reduced to his obedience. In 1348, the black plague having swept away the greatest part of the Norwegians, the intercourse between Norway and Greenland was suspended. The last Bishop sent thither from Norway was one Andreas who sailed for Greenland in the year 1406. But no account was received of him till about 1540, when the colony there was found to be still existing. In the subsequent time Greenland was in a manner quite forgotten.

In the reign of king Christian II. Walkendorf, Archbishop of Drontheim, exerted himself in attempting to restore the communication between the two countries; but met with too many obstacles, to carry his point. Christian III. sent a party of men to Greenland; but these returned with the

trifling excuse, that they had not been able to find it.

Frederick II. in 1578, dispatched one Magus Henningsen in quest of Greenland; who, indeed, got sight of the land at a distance; but the ice

prevented his nearer approach.

In the year 1576, Martin Forbisher sailed from England to Greenland; but as the season was far advanced, he was also prevented from landing by the ice. However, by Queen Elizabeth's command, he made a second

voyage the following year, when he landed in Greenland.

King Christian IV. sent out three ships in the year 1605, under the command of Godsche Lindenow who trassicked with the Greenlanders, and brought five of them to Denmark. In 1606, the same monarch sent five ships thither; and soon after, dispatched two vessels more of a considerable burden on a third expedition. That great Prince in the year 1616, sent Captain Munk with two ships to Hudson's Straits, in order to discover the North-west Passage; and it was that officer that gave the name of Cape-Farewel to the most southern point of Greenland, because he took his leave, as it were, of the old world at that Cape.

The King having relinquished this undertaking, several merchants of Copenhagen set up a Greenland Company; and, in the year 1636, sent out two ships, which came to an anchor in Davis's Straits and traded with the Greenlanders. One of these vessels returned with a cargo of gold-sand: But as all the skill of the Copenhagen goldsmiths could not extract any gold from it, the Lord High Steward, who was president of the Greenland Company, ordered the whole cargo to be thrown overboard. This hasty procedure is supposed to have given him some uneasiness, when a kind of sand resembling that which had been brought from Greenland and thrown into the sea, was sound in Norway, which yielded very fine gold.

In the year 1654, a ship again sailed for Greenland, and another was dispatched in 1670. From that time the Danes gave themselves no farther concern about Greenland. The old passage from Iceland to East-Greenland was supposed to be stopped up by the floats of ice; and to this

day

day there has been no farther account of the eastern part of Greenland, which is a hundred and fifty Norway miles distant from the Danish colony fettled there. However, it does not appear that it is quite uninhabited at present. There is an old tradition handed about in this country, fignifying that the inhabitants of the western coast of Greenland, being surprised by a clan of favages called Skrellingers, and their whole country laid waste, the inhabitants of East-Greenland marched to their assistance, when they found the country quite destitute of inhabitants, only the cattle and flocks of sheep being left behind; and that having killed a sufficient number of oxen, &c. they carried the carcases away in their ships. It appears by this account that the inhabitants of the eastern part of Greenland were in Being fince the extirpation of those on the western coast. After this, the west side of the country, to which one fails through Davis's Straits, was called New Greenland, in order to diffinguish it from Old Greenland, inhabited formerly by a Norwegian colony; and these Straits are still frequented by the Hollanders, who have in a manner engroffed the Whale-fishery, and likewise

the traffick with the favages on this fide, entirely to themselves.

§. 8. Thus stood the affairs of Greenland, till Hans Egede Minister of Vogen in Norway, prompted by a laudable zeal to promote the knowledge of Christ among the savage Greenlanders, made some proposals for renewing the intercourse between Denmark and Norway, and Greenland, which had been discontinued for some centuries. Most of the friends and acquaintance of this worthy Divine, when they heard of his project, looked upon it as a chimerical undertaking. However, in the year 1718, he refigned his benefice in the fouth part of Norway, and removed with his wife and children to Bergen. His proposals did not meet with a favourable reception either from the merchants or clergy of that city. He therefore went to Copenhagen in 1719, and laid his plan before the King; who fent an order to the Magistracy of Bergen to propose to the citizens the erecting of a Greenland Company. This, after many difficulties, was at last effected in the year 1721; and a capital of ten thousand rix-dollars was raised for that purpose. The new established Company sitted out three ships for Greenland; and the indefatigable Egede was sent thither as missionary, and furnished with three hundred guilders by the Society for propagating the Gospel, at Copenhagen. It was not without great danger and difficulty that the fingle ship which had the Missionary on board at length arrived off a place called Baals-Revier on the west side of Greenland, in Latitude 64 degrees, and wintered on an island there. M. Egede and forty men who remained with him, immediately fet about building a house, in which the favages themselves readily lent them a helping hand. This new colony was, from year to year, carefully supplied with necessaries by the Company; but the trade carried on with Greenland brought in no great profit. In the I i 2 mean

mean while the Missionary employed his time in learning the Greenland language; and by his liberality and fweetness of manners so endeared himfelf to the inhabitants, that the respect they shewed him in some particulars far exceeded his wishes. For they entertained such an exalted idea of his piety and virtue, that all the fick flocked about him, imploring him to heal them, being perfuaded that his breathing on them would restore them to health. In the year 1723, another Missionary was appointed as an affiftant to M. Egede. Notwithstanding the King bestowed several privileges on the Company, by allowing them a lottery, and by imposing a new tax on both kingdoms, which was called the Greenland-Tax; yet the proprietors despairing of reaping any great advantage from this trade, were averse from making any new contribution to increase the capital. Upon this, the King took the affair into his own hands; and in 1728, fent feveral ships and men with all necessaries, besides cattle, horses, &c. in order to establish a regular and lasting colony, and to build a fort for its de-His Majesty likewise sent two preachers on board one of these This new colony fettled on the continent about two Norway miles to the east of the old colony; and some time after, Nepisene, another inhabited settlement, was erected farther towards the North.

In 1731 a royal edict was published, enjoining all the king's subjects in Greenland to return home, and the colonies were thereby dissolved. But M. Egede, being zealous for the salvation of the inhabitants, staid behind, together with his family and some others who chose to follow his fortunes.

In 1733, the *Greenland* trade was reaffurned with great vigour; and the King granted a pension of two thousand rix-dollars a year to the Missionaries.

In 1736, M. Egede took his leave of the Greenlanders, among whom he had spent sisteen years with the most indefatigable zeal and laborious application, but not without making a great number of converts, and arrived at Copenhagen; where he was appointed Superintendant of Greenland. To his solicitation the Seminary in that city for educating able Missionaries and Catechists to be sent to Greenland owes its institution. The Mission-College also sends young lads to Greenland to learn the language, and to be further instructed by the Missionaries there, in order to qualify them for that station. The Greenland trade is, at present, carried on by the Copenhagen Company, who send thither three or sour ships every year; and the Dutch are prohibited from coming within several miles of the colonies.

§. 9. The western coast of Greenland, as far as it is known is about three hundred Norway miles in length, and was called by Forbisher, or rather by his Mistress Elizabeth, Queen of England, Meta Incognita. The most remarkable places on this coast, or within Davis's Straits, are,

- 1. The Staaten Hoeck, which is the most fouthern point of the main land.
- 2. Cape Farewel, which is the extreme point of an island, between which and the continent there is a Strait feveral miles broad.

3. Desolation Island.

4. The bay called Baals-Revier.

- 5. The Danish settlement of Fredericks-Haah, or Frederick's-Hope, situated in Latitude 62 degrees, where there is a Missionary and a congregation of Greenlanders.
- 6. The colony of Got-Haab, or Good-Hope, is now established on the main land in Latitude 64 degrees; but upon Mr. Egede's first coming over it was settled on an island. Here is the oldest Christian congregation in Greenland, and a Missionary. About half a Norway mile from hence lies
- 7. Neu Herrenbuth, a Moravian colony and congregation. This colony was first begun in 1733, by a handful of Herenbuters or Moravians; but is now grown so considerable as to equal the four Danish congregations. In the year 1749, a convenient place for the celebration of Divine worship was erected here.
- 8. The colony of Christians-Haab, or Christian's-Hope, in Latitude 69 degrees. But the Mission was settled in 1752 at Claushavn, four Norway miles to the West of Christian-Haab, where a Missionary resides.

9. Jacobs-Havn is the fourth Danish colony, and lies two Norway miles

north of Claushavn.

10. The fishery and the whale-islands, situated in Latitude 68 and 69 degrees. Here the proper whale-fishery is established.

11. The large island of Disco.

12. BAFFINS-BAY, discovered in the year 1622, by Baffin, an Englishman. At the end of this Bay, a little beyond the 78th degree of Latitude, is Sir Thomas Smith's Sound, which is the utmost verge hitherto frequented by the fishing vessels, and where the largest whales are taken.





T H E

# K I N G D O M

O F

SWEDEN.



#### A N

# INTRODUCTION

TO THE

## DESCRIPTION of SWEDEN.

§. 1.  $\mathbb{C}WEDEN$  is fometimes included in the general map of the northern Kingdoms, and is also represented in particular maps; among which that of Andrew Bureus is the ground-work of the later maps published by De Wit, and Homann. There are likewise maps of the feveral parts of Sweden, by the same hands, inserted in Bleau's Atlas. The latest, and indisputably the best maps of Sweden, are those published in the year 1742 by the Land-Survey-Office at Stockholm. To the same fociety we are obliged for a general map of Sweden, including Finland and Nordland, which was published in 1747. In this map the smaller districts of the kingdom are specified; but the greater divisions are omitted. A map of Upland and Sodertorn, of Sudermannland, Nerike, Westmannland and Fierdhundra, Schonen, Malerfee, or the Maler-lake, with a plan of the city of Stockholm, and of the countries bordering on the gulf of Finland, were also published by the same Landmessing-Contoir, or Land-Survey-Office. A fine map was also published by M. Tobias Mayer, in the year 1751, in two sheets, for *Homann's* heirs. Hitherto the abovementioned Office has not favoured the public with particular maps of the other provinces of Sweden.

§. 2. Under the name of Sweden we include that extensive country which lies between Denmark, Norway, and Russia, in a fort of a curve, and is bounded, for the most part, by the Baltic or East-sea. It extends Vol. I.

about two hundred, or two hundred and fifty Swedish, miles \* in length, and one hundred and thirty in breadth; and the area of it, according to a geometrical calculation, is about ten thousand square Swedish miles.

§. 3. The true etymology of the name Svenge, or Sweden, is not known with any certainty. It was anciently called Switkied in the language of the country, which is faid to be derived from one of the names of the idol Odin. The inhabitants of this country were called, Swiar, which was, I prefume, a contraction of the word Switkiar. Swecia in all probability is derived from Swethia; the tb being formerly pronounced with a fibilation; fo that the same word was sometimes spelt with th, and sometimes with a c only. The ancient Sweenen or Swenes also called themselves Swenskar; but the true etymology of the word Swensk is also unknown. Some imagine the word Swen, which signifies a young active man, or a foldier, to be derived from Swear or Swiar; and that from Swen the inhabitants were called Swenskeman, i. e. 'young and active men.'

§. 4. The climate of this country is very healthful. The winters are indeed extremely cold in Sweden; but the air is clear and falubrious; and the inhabitants arm themselves against it with furs, sheep-skins, &c. which they wear according to every one's ability. In the long nights the moon, the reflection from the show, and the clearness of the sky make it so light, that one may travel here as conveniently as in the day. In summer the days are very long and the heat intense; and the nights are luminous and exceeding pleasant. Violent storms and rains are seldom known here; and the sharp and keen northwind serves to purify and refresh the air.

§. 5. The Swedish coasts are encompassed with innumerable capes, islands and rocks, which they call skiaren or sheers; so that the approach to the continent is something dangerous. These derive their names from the provinces opposite to which they lie; as the Upland-sheers, the Sudermannland, the East-Gothland, Bokus, Nordland, and Finland skeers. These islands or rocks lie very near each other, and are of different dimensions. Several thousands of them are inhabited, and the people live mostly by fishing.

The lakes in Sweden also contain some thousands of islands, of which the least are called Holme. The lakes are very numerous in this country and the largest are the following, namely, Malar, Hielmar, Famund, Siljan, Wetter, Wener, Frygen or Fryken, Ringsion, Stora Led, Storsion, Stora Avan, Stora Lulco-Trask, Tornea-Tresk, Knara-Trask, Ulea-Trask, Pejende or Pajanase, and Saima, of which an account shall be given in their proper places.

The number of rivers in Sweden is also very confiderable; and the largest rivers or streams are in the Swedish language called Elbe. The principal of these are

I. The

<sup>\*</sup> Ten Swedish miles and a half are equal to a degree of the Equator; [See Table, p. 25] to that one Swedish is at least fix English miles,

- 1. The *Motalaftrom*, which iffues from the *Wetter*-lake, and being increased by seventeen finaller rivers, forms a waterfall or casuade from a height of fixteen feet, near *Nordkioping*, and empties itself into the *Baltic*.
  - 2. The Stang, which divides Oftgothland or east Gothland into two parts.
- 3. The Gothifche-Elbe, or Gothic river, which rifes in the Wener-lake, falls into the North-sea near Gottenburg, and, about seven Swedish miles and a half before it reaches that city, forms a cataract or water-sall by precipitating itself from a great height.

4. The Gullspang, which divides Weslgothland from Wermeland.

5. The Dal-Elbe in Thal-Land or the vale country, which is the largest river in Sweden.

In the description of the several provinces these and the other lakes and rivers, with every thing that is remarkable shall be taken notice of. Both the lakes and rivers abound in fish of several kinds, among which the principal are salmon and trout of various sorts. The best salmon are taken in *Halland*; but in the *Nordland* rivers the salmon sisheries are in a declining condition.

Sweden affords medicinal springs of experienced virtue, among which that of Medewi in East-Gothland is the most famous. Here also are a kind of springs called Hunger-quellen or dearth-springs, some of which indicate a scarcity when they run over, or at least when they do not overslow before the ground is entirely spoiled by heavy rains and melted snow; and when other Hunger-quellen are dried up they portend a bad crop, as the necessary confequence of a long drought or want of rain.

§. 6. Sweden, though it be a very mountainous country, affords a great many tracts of even ground which are fit for agriculture. The foil is in general fandy, fwampy, or ferruginous; but at the fame time is not void of fertility. Of all the divisions in this Kingdom Gothland produces the greatest quantity of grain, as wheat, rye, barley, oats, pease, &c. but every part of Gothland is not equally fertile in corn. Sweden also affords good pastures, and some orchards which yield very fine fruit; but is more famous for mines in general, than for the fertility or produce of the foil. There is less arable land in the provinces of Thal-Lande than in the other provinces of the Kingdom, some of which, besides tracts of fertile soil fit for tillage, have also good meadow grounds and pasturage. The *Nordlands* being full of rocks and mountains produce but little corn: However those provinces contain some fertile spots for grazing. Lapland yields still less grain than Nordland; but Finland is in most places very fertile, though it is hitherto far from being properly cultivated. The corn, in the short but hot furnmers of this climate, ripens very foon; but is fo far from being fufficient for the subfistence of the inhabitants, that several hundred thousand tuns, or quarters, of corn are annually imported from abroad; particularly Kk 2

near four hundred and fifty thousand tuns from Livonia, Pomerania, and Wismar.

Those among the Swedes who have the welfare of their country at heart, are at present strenuously promoting several good schemes for the encouragement of agriculture and manufactures. And if the success be answerable to the present savourable appearances, the produce of the country will commodiously support some millions of inhabitants more than it does

at prefent and that in greater plenty and affluence.

The King, in the year 1752, granted to the new fociety for the improvement of Agriculture a great deal of waste land for forty or fifty years, rent-free and exempted them from taxes and imposts. Hitherto considerable advantages have been made of the Swedje-Land, as it is called, which name denotes such spots of land as are cleared in a forest, by cutting down the trees, and then burning them, and strewing the ashes on the ground before it is sown. This fort of ground yields a great crop of corn, for three years after it is dressed with the above manure. However, this method of burning the soil with hot ashes is accounted very detrimental, as no grass nor wood will grow afterwards on the spot; especially if the ground

be hilly and poor.

The inhabitants of the north parts of Sweden eat a fort of bread made of the bark of birch and pine-trees, straw, and roots. The Hacke-brod or Stampe-brod is very common in the north, and is fometimes used in the fouth parts in time of fcarcity: It is made of the ears of corn cut from the stems and minced small, and afterwards dried and ground. On this fort of meal they pour boiling water and mix it with leven and corn-meal, where it is to be had. In fpring they also take the bark of firs, as then it comes eafieft off the trees; but not the thick bark next to the wood. Having pared off the outward coarse knots, &c. it is dried in an oven, or held over a wood-fire, till both fides become brown, fwell, and undergo a kind of fermentation, so that the refin be consumed. These pieces of bark, being thus thoroughly dried, are ground, and then bread is made of the meal. But the dough is not to be kneaded for much as that intended for Miffe-brod. The plant Miffne, called in Latin Calla folcis cordatis, and by the Finns. Wekka is gathered in the spring in the morasses. After it is dried in the sun, it is baked in an oven, or half dried in a warm bathing room, while it is sprinkled with bath-water. After this it is put into the oven a second time, and dried till the leaves fall off, and the outward tegument detaches it felf at the knots from the stem: Then the stems are chopped small in a trough, and ground, and the meal is fifted. When dough is to be made of it, they pour hot water on the meal, and, to give the bread a more agreeable flavour, add fome brandy-lees to it. Afterwards the dough is kneaded with great labour, till it comes to be very tough, and as it were stringy; and then a third part of corn-meal is mixed along with it.

§. 7. The

§. 7. The fouth parts of Sweden produce tolerable good fruit and esculent vegetables: but towards the north these gradually become more scarce, and degenerate in flavour and goodness; so that no such herbs are to be found in the most northern parts of the Kingdom. Finland, however, produces excellent turnips. Flax, hemp, and tobacco are also cultivated here to great advantage. The extensive woods and forests in Sweden become thinner, and daily decline; which is no more than the natural consequence of the immense consumption of wood in making charcoal, pot-ash, tar, pitch, manuring the land, &c. Oaks, in particular, are very scarce here.

The inhabitants in feveral parts of Sweden subsist by grazing; but here, as I have observed in all the northern countries, the cattle are small, and the wool of the sheep is very coarse; so that in order to mend the breed of the latter, rams are imported from Spain, and England. The horses are hardy, strong, and vigorous. Of the various advantages they reap from their rein-deer, I shall give a particular account in my description of Lapland. This Kingdom affords plenty of deer of all kinds, hares, elks, and all forts of tame and wild fowl; and some parts of Sweden are too much infested with bears, wolves, foxes, linxes, otters, martens, and we sles.

§. 8. Sweden abounds in every species of the three Natural Kingdoms; especially those of the fossile or mineral kind; as crystals, amethysts, topazes, porphyry, latis lexuli, agate, cornelian, a reddith stone called Violstein, a greenish femi-pellucid stone, Asbestos, coral, load-stone, touch-stone, fandy or free-stone, mill-stones, stucco-stones, slate, lime-stones, beautiful petrefations, with coarse and white marble. Two Swedish miles and a half from Nordkioping, in the forest of Koolmole, or as others call it, Kalmalden, are large and deep quarries of excellent white marble, of an extraordinary hardness, with beautiful green veins, which are sometimes of a dark, and fometimes of a bright vivid green, finely interwoven together. Of this marble Mr. J. H. Sivers in his 'Short account of Swedish marble,' printed in two sheets in quarto at Nurenberg, has given a particular description. Marienglas, called Mufcovy glass or iting-glass, a rhomboidal spar, Spathum viride montanum, less properly called gold-folder, and Spathum carmeum montanum, red, green, and blue fossile colours, vitriol, Lac montanum or an argentine white earth, mercury, Amianthus, lead-ore, ceruse, cobalt, alum, fullers-earth, petroleum, fulphur, mother of pearl, &c. are also dug up in Sweden. Many pearls of great value have been found in the pearl-fisheries of Finland. In Smoland and the Lehn or fief of Bohus falt is boiled from the fea-water, but not in fufficient quantities to supply the country.

§. 9. The great wealth of Sweden arises from its mines and metals.

Some Gold-ore has been discovered in Smoland.

The largest Silver-mine is near Sala. There are others at Hellefors, St orbaar and Skijkytte in Thal-Lande; Norrefors in East-Gothland; Brattfors in Warmeland, where pure filver is dug up; at Gisleby in Schonen, and in feveral

several parts of Lapland. These mines are not equally rich; and in some of them the expectation of suture profits is greater than what they yield

at prefent.

The number of the copper-mines, hammering-mills, and finelting-houses is very confiderable; and the richest mines of this fort are at Falun, in which pure copper has been formerly found; but such veins are no longer to be met with.

Iron-ore is here in such plenty, that it generally shews itself on the surface of the earth: It is also remarkable for its richness; especially the Ocregrand iron-ore. The produce of the iron-mines constitutes two thirds of the national revenues. The number of sorges, hammering-mills, and sinelting-houses in Sweden is about four hundred and sifty. The best iron-mines are in Upland: But Westmannland carries on the greatest trade in iron.

Lead is also dug up in Sweden in vast quantities; and most of the hammering-mills and mines are in the province of Sweden, properly so called.

The flourishing state of the Swedish mines will best appear from an account of their produce for a certain number of years.

1. The gold-mine, from the year 1741 to 1747 \*, produced two

thousand three hundred and ninety-eight gold-ducats +.

- 2. The produce of the filver-mine at Sala, from the year 1743 to 1747, was eight thousand seven hundred Lothige marks \$\frac{1}{2}\$, two ounces and a half; and that of Adolphus Frederick's mine, from the year 1742 to 1747, was about one hundred and eighty-fix marks five ounces. That of the North-mine, in some years, amounts to forty-five marks. Lofali's mine, from the year 1744 to 1747, produced about twenty-two or twenty-three marks. Near Hellefors several Lothige marks of silver are annually refined. The north Christilians, Mellem, Tirapen, and Silberbytta mines are two veins of ore called Malmen, and contain generally from fixty to seventy pounds of lead in every hundred weight of oar; and the hundred weight of lead yields commonly from one to two, frequently from three to four, and sometimes from fix to eight ounces of silver.
- 3. The produce of the copper-mines at Tahun, from the year 1743 to 1747, was about twenty-two thousand eight hundred and seventy-nine pounds. The New Work, or Linsers mine, Garpenbergs, or the Old Work, and the copper-mines of Ritterbutte, Rocker, and Betninge, Anes or Insio and Losedh, Hakauboda, Liussedal, Liungedal, Handohl, Gladhammar

† A gold ducat is about nine thillings and four-pence flerling.

<sup>\*</sup> The author expresses himself very obscurely here; for it is uncertain whether he means the annual product, or that of five years taken together. Nor does he acquaint us whether it is inclusive, or exclusive of the years mentioned above.

<sup>†</sup> A Lethige mark is equal to nine ounces twelve penny-weights Trey weight.

and Mortefer, from the year 1744 to 1747, altogether produced four thousand and fixty-eight pounds of copper.

4. The iron-works yearly produce about two hundred and ninety-nine thousand five hundred and thirteen pounds of iron which are fent to the forges; and the whole quantity of iron exported in bars from Sweden, from the year 1738 to 1744, amounted to two millions one hundred fifty-four thousand fix hundred and forty-one pounds.

§. 10. Sweden, in proportion to its extent, is not sufficiently peopled. Of this there is a remarkable instance in one place, which, however, is not the most northern part of the kingdom, where hardly four thousand seven hundred souls are to be found in the compass of two hundred and

twenty-five German or geographical square miles.

Some learned Swedes compute the number of the inhabitants of Sweden and Finland at about three millions; reckoning eighty thousand farms, on which are one million fix hundred thousand souls, (the women, children, and fervants included,) to make up above half of the number of the inhabitants in the whole kingdom. Others will have the number of inhabitants to be but two millions; reckoning the continent of Sweden and Finland to be about nine or ten thousand square Swelish miles; of which at least four thousand are level and fertile, and of these one thoufand might be annually fown. Hence they justly infer that the country might be made to produce fome millions of quarters of corn more than it does at present, and consequently might assord subsistence to a far greater number of inhabitants: Whereas, at prefent, some parishes are so extensive, and at the fame time so thinly inhabited, that a peasant must travel several Swedish miles to visit his next neighbour; and others contain but seventy and fometimes not fo many farms, which take up a tract of land equal to the whole province of Holland; though perhaps fuch a parifly has not fo many wretched cottages as there are towns in that flourishing province. This confideration gave occasion to a proposal made in the last Diet, that the peafants should divide their farms, and be permitted to take a greater number of fervants; that proper measures should be taken for preventing or putting a stop to the most frequent epidemical distempers; and that all parts of the kingdom should be provided with skilful midwives; these being looked upon as the most probable means for increasing the number of inhabitants in the country.

The Swedes are robust, hardy, and vigorous, and are enured to all kinds

of fatigues and hardfhips, which they undergo with chearfulness.

The common people here fublish by agriculture, working in the mines, grazing, hunting, fishing, and commerce both domestic and foreign. They traffick in the following commodities: viz. masts, beams, timber for building, deal boards, the bark of birch-trees, tar, pitch, pot-ash, wooden.

wooden utenfils, bast-stricken\*, horses, oxen, sheep, bacon, butter, cheese, salt, hides, slax, hemp, linen, sowls, surs or the skins of black, blue, white and cross soxes, ermines, bears, martens, hyenas, otters, beavers, rein-deers,  $\mathcal{E}_{\mathcal{E}}$ . which are produced in the several provinces.

The nobility of this Kingdom are so numerous, that the noble manors and seats in Sweden and Finland amount to eight hundred, to which several rights, &c. are annexed. The Counts and Barons, who have very considerable privileges and immunities, were first created by King Erick XIV. in the year 1561; and, at present, the former consist of sifty-eight families, whose names are as follow.

Meierfeld.

Brabe, the principal in the kingdom. Leuenhaupt.  $oldsymbol{D}$ e la  $oldsymbol{G}$ ardie. Wa faborg. Oxenstierna von Kroneborg. Stenbo $\epsilon k$  . Duglas.Schlippenbach. Wachtmeister von Johanshuss. Sperling.  $\it Bielke.$ Gullenstelpe. Bonde von Biorno. Gyllenborg. Mellin. Polus.Gullenstierna von Biorkosund.  ${\it Piper.}$ Frolich.Stromberg. Po//e. Nieroth. Horn von Ekebyholm. Spens. Cronbielm von Flosta.  $Von\ Ferfen.$ Recnetalierna.

Morner. Ducker. Taube. Sparre von Sandby. Bonde von Safftaholm. Dohna. Sparre von Sofdeborg. Von Lieven. Creutz. Cronbielm von Hakunge. Horn von Ranzien. Ekeblad. Liliensteds. Lagerberg. Torneflykt. Hord.Putbus.  $Von\ Duben.$ Bark.Von Hessentein. Loeven. Von Rosen. Wrangel. Elirenpreuß. Cederereutz. Von During. Hamilton.

Teffin.

<sup>\*</sup> This is a kind of cordage made of the inner bark of a tree.

Not only the nobility and clergy, but also the citizens and peasants (the vasials of the nobility excepted) constitute a part of the States of

the kingdom, as I shall shew in the sequel.

The Swedish language has such an affinity with the Danish and Nor-avegian dialects, that the inhabitants of the three kingdoms readily understand each other: But Finland and Lapland have their respective dialects. In the Pagan times the Swedes made use of a particular Alphabet termed Runor, or Runic characters; as appears from the Runensteine or Runic stones set up near the sepulchres of the dead, which are still to be seen in most of the provinces; as also by the Runenstabe or Runic staves, on which a perpetual Almanack or calendar, with the usual computation of time, was engraven in Runic letters. The Runenstabe is still used in some parts of Sweden.

§. 11. This country was formerly involved in the groffest darkness of Pagan idolatry; and Upsal was the seat of their superstitious worship. The Emperor Charles the Great, at the request of King Biorn, sent hither an eminent ecclefiaftic called Herbert, who made known the glad tidings of the Gospel in Ost-Gothland; and for the same laudable end, the Emperor Lewis sent into Sweden the famous Anscharius, who was succeeded by several others. It appears that, in the middle ages, the clergy had got feveral large effates and other endowments into their hands; and that the Pope affumed a great power over the temporal concerns of the kingdom. These abuses procured M. Olaus Petri the more favourable reception in Sweden, who was a disciple of Luther, and promulgated the pure and uncorrupt doctrines of the Gospel in this country. King Gustavus Vasa, by his perseverance, happily introduced the Reformation in Sweden, notwithstanding the innumerable difficulties he encountered with. And though the reformed religion met with great opposition, and underwent many trials in the reigns of John and Sigismund; yet it was established at last by the Diet and Synod held at Upfal in the year 1593, when the States of the kingdom in a folemn manner engaged to adhere to the pure evangelical doctrine, as preached by Luther; and this, fince the Decree of Uniformity of Religion which passed in 1613, is both by the fovereign and his subjects to be accounted the only established church in the kingdom. In 1741, indeed, his Majesty was pleased to permit, by a royal edict, the free exercise of religion to the Calvinists, and the members of the church of England, in all sea-ports, except that of Carlfcron.

As to the hierarchy in Sweden, it is as follows:

One Archbishop, namely, that of Upsal, who performs the coronation ceremony.

Ten Bishops, viz. those of Linkinging, Skara, Strengnas, Westerns, Wexio, Abo, Lund, Borgo, Gothenburg, and Calmar.

Three Superintendants, one of which resides at Carlstadt, another at Hernosand, and the third in Gottland. The other ecclesiastics in town and country are subordinate to these, as the provosts, deacons, chaplains or curates, and the ministers or incumbents in villages.

§. 12. The Swedes are of late greatly improved in Arts and Sciences; but those branches of literature which they chiefly study are the Oeconomics, Natural Philosophy, together with the Antiquities, History, and

Geography of their own and other countries.

Upfal is the most antient and considerable University in Sweden, and is very liberally endowed. In the year 1728, a Royal Academy of Sciences was also sounded in the same city.

The University at Lund in Schonen is stiled Academia Carolina Gothorum.

There is a third University at Abo in Finland.

A Royal Academy of Sciences was also instituted at *Steckholm* in the year 1739; and the Memoirs of that society have been well received in foreign parts. In the same city are the following institutions; namely, Archives for antiquities, a *Collegium Medicum*, or Physic-College, a royal Academy for that part of the Mathematics relating to the military art. Another for Surveying of land. A Chymical and Mechanical elaboratory, and an Academy of Painting and Sculpture.

Queen Louisa Ulrica instituted an Academy for the polite arts at Drot-

ningholm in the year 1753.

Ghymnafia, or Seminaries for the education of youth, are instituted at the following places; namely, at Linkioping, Calmar, Wexio, Gothenburg, Skara, Carlstadt, Strengnas, Westerohs, Gesla, and Hernosand. Cathedral or episcopal schools are sounded at Upsal and Abo; and inserior schools at Wisby, Froso, Osele, Lycksele, and Jockmock. There is also a Latin or Grammar school at Stockholm for the benefit of the Germans settled in that city. An ordinance for the improvement and regulation of the art of printing was published by his Swedish Majesty in 1752; by which a new society was instituted for that purpose, regulated by proper rules for the managing of that art and the persons to be employed in it.

Here it may not be improper to take notice of what M. A. Birch, in a differtation delivered in the year 1749, observes concerning the proportion that the students in Sweden bear to the number of Aemts, i. e. Posts or Benefices. He tells us that in this Kingdom, exclusive of the German provinces, there are in all three thousand ecclesiastical Aemets or Benefices; one thousand three hundred civil posts which are filled with persons learned in the laws; one thousand thee hundred military posts which are occupied by men of literature; fix hundred offices relating to the several departments which belong to the government, and two thousand six hundred physicians.

and furgeons.

§. 13. A few centuries ago there were no manufactures established in Sweden. The Hanse-towns not only exported unwrought iron and copper from this Kingdom, but likewise the ore of those metals, which they fold again to the Swedes when they had wrought them into various tools and ntenfils. The inhabitants of the coasts of Sweden were all fishermen, and the towns had no artificers. In the reign of Gullavus Vala the Swedes first began to work their metals and even their wood at home; and towards the middle of the seventeenth century they begun to set up all forts of manufactures in Sweden; but most of the hands they employed were foreigners, particularly Hollanders and Flemmings. In the year 1641, a glass-manufactory was erected here. The following manufactures and trades were also established in the succeeding years, namely the Starch manufactory in 1643; that of Tin in 1646; Bookfellers shops in 1647; Needle and Silk manufactures in 1649; Leather-dreffing and Soap-boiling in 1651; Sawing-mills in 1653; Iron and Steel manufactures in 1654; Sugar-baking 1661; and the woollen and filk manufactures flourished above all the rest: But in the wars under Charles XII. manufactures in general fell to decay. In the reign of Frederick I. all forts of mechanic trades and manufactures revived once more. The breeding of fheep was also regulated and encouraged; tobacco was planted; foreign artifts and manufacturers were allowed the free exercise of their religion; and other useful regulations were made in Sweden. It was resolved by the States at the last Diet, which was held in 1752, to give all possible encouragement to new manufactures that should be set up in this Kingdom. There are at present in Sweden manufactories of filk, cloth, cotton, fustian and other stuffs, linen, fail-cloth, Morocco-leather, cotton-printing, dying; and also for boiling or refining of alum, fugar, foap, and falt; for spinning, of tobacco; making glass, porcelain, and brimstone; here are also paper-mills, gunpowder-mills, fulling-mills, boring-mills, stamping-mills, &c. Vast quantities of copper, steel, brass and iron, are likewise wrought in Sweden. Here are also foundaries for great guns, pots, &c. forges for fire-arms, armours, anchors, &c. wire and flatting-mills, and the like. However the Swedes are not completely skilled in the working of metals. Great numbers of ships are also built, and wooden vessels and utensils made in this Kingdom

According to the computation laid before the States of the Kingdom, at the Diet held in 1752, the produce of the manufactures in Sweden from the first of October 1739, when the Board for Trades and Manufactures was first erected, to the close of the year 1750, amounted to twenty-three millions six hundred forty-sive thousand four hundred and fort-nine silver dollars\*, exclusive of the profits arising from sugar and tobacco; which

<sup>\*</sup> A filver dollar is equal to 1s. 6d. 2 fterling.

fum, the fourth part being deducted for the purchase of materials, makes a faving to the country of feventeen millions feven hundred thirty-four thousand and fifty-feven filver dollars. The increase of the filk, woollen, cotton and thread manufactures appears from hence, that in four years, namely, from 1741 to 1744, twenty-five Tons of gold + (filver money) and a quarter were expended for the unwrought materials. But in the four enfuing years the fum role to thirty-fix Tons of gold; and consequently the increase was no less than ten and a quarter Tons of gold. The goods made of these materials being reckoned at three times the value of the latter, the produce of the manufactures for four years, namely, from 1744 to 1748, must have increased to thirty-two and a quarter Tons of gold; not to mention the greater quantity of woollen goods imported on Swedish bottoms. The white cotton imported into Sweden has not been of late so considerable as it was formerly; the cottons flannels, and printed linens made at home being come into greater vogue. In the year 1754, it was computed that about one thousand fix hundred and four persons were employed in the filk manufacture, eight thousand five hundred and fixty-feven in the woollen, two thousand and thirty-four in the linen and cotton manufactures, and two hundred and nine in the hard-ware; but few of the home manufactures are bought in Sweden, which is owing to the extravagant demands of the manufacturers, who rate them at fifty, seventy-five, or even a hundred per cent. beyond the price of foreign goods. The planting of tobacco has increased much; especially near Carl/hamn and Lund; fo that the quantity of foreign tobacco imported into the Kingdom is decreased by one half. It is of the highest concern to Sweden to diversify and improve their iron manufactures, that they may be able to fend a variety of iron-ware abroad; as the iron-bar trade is confiderably decreased since the iron-works of Russia and America have been wrought.

§. 14. Sweden is very conveniently fituated for commerce, as it lies between the Baltie and the North-Sea. Besides, it has several large lakes and tivers; and some of the latter empty themselves into these lakes, and others into the sea. A scheme has been a long time on foot to avoid the passage through the Sound, by carrying on the trade from Stockholm another way. The ships bound to that port were to sail through the lake of Malar, and by the river and canal of Arboga into the Hielmar-lake, on which the town of Oerebro is situated, as far as the lake of Wener; and from thence through. Gothisch Elbe or Gothland river to Gothenburg, and so into the North-Sea. But the execution of this important plan will be attended with great difficulties, by reason of the vast cataract in the Gothic-Elbe, called Trollbatta. However on the Carlsgraben near Trollbatta, a sluice or canal, called Count Tessin,

<sup>+</sup> A Ton of gold, is one hundred thousand Swedish dollars at 15. 6d. 3 which is nearly aqual to 7775 h. Sterling.

has been completed; and towards the close of the year 1752, it was opened with great folemnity, and found navigable for vessels of burden; so that it promises great advantages to the country by the increase of trade.

Sweden, for a long time, was without any trade or commerce; and formerly used to be supplied with foreign commodities by the Hanse-towns, which, fo early as the year 1344, were endowed with feveral privileges, and exempt from paying any custom or duty in Sweden. At last King Erick, a Pomeranian, perfuaded his subjects to carry on some trade in their own bottoms, and to employ five or fix ships for that purpose. After this the trade of the Hanse-towns very much declined, though Lubeck still retained feveral privileges; which, however, were confiderably restrained in the year 1529, and entirely annulled in 1599 and 1600; from which time the English and Dutch engroffed the trade to Sweden into their hands. Several commercial companies were also erected in Sweden, from time to time, as the South-Company in 1626; which, however, was diffolved in 1661. A College or board of trade was inflituted in the year 1637; and a treaty was concluded with Portugal in 1641, by virtue of which an African Company was erected, who built fort Corfo on the coast of Guinea. In 1648, a Tar-Company, who were to buy up and export the tar produced in the northern provinces of Sweden, was erected. But all these Companies in a short time came to nothing.

In the year 1648, the town of Helmstadt began to fit out sishing vessels; and even the Nobility joined with the Burghers in fitting out ships; though foreign vessels were employed for some time after. In 1667, a herring-sishery was set up at Gothenburg. In 1666, some Englishmen were encouraged to settle at Helsinburg, where several privileges were conferred on them; and in 1667, a Swedish man of war sirst sailed to the Mediterranean. The long wars in the reign of Charles XII. proved externely detrimental to the trade and manufactures of Sweden: But under Frederick I, they both revived; and in the last Diet it was resolved vigorously to promote the improvement of trade and navigation.

Certain towns which were allowed to import and export goods in their own ships, and to trade both with natives and foreigners, are called Stapletowns, and are four and twenty in number. But those towns which lie near the sea, and yet have no foreign commerce; and are permitted only to carry on domestic trade, to have shares in freight of goods, and to purhase, by wholesale the goods imported by the Staple-towns, are called Landtowns. Some of these are inland, and others sea-port towns; others again are Mine-towns, or belong to some Mine-District. The chief Staple-towns in Sweden are Stockholm and Gothenburg. At the former are held the College of Commerce, the national Bank (which has often advanced

confiderable fums of money for the service of the government, and has a fund of about fix million, of filver dollars, besides current bills to the amount of seventy millions, and an Insurance-office. In the latter, viz. Gothenburg, are the East-India Company which was erected in the year 1731, and pays for every ship that returns from India sifty thousand silver dollars to the government; and a Levant Company. The Swedes even trade to China. But as this trassick runs away with a great deal of bullion out of the Kingdom, Baron Harlemann calls it 'a necessary evil.' They likewise trade along the coasts of the Mediterranean, and to other European ports.

The exports from Sweden are, iron in bars and wrought, other wrought incials, timber, pitch, tar, pot-ash, salt-petre, gun-powder, cobalt, cordage, furs, Morocco-leather, as it is called, and dried fish. On the other hand the imports are grain, slesh, bacon, cheese, butter, tallow, salt, wine, brandy, drugs, hides, hemp, slax, wool, silk and several foreign manufactures.

The present state of the commerce of Sweden was laid before the States in the Diet of the year 1752, by the deputation of trade and manufactures; by which it manifestly appears that the trade of this country has increased remarkably for some years past. The manufactures have been also greatly improved; which has lessened the importation of foreign commodities, employed a greater number of the natives, and saved the nation great sums of money which used to be expended for foreign manufactures. The exportation of some commodities has also lately increased; particularly iron; which, not long since, was sold at a low rate, when it was deposited in warehouses belonging to foreigners; but now sells at a good price. However, proper measures have been taken to prevent dealers from raising the price of this commodity too high, and thereby giving an advantage to foreign iron-works.

The course of exchange has also, from time to time, been gradually lowered, and brought nearer to a par with that of other nations; and less specie now goes out of the Kingdom for unwrought materials and other necessary goods than heretofore. From the year 1741 to 1744, inclusively, the imports of Sweden exceeded the exports by sifty-eight Tons of gold silver money: But in the four succeeding years, the former exceeded the latter only by three and twenty Tons of gold; and of late years the balance has been less considerable. Provisions, raw materials for manufactures, and other necessaries are now purchased at the first hand, and imported into the Kingdom in Swedish bottoms; in which the home products are

alfo exported.

Lastly, the duty or excise on what is consumed at home is a restraint upon luxury and excess; at least, in those who affect it, it is made an instrument of augmenting the national revenue. But all these advantageous

infti-

institutions, and laudable endeavours, cannot yet bring the exports and imports of Sweden to an equality; the latter exceeding the former at least to the value of six Tons of gold every year. Sweden exports annually to the amount of six or seven millions, in metals, minerals, wooden ware, tar, potass, foreign liquors, silk, and cotton drain the country every year of near twenty-six Tons of gold and two thousand three hundred seventy-sive silver dollars; for as Sweden is entirely without some of these commodities, and has not a sufficient quantity of others, it must be supplied with them from soriegn countries. Besides those specified above, the following commodities have, in the space of sour years, cost the nation two hundred and thirty-two Tons of goldand a half; viz,

For grain of all forts

For provisions

For Flax, hemp, wool, linen and woollen yarn, and leather

Total

Total

Total

Total

Total

Silver Dollars.

113,,35,320.

18,,25,668.

67,,24,044.

33,,67,816.

According to this calculation, these articles amount annually to fifty-eight Tons of gold and thirteen thousand two hundred and eighteen Dollars, silver money. Luxury, vanity, and excess in provisions, dress, buildings, &c. rather increase; though woolien cloths and stuffs, the materials of which are produced in the country, and manufactured by the natives, seem much better adapted to the climate of Sweden, as well as to the interest of the nation, than those expensive silks, which the Swedes are too fond of.

It must however be observed, that these calculations are not altogether accurate and unexceptionable; for the custom of stating the balance of trade from the imports and exports, as they stand in the custom-house books, is far from being exact. According to the custom-house entries, Sweden must be much poorer now than it was at the death of Charles XII. than which nothing is more improbable. The great disparity of the course of exchange is still an extreme detriment to the kingdom.

The exportation of copper and copper plates has been prohibited fince the year 1744, that commodity being, at prefent, wanted at home: Neither is the exportation of iron bars so considerable as it was formerly; and the like may be observed of the iron and steel-ware. A due equality of trade among the several provinces of the kingdom is also wanting; so that one gradually drains the other.

Another

Another great impediment to the increase of commerce is the smuggling of prohibited and counterband goods, to the yearly amount of five or six Tons of gold; and this illicit trade is chiefly carried on by the Lubeckers. In order to put a stop to this illegal practice, it was enacted in 1754, That all foreign merchandise thus clandestinely imported shall, upon seizure, be not only confiscated, but packed up, sealed, and delivered in at the Manufacture-Office erected by the government at Stockholm, in order to be sent to a Swedish consul, agent, or commissary abroad; who is publicly to expose the commodities to sale, and to remit the produce of them to the abovementioned Office.

In the mean time, no endeavours have been wanting to bring the exports and imports to an equality, and by degrees even to turn the scale in favour of the former. The means employed for this purpose were,

1. The improvement and increase of agriculture; grain and provisions

being the capital article of the imports.

2. The encouragement of fisheries; for which end, in the year 1745, a charter was granted to a Fishing-Company; and in 1752, several privileges were granted to all fishermen that should settle on the sea-coasts to follow that occupation.

3. The improvement of manufactures. And

- 4. The constant employment of Swedish bottoms for carrying on the trade of the Kingdom.
  - §. 15. The Coins in Sweden are

1. Gold ducats \*.

2. Silver pieces; as the filver Oer +, one of which is equal to four Pfennings, twenty of them to a Caroline +, and thirty-two to a filver Dollar ||. There are double and half Carolines, and also double fingle and half filver Oer current here.

3. Copper pieces; which are

An Oer, which, like a Rundstuck \*\*, is equal to two Pfennings.

An half; a quarter; and a fixth part of Kupfer-Oer.

A copper dollar ++ is about four Groschen.

4. Imaginary money; which are the Silver-Mark ‡‡, and Copper-Mark || The former is three times the value of the latter; and fix filver, or eighteen copper marks is equal to a Specie Dollar or thirty-two Großeben ¶.

§. 16. All travellers agree in commending the roads for their goodness and security, the reasonable rates of carriages, and the courteous civility of the people in Sweden.

<sup>\*</sup> A Ducat is about 95. 4d. sterling. † An Oer is equal to \(\frac{7}{2}\) of a penny sterling. † A Caroline is about 15. 2d. sterling. || A filver Dollar is equal to 15. 6d. \(\frac{2}{3}\) English money. \*\* Fight Rundstics make a penny English. † A copper Dollar is equal to 6d. \(\frac{2}{3}\) sterling. † A filver mark is equal to 4d. \(\frac{2}{3}\) sterling. ||| A copper Mark 1d. \(\frac{5}{9}\).

§. 17. Sweden is indiffutably one of the most ancient kingdoms in Europe; but it is difficult to determine who were the first inhabitants or Sovereigns of this country. It was anciently called by various names, as Jotunland, Gotunbem, Jattabem, Mannabem, Skytiod, Attland, Nordurland, Scants Ey, Scanzia, Scandia or Scandinavia, Balthia, Gethia, and Gothia.

Sweden is particularly famous for being the native country of the fierce and warlike Goths, whose emigrations make such a figure in history. The kingdom of the Swedes was separate from that of the Goths until the twelfth century: But in the year 1132, both nations, with their several dependencies, were united under Svercher King of the Ostrogoths, who was proclaimed Sovereign of the Swedes and Goths. It was afterwards agreed by the two nations, that the Swedish and Gothic Princes should hold the sovereignty alternately; but this occasioned many bloody intestine wars and commotions.

Magnus Smeek added Schonen and the adjacent territories to the kingdom; but that Prince alienated them again from the crown, and by his male-administration deprived both himself and his family of the throne. For after Albert, Duke of Mecklenburg, his sister's son, had been elected King, Margaret, who was heirest to the crowns of Denmark and Nerway, compelled him to give up the kingdom of Sweden to her; and that Princess, by the union of Calmar, united the three Northern Kingdoms under one head in the year 1397. This union the Swedes were obliged to receive, but with the greatest indignation; and, after several unsuccessful attempts, they at length shook off the Danish yoke. What most irritated them to this revolt, was the persidious massacre perpetrated at Stockholm, by order of King Christian II. in the year 1520.

Gustavus Erickson von Wasa was first chosen Stattbalter, and, in 1523, had the fovereignty conferred on him. This founder of a new royal line established the reformed religion in Sweden; and the crown was settled on his heirs in the male line. But the division of the kingdom among his children, the male-administration of his fon John, together with the propenfity of Erick (John's brother) and his fon Sigismund King of Poland to Popery, threw the kingdom into terrible distractions. These commotions, however, were at last composed by Charles IX. and his fon This heroic Prince conquered the greatest part of Gustavus Adolphus. Livonia and Polish Prussia; and penetrated so far into Germany as to become formidable to the Emperor. But in 1632, this Monarch loft his life in the battle of Lutzen; and by his death the male line of Wala became extinct. His daughter Christina took away from Nerway and Denmark the territories of Jamtland, and Harjedalen, with the illands of Gottland and Oeland; and in 1648 she dismembered upper Pomerania, Eremen, Verden, and Wismar from the German Empire, and added them to the Swedish dominions. But in the year 1654, that Princess solemnly resigned Vol. I. M mthe

the crown of Sweden, and was very instrumental in advancing to the throne her cousin Charles Gustavus, Prince Palatine of Deux-Ponts, who in 1658 added Schomen, Halland, Blekingen, and the Lebn of Bobus to the Swedish dominions. His son Charles XI. reassumed all the alienated crown lands, and rendered himself an absolute Monarch. Charles XII. by an excessive fondacis for war, brought the kingdom to very great distress, and was the last male heir of his family. After Charles's death Ulrica Eleanora, his sister, ascended the throne by the free election of the States; gave up all pretensions to arbitrary power; and in 1720, by consent of the Diet, transferred the government to her husband Frederick, hereditary Prince of Hesse-Cassel. King Frederick having no issue, the States, in the year 1743, nominated Adolphus Frederick, Duke of Holsein and Bishop of Eutin, his successor to the Crown of Sweden: who, accordingly on the demise of Frederick, who died on the fifth day of April 1751, assumed the reins of government.

§. 18. The title of the Kings of Sweden has been often varied. His prefent Majesty is stilled Adolphus Frederick, by the Grace of God, King of Sweden, and of the Goths and Vandals; great Prince of Finland; hereditary Sovereign of Norway; Duke of Slefwick, Holstein, Stormarn, and Ditmarsh; Count of Oldenburg and Delmenkorsh.

The Arms are quarterly. In the first and fourth Azure, three crowns-Or, for the kingdom of Sweden; in the second and third barré, ondé Argent and Azure, a lion rampant Or, crowned Gules, for Gothland; with the Armsof Hollein in the inescutcheon.

§. 19. In the year 1748, Frederick I. revived two ancient Orders of Knighthood, and founded another in Sweden. The principal of these is the Blue Ribbon, or the Order of Seraphim, instituted in 1334 by Magnus Smeck; the Knights of this Order are also Commandeurs of the other Orders. The next is the Yellow Ribbon, or the Order of the Sword, which was founded by Gustavus Wasa in the year 1523. The Order of the Black Ribbon, or the North Star, is of very late institution. All three-

have their proper badges and motto's.

§. 20. Anciently the crown of Sweden was hereditary; but the succession was interrupted under the Danish Kings. The hereditary succession was afterwards settled on Gustavas von Wasa; and on Charles IX. and his heirs, even in the semale line. Arbitrary power was unknown in this kingdom till the reign of Charles XI. which Charles XII. carried on with a high hand. However at that Monarch's death it was abrogated; the elective right was restored; and a council, of seventeen of the principal men in the kingdom, appointed for the King. The form of government was settled in Sweden in the year 1720, by which the King's male issue are declared his heirs and successors to the throne: But before the new Sovereign enters on the administration of the government, he renounces, by a

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folemn oath, all claim to Arbitrary Power which he detests and abhors; and engages to punish, with the utmost rigour, all who shall endeavour to promote it, as traitors and enemies to the King and Kingdom. The king cannot appropriate to himself, or alienate any of the national revenues. He cannot fettle any of the royal demesses on his children; but must supply the necessary sums for their education and portions in ready money. He must be of the Lutheran religion. He is to govern in concert with the Council of State, according to the general laws of Sweden, and the present form of government. He is not to engage in any war, to enact any laws, to impose any new taxes, nor to alter the value of the current coin; nor to detain the falaries or penfions accruing to the officers and foldiers from the crown-lands; nor laftly, to contravene or annul any ordinances made, or to be made, for the improvement or navigation, trade, manufactures, &c. without the privity and confent of his Council and the States of the Kingdom. In 1755 and 1756, the Diet added further limitations to the royal prerogative.

§. 21. The States who have a feat and voice in the Diet, are com-

posed of the

1. Nobility, confishing of Counts, Barons, and others who are diftinguished by their rank or titles.

2. The Clergy who, till the time of Guflavus Wafa, took place of the

Nobility.

3. The Burghers or citizens.

4. The Peafants.

The King is obliged to convene a Diet once in three years: But in the Sovereign's absence or on any other impediment, or his decease, the Council of State issues a proclamation for that purpose; and in default of male heirs to the crown, the States meet of themselves. The Swedish Diet generally fits three months, or longer, according to the exigency of affairs. Extraordinary Diets are summoned by the King, with the consent of the States of the kingdom. Every class has its Chairman or Prolocutor: The Marshal of the Diet is generally the Chairman of the Nobles; the Archbithop of Upfal that of the Clergy; and the Burghers usually make choice of one of the Burgo-masters of Stockholm. The Peasants have also their Talemenn or Speaker. The Counfellors of State have no vote in the Diet; but every Nobleman, Bishop, Superintendent, and every two or three Provosition jointly, and every District of Peasants have a vote in the assembly of I States. Most of the towns have but one vote; some, however, have to and Stockholm has four voices. Each of the four classes has its respechouse: But at the general Diet all the States affemble in the Diet-chair which is a large apartment in the King's palace. Whatever lass pened in the Kingdom fince the preceding Diet, and has been difin the Council of State, or otherwise relates to the good of the I M m 2

comes under deliberation in this Assembly; but the King can propose nothing in the Diet without the previous advice of the Council of State.

§. 22. The great Colleges or Councils of the Kingdom are

- 1. The Council of State, which is the supreme Council. The King himself presides, and has two votes in this College; where all national affairs, which admit of no delay, are determined by the majority of voices.
- 2. The Royal Courts of Justice, of which the Swedish, properly so called, is held at Stockholm, the Gothic at Jonkoping, and that of Finland at Abo.
- 3, The Royal War-College, which has the direction of all military affairs.

4. The College of Admiralty, which is held at Carlfcron.

- 5. The State-Office, in which the Prime Minister presides: The Secretary of State is also a member of this College, that has the care of the records of the Kingdom.
  - 6. The Royal Chamber of Finances.
  - 7. The Royal Demefne Chamber.
  - 8. The Royal Chamber of Revision.
  - 9. The Royal College of the Mines.
  - 10. The Royal College of Commerce.
  - 11. The Royal Chancery.
  - 12. The Office of the States.
  - 13. The Manufacture-Office.

Foreigners are excluded from all posts in the government of Sweden.

- §. 23. The new Swedish Digest, or Book of Laws, after mature examination in the Diets held in 1731 and 1734, was allowed of by all the States, confirmed by the King, and promulged in the year 1736. It contains the new course of proceedings at law, whereby all law-suits are brought to a short issue, and easily determined. The towns and Districts of the Peasants have their inferior courts, from which an appeal lies to the superior or provincial courts; and from these again to the royal courts of justice mentioned in §. 22, N° 2. In the village-courts of judicature twelve Peasants always sit, as affistants, to try causes.
- §. 24. King Gustavus Wasa considerably increased the revenues of the Kingdom by sequestering the church-lands; and Charles XI. made farther additions to them by the re-assumption of the alienated crown-lands. By the New Instrument of Government the ordinary revenues and out-goings of the Kingdom are placed upon the same footing as they were in 1696. The ordinary and extraordinary national expences for the Kingdom of Sweden and the great Dutchy of Finland, for the year 1753, amounted to ten millions two hundred forty thousand four hundred and thirty-four

filver Dollars\*. But this fum could not be cleared by the ordinary national revenue, which does not exceed eight millions feven hundred fortyfive thousand seven hundred and eleven, including the sure allowed to the King for his civil lift, which was little lefs than a million of filver Dollars. The usual grant to the King for his privy purse is about two hundred thousand filver Dollars, to the Queen one hundred thousand, to the Princess and Princesses, the children of the reigning Monarch, thirty thousand. The King has also twenty thousand filver Dollars allowed him for travelling charges. The fubfidies from France to the Crown of Sweden amount to three hundred feventy-two thousand two hundred and twenty-two filver Dollars. The crown-debts are so great, that since the year 1753, the annual interest of them has amounted to one million twenty-eight thousand two hundred and eighty-fix filver Dollars. The far greatest part of this fum has been borrowed from the Bank, which, from the year 1741 to 1753+, has advanced feven millions four hundred and forty-feven thousand filver Dollars to the crown.

§. 25. The Military Forces of Sweden confift partly of raised, and partly of distributed regiments. The latter form the greatest part, and are the national militia, which are maintained by the country according to an ordinance published by Charles XI. That Prince obliged the Nobility and Gentry, as well as the Peasants, to provide and maintain both horse and foot; of which every province furnishes its contingency.

As for the infantry, every three *Hinman* provide a foot foldier, pay him his stipend, and furnish him with a dwelling and a piece of land; but he has his accourrements, arms, and ammunition, from the Crown; however certain provinces, in proportion to a contract made, also contribute something towards these. The Crown also pays the principal and subaltern officers, and supplies the troops with provisions when they are on their march or in the field, unless at the rendezvous of the regiments and companies when they meet in order to be mustered.

As to the Cavalry, the muster-master is obliged both in time of peace and war to pay the troopers, provide them with quarters, and their horses with forage: He also keeps their arms and accourrements in complete order. The field and subaltern officers have also their several stipends or rents allotted to them, as the common troopers. On a march and in the field the Crown provides subsistence and animunition for the troopers, and forage for their horses; however every muster-master is obliged to furnish his troopers with twelve charges for their musket.

Jenteland maintains Dragoons, whom the Crown finds in arms and cloathing. The Peatants contribute little or nothing in that province. But the Jentlanders were formerly allowed twenty filver Dollars a man for these Dragoons.

<sup>\*</sup> A filver Dollar is equal to 15. 6d. 3 fterling, as mentioned above.

<sup>†</sup> The Author does not tell us whether includive or exclusive of these years-

The Peasants may hire foldiers as labourers to do their work; and when fuch a foldier finds himself master of a sufficient parcel of arable and meadow-land, he generally marries; and, by that means, helps to people the country. As to the particular state of the forces, they consist,

I. Of INFANTRY: And these are,

1. Raifed regiments, most of which serve as garrisons in the fortified places; and two of them are cantoned in Pomerania. Among these are also the King's Life-guards, which confift of eignteen companies each of 100 men, and are quartered in Stockholm; and feven other regiments some of which consist of 1000 men each, others of 1200, 1400, 1800, &c.

13,800 Making in all A regiment of artillery confisting of 3000 This is the only corps of that kind in the whole kingdom, and is divided into twenty-fix companies of gunners, four companies for fire-works, and four of pioneers. These are upon the same duty as the infantry, and also have the same pay. 2. The diffributed regiments, which are one-and-twenty in number, exclusive of Kymmengard's batallion of 128 men. Each of these regiments consists of eight companies, excepting the regiments of Nerike and Weremeland, which have ten companies each. The complement of the least of them is 1025 men, and of the largest regiment 1200, exclusive of the above named two regiments, which have 1674 men each. Altogether making 24,238 Confequently the Infantry amount in all to 41,038. II. Of CAVALRY, which confifts 1. Of feven regiments and one company. The King's regiment of Life-guards confifts of twelve troops, or 1505 men; the Standard of the Nobility, as it is called, of fix troops, or 421 men; and the other regiments of eight troops, or 1000 men each. Confequently the whole body of the Cavalry makes — 7026 2. Of Dragoons, which confift of three regiments and one fquadron of 250 men, and altogether amount to --3 <sup>1</sup> 54 Hence it appears that the total of the whole army is

In war time feveral extraordinary regiments are raifed, which amount at least to a number equal to this. The King's body-guard confists of a troop of Halbardiers, and amount to 136 men, who all rank as Cornets.

51,218.

The War-Office or College has the direction of the Military Forces, &c. and under it are the Commissary of war, the ordnance and pay-master's Offices: Offices; those of the militia, the fortifications, stores, camp, cloathing, quarters,  $\mathcal{C}c$ .  $\mathcal{C}c$ .

An Academy has been erected in Sweden, for instructing young Gentle-

men in fortification, or military architecture,  $\mathcal{E}_c$ .

The Arfenals of the Kingdom are at Stockholm, Oerebro, and Jonkioping: But the arms are chiefly forged at Jonkioping, Oerebro, Soderhamn, Nordtelge, and Nordkioping; and are provided at the expence of the Crown by agents appointed for that purpose. The foundery for brass cannon is at Stockholm; but the largest iron guns are cast at Stasso and Akers; the smaller fort at the soundery of Jerendals; the bombs and bullets at Froswidal and Elsshutte. A great quantity of salt-petre is also made in Sweden, where there are five powder-mills. All the necessary arms and implements of the army and artillery are made in the kingdom.

A College of invalids is founded at *Wadflena* for twenty-eight field officers, nineteen fubaltern officers, and twenty-two private men, who are there provided with lodging, firing, provition, and cloathing. Besides these, above five hundred field officers, five hundred and fifty subalterns, and four thousand private men have pensions and some other small gratuities

or perquifites.

The Government is now repairing the fortifications on the frontiers; particularly those in *Finland*, which are improved with the addition of new works. The last Diet assigned, for the interval between it and the next, which will be held in 1755, twelve tons of gold in filver money for the beforementioned uses; eleven tons of gold, and forty thousand silver dollars being appropriated to *Finland*, Schonen, and Gothland, and the remaining sixty thousand silver Dollars are reserved for the other iortifications.

§. 26. The Swedish Navy is diffributed in three ports. The main fleet lies at Carlferon; the fecond Squadron at Gothenburg, and the third at

Stockholm. The whole fleet confifts of

Twenty-four ships of war from the first to the fixth rate, carrying from one hundred to forty-two guns.

Twelve Frigates carrying from thirty-fix to twelve guns.

Four Brigantines carry from eight to fix guns, with feveral Bomb-ketches,

and forty gallies.

Sweden abounds in all kinds of naval stores, and only wants a sufficient number of seamen. Those that belong to the royal navy have habitations provided for them in Ocland, Gettland, Ralland, Blekingen, Medelfad, Angermanuland, and Aland. In the last Diet it was resolved, to sorth a body of Sea-Cadets, who are to be under the direction of the college of Admiralty.

§. 27. In the prefent century Sweden lost the following foreign dominions that once belonged to it, viz. Livonia, Ingermanuland, and a confiderable part of Finland; the Dutchy of Bremen, and principality of Forden; the City

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of Stettin in Pomerania, and the Discricts lying betwixt the Oder and Pene, together with the islands of Wollin and Usedom, and the Dutchy of Deux Ponts. Of its former conquests it still retains Bobus-Lehn, a tract of land in Norway, part of Upper Pomerania, the island of Rugen, and the town of Wishar.

§. 28. I shall take no notice of the ancient divisions of the Kingdom of Sweden, especially as opinions are divided about them. It consists at present of five divisions or General Provinces, namely, the Kingdom of Gothland, Sweden properly so called, Nordland, Lappland, and Finnland. These again with regard to the civil government are divided into twenty-four Particular Provinces; namely, Upland, Stockholm, Skaraborg, Abo and Biorneborg, Cronoberg, Jonkioping, Westmannland, Nyslott and Kymenegards-Lehn, Ost-Gothland, Sudermannland, Nyland and Tawastebus, Elfsburg, Calmar and Ocland, Kopparberg, Nerike and Warmeland, West-Nordland, West-Bothnia, Gottland, Malmo, Christianstadt, Blekingen, Hallan, Gothenburg, and Bohus. These provinces are subdivided into Harraden, or Districts, and the latter into parishes.



#### THE

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OF

### N H

In Latin Gothia, and in Swedish, Gothaland.

COTHLAND to the east and south is bounded by the Baltic, G or East-sea; to the west by Norway, the Sound, and the German

Ocean; and to the north by Sweden properly so called.

Its Arms are Azure, a lion rampant going over three streams; by which the Goths, probably, intended to denote their warlike prowefs, and the fuccess of their arms in three of the principal parts of the world. Those fierce and warlike Goths who emigrated from hence, and subdued so many countries, are faid to derive their name from Goth, a fon of the god Odin, or from the Gothic word Gieta, i.e. 'to engender or breed,' on account of the furprifing fecundity and increase of them in these northern climates.

Gotbland had anciently its own Sovereigns; but Suercher, King of the Ostrogoths, being proclaimed King of the Swedes and Goths in the year

1132, both these kingdoms were united under one Sovereign.

It is a very pleasant and fertile country, confishing of fine plains and inclosures; and the greatest part of the corn of the growth of Sweden is produced here. It also abounds in lakes and rivers which yield great quantities of fish, extensive forests, and rich mines. The number of towns in Gothland amounts to forty-eight. It is divided into Oft or East-Gothland, West-Gothland, and South-Gothland, of which I shall give a particular account in their order.

# EAST-GOTHLAND,

In Latin Gothia Orienalis,

THIS name, besides Osl-Gothland, or East-Gothland, properly so called, includes Smaland, with the islands of Oeland and Gothland. To begin, then, with

# I. E AST-GOTHLAND, properly fo called, In Latin Oftro-Gothia.

This country, which in former times was governed by particular Kings, and its own laws, is fixteen Swedish miles in length, and fifteen in breadth. It produces wheat, rye, barley, oats, pease, &c. in such plenty as to supply the neighbouring provinces with these several sorts of grain. It has also many fine orchards, rich meadows and pastures, lakes and rivers abounding with variety of fish, extensive forests, some of which are of oak and birch, profitable iron-mines, and soundaries; two brass flatting mills, and other machines for the improvement of manufactures.

The occupations of the inhabitants are agriculture, grazing, hunting,

and fishing; and in some places they are employed in the mines.

The mountain called Amberg which lies about two Swedish miles from Wadstena, is of such a vast height, that a person may have a view of fifty churches from the summit of it. Upon this mountain is a flat stone, under which one of the ancient Kings is said to be interred. Among other remarkable mountains that of Thors-klint, in the parish of Qwillinge, on which formerly stood a fort, deserves notice.

In the forest of Kalmarden is dug up fine marble, which has been mentioned above in the Introduction (§. 8.) And the reddish violstein or violetstone, which emits a very fragrant smell. Along the banks of the Wetterlake is found agate, cornelians, touch-stone and Klapperstein or rattle-stones. In the iron-mines at Hellestad stucco-stones are dug up; antimony is found in mount Amberg near the Wetter-lake, white lead at Stegeborg, and beauti-

ful petrifications in feveral parts of this country.

Among the twenty-three lakes, with which East-Gothland is watered and supplied with plenty of sish, the Wetter which lies between East and West-Gothland is the most remarkable. For it extends sisten Swedish miles in length and two and a half in breadth, and contains the islands of Wisingse and Stora Rocknen. It has but one outlet by the river Motala, though above forty little streams discharge themselves into it. This lake also lies seventy ells \* higher than either the Baltic or the North-Sea; and is deep and clear,

but

<sup>\*</sup> About one hundred and forty feet probably, but the Author never informs us what ells he computes by.

but very boifterous in winter. It is also supposed certainly to prognosticate the approach of stormy weather.

The rivers that water East-Gothland are

1. The Motala, which receives feventeen rivulets: It issues from the Wetter-lake, and passing through the whole country empties itself into the Baltic. Near Norrkioping it precipitates its waters from a rock fixteen fathoms high; and in some places its current seems to stand quite still. Here, and likewise where it issues out of the Wetter-lake, is a fine salmon and eel-fishery.

2. The Stang, which discharges itself into the lake of Roxen below

Linkioping, and divides the country into the east and west parts.

3. The Molby, or Nibro, in which there is a pearl-fishery.

4. The Karcfbo. And

5. The Skena.

East-Gothland, with regard to its ecclesiastical state, consists of one diocese, which is that of Linkioping, and the second in Sweden as to precedence:

It includes two and twenty provostships.

East-Gothland is divided into one and twenty Districts which belong to the Hauptmannschaft, i. e. Government or Prefecture of Linkioping. Seventeen of these Districts lie in the east and north parts, and are included under the name of Linkiopings-Lehn or fief: And four lie in the western part and constitute the Lehn or fief of Wadslena.

LINKIOPING-LEHN is subdivided into three parts; namely,

1. Oestan-Stang, which lies on the east side of the river Stang and the town of Linkioping, and contains nine Harade or Districts, in which are

the following places of note.

Norrkioping, in Latin Norcopia, is a Staple-town fituated on the river Motala, which here falls into the gulf of Bravicken. It is next to Stockholm in extent, is reckoned one of the best cities in the Kingdom, and was formerly well fortified. In a Diet held here in the year 1604, Duke Charles was proclaimed King, and the famous hereditary union was enacted. In 1719, this city was destroyed by the Russians; but has at present recovered itself after that calamity, and is in a good condition. It contains five churches; carries on a confiderable trade; and has a new and commodious key. Here are also two copper-mills, a fine hammer-mill for brass, a printing-house, several paper-mills, woollen manufactories, &c. Norrkioping is the third city that votes in the Diet. A view of it is to be feen in Dalbberg's Suecia. A little way out of this city lies the palace of Johannisburg, which, in 1614, was built by Duke John of East-Gothland; but is now in a ruinous condition: And about a quarter of a Swedish mile from the city the remains of a castle called Ringstabolm, are to be seen, on an issand in the river Motala.

Radga lies about two Swedish miles and one fourth from Norrkioping. Here is the oldest manufactory in the whole Kingdom.

Soderkioping, in Latin Sudercopia, is a staple town situated on a navigable river, and one of the most ancient cities in Gothland. It had formerly its own municipal laws, and was in a much more flourishing condition than it is at present. Two kings were crowned, and, in 1595, a Diet was held in this town. It has at present but two churches. Without the town near the east toll-house is the spring called Ragnild's well, ornamented with a little tower. This spring both in winter and summer continually runs through two pipes, and forms a rivulet. Soderkioping is the thirty-fifth, in order, of the towns, which vote at the Diet. Dablberg has given a prospect of this city in his Suecia. Among the Ostro-Gothland sheers or rocks are the following places of note.

The noble quarries of marble, which is polished at a place about two

Swedish miles from Norrkioping.

The royal palace of Stegeborg, whither the Kings and great men used

to withdraw for fafety in troublesome times.

Barefund, a strait through which ships have a safe passage from the main sea up to the two cities above-mentioned. Here is a custom-house, where all ships that pass this way are searched.

The crown lands of Braborg, the old palace belonging to which the

Russians destroyed in 1719.

Skenas, another royal estate, whose fine mansion-house was likewise burnt by the Russians.

Gusum, a curious brass flatting-mill.

The large and famous plain of Brawalla, in the District of Wikebo, where, in the year of Christ three hundred and seventy-sive, a most bloody battle was fought between the Swedes and Danes, in which the latter were defeated.

2. Westan-Stang lies on the west side of the river Stang and the city of Linkioping; and is divided into seven Districts, containing the following

remarkable places.

Linkioping, in Latin Lincopia, a very ancient town fituated on the banks of the river Stang, not far from the Roxen-lake. The castle of Linkioping was built about the close of the sisteenth century; and was once burnt down, but has been since well repaired. The cathedral was four times consumed by fire from the year 1416 to 1567. This city is a bishop's see; and has three churches; a gymnasium or seminary with seven masters, which was erected in 1628; a library near the cathedral, and a printing-house. There, are, however, but sew mechanics and not one physician at Linkioping. The governor of East-Gothland resides in this town. In the popish

popish times \* this city had several convents and chapels. One of the Kings was crowned, and, in the year 1600, a remarkable Diet held at Linkioping. This is the twenty-ninth in order of the towns which have a vote at the Diet: A view of it may be seen in Dahlberg's Suecia.

Wardsberg-church, which is one of the most ancient in East-Gotbland, and is remarkable for the tower at the west end of it, which was formerly

a fortress.

Wreta, a place where formerly ftood a celebrated convent, which was one of the most ancient monasteries in the Kingdom, It was also the burial-place of several Kings; but all that remains of it now are only some ruinous walls, and the church, which is in a good condition. A perspective view of it may be seen in Dahlberg's Suecia. The monuments of King Ingo, Queen Helena, King Magnus, King Suercher, and King Ragwald are to be seen here.

3. The Mine-Districts and Finspanga-Lehn, on the north side of the lakes Roxen and Glan. Here stands the elegant palace of Finspang, with the elevation of which Dalbberg has embellished his Suecia.

The WADSTENA-LEHN is divided into four Districts, in which the places of note are,

Skeninge, in Latin Skeningia, an ancient town fituated in a fertile country on the river Skena. It was formerly a large and opulent city embellished with feveral churches and convents; but is now very much declined from its former flourishing condition. The annual fair held here on the twenty-ninth of July is, however, one of the greatest in the whole Kingdom. In the year 1248, a general council was held here pursuant to a bull of Pope Innocent IV. In that council the marriage of the clergy was prohibited as unlawful. Among the towns which have a vote in the Diet, this is the forty-ninth in order. Dahlberg has given us a perspective view of Skeninge in his Suecia.

Wadstena, in Latin Wadstenum, is very pleasantly situated on the Wetter-lake. In ancient times here stood the castle of Susenborg. The celebrated ancient convent of St. Brita which stands in this town, and was inhabited by Monks and Nuns, was in Queen Christina's time converted to an hospital of invalids for the soldiery. But a nunnery has since been erected here. In the convent church which is large and elegant, several royal personages are interred. The castle of Wadstena is an ancient structure; and makes a grand sigure with its moats, redoubts, and drawbridges. It was built in the year 1545. A muslin manufacture has been lately set up in this town. In the year 1567, this place was burnt by the Danes. Three remarkable Diets have been held at Wadstena, which is the forty-eighth in order, of

the

<sup>\*</sup> The author is so complaisant as to call the times of popish idolatory and superstition Catholic times. If any thing could make those dark ages deserve the name of Catholic it was the ignorance which universally prevailed in most parts of the world.

[Smaland.

the towns that have a voice at the Diet. Dablberg has inferted a perspective view of this town in his Succia.

The royal palaces of Starby, Hafgarden, and Stoflorp.

The ruins of the ancient grand convent of Alwastra, in which four Kings of the Sucreberian line, and other eminent persons lie interred. These ruins are also to be seen in Dalbberg's Suecia.

Medewi, the most famous medicinal spring in the whole Kingdom, lies

in a very pleasant spot about three Swedish miles from Wadstena.

Hunger-quelle, another remarkable spring, lies in the parish of Nykirke, the water of which rises and falls in the same proportion with the Wetter-lake. Its rising is supposed to portend a dearth; hence it derives its name.

The Royal feat of *Motala*, where some remains of an old castle which stood near it, are to be seen.

Note. In the third volume of Dahlberg's Suecia are perspective views of the following places:

The noble feat of Breborg, which is fituated near Brawiken-bay.

Stegeborg, a palace, which stands near a gulf of the Baltic.

Allono, situated on the sea coast.

Charlottenburg, which lies on the bank of the Motala.

Skenas, which stands near the Brawiken-bay.

Kongs Norby.

Idingstä.

Lofstad.

Mauritzberg, situated near the gulf of Brawiken.

Norsholm.

Rono, a fine castle.

Tuna, which stands between the lakes of Roxen and Gardson.

Stiernorp, fituated on the bank of the Roxen-lake.

Sturefors which lies near the Erlangen-lake.

### II. SMALAND OR SMOLAND,

In Latin Smolandia.

THIS country is twenty Swedish miles in length, and twelve in breadth; and was formerly governed by its own Kings. It was also for a confiderable time included in East-Gothland, and had the same laws with that province. It was probably called Smaland, i. e. 'Small parcels of land,' because in ancient times the country was so over-run with woods and wastes,

that the inhabitants could only cultivate a few spots here and there between them: And even to this day one meets with large heaps of stones in the woods, which were thrown together by the first inhabitants of this country, in order to clear the ground. Though Smaland is mountainous, those parts which are cultivated and improved by industry are very fruitful; and it is particularly remarkable for fine pastures, which bring in great profits to the graziers. Here are large forests of beech and other trees; and also filver, copper, and iron mines, &c. a great quantity of iron ore being found at the bottom of the lakes. A vein of gold ore has been likewife discovered in this province. The high mountain of Hunsberg resembles a cone, and may be feen at the distance of eight Swedish miles. The inhabitants get a comfortable fubfistence by agriculture, the mines, and especially by graziery. They also deal in planks, beams, masts, tar, pot-ash, iron, grain, cattle, butter, cheese, flesh, bacon, tallow, hops, and fish. There are one and twenty lakes in this province; but they afford nothing remarkable. also watered by ten rivers, among which are

The Emma, in which are caught great numbers of falmon and shad.

The Nissa.

The Laga. And

The Helge-a.

The Swedes have a rhyming phrase concerning the three rivers last mentioned, signifying that Nissa, and Laga have proved satal to many, but Helge-a to a far greater number.

Smaland, with regard to its ecclefiastical State, consists of two dioceses,

namely.

1. That of Wexio, whose bishop is the fixth in rank in the Kingdom. This diocese includes the Governments or Presectures of Cronoberg and Jonkioping (excepting Sodra and Norra Wedbo which belong to the diocese of Linkioping, and Moharad in that of Skara) and contains twelve Provost-ships.

2. The diocese of Calmar, which is the eleventh of the Swedish bishoprics in order, and consists of all the Presecture or Government of Calmar, excepting some Districts which belong to the diocese of Linksoping. The diocese of

Calmar contains eight Provostships.

As to the political division of *Smaland*, it contains three Prefectures, which include four and twenty Districts. The Prefectures are as follow.

1. The Prefecture of CALMAR lies towards the Sund or Sound of Calmar and the Baltic or East-Sea, it contains nine Districts, the island of

Oeland, and the following places of note.

Calmar, in Latin Calmaria, a fine staple city, and one of the oldest in Gotbland, lies on the main sea, opposite to the isle of Oeland. The form of it is nearly round; it has fine regular streets, and about four hundred and ninety houses. Calmar formerly stood on another spot and had several churches

churches and convents; but being destroyed by fire in 1647, it was afterwards built on the island of Qwarnholm. It is surrounded on the land side with four walls, and moats; but has only one wall towards the fea. At the distance of a quarter of a Swedish mile from the town stands the strong fort of Grimskiar; and towards the North, on the island of Karinglaret, is also another fort. Calmar castle stands near the Sound or Strait, opposite to the city, and has two ditches. It is so well fortified, that it was formerly not only the strongest fort in the whole kingdom; but when Schonen and Blekingen were difmembered from Sweden, it was looked upon as a key of the kingdom of Gothland, and the most important fortress on the frontiers. Hence, in all the wars with Sweden, the Danes have never failed to direct their forces against it, and sometimes have carried it. In this city the famous union of Calmar was concluded between the three Northern Kingdoms; and King Erick of Pomerania was crowned King of all the three. Several articles of the Convention of Calmar, concluded in 1474 and 1483, also received the fanction of laws. In the year 1495, a Diet, or assembly of the States, was held here. The Prefect or Governor resides in the royal palace of Hosmo near this city. Here are also a Bishop's palace, a Gymnasium or seminary, a fine cathedral, and a commodious key for shipping; and the town is surrounded with a royal chace. A great quantity of deal boards, tar, and alum, is annually exported from this town; which has also good manufactories of cloths and woollen stuffs. The Sound, which runs between the castle and the island of Oeland. is called Calmar Sound, and is about a Swedish mile over. A fresh spring in the midst of the sea near this town deserves notice. In the Diet this is the seventh city in the order of voting. A perspective view of it is to be seen in Dahlberg's Suecia.

Bromsebro lies on the borders of Blekingen, and, as its name denotes, has a great bridge over a river which here discharges itself into the main sea. A small island lies in the middle of the river, on which two stones are erected for boundaries. In the years 1541 and 1572, a congress was held here to settle some disputes concerning the arms of the three Northern Crowns; and in 1645, a peace was concluded between Sweden and Denmark in this town.

Wemmerby, in Latin Wemmaria, a small, but very ancient town, stands very high, and not far from the river Stang. Charles IX. raised it from its declining condition; so that it is now the eighty-second of the towns that vote in the Diet. In ecclesiastical affairs it is under the jurisdiction of the Bishop of Linkioping. Dablberg has inserted a perspective view of it in his Succia.

Hollaweden is a large forest, in which the Danes were defeated by the Swedes in the fifteenth century.

Westerwick, in Latin Westerwickia, is a staple town situated near a bay, at the entrance of which stands Spareberg hill, which serves as a landmark to ships. The bay is called Sparefund; and near it is a custom-house, where all homeward and outward bound ships are searched. Westerwick formerly stood two Swedish miles higher up in the country, on the spot where the market-town of Gammelly now stands. It has a good harbour, a commodious key, and a cloth-manufacture; and carries a brisk trade in ship-timber and all forts of naval stores. As to ecclesiastical affairs, it is under the jurisdiction of the Bishop of Linkioping. Among the towns which have a vote in the Diet this is the twelsth in order. Dablberg has given a perspective view of it in his Suecia.

Stegeholm, or Stakeholm, is a ruinous palace. The effate belonging to it was twice granted as a County; but fince the year 1681, it reverted to

the crown.

Ofwrum, a foundery for great guns.

2. The Government or Prefecture of CRONOBERG, which contains fix

Districts, in which are the following towns, and places of note.

Wexio, in Latin Wexionia, a town situated almost in the centre of the province. It is the residence of the Presect or Governor, and also a Bishop's see. It is said to have been built in the reign of King Olaf Skotkonung, who, according to some writers, sounded this bishopric in the year 989; though others affirm that it was first sounded in 1030. In the year 1570, this town was reduced to ashes by the Danes. In the times of Popery here was a convent. A Gymnasium or Seminary was sounded here in 1648; but the library, and the cathedral which was above nine hundred years old, and was the burying place of St. Siegfried its sounder, were destroyed by fire in 1740. Here is also shewn the spring in which St. Siegfried is said to have baptized a great number of converts. This city has the thirty-third vote in the Diet. Dablberg has given a perspective view of it in his Suecia.

Trojenborg is faid, in former times, to have been a castle, and Troja a town near it; its remains being still to be seen in the parish of Nykirke, where the old fortification of Trolleborg, which was burnt in 1434, also stood. Dablberg has given a good draught of this part of the country.

Cronoberg, which stands on a small island in the Helge-lake, was formerly a fine castle. It was built, in 1002, by St. Siegfried, the first preacher of the Gospel in these parts, and was by him settled on the popish Bishops of this See. But in the year 1545, it was enlarged and walled in by King Guslavus I. and its former name of Biskopsberg was changed into that of Cronoberg. In the reign of King Erick XIV. it was consumed by fire; so that only the ruins of it are now remaining, which Dablberg has inserted in his Suecia. However, it still gives name to the sief or Lehn of Cronoberg.

Fallerne is a famous medicinial spring, about half a Swedish mile from Wexio. Ingelstad is a noted inn and post-house, about a Swedish mile and a

half from Wexio, and was formerly a royal palace, with a castle.

Browalle-Heide, or Browalla-heath, lies about two Swedish miles from Wexio, and is famous for being the place where the Danes were totally routed by the heroine Blenda, who commanded the Smaland women in the abtence of their husbands that were engaged in another expedition. As a recompense of their bravery the women of Smaland were honoured with extraordinary privileges, and wore a kind of martial head-dress: And they have still an equal share of inheritance with the men. Dahlberg has added to his map of this country some draughts of its antiquities.

3. The Prefecture of Jonkhoping is divided into nine Districts, and

contains the following towns and places of note.

Jonkioping, in Latin Junecopia, a very ancient staple town, situated on a peninfula between the lakes of Wetter, Munk, and Rock. Jonkioping tormerly flood in another place, but the inhabitants were removed hither in the reign of Gullavus Adolphus. The suburbs, on both sides, are separated from the town by a canal, which conveys water out of the Lill-lake into that of Rock. In this town are three churches, an armory, an elaboratory, and an arfenal which belongs to the crown; fire arms are also made here. The supreme court of Justice for Gothland, which was inflituted in the year 1634, is held in this town; and ten provincial with forty-eight inferior courts, are under its jurisdiction. The Prefect or Governor of this Lebn or Fief refides at Jonkioping. Here was formerly a mint, and a convent of regulars. The castle, which is of great antiquity, after having been feveral times destroyed, was rebuilt and fortified; but at last, in the year 1737, it was consumed by fire, together with the arsenal. In the year 1599, a Diet was held-here. Near the town is a royal chase, or forest, planted with oaks This town has the twentyteventh vote in the Diet. Dahlberg, in his Suecia, has given a view of Jonkioping.

Ridabolm is a parish, in which formerly stood a royal palace.

Rumlaborg, or Romlaborg, is a ruinous royal palace and fortification,

of which Dahlberg has given a perspective view in his Suecia.

Husquarn lies near a cataract or water-fall, and has a fine powder-mill. Fire arms are also made in this place. All these are represented in Dalhberg's Suecia.

Hwetlanda is a market-town, where feveral ruinous remains of an ancient

populous town called Witala are to be feen.

The parish of Alsheda, where, in 1738, the gold mine of Aedelfors was

discovered, which was wrought with great success.

Ekefio, in Latin Ekefioea, is an inland town of great trade in oxen, tapestry, bedsteds, chairs, and other furniture. The Ekefio tobacco is also in great

request. This town lies within the diocese of Linkioping, and has the sifty-eighth vote in the Diet. A view of it may be seen in Dablberg's Suecia.

Grenna, or Brake Grenna, is a small town lying between the Wetter-lake and a high mountain. It is opposite to Wifingso, and derives its name from Count Peter Brake, by whom it was built. Grenna trades largely in oxen, and has a tobacco plantation. This is the ninety-eighth in order of the towns that vote in the Diet; and has a place in Daklberg's Suecia.

Wisingso, in Latin Wisingia, is a sertile and pleasant island in the Wetter-lake. It is a Swedish mile long, and half a mile broad; and was formerly fortified with a superb castle, built by the Brabe samily, from which they had the title of Counts. In the reign of Charles XI. this island devolved to the crown; and in 1718, the castle was burnt by the Russian prisoners. Here are a gymnasium, a school, a park, and a remarkable grotto called Gilberts-loch. This island in the twelfth and thirteenth centuries was frequently the residence of the Gothic Kings.

Note. In the third volume of Dahlberg's Suecia are perspective views

of the following Noblemens scats.

Wisenborg.

Wastana, situate on the Wetter-lake.

Bergwara.

Brokin.

Brachaella.

Ekesio town-house.

Brabebuus, which stands on the Wetter-lake.

Griepenberg.

### III. O E L A N D.

In Latin Oclandia.

THIS pleasant island lies in the Baltic, directly opposite to the Calmar Sound. It is fourteen Swedish miles in length, and but a mile and a half over in the broadest place; and is divided into the North and South Parts. In the former are several sine forests, and a great many stone quarries; but in the latter the ground is more level, and sit both for tillage and pasture. The island in general yields plenty of butter, honey, wax, and nuts. The Oeland horses, or kleppers, as they are called, are small, but strong and full of mettle. The King's forest extends over the whole island. Here are also numbers of deer of several kinds, with

002

hares,

hares, and wild boars. Both parts of the island abound in alum-mines. The Oeland Sandstein, or free-stone, comes from this island, which is much harder than that of Gottland; and also black marble, or touch-stone. The Alga, or sea-weed, is used here, with pretty good effect, instead of other manure. The inhabitants, who are said to exceed seven thousand souls, have various occupations; being employed in agriculture, working in the quarries, cutting stones, burning lime, sishing, and navigation. The sailors belonging to the crown are generally quartered in this island. The four Provostships, into which Oeland is divided, are in the Diocese of Calmar.

In the North Part, which confifts of three Districts, are the following

places of note.

Borgholm, which is a stately royal seat and well fortified. It has been several times taken by the Danes; but the Swedes have always insisted on its being given up to them again by treaties. When Charles X. was only presumptive heir to the crown he resided here; the revenues of the island being appropriated to that Prince; and by his order, the old palace being pulled down, the present edifice was built. Near it is the commodious harbour of Borga; and a royal farm lies at a small distance from it. Dalhberg, in his Suecia, has given us three views of this castle.

The royal palaces of Horn and Haltorp.

fungfrun is a high and dangerous rocky island in the sea, and has proved fatal to many ships. It is about a Swedish mile in circumference, and lies at the distance of three Swedish miles from the north point of Oeland. On the summit of it is a small lake.

In the South Part, which consists of four Districts, is the large royal farm of Ottenby, noted for its fine breed of sheep.

### IV. G O T T L A N D.

### In Latin Gottlandia.

THIS is an island in the Baltic about eighteen Swedish miles in length, and from five to fix in breadth. From its convenient fituation it has justly acquired the name of the Eye of the Baltic. It was formerly governed by its own Kings, and had its peculiar laws and privileges; but is now subject to the Supreme Court of Justice at Stockholm. It is faid to have been called Gottland from having been the winter quarters of the Goths, when they put to sea on naval expeditions and piracies.

The foil is fertile; and there are fine woods of oaks and pines, good pastures, and profitable fisheries on this island. In Burswick are large

quarries of stone, particularly the famous Gottland-stone, and a soft grey sandy-stone, which are exported to Stockholm and other places. Here are also found some curious species of stones, as stone corals, and branches of coral stones of several kinds, cornelians, agates, and beautiful petresactions. In former times here were also sine marble quarries. Very good lime-stones, tar, deal-boards, beams, turneps, and an excellent breed of sheep are exported from this island. Gottland is not insested with bears or wolves; but is sufficiently stocked with deer, soxes, and hares.

The inhabitants subsist by agriculture, grazing, sishing, working in the quarries, burning lime; and by several sorts of mechanic trades, and navigation. The Gottland peasants sell none of their commodities to the inhabitants of the towns; but when a peasant comes to a market-town, the burgher to whom he applies finds him in all necessaries, gives him money to enable him to pay his taxes, and provides him with all necessary commodities. On the other hand, the peasant delivers up to the burgher all the produce of his industry, without saying a word about the price; and thus both parties act according to the dictates of natural justice and equity.

In the year 1361, Waldemar, King of Denmark, ravaged this island, and laid it waste; but it still remained subject to the crown of Sweden. Albert King of Sweden, after an expensive war, was obliged to mortgage it to the Knights of the Cross in Prussia, who, in consideration of a sum of money delivered it up, in 1403, to Queen Margaret, though with some reluctancy. King Erick, of Pomerania, after he was dethroned, withdrew to this island, where he remained for three years: And when Charles VIII. was preparing to drive him from Gottland, and make a conquest of it in the year 1449, Erick made an offer of it to Christian I. King of Denmark. It remained in the possession of the Danes till the year 1645, when, by the treaty of Bromsebro, it was restored to Sweden. Round Gottland lie twenty islands large and small. The Superintendent is the sourceenth in rank; and the diocese is composed of the city of Wishy and three Provosiships. The whole island forms but one Presecture or Government, which consists of two jurisdictions and two Vogteys.

Gottland is divided into three parts, namely, the North, Middle, and South Part; the first of which contains seven; the second six; and the third seven Districts. The only places worth notice are the following.

Wisby, in Latin Wisbia, a very ancient staple city; situated in another place till the year 800, when the inhabitants were removed to the present town. In former times it was one of the Hanse-towns, and made a considerable figure in the kingdom. When Wineta, a place of great trade in the island of Usedom near the coast of Pomerania, was destroyed by an inundation, several of its wealthiest inhabitants removed to Wisby. It was likewise frequented by Swedes, Goths, Danes, Normans, French, English, Saxons, Livonians, Spaniards, Russians, Greeks, and other nations. In the

times

times of popery there were three churches and five convents within the city, besides two without the walls. The maritime laws of Wishy were famous in all parts, and adopted along the coast of the Baltic. The wall of Wishy, and the towers with which it is slanked, were built in the year 1289. This city continued in a flourishing condition till the year 1361, when the Danes, making themselves masters of the town, almost totally destroyed it. Erick, the Pomeranian, built the castle called Wisherg in 1411, which was dismantled by the Danes in 1649. Here was formerly a good library, which contained several curious manuscripts. Wishy is the residence of the Superintendent and Prefect, and has a church and a school: It is at present in a pretty flourishing condition. The harbour is safe and commodious, but not very large. Of the towns that have a vote in the Diet this is the fourteenth in order. Dahlberg has given us both a plan and perspective view of this city in his Suecia.

The royal manor of Roma or Ruma-convent, where there is a stately

convent; and Slotts-Ladugarden.

Carlfwerd is a fort, built by King Charles X. on Ekeholm, near Slitehamn,

which is the best and largest of all the harbours in this District.

Far-o, a pleasant island lies about a quarter of a Swedish mile from the continent. It is about two Swedish miles in length and confists of two parishes.

Sand-o is an island famous for a seal-fishery.

The Great and Little Carls-Infel, or Charles's Islands, lie about a Swedish mile from the coast. Here formerly was a quarry out of which marble for building the churches in Gottland was dug up.

# WEST-GOTHLAND,

In Latin Gothia occidentalis,

CONTAINS four Provinces, West-Gothland, properly so called, Warmeland, Daland, and Bohns-Lehn.

# I. W E S T- G O T H L A N D, In Latin Wester-Gothia.

This Province lies below the Wener-lake, and is twenty Swedish miles in length, and fixteen in breadth. It was formerly governed by its own Kings. and had its particular laws and privileges, The foil produces fruit-trees, corn, and vegetables; and the pastures are so rich that grazing

turns to very good account here; so that the inhabitants can supply other parts with cheese, butter, &c. the former being much admired. Here are iron and alum works, and paper-mills; and near Gothenburg are several fine fisheries. The occupations of the inhabitants are agriculture, grazing, fishing, and traffick.

On a mountain called Kina Kulle, between the lakes of Wener and Skare, (which mostly consists of slate, sand-stone, and lime-stone, and at the distance of eight or nine Swedish miles off resembles a hat,) are five parishes, and several Noblemens scats, with gardens and orchards. On the high mountains of Warkullen are thirty-eight churches; and on Hunneberg, where the Huns were descated with a terrible slaughter, are three-and-twenty lakes, and several rivulets which set six mills in motion. Some of the rocks on this mountain look like Ionic and Corinthian pillars. Hakla another hill, which stands in a fine valley betwixt Hall and Hunneberg, like Mosseberg, is remarkable for a high precipice; from which, in the dark ages of Paganism, many devotees used to throw themselves headlong, from a false principle of religion. The bodies of those wretched victims were first washed, and then buried under the hill. Dahlberg has given us a fine view of this mountain in his Suecia.

The Wener-lake is fourteen Swedish miles long, and seven broad, and ebbs and flows in an extraordinary manner. This lake is stored with great plenty of fish. Four-and-twenty rivers empty themselves into the Wener-lake, yet none flows out of it but the large river called Gotha-Elbe, by which outlet it discharges itself into the sea. There are several islands in this lake. In the year 1744, the Diet resolved to make the passage from the Wener-lake and the Gotha-Elbe to Gothenburg, and from thence to Oerebro, navigable. The chief rivers in this province are,

1. The Halle. There is a view of the cataract formed by this river, in Dablberg's Suecia.

2. The Gotha-Elbe, or Gothic river, which issues from the Wener-lake, and empties itself into the North-Sea near Gothenburg. About seven Swedish miles and a half from its mouth is the stupenduous cataract or water-fall of Trollkatta. The water is here precipitated between two rocks, and consists of three cascades, each of which is about five fathoms high; but they are about three hundred fathoms from one another. Half a Swedish mile from the water-fall, near the village of Rownam, is a bridge, built from one rock to another, over another high cataract formed by this river, at the bottom of which great numbers of fine salmon are caught; and two Swedish miles lower down is another water-fall, where the boats and other vessels pass through three sluices. The two cataracts first mentioned make a fine appearance in Dahlberg's Suecia. The timber is floated to Gothenburg down this river; and since the time of Charles XII. a project has been formed to make it every where navigable.

3. The

3. The Gullspang, which divides East-Gothland from Warmeland. There are feveral other lakes in the province, besides the Wener and the Wetter.

West-Gothland, as to its ecclesiastical State, is divided into two dioceses; namely, that of Skara, which is the third in rank, and includes sisteen Provostships; and that of Gothenburg, which is the tenth in rank, and, exclusive of the city of Gothenburg, contains nine Provostships. With regard to its political establishment, this province consists of the following Prefectures or Governments.

1. The Government of GOTHENBURG, which contains four Diffricts, and

the following towns and places of note.

Gotheborg, or Gothenburg, in Latin Gotheburgum, a Staple town, first built by Charles IX. in 1607, on the island of Hisingen, about half a Swedish mile from the fortress of Usborg. But being destroyed in the year 1611 by Christian IV. the inhabitants about seven years after, in the reign of Gustavus Adolphus, were removed to the place where the town now stands, and were favoured with several eminent privileges. Gothenburg is the principal and most opulent town, and carries on the most confiderable trade of any city in Sweden, excepting Stockholm. It lies on the borders of West-Gotbland, at the mouth of the river Moludal; which runs close by the north fide of the city, and by means of feveral canals is conveyed through the town. Since the year 1746, the greatest part of Gothenburg has been rebuilt with stone; and the streets are broad, and kept very clean. It is also regularly fortified; and on the land side is defended by the two citadels called the Lion and the Crown; and towards the fea by the citadel of New-Elfsburg. The fuburb is called Haga. The Governor of the Prefectures of Gotkenburg and Bohus, who is also the commandant of the forts and fortifications, refides in this city. Gothenburg is also a Bishop's See. Here are two Printing-houses; a Gymnasium or Seminary. erected in 1648; an Orphan-house; a City-church; an edifice called the Kronbaus, or Crown-house, where the garrison attend divine service; a German-church; and feveral keys and docks. The number of the inhabitants in this city is computed at 13,000. In the year 1635, a Mint was fet up in this town; but it was destroyed by a terrible fire which reduced this place to ashes in 1669. Gothenburg was also very much damaged by fire in 1721 and 1746. In 1658 and 1660, Diets or affemblies of the States were held here. In the year 1731, an East-India Company was established in this city, which has, fince that time, fent a confiderable number of ships to those parts. In the same year a Sugar-house was erected in the Old town, as it is called, about half a Swedish mile from Gothenburg, which turns out to a good account. It may be supposed that a great number of thips frequent Gothenburg, as the veffels failing from all foreign sea-ports without the Cattegat, may enter this port without being obliged to pass through the Sound, or the Baltic. The harbour is at prefent present an excellent one; but the depth of water is said gradually to decrease in it. Here is held a College of Admiralty; and a squadron of men of war lies in this port. A brigade of Engineers, and a constant garrison are also kept in this city. In the year 1740, a General Court-martial, a Leuteratiens Gericht or Court of Appeal, &c. were established in this town. In the same year, an iron weighing-house, two docks for ship-building, and two woollen-manufactories were set up here. Without Carlsport a spring of medicinal water was discovered in the year 1711. Dablberg in his Suecia, has given a perspective view of this city, and likewise of the King's, and the Queen's Gate. Gothenburg is the fourth in order among the towns which have a vote in the Diet.

Gulberg, Gulbrandshus, or Gulbergshed, is a fortress built in the year 1304 by King Birger, and put in a defensible state by Charles XI.

Kronan, i. e. ' the Crown,' is a fort built on a hill close by Gothenburg:

It was erected in the year 1639.

Neu-Elfsborg, an excellent fortification, built in the year 1646. It stands about a Swedish mile from Gothenburg, and defends it towards the sea. Dahlberg has given views of these forts in his Suecia.

Hisingen, is a triangular island, and lies between Bohus and Gothenburg. It is three Swedish miles long and one broad, and consists of three Pasto-

rates and seven parishes: it is divided into East and West Hisingen.

Nylodese, in Latin Ludosia Nova, but now called Gamla-stadt, or the Old Town, lies directly opposite to the island of Hisingen. It was formerly a very flourishing town, being situated on the North-Sea, and was governed by its own laws. This town was built in the year 1545. The burghers of Gamla, or Old Lodese, obtained leave to remove hither, and live in New Lodese for the conveniency of trade as it stands nearer the sea. But the town being entirely burnt by the Danes in 1611, the inhabitants withdrew to Alingsals.

Gamla-Elfsborg, or Old Efsborg, was formerly a town with a strong castle built on the sea-coast. It has, from time to time, sustained several sieges and undergone many severe calamities; particularly during the turbulent times in the sisteenth century. In the year 1563, this town was burnt, and the castle surrendered to the Danes; but was again restored to the crown of Sweden. In 1611, the Danes became masters of it again, and, about two years after, it was restored a second time to the Swedes. Dahlberg has inserted a view of it in his Suecia.

Gamla-Lodese, or Old Lodese, was formerly a considerable and well sortified town, and lies about sour Swedish miles from Neu Lodese mentioned above. In 1296 and 1304, it was reduced to ashes; and, at last, in the reign of Gustavus I. the inhabitants removed to Altstat or the Old Town near Neu Lodese. However, it retained its ancient privileges till the year 1646, when Queen Christina reduced it to a manor or farm. Several retained Vol. I.

mains of this town are still visible, as the ruins of churches, convents, walls,  $\mathfrak{S}c$ .

Note. To this Prefecture or Government also belongs Bohus-Lehn.

2. The Prefecture or Government of Elfsborg is divided into thirteen Districts, containing, among others, the following towns and places of note.

Wenersborg, in Latin Wenersburgum, a Landstadt \* or inland town, lies between the lakes of Wener and Washobn, at the efflux of the Gotho-Elbe out of the former. It was built in the year 1642, by the burghers of Bretta, a town fituated about half a Swedish mile from Wenersborg. All the iron configned from Warmeland to Gothenburg passes through this place. The Presect, or Governor, of the Lebn or sief resides in this town, which was formerly well fortisted. Among those cities which have a vote in the Diet this is the forty-fourth in order.

Edsborg, or Edsholm, was formerly a round fortress environed with

water, and the relidence of the ancient Kings of the Vifigoths.

Alingfahs, is an inland town fituated on the banks of the river Sewelanga; and was built by the inhabitants of Ny-Lodese, after the destruction of their town by the enemy. A fine filk and woollen manufacture is established here. Tobacco is also spun; and tobacco pipes are made in this town. Alingsahs has no magistrates, but is subject to the Justiciary of the said manufactures, to whom are joined four counsellors, as assistants. This is the eighty-first voting town in the Diet. A view of it is to be seen in Dalkberg's Suecia.

Borabs, in Latin Boerosia, is an inland town situated in a mild and mountainous country, on the river Wiska. It was sounded by King Gustavus Adolphus, and in the year 1622, endowed with several privileges. The inhabitants of this town travel the whole Kingdom as pedlars, and deal in linen, &c. for which end they also have several privileges beyond what other towns enjoy. These itinerant dealers are so accustomed to travel about with their goods, that they look upon it as something irreputable to stay at home even for one half of the year. In 1727, this town was destroyed by fire; but has since been rebuilt and continues in a good condition. Here is a spring of medicinal water. Borabs has the forty-third vote in the Diet. Dablberg has given a view of it in his Suecia.

Quarsebo, where there is a Post-Office.

Kialeby and Alfwom, which are Crown demefnes.

Ulricahamn is a very old inland town fituated on the banks of the Afunda-lake. It was formerly called Bogefund; but its present name was given it in the Diet of 1741, in memory of Queen. Ulrica Eleanora.

It

<sup>\*</sup> Landstadi, which I have rendered an inland town, is a place where there is a magazine for goods. See Introduction to Sweden.

It carries on a good trade in cattle, provisions, tobacco, &c. In the year 1520, a battle was fought in these parts between the Swedes and the Danes. Ulricabamn has the fixty-first vote in the Diet, and has a place in Dahlberg's Suecia.

Rinnabolm, or Rinnabus, is a ruinous frontier fortification.

Oeresten is an ancient manor belonging to the Crown. A palace stood here formerly, near which King Christian I. lost a battle. The Lordship about it is called Oereste-Lehn.

Note. This District belongs to East-Gothic Thal-land.

3. The Prefecture of Skaraborg confifts of fifteen Districts, and con-

tains the following towns and places of note.

Skara, formerly called Skaurum, in Latin Scarum, is the most ancient city in the country; and was formerly the capital of the Kingdom of Gothland, and the refidence of many of its Kings. It had also several churches and convents, the ruins of which are still to be feen. This town was totally destroyed by fire in 1719, so that, at present, the number of its inhabitants does not exceed four hundred. Here is a gymnasium or seminary which was erected in the year 1640; and the cathedral is one of the largest structures of that kind in the whole Kingdom. The Royal palace which stood near this city, and was built in 1545, was laid in ashes by the Dancs, together with the whole town, in the year 1611. A little without the town is a park; and at a finall distance from it stands Brunsho an episcopal See. Among the towns which have a vote in the Diet this is the thirty-fecond in order. A view of it may be seen in Dahlberg's Suecia.

Scaraborg, formerly a fortified royal castle, lies about half a Swedish mile north of the town of Skara: Some ruins of it are still existing. Scaraborg

Lebn or fief derives its name from this ruinous castle.

Gellaquist, Gotbala, and Axewal, were formerly fine castles but now lie in ruins. Dahlberg has, however, bestowed a plate on the first and last of them.

Hogentorp is an ancient crown manor which lies in a most delightful country. The mansion-house affords a view of two-and-thirty lakes. Here is a breed of English sheep for the use of the woollen manufactory at

Alingfals; and likewife a plantation of tobacco, and a fine park.

Warnhem was formerly a convent, built in the year 1150, by King Suercher. Several kings lie buried in this monastery. The church was repaired by Count Magnus Gabriel de la Gardie; and a prospect of it, with draughts of the tombs of King Knut and Erick X. and King Erick XI. and also Jugo and the above-mentioned Count, is to be seen in Daklberg's Suecia.

Husaby, formerly a celebrated royal palace, was by King Olef Skotkonung converted into a Christian church, where together with his confort, he lies interred. This church was the first cathedral erected in Sweden; and Hulaby Pp 2

Husaby was the most ancient Bishop's See, and had the first Christian school in the Kingdom. Near the Bishop's palace, which now lies in ruins, is the samous spring called Siegsfried's well, where King Olof was baptized in the year 1012. Dablberg has inserted perspective views of these places in his Suecia.

Aranas, and Ingatorp, were formerly royal castles; but only the ruins of them are now to be seen. Gudbern was also a stately convent; and a

view of its ruins is to be seen in Dahlberg.

Lidkoping, in Latin Lidcopia, is a small inland town, well situated at the influx of the Lida into the Wener-lake. The river divides it into the Old and New Town, which are both handsomly built; and the streets are well laid out. Lidkoping is one of the largest and pleasantest market towns in the whole Kingdom. A very famous fair is held here annually on the twenty-ninth of September. The inhabitants of the town are computed to be betwixt four and five hundred souls. It is the fifty-first voting town in the Diet; and the view of it makes a pretty appearance in Dahlberg's Suecia.

Lecko is an ancient royal palace situated on a delightful island in the Wener-

lake. A view of it is to be seen in Dahlberg's Suecia.

Gothflunda, a royal manor or farm, was in the time of paganism a royal

palace, where feveral Kings refided.

Marie-stad, in Latin Mariastadium, is an inland town, near which the river Tida empties itself into the Wener-lake. It was built by Duke Charles, who gave it the name of Mariestad in honour of his Dutchess, and, in 1583, endowed it with several privileges. Before it a very spacious prison has been erected. Dablberg has given a view of this place in his Suecia.

Mariebolm is an estate belonging to the Crown on an island in the river

Tida, and the place where the Governor of the Lehn or fief resides.

Hoffwa, which was formerly a town, but is now little better than a village, has both a Post-office and Custom-house; and the produce of the latter is pretty considerable. In the year 1276 King Waldemar was here taken prisoner by his brother; and a battle was fought in this place in ancient times between the brothers of Hading the Gothic King and Olof King of Denmark.

Skiofde, in Latin Scedvia, is a finall but ancient and well fituated inland town. Formerly the bones and other reliques of St. Helena, who is faid to have been buried in the town church, which was founded by that faint in the twelfth century, were worshipped here with great devotion. This is

the fixty-third town that has a vote in the Diet.

Kungslena, is an estate belonging to the Crown, on which stands a large village laid out in regular streets. This place is noted for a signal deseat the Danes suffered here in the year 1208.

Hio, in Latin Hiovia, a very old inland town fituated on the bank of the Wetter-lake. Here is a good falmon fishery which is of confiderable advantage to the inhabitants, who carry on some trade besides. It is the

fixty-fecond voting town in the Diet.

Falkioping, in Latin Falcopia, is an inland town fituated on a fruitful spot betwixt two mountains, almost in the centre of the District; but no wood grows in this neighbourhood. A view of it may be seen in Dablberg's Suecia. Near this town an obstinate and bloody engagement was fought in 1388 between King Albert and Queen Margaret, in which the former was taken prisoner together with his son. The country about this town is called Falbygden.

Carleby-Langa is one of the largest villages in Sweden. Here Ragwald Knaphofde, King of the Visigoths, was defeated and buried in 1132. Accordingly several tumuli, which were the graves of that monarch and

other persons of distinction, are still to be seen here.

Note. In the third volume, of Dablberg's Suecia are to be seen perspective views of the following seats:

Granas, which is fituated on the Anten-lake.

Nas, Hojentorp, and Hallekis on the Wener-lake.

Hansater, which is also situated near the Wener-lake.

Lindholm, built on an island in the same lake. Mariedal, and Sundholm, in the Okern-lake.

## II. W A R M E L A N D,

#### In Latin Vermelandia;

PORMS a femicircle round the north part of the Wener-lake; and is faid to be about five-and-thirty Swedish miles in length from Nasudden on the Wener-lake to Elfwedal, and twenty-four Swedish miles in breadth from Nerike to the frontiers of Norway. It derives the name of Warmeland, or Wariemannaland, from the Gothic word Wara, Warja, or Warast, which fignifies to defend; the inhabitants of this country, which borders on Norway, having bravely defended it from the incursions of their enemies. In the pagan times this province had its own Sovereign.

This country is almost every where mountainous; but the east and south parts are more level and fertile than the west and north parts. However, the woods, and mines of silver, lead, copper, and iron, with forges, sounderies, &c. belonging to them, furnish the inhabitants of the latter with a greater variety of employments. In the year 1726, some pure silver was found in an

iron-

iron-mine not far from *Philipstadt*; and the memory of this extraordinary circumstance has been preserved in some medals struck on the occasion. In this country are seen several *tumuli* or eminencies, which formerly served for juridical and sepulchral purposes.

The chief occupation of the inhabitants is mining, finelting, &c. together with fishing, and a little agriculture. Their trade confifts mostly in masts,

planks, timber, the bark of birch trees, &c.

The chief river in this province is the *Clara* or *Stor-Elbe*, in which there is a very profitable falmon-fishery. The principal lake, besides the *Wener* above described, is the *Fryken*, which is eight *Swedish* miles in length, but narrow: It has a communication with the *Wener*-lake by means of the river *Noor* or *Fryks-elbe*.

As to the ecclesiastical government, this province is a Superintendency called the Diocese of Carlstadt, which is the twelsth in rank, and consists of Warmeland, and Thal-land in West-Gothland. It is divided into nine

Provostships.

The whole province of Warmeland belongs to the government of Nerike, and is divided into eleven Land and two Mine-Districts.

1. Mellan-sysslet contains four Districts, and lies in the middle of

the province. Places of note in Mellan-fyssel are

Carlfadt, in Latin Caroloftadium, an inland-town, built by Duke Charles on the island of Tingwalla, where the river Clara runs into Wener-lake. It stands in a very commodious situation, has above eight hundred inhabitants, a Superintendent, a school sounded by King Charles XI. a woollen manufacture, a good metal weigh-house, from which every year great quantites of iron and copper are exported; and is a place of a considerable trade. Charles the Ninth's palace, called Carlborg, formerly stood on the spot where the church is built. There is a good medicinial spring not far from this town; which, in the order of the Diet, has the thirty-eighth voice. In the year 1752, Carlstadt was quite destroyed by fire. Dahlberg, in his Suecia, has given a view of it.

Warpnas is a village, where a market is held, and belongs to the parish

of Noor.

2. Oestrasysslet confifts of two Land and two Mine-Districts.

Remarkable places in this Syfflet are

Christinaham, in Latin Christinae portus, a town, in which a good market was formerly held. It was made a town in the reign of Charles IX. and had its charter of privileges, in the year 1642, from Queen Christina. It is built on the royal manor of Bro near the Wener-lake, and contains about fix hundred inhabitants. A great quantity of iron is annually exported from the Metal-Weigh-house in this town. Not far from Christinaham is an excellent medicinial spring. This is the fixty-seventh, in order, of the

towns

towns which have a vote in the Diet. Dablberg's Suecia exhibits a view of this town.

Philipstadt, in Latin Philipstadium, is a town surrounded with lakes and mountains. It was built by, and had its charter of privileges from Charles IX. who called it after the name of his son Charles Philip. When this town was consumed by fire in 1694, its privileges were revoked; and the inhabitants were included under the jurissilication of the Provincial Court. But in 1720 it obtained the privileges of a Trading Place; and a Justiciary, with an affistant, was also appointed to preside in the court of Judicature that was erected here. Philipstadt is the seventy-ninth town that has a vote in the Diet. In Dahlberg's Suecia there is a view of it.

Nya-Elfhytta, a confiderable iron-foundery, stands on the bank of the river Swart in the parish of Carlskoga. In this place are cast excellent

iron-stoves, small field-pieces, cannon-balls, and grape-shot.

3. WESTRA-SYSSLET is divided into four Districts, and formerly had two forts, namely, Eda and Morast; but the former is now demolished.

### III. THAL-LAND or DALAND,

i. e. The Vale-country of West-Gothland.

THIS province is called in Latin Dalia, in Swedish Dal, and derives its name from the great number of vallies it contains. It lies between the Wener-lake and Bobus-Lebn, and is ten Swedish miles in length, and five and a half in breadth. Mountains and rocks constitute the greatest part of this province; and mount Borekne is the highest among the former. Here are also several forests and woods. The plains and vallies that lie between the hills are so fruitful as to supply the country with plenty of grain. The inhabitants subsist chiefly by agriculture, grazing, breeding of sheep, fishing, weaving, working in the mines, &c. They also traffick in masts, deal-planks, tar, horses, oxen, sheep, bacon, butter, cheese, &c. The principal lake in this province is that of Stora-Led, which is about seven Swedish miles in length, but not above a quarter of a mile in breadth; and part of it lies in the province of Warmeland.

The Clergy of this province, which is divided into two Provostships, are under the jurisdiction of the Superintendent of *Carlstadt*, of which mention has been made above. *Daland* is divided into the *North* and

South Part.

and confifts of two Diffricts, are the following places of note.

 $Amal_{p}$ 

Amal, in Latin Amalia, a town fituate on the Wener-lake, which divides the town and the market-place into two parts. Amal was founded in the year 1640. Here is a Metal-Weigh-house and a harbour on the Wener; and this town drives a considerable trade, particularly in timber, deals, and tar. It has long since recovered itself after the fires which happened in 1645 and 1676. It is the eighty-ninth town of those that vote in the Diet; and Dablberg has given a view of it in his Suecia.

Billingfors, and Kollero, two noted forges, lie in this part of the pro-

vince.

2. In the South Part of Daland which is a champaign country, and confequently is more fertile than the North Part, are three Districts, in which are the following places of note.

Dalaborg, in Latin Dalaburgum, formerly a palace and fortress. It was

built in the year 1304; but taken and difmantled in 1434.

Brette was formerly a town, fituated on the Wener, but is now defolate; its inhabitants, by the King's order, having removed to Wenersborg, which lies about half a Swedish mile from Brette.

### IV. B O H U S-L E H N,

### In Latin Præfectura Babusiæ.

THIS Prefecture or Government is faid to take its name from the castle of Bohus or Bahus, so called from the Norwegian word Bay, great and splendid, and Hus which signifies a house. It is also called Wike. It is bounded on one side by the North-Sea, and on the other by the West-Gothische Thal-land, or Vale-country of West-Gothland. This province extends from Swinesund as far as the river called Gotha-Elbe; being one-and-twenty Swedish miles in length, and between three and four in breadth. The country is in general level, and the soil fertile, consisting of sine arable and meadow-land, diversified with woods, lakes, and rivers. In the Sheers or rocks on the coast salt-works have been set up, where salt is boiled from the sea-water.

Near *Uddewalla* is a high mountain, which chiefly confifts of a kind of shells that are dug up and calcined for lime. In many places in this *Lebn* are large cavities in the mountains, which resemble spacious apartments, and are called *Riesen-boblen*, or 'Giants-holes.'

There are feveral lakes and rivers in this province; particularly the river called *Gotha-Elbe*, which divides itself into two arms or branches, (that which directs its course to the West belonging to this *Lehn*;) and another

another river called Quistrom. There are good falmon-fisheries in both these rivers.

The chief occupations of the inhabitants are fishing, grazing, and agriculture. They also carry on a trade in planks, masts, deals, tar, lime, tallow, hides, cattle, and all kinds of fish.

This country had anciently belonged to the crown of Sweden; and in 1658 was again ceded to the Swedes, by Denmark, at the treaty of Roschild. Hence it is that we treat of it here, though it is generally looked upon as a part of Norway. Bohus-Lebn, as to its ecclesiastical state, is in the Diocese of Gothenburg, and, with regard to its political government, is divided into the South and North Part.

1. The South Part, which is also called the Binnen-Land, contains four Districts, the places of note in which, are

Konghell, or Kongshall, in Latin Konghella, a very ancient town, environed on all fides by the rivers Norre-Elf and Giothe-Elf. It is so called from its having been the Hall or Court of the ancient Kings. In the reign of King Sigurd Jorsalafars, who lived in the twelfth century, it was the principal city in Norway. He not only made it his place of refidence, but also granted it a very honourable and advantageous charter. That Prince likewise embellished it with several noble structures; and among the rest built a palace here, which, after his death, was converted into a monastery, and provided for its defence by a castle and other works. But in the time of King Harold Gylles it was facked by the Vandals; and is fo far from recovering its former prosperity, that it was deprived of several of its ancient privileges by King Charles Gustavus. Konghell was originally built on the fpot where the royal palace of Castelle-Ladugarden, or the residence of the Commandant, now stands; but in the time of King Christian IV. it was built on another foundation. From the year 1680 to 1700, it was the refidence of a Governor, who in the last mentioned year removed to Gothenburg. This is the eighty-third town that votes in the Diet; and a view of it may be feen in Dahlberg's Suecia.

The castle of Bohus, from which the whole Province or Prefecture derives its name, lies opposite to the town; and is a very strong fortification, built on a rock, and surrounded by the river called Gotha-Elbe. There is a spring of very good water in this fort. King Christian I. built both the walls and houses with stone in the year 1448; whereas the latter were before only of wood. Dahlberg has inserted a view of this castle in his Suecia.

Marstrand, in Latin Maristrandia, is a very ancient staple-town, situated on the sea-coast, with a spacious, deep, and secure harbour, into which there is an entrance on the north and south side; and it is defended by the strong citadel of Carlstein. According to some, this town was built in the year 1132, whilst others six the time of its soundation in 1262.

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It has, indeed, many confiderable privileges; but, partly by the calamities of war during the years 1676 and 1719, and partly by the fires which broke out in 1683 and 1699, it is in so declining a condition, that in the year 1747, it had but twenty poor burghers; and the poll-tax register contained only sixty-five persons: However, it consists of two hundred ruinous, and almost uninhabited houses. This is the twenty-second in order of the voting towns in the Diet. Dablberg has given it a place in his Suecia.

Carlsein is a famous fort, situated on a high mountain near the town, with a handsom church. It was built between the years 1682 and 1687. The brave Danish Admiral Tordenskiold, after making himself master of the town and the forts of Helvigsholm and Malapart, which lie near it, by the briskness and continuance of his fire, also obliged the Governor of this citadel to surrender. But, the next year, it was restored to the Swedes. Formerly all condemned criminals were sentenced to work at these fortifications, as some are to this day, whilst others are employed elsewhere. The dangerous rock called Pater-Noster lies in the sea off Marstrand. Dahlberg has a view both of the town and citadel in his Suecia.

2. The North Part, which is properly called the Wike, is subdivided into Sunnar-Wiken, and Nor-Wiken, and consists of nine Districts, in which are the following remarkable places.

Uddewalla, a very old staple-town, with a strong fort and convenient harbour. It carries on a considerable trade, particularly in timber; but was very much damaged by fire in the year 1738. This is the fifty-ninth, in order, of the towns that vote in the Diet. Dahlberg has given a view of it.

Stromstadt, in Latin Stroemstadium, is a small staple-town, situated on the frontiers near the Swinesund; and the north part of it, which stands on Blomesholm, was built in the reign of Charles XI. This town is noted for lobsters and fine oysters. In the year 1717, it was hard pressed by the Danes; but was defended with equal bravery and vigour. It is the hundredth voting town; and a view of it is to be seen in Dablberg's Suecia.

At the noble manor of Blomesbolm, about three Swedish miles from Stromstadt, is a monument of great antiquity, consisting of large stones

tet up perpendicularly, and arranged in the form of a ship.

3. The large islands of *Oroust* and *Tiorn* also belong to *Bobus-Lehn*. The former consists of nineteen, and the latter of three parishes. The pastures, in both these islands are so rich that they are famous for excellent butter, and cheese, and a fine breed of cattle.

# SOUTH-GOTHLAND,

### In Latin Gothia Australis.

THIS country confists of three provinces, namely, Schonen, Halland, and Blekingen, which, from time immemorial, have undergone many vicisfitudes and changes, that are particularly related in the histories of Sweden and Denmark. Sometimes they were subject to the Crown of Denmark: At other times they were recovered by the Swedes; but at length King Charles Gustavus annexed them for ever to the Swedish Dominions, by the treaty of Roschild, in the year 1658.

### I. S C H O N E N

In Latin in Scania.

THIS province lies so near Denmark, that it is only separated from Sealand by the Orefund or Sound, which betwixt Helfenborg and Croneburg, is but a league in breadth. Schonen in ancient times was governed by its own Kings, and had its particular laws. This province if measured according to the roads is fourteen Swedish miles in length from Falsterbo to the long fand bank of Halland, and about eleven Swedish miles in breadth. This is the most level, pleasant, and fertile spot in all Sweden; and produces plenty of rye, barley, oats, peafe, buckwheat, honey, cummin-feed; likewife pit-coal, chalk, tiles, and pot-ashes, of which, though to the great detriment of the forests, 10,000 tons are exported annually from hence. The inhabitants also carry on a confiderable trade in oak, timber, mill-stones, cordage, fish of several kinds, fine horses, sheep, and horned cattle. All forts of animals are larger in Schonen than in the northern parts of Sweden; but are not so vigorous, and accordingly become more strong and hardy, when they are removed northwards. Alum, fulphur, and amber are also found here. In that part of Schonen which lies near the Sound and the Baltic, not a wood is to be feen for feveral miles; but that part which borders on Blekingen, Smaland, and Halland, is well wooded. In the former part which lies near the Baltic, turf and straw are generally burnt for fuel. This country, with regard to its many advantages, may be called Qq2

the store-house and granary of Sweden. No province in the Kingdom is to be compared to it for fine seats and noblemens estates; and it contains more well built towns than any other province of Sweden.

The number of inhabitants in Schonen alone are computed at 600,000

fouls, and above.

It has eight rivers, and feveral lakes; all well stored with fish. The only bishopric in *Schonen* is that of *Lund*; which is the eighth in order, comprehends the Prefectures of *Malmo*, *Christianstadt*, and *Blekingen*, and is divided into four-and-twenty Provostships.

SCHONEN confifts

1. Of the Prefecture of Malmo, which contains three Districts, and

the following towns and places of note.

Malmo, in Latin Malmogia, is a confiderable staple-town, which is called by the Dutch Ellenbogen i. e. an elbow, because the land on which it lies forms a kind of Elbow in the sea. In the year 1319, the inhabitants were removed from the former fituation higher up in the country to the place where the town now stands. It is surrounded with walls, moats, and bastions towards the land; and is defended by feveral fortifications and a caftle towards the sea. The castle was built in 1434, razed in 1534, and rebuilt in the year 1538. In this town are two Burgomasters, a good school, one Swedish and one German church, an orphan-house, a large market-place, fine streets, and several woollen manufactories. Here the Governor or Prefect of the District resides. A Philological Society was instituted in this town in the eleventh century, in memory of King Knut IV. who was furnamed the Pious, and called Knuts-gilde. This Society has many peculiar customs and privileges; and its members are of both sexes. Kings, Princes, and other persons of the highest distinction have not disdained to add that of Knutsbruder to their other august titles. In the order of voting at the Diet, this is the fifth town.

Skano, is at present reduced from a town to a place for loading and

unloading goods. It is, however, noted for its yearly fwan-hunting.

Falsterbo, a fishing-place, especially for herrings. Here is a light-house, on account of the shoal called Falstarbo-Ref, which lies off this place.

Trelleborg is but little better than a village, though formerly a handsome town, with fortifications, a convent, &c. A great quantity of amber is found in the neighbourhood of this place. King Charles XII. in his voyage from Stralfund, landed at Stafften, a little to the west of this place, on the thirteenth of December 1715, after his long absence from Sweden.

Ystad or Oiestad, in Latin Ystadium, is a finall but well built staple-town fituated on the sea-coast, from whence a packet-boat goes to Stralsund. It was formerly well fortified, and had two churches. The present Convent-church is so called because it was built for the use of two convents which

were founded here in the times of popery. This town has the twenty-first vote in the Diet.

Lindholm, a fine estate belonging to the Crown with a castle, where King Albert of Mecklenburg was confined as a Prisoner for seven years.

Lund, in Latin Lunda Gothorum, is a very ancient city, and formerly the residence of the Kings of this country. It was erected into a Bishop's See in 1065, which, in 1103, was made an Archbishop's See for the three Northern Kingdoms. The name of the first Archbishop of Lund was Adzer. It is said that this city in the times of popery contained two-and-twenty churches, and at least as many convents, with a proportionate number of inhabitants; and was well fortified. Its cathedral is an ancient stately building; and has a fine well, with which all the other wells in the city have a communication, a superb altar, and a pulpit of alabaster and black marble.

King Charles Gustavus intended to have founded an University at Lund; but this scheme was not put in execution till the nineteenth of December 1666, in the reign of Charles XI. The confectation of it was folemnly performed on the twenty-eighth of January 1668, it being the faints day whose name the King bore; and the University was accordingly stiled Academia Carolina Gothorum. In the year 1736, it received the addition of a very elegant anatomical theatre. Here is also a physic garden. The Bishop of the See is Vice-Chancellor of the University. The inhabitants of this town are mostly employed in agriculture. In the neighbourhood are several good tobacco plantations, which produce nearly to the amount of 160,000 pounds weight of tobacco annually. Above 20,000 mulberry trees have also been planted lately in the environs of this town. In 1676, King Charles XI. entirely defeated the Danes near this city; and in 1679, a peace was concluded here betwixt the two Kingdoms. On a hill, not far from the town, which is called St. Laborius's hill or Slipare-bog, the Danish Kings were elected by the States in ancient times. In the Diet this town has the thirty-fourth vote. Its Latitude is 55°, 41′, 6″.

Wesium, an estate belonging to the Crown.

Dalby, which is now one of the King's stables, in the eleventh century was for a short time a Bishop's See, which was afterwards translated to Lund. At the same time, namely, in the year 1065, Suen King of Denmark built here a very fine convent, in which two Kings lie interred. In 1512, it undervent the common sate of all the convents in Denmark; being sequestered to the Crown by Christian III.

Flyinge, a rich royal demessie.

Landskrona, in Latin Coronia, is a fortified staple-town situated near the Sound. It was built by King Erick the Pomeranian near a convent which stood here. It has two churches, a secure harbour, and a strong castle built in 1549, by Christian III. King of Denmark, on the spot where the old ruinous

ruinous convent stood. The number of inhabitants in this town is supposed to be between seven and eight hundred. Great encouragements are offered for any foreign Calvinist or Lutheran manufacturers, to induce them to settle here. In the year 1676 the Danes made themselves masters both of the town and castle. There are tobacco plantations near this town; which carries on a good trade, and has the fixth vote in the Diet.

Hwen or Ween, in Latin Hevena, is a fertile island lying in the Sound. It is about 8160 paces in circumference, and has the appearance of a high mountain at a distance. By the treaty of Roschild, it was annexed to the Crown of Sweden in 1658. Though it anciently depended on Seeland, Christian IV. King of Denmark subjected it to the jurisdiction of the Provincial court of Schonen; but with a provisional clause, that all its processes

should be determined according to the laws of Seeland.

This illand was rendered famous by the celebrated aftronomer *Tycho Brabe*, to whom it was granted, together with a fief in Norway and some other lands, by Frederick II. King of Denmark, who also caused an elegant feat to be built for him at a very confiderable expence. This castle, which is called *Uranienburg*, is fixty feet fquare, and feventy-five in height: It is embellished with two towers, which were designed for observatories, and two other smaller observatories, which yield an extensive prospect; and has a delightful garden. But the practices of his malicious enemies deprived Tycho of all these enjoyments; and being obliged to leave Uranienburg in 1597, he died in Germany in the year 1601. His celestial globe which was fix feet in diameter, and faid to have cost him 5000 dollars \*, was first carried from hence to Benadky in Bohemia, and foon after was removed to Prague; from whence it was conveyed to Neisse in Silesia. That town being taken in 1632 by Prince *Ulrick*, this curious machine was removed to Copenhagen, and deposited in the round tower; where it was entirely confumed in the calamitous fire, which happened in the year 1728, and laid a great part of that flourishing city in ashes. All that celebrated Astronomer's other valuable mathematical instruments, and curious machines have likewise been gradually lost; and his favourite *Uranienburg* now lies in ruins. The whole island makes but one parish, or village, confishing of fifty or fixty houses; and near it stands the parish church.

Helfinborg, in Latin Helfingoburgum, a very ancient staple-town, is said to derive its name from the Helfingers by whom it was built. It lies on a declivity at the foot of a high mountain, on which Helfingborg originally stood. It had anciently a very strong castle, being then a large considerable city; but suffered extremely in the wars of the last century, particularly since the year 1673; so that now it is only a desenfeles place, containing about two hundred houses and a battery of a few guns: And of all its sortifications the only remains is a tower which stands by itself on the hill. The

shallowness of its harbour obliges all ships that pass through the Sound to keep close to the Danish mole at Helsingoer or Elsinore; and this circumstance must be a great disadvantage to it in point of trade, which is very inconsiderable here. This is the usual ferry for passengers across the Sound into Denmark. A slourishing manufacture of coarse hats, and boots, is carried on, but the other manufactures established in this town, as that of ribbons, &c. in which young girls are employed, scarce answer the charges. In the year 1447 King Christopher of Bavaria died at Helsingborg. This town has been more than once taken by the Danes; but always has been soon after retaken by the Swedes. This is the eighteenth town that has a vote in the Diet.

In the mountain near which this town stands, the famous Helfingborg spring has its source. This spring supplies the town every minute with about twenty gallons \* of clear palatable water of an extraordinary coldness, and of which a great quantity is bottled up and exported. Helfingborg lies in 56°, 2', North latitude.

Ramlofa, which is not far from Helfingborg, is a famous medicinal spring isluing from a solid rock.

Kulla-Fyr, is a lighthouse built on a mountain, at the distance of two Swedish miles from Helsingberg.

2. The Prefecture or Government of Christianstadt is divided into ten Districts, and contains the following places of note.

Christianstadt, a town situated on the river Helge-a, by which it is encompassed on three sides. This town was originally built in the year 1614, by Christian IV. King of Denmark, from whom it received its name. It has a handsome church, a good school, a strong bridge with several warehouses built on it, woollen and linen cloth, and silk manufactures, &c. and carries on a considerable trade. It is fortisted with walls and horn works; but the castle which stands near the church, has nothing worthy of notice. In the year 1676, the Danes made themselves masters of this town; but the very next year, Charles XI. retook it sword in hand. The Prefect or Governor resides in this city, which is the seventeenth of the towns that have a vote in the Diet. The Latitude of Christianstadt is 56°, 1', 20".

Hammar is a royal demesse not far from Christianstadt.

Wahe, or Wa, which lies about three quarters of a Swedish mile north of Christianstadt, and Abus which stands at the distance of two miles south of it, were formerly considerable towns. Abus is, as it were, the warehouse, where the goods designed for Christianstadt are deposited.

Andrarum, which lies near four Swedish miles south of Christianstadt, is the most considerable alum-work in the whole Kingdom, and belongs to Count Piper. This fossile resembles slate, which being laid in heaps and calcined, and afterwards boiled in water, yields both alum and vitriol,

<sup>\*</sup> The Author fays forty-three canns.

Kiwick is a fifthing place remarkable for its fine herrings.

Cimbrishamn, in Latin Portus Cimbrorum, is a small sea-port on the Baltic, from which the ancient Cimbri are said to have set sail for their foreign expeditions. This is the ninety-ninth voting town in the Diet.

Tomarup, or Tomarp, is a manor faid to have been formerly a town, in

which was a convent in the times of popery.

Engelbolm, in Latin Engelbolmia, is a town fituated not far from the fea, which is faid to derive its name from the Angles, who either first came from hence, or built this town for the conveniency of trade. It is under the jurisdiction of the magistracy of Helsingborg, from which it is but two Swedish miles distant. The clouds of fand which are here raised by the wind are very troublesom; but these sands now begun to be gradually sown with Sandbaser or wild oats, which will in time remedy that inconveniency. Engelbolm is the twentieth town in the order of voting in the Diet.

Thorekou is a confiderable fithing-town with a kind of votive church, to which the fea-faring people fend confiderable pecuniary offerings from all

the neighbouring ports.

Batitad, a confiderable fifthing-place where a market is kept, has the appearance of a finall city and formerly had the privileges of one. It lies on a bay of the North-fea.

### II. H A L L A N D,

#### In Latin Hallandia.

THE name of this province denotes a high land; and it is so called because it lies higher up the country than Schonen; or according to others derives its name from the high mountains with which it is over-run. Halland is sixteen Swedish miles in length, and, at its southern angle, is about sour Swedish miles broad. The produce of the arable land in this province is far from being sufficient for the support of the inhabitants: But this defect is in some measure compensated by a great plenty of fish, especially the salmon, it affords, which are reckoned the best in all Sweden. This province also has a very advantageous trade in cattle, and is not without some pearl sisheries. Here are woods of tall oak and birch-trees; but pine-trees, &c. are not very common in these parts.

In the fandy tract of *Halland* stands a mountain, in which there is a cavity large enough conveniently to hold twenty persons. In this province there are five rivers; and all of them afford good salmon fisheries. Lere are

also two confiderable lakes.

The inhabitants who are but few, chiefly subsist by grazing and fishing. They likewise spin and weave, and make a kind of knit garments. Those who live near the sea-coasts in the north of Halland employ themselves in trade and navigation. This country is partly assigned for the equipment of dragoons, and the support of sailors for the royal navy. The clergy of this province are under the jurisdiction of the Bishop of Gothenburg.

As to its political state it is divided into South and North-Halland.

1. South Halland extends from the long fandy tract of land mentioned above to the river called Falkenbergs-a, and is much more level and fertile than North Halland. It confifts of four Districts, and contains the following places of note.

Labolm, or Lagebolm, in Latin Labolmia, lies at the mouth of the river Laga near the main sea, and has a fine salmon-sishery. The ruinous castle, which stands near it on a small island in the river, was demolished in the reign of Charles XI. Among the towns which have a vote in the

Diet, this is the eighty-fifth in order. Near it lies a royal demessie.

Knared, a village with a church, which has a yearly fair. In the year 1613, a treaty of peace was concluded here betwixt Sweden and Denmark.

Halmstadt is a pleasant well built staple-town, situated at the mouth of the river Nissa. In 1327, this town was made the capital of the province, and endowed with suitable privileges. The fortifications erected here by Christian VI. King of Denmark have been razed. The castle is the place of residence of the Governor of the province. The cloth and woollen manusactures established here are in a flourishing condition; and the salmon sistery near this town is very samous. In the times of popery, there were three convents at Halmstadt; and in 1619, it was the scene of an interview between King Gustavus Adolphus and Christian IV. of Denmark. King Charles XI. defeated the Danes on a spot about half a Swedish mile from this town. In the neighbourhood of it there is a large tobacco plantation. Halmstadt is the sixteenth of the towns that have a vote in the Diet; and the prospect of it makes a good appearance in Dahlberg's Suecia.

Biskopstorb, which lies in the parish of Quibille, is an estate belonging

to the Crown.

Skottorp, a noble manor fituated in the fandy part of Halland. Here King Charles XI. celebrated his nuptials with Ulrica Eleanora, princess of Denmark, in the year 1680. A prospect both of the building and garden

may seen in Dahlberg's Suecia.

Falkenberg, in Latin Falkenberga, a small ancient sea-port, near which the river Falkenberg runs, which is likewise called Aethra. This river issues from the Alfungen-lake, and by it the latter has a communication with the sea. This town stands in a sandy situation; and has a good sishery, where great quantities of salmon and some herrings are caught. Falkenberg has a tolerable harbour, and is the ninety-seventh of the towns that vote in the Diet. In Vol. I.

the year 1565, the battle of Falkenberg, in which the Danes forced their way through the Swedish army, was fought at a village called Axtorn near this town.

2. NORTH HALLAND is a mountainous and woody country, and extends from Falkenberg river to Elfsborg-Lehn. It confifts of four Diffricts; and

in it are the following towns, &c.

Wardberg, in Latin Warburgum, is a small staple town, but one of the best in the province. It has a harbour on the North fea, which, at present, has only depth enough for small vessels. Wardberg carries on a considerable trade; and had stood on three different situations before the year 1666, when it was built, a fourth time, on the spot where it now stands. A very ancient fortisted castle stands at the harbour's mouth on a rock surrounded with water; but, at present, it is of little service. Near it is a royal manor-house on a spot where the city formerly stood. This town has the twenty-third vote in the Diet, and is exhibited in Dablberg's Suecia.

Af-kloster was formely a convent, built in the year 1165; but at present

is a confiderable royal demesne.

Hunehals is a fort built on a rock in the parish of Hunestad, and in

popish times belonged to the Bishops of Lund.

Kongsbacka, is a finall town fituated between three rivers, which empty themselves into the sea hard by it. The inhabitants subsist by agriculture, trade, and navigation. It is the ninety-eighth of the towns that vote in the Diet. Dablberg has given a view of it in his Succia.

Rofared is a royal demesne.

Note. Both South and North Halland are under one Government.

### III. B L E K I N G E N,

In Latin Blekingia.

THE Swedes call this province Blekingh, the Danes Blegind, and the inhabitants term it Blegen. It lies to the East of Schonen, and extends itself about fifteen Swedish miles in length, and four in breadth. Blekingen is a mountainous country, and for pleasantness, especially in that part that lies between Carlskron and Carlshamn, exceeds most of the provinces in Sweden. Here are several woods of oak, beech, pine, and birch trees: But as the soil, in most places, is too shallow for tillage, the inhabitants are obliged to make up that desciency by supplies from their neighbours.

This province is computed to contain about 1089 families; and the inhabitants drive a confiderable trade in pot-ash, tar, tallow, hides, leather, beams, deal-boards, and matts. They also employ themselves in sishing and hunting, to a great advantage. The pastures in this province are so nutritive, that the best cheese in Sweden is made here; and grazing turn

to very good account: However, the cattle are followhat finaller here than in Schonen.

Instead of its quota of soldiers, this province maintains 1554 failors to serve on board the royal navy; and these are divided into three companies.

There are several lakes, and six rivers of note, all which afford good falmon, in this province. Blekingen and Smaland are separated from each other by these rivers. The principal islands belonging to this jurisdiction amount to about one hundred and thirty. The whole province contains, with regard to the ecclesiastical division, nine-and-twenty parishes. The clergy of it are subject to the See of Lund. As to its political division it consists of four Harads or Districts, which are,

I. OESTRA-HARAD, or the East-District, in which are the following towns. Carlskrona, or Calscron, in Latin Caroli Corona, a handsome staple-town, lies on the Baltic; and was first built by King Charles XI. who called it after his name, and endowed it with the privileges, and the freedom of a Staple. This town, next to Stockholm, is reckoned the best in the kingdom. A part of it stands on the little island of Biorkholm, where the marine hospital is, part on that of Stubbolm on which the arfenal is built, and part on the mole, where the fleet is usually laid up. The large and small islands that lie near this town, together with the woods of oak, beech, and birch trees on all fides, render the fituation of it extremely pleafant. Here are three churches, namely one Swedish, which is called the town-church, one German church, and the third belongs to the Admiralty. The inhabitants of Carlskrona are supposed to be about 5000 souls. This city is famous for the Admiralty-college which was removed hither from Stockholm in 1680; a dockyard which is separated from the town by a high stone-wall; and a squadron of ships of war which is laid up here. It has two burgomasters, and the Governor of the province makes it his place of refidence. The harbour, which lies betwen Afp-oc and Stork-oc, is so commodious that the whole royal navy may fecurely ride in it; and the mouth or entrance into it is defended by the citadels of Kongskolm and Drotningskiar. There is a new handsom parish-church in these forts, and also a German church. The dock-yard is particularly remarkable; it being dug out of a mountain to the depth of eighty feet. The length of it is from three hundred to three hundred and fifty feet at the place where the King's fleet lies; and this excellent dock, though profecuted with all possible vigour, employed the engineers from the year 1715 to the year 1724, before it was compleated. Its entrance towards the fea has a sufficient depth of water to tet the largest men of war on float. This entrance is closed by two floodgates, and the bason may be emptied in four-and-twenty hours, so that the dock becomes quite dry in order to repair and clean the ships; after which the water is re-admitted, by means of two fluices which are further defended from the violence of the waves by a certain machine, in order to fet the ships affoat and carry them out of the bason. Carlskron is the Rr2 tenth

tenth, in order, of the towns that vote in the Diet. Dahlberg, in his Suecia, has given us two views, one of the city, and another of the castle of

 $oldsymbol{D}$ rotning skiar.

Christianopel, commonly called Nopeln, is a fortified market-town, which is almost surrounded by the Baltic in the manner of a peninsula. In 1603, Christian IV. King of Denmark gave it a charter of privileges, and called it by his name. But it lost those privileges in the year 1610, when it was taken by Gustavus Adolphus, who was at that time heriditary Prince, or heir apparent to the crown.

2. MEDELSTA-HARAD, in which the places of note are,

Ronneby, or Rotneby, a parish, with a market-place, which lies in the mid-way between Calskron and Carlskam. Near it the river Ronneby, which has a good salmon-fishery, empties itself into the Baltic. This place was formerly sortified; and till the time of Charles XI. was a little town, having been built by one of the Kings of Denmark. It still carries on some trade; and has an harbour, some medicinial springs, and several manufactories. The inhabitants of Ronneby are free of Carlskrona.

Gio, or Gifo, is a peninsula lying about three quarters of a Swedish mile from Ronneby. Here is a fine fishery which is very advantageous to the place, and the cause of a considerable trade to it.

3. Brakne-Harad, in which lies

Carlshamn, in Latin Caroli portus, a staple-town which derives its name from Charles X. by whom it was built in the year 1658. Before that time it was called Christianshamn from Christian IV. its first founder; but Charles XI. improved and fortified it with a castle, which stood on a rock at the mouth of the river and defended the town and harbour, but is now fallen to decay. Here are two churches, a woollen manufacture, and a good key; and without the town stands a copper-mill. The number of inhabitants in Carlshamn is said to exceed 1200. In the Diet this town has the ninteenth vote.

4. Listers-Harad, in which are the following places of note.

Elleholm, a village, with a church, standing on a small island in the river that runs by Morum. It lies at the distance of half a Swedish mile from Carlssam, and was formerly a town, and had a castle. Its municipal privileges have been conferred on

Solfwitzborg, a fea-port, which for a long time remained disfranchifed, but at last had a charter of privileges conferred on it. This town is almost environed by the Baltic sea, and was formerly in a more flourishing condition than it is at present. It has a harbour with a ruinous castle. Solfwitzborg is said to have been the place where the Longobardi or Lombards assembled, when they left this country in order to go in fearch of new habitations. This is the eighty-sourth voting town in the Diet. A sishing place called Hallawic belongs to this town.

SWEDEN,

# S W E D E N, properly fo called,

In Latin Succia stricte sic dicta.

THIS country is bounded on the North by Nordland, on the West by Warmeland and Norway, on the East by the sea, and on the South by the kingdom of Gotbland. Of all the Swedish dominions this country has the greatest number of mines, forges and hammer-mills. Sweden, in ancient times, was sometimes a distinct kingdom, and sometimes united with that of Gotbland, as it has been ever since the year 1132. It is divided into five provinces, namely, Upland, Sudermanland, Nerike or Nericia, Westmanland, and Dabl, or the Vale-country; which had also their respective Kings, and were governed by their own laws, except Nerike which had no particular laws of its own. Sweden, properly so called, contains five-and-twenty cities and towns.

### $I. \quad U \quad P \quad L \quad A \quad N \quad D,$

### In Latin Uplandia.

THIS province is so called from the superiority the ancient Kings, that resided at *Upsal*, had over the Vassal-kings and Governors who were tributary to the former. This province extends in length about eighteen *Swedish* miles, and fifteen in breadth, and is a champain, fertile country; producing wheat, barley, rye, and oats in such plenty, as to supply its neighbours with considerable quantities of grain. But in some parts of *Upland* there are neither pastures nor woods.

Among the mountains of this province some are remarkable for spacious

caverns which refemble large regular apartments.

Here are twelve rivers, and a still greater number of lakes. The Maler-lake is the principal among the latter, and lies between Upland, Sudermanland, and Westmanland. It is twelve miles in length, yields an extraordinary plenty of sish, and is said to contain 1290 islands. Its banks are beautifully diversified with towns, castles, churches, noblemens seats, and other edifices. It has a communication with the sea, through the outlets of the north and south rivers, or channels, near Stockholm. In this country are several very wealthy persons, who are owners of mine-works and hammer-mills; and the latter are not only profitable, but also curiously contrived. In this province are likewise the best iron mines in the kingdom.

The chief occupation of the inhabitants of *Upland* is agriculture; but in some places they work in the mines, and in others they are employed in the fisheries. Those who live on the sea-coast, among the *skeers* or rocks, entirely subsist by the latter. This country is divided into three parts, namely,

UPLAND, properly so called, which is the middle part of the country.

Roslagen, or the maritime part. And

FIERDHUNDRA, or the part which borders or the rivers Dal-Ebe, and Sag. The Archbifkoprick of Upfal confifts of twenty-five Provostships, one hundred and fixty-fix Pastorates, or two hundred and forty-two town and country-parishes, and four chapels; and this Diocese includes,

1. The Government of Upfal.

2. That part of the Stockholm Government which lies in Upland.

- 3. Gastrickland and Halsingeland, which are the western parts of the Government of Nordland.
- 4. Part of Salberg and Wasby-Lehn, which belong to the Government of Westmanland. As to its political state this province is divided into the three following Prefects or Governments.
  - 1. The Government of STOCKHOLM, which includes

The Sechs-fee-Districte, or the fix maritime Districts, and the Zehn-land District, or ten inland Districts. In the former are the following remarkable places.

STOCKHOLM, in Latin Holmia, a staple city, the capital of the whole kingdom, and the residence of the King, lies at the junction of the Baltic and the Maler-lake; so that it has the conveniency both of salt and fresh-water. Its circuit, computed from the one gate to the other, is two Swedish miles; and it stands partly on islands and partly on peninsula's. Most of the streets of this city are broad, and kept very clean; and the market-places are spacious. In the city, properly so called, are above 5000 houses, most of which stand on piles, though entirely built with stone, and are four or five stories high; and some of them are covered with iron or copper-plates, and others with tiles. Besides these, there are a great number of timber houses in the suburbs, and twenty churches in all. The seven Holme or islands on which this city stands, are

1. The City, properly so called, which contains, 1. The new palace, a very grand structure. 2. The Nobles-house, which is also a very superbedifice, and gives the name of Ritter-haus market to the adjoining market. 3. The town-house. 4. St. Nicholas, or the great church. 5. St. Gertrude's, or the German church, near which stands a grammar-school. 6. The great market. 7. The bank. 8. The corn-quay. 9. The marine fraternity.

- 2. The Ritterholm, which lies on the west side of the city, and has a communication with it by means of a bridge. On this island stands the old royal palace which was burnt in the year 1697, and the Ritterholm church which is dedicated to St. Francis. In this church are interred the following Kings; viz. Magnus Ladulas, Charles VIII. Gustavus Adolf bus, Charles X. Charles XII. and Frederick I. with the Queens, Maria Eleanora, Hedwig-Eleanora, the two Ulrica Eleanora's, besides several Princes and Princesses.
- 3. Helgandsholm, or the island of the Holy Ghost, which lies in the Norder-strom or North channel, between the city and the Norder-malm or North suburb. In this part are the King's stables which were built in the year 1696.

4. Schiffsholm, which lies to the east of the city. In this part are the dock-yard and the Admiralty. Near this island lie those of Castlebolm and Pecholm; and close by Blasiebolm, the church belonging to Schiffsholm stands

on a finall island, towards the North.

5. Blasieholm, which was formerly called Kapplingsholm.

6. Konigskolm, on which stands the Ulrica-Eleanora-church.

7. Ladugards-Land, which is now joined to the Nordermalm, and looked upon as a fuburb. In it are Hedwick's church, a market-place, an orch-yard belonging to the King, and an orphan-house founded in the year 1750 by the Free-Masons. Also two large suburbs called Norder and Suder-Malm belong to the city of Stockholm.

The Norder-Malm, or North Suburb, which is feparated from the city by the Norder-Strom, lies in Upland, and contains the churches of St. James, St. Clara, St. Olaus, and St. John; the orphan-house, together with a church; the arsenal, and three market-places. Here is also a high sandy hill called Brunkberg, from John Brunk, high-constable of the kingdom, who was beheaded there in the time of King Birger; and another hill called Sabbatsberg near which are a medicinal spring and an observatory.

Suder-Malm, or the South Suburb, is separated from the city by the canal called Suderstrom, which was dug by order of King Olus the Pious in the year 1008, and lies in Sudermanland. In this Suburb are Mary Magdalen's church, St Cathrine's church, the Sudermalm-market, with the town-house on it; and likewise the Russian chapel, the Dutch Calvinists church, a large hospital, a fine iron Weigh-house, the New Market, &c.

All these parts of Stockholm are joined together by twelve bridges.

The number of the inhabitants who pay taxes in this metropolis is com-

puted at 60,000.

The Police of the city is lodged jointly in the magistracy, and the Oberstattbalter, i. e. High Statbolder or Governor, who presides in the Royal Chancery of the Supreme Court and the city Council-Chamber. This city has, besides, four Burgomasters; and the magistracy is divided

into four particular Colleges, namely, those of Justice, the Police, Trade, and Manusactures; and likewise into three courts of Judicature. Here also are held the Colleges and Offices mentioned in §. 22. of the Introduction to Sweden; among which the principal is that called the Royal High-Court of Sweden; which was established in 1614 for Sweden properly so called. Subordinate to this are eight superior and twenty-four inferior Courts, together with the jurisdictions of several Justiciaries.

The Collegium Medicum, or College of Physicians, was founded at Stockholm in the year 1688. Here are also a Royal Academy of Sciences, which was instituted in 1739; a Royal Academy for Military Architecture, and another for Land-surveying; a Chymical and Mechanical Elaboratory; an Academy of Painting and Sculpture; a Royal Library, an account of which has been written by Magnus Celsius; and several well-regulated

Printing-houses.

There are besides in this capital the following offices and institutions, viz. a Board of Admiralty, a Navy-office, a Custom-house, an office of the Revenues, an edifice where goods manufactured in the kingdom are examined, and disputes betwixt manufacturers decided; a national Bank, the credit of which appears from the price of its actions; a large Iron Weigh-house; an Insurance-office instituted in 1739; three sugar-houses; with manufactories of glass, porcelain, silk, woollen-cloth, cotton, parchment, and canvas. Here are also commodious docks in which many ships are built for foreigners.

The foreign and domestic trade of this city may be supposed to be very considerable; for it has an excellent harbour almost surrounded with hills: But the many sheers or rocks at the mouth of it render the entrance something difficult. In the year 1696, a society of Pilots was established

in this city for the improvement of navigation.

Here are very good regulations in cases of fire; provision for the losses by such accidents being made by means of an Insurance-Office. The Governor of the *Stockholm* Prefecture or Government resides here; and the King's guards consisting of eighteen companies, together with the Officers, &c. belonging to the Ordnance, are always quartered in this city.

As to historical particulars relating to this city; it is said to have been built in 1252, or 1260, by Birger Jarl, Regent of the kingdom; but others date its soundation about an hundred years earlier. Its charter of privileges has been renewed and augmented, from time to time. Stockholm, in ancient times, sustained several sieges; and in the year 1520, a shocking massacre was perpetrated here by order of the persidious King Christian II. Ninety-six Diets have been held in this city since the thirteenth century. In the year 1751, a fire happened at Stockholm which destroyed three hundred and ten houses, besides St. Clare's church. This is the first city that votes in the Diet; and its Latitude is 59°, 20'.

The Swedish Atlas exhibits the ichnography of this city; and there is also a good plan of it in OUTHIER's voyage au Nord, or 'Travels to the North.

Fredericks-hof is a royal palace built in 1732 by Frederick I. It stands on the east side of Ladugardsland; and near it is a park, and an orangery which is much admired.

The King's Park extends itself from north to south on the cast side of the *Nordermalm*, or the north suburb, and is almost surrounded with water. Nothing can be more delightful than the beautiful disposition of the fine groves, lawns, and walks with which it is diversified: There is also a medicinal spring in this park.

Carlberg is a fine royal pleasure-house with a garden laid out in the most elegant taste, and decorated with some beautiful statues, &c. It lies about a quarter of a Swedish mile west of Nordermalm, or the north suburb, on a creek of the Maler-lake. This seat was formerly called Magnusberg from Count Magnus Gabriel de la Gardie. At the entrance of this palace stands a marble statue of King Frederick. Dahlberg has inserted several views of this

charming place in his Suecia.

Ulrichsdal, a stately royal seat, is situated at the distance of half a Swedish mile to the north of Stockholm, on the west side of the Edswike. It was built in the year 1644 by Count James Pontusson de la Gardie; and forfeited to the crown in the reign of King Charles XI. who altered its former name of Jacobsdal to Ulrichsdal, in honour of his third son Ulrick who was born in this palace. The garden is particularly remarkable for the elegant contrivance of its curious grotto. Here is also a fine park. Dahlberg has given a perspective view of this palace in his Suecia.

Drotningholm, the finest of all the King of Sweden's palaces, stands on the island of Loson which lies about a Swedish mile to the west of Stockholm. Hedwig Eleanora, consort of Prince Charles Gustavus, to whom it devolved in the year 1652, was the foundress of the present structure; the former palace having been burnt by carelessness. Facing the south front of it is a pleasant garden adorned with a variety of sountains; and the east and north side exhibit a delightful view of the ships at sea, all which are well

represented in Dahlberg's views of this place.

The *Upland scheeren*. This is a name given to those small islands, and rocks surrounded with water, which lie along the *Upland* coast, and among which it is dangerous to fail. The inhabitants of these sheers, or small rocky

islands, generally employ themselves in fishing.

Waxbolm which lies about two Swediff miles from Stockholm just at the entrance of the channel into the lake, is a strong citadel built on a small island in the year 1649. It has since been greatly improved and enlarged, so that it has the appearance of a little town. Here all homeward bound ships are fearched. On this island, which is called Waxon, besides this fort are a church, a school, and a Custom-house. The chief occupation of the Vol. I.

inhabitants is fishing. Dahlberg has given a view of these places in his Suecia.

Palfunde, lies also on a channel that runs up to Stockholm. Here is a battery erected just at the water's edge. In 1723 a rampart of earth was thrown up in this place.

Oxdiupet is a third channel leading to Stockholm; it is defended by a

fort called *Fredericksburg*.

Sandhamn is a harbour in the parish of Wermdo, where all vessels homeward or outward bound to or from Stockholm are fearched.

Nortelge, in Latin Telga Borealis, is a fea-port built by King Gustavus Adolphus, which in the year 1622, was endowed with the staple and other privileges: however, the inhabitants enjoyed these advantages but for a short time, namely, till the year 1637. They now subsist by navigation and fishing. This town has in some measure recovered itself after the ravages committed here by the Russians in the year 1719. Near the water-fall is a fine forge for making fire-arms. Nortelge is the fifty-fourth of the towns that vote in the Diet. There is a perspective view of it in Dablberg's Succia.

Radmanso is a royal demesse, on an island among the Scheers or coast-

rocks, about a Swedish mile and a half from Nortelge.

Lindholm, a fine manor, lies about two Swedish miles from Nortelge, where King Gustavus I. was born in the year 1490.

Wira is a place where very good blades are made, and lies in the parish

of Riala.

Grislehaman. Here is a Post-house, from which the packet passes over to the island of Aland.

ZEHN-LAND DISTRICTE, or the ten inland Districts, lie higher up the

country, and contain the following towns and places of note.

Oelthammar, in Latin Oelthammeria, is an old fea-port, and formerly a staple-town. In the year 1491 the inhabitants of this place with all its privileges were removed to Oeregrund. But, some time after, Oesthammer was built on the Gold sheer, or golden rock, as it is called, which projects a little farther into the fea than its former situation. In the year 1719, this town was burnt by the Russians: But it has recovered itself since that calamity; and its inhabitants fubfift comfortably by navigation and fifhing. Oesthammar has the eighty-seventh vote in the Diet. Dablberg has also given it a place in his Suecia.

Oeregrund, in Latin Oeregrunda, is a sea-port, built in the year 1491, on the fea-coast, by some of the inhabitants of Oestbammar; who left that town because of the great decrease of the water in the harbour which entirely ruined its trade. Oeregrund was a staple-town till the year 1630, and has been three times burnt, and quite demolished by the Russians. And though the last time it was laid waste was no longer ago than the year 1719; yet it has rose again since to some degree of prosperity. The harbour is defended

from

from the violence of the sea by a mole. A convent of Monks formerly stood in this town, which has the fifty-second vote in the Diet. A pro-

spect of it is to be seen in Dahlberg's Suecia.

Swartsio, is a royal manor on an island in the Maler-lake in the parish of Sanga. This island is the best peopled of any in that lake. It has been a royal manor from time immemorial, and the present mansion-house was lately built; the former having been burnt in the year 1687. Dahlberg, in his Suecia, has given a view of it.

Wantholmen is a royal farm affigned for the expences of the Court.

Biorko, in Latin Birca, is an island in the Maler-lake, and lies about three Swedish miles from Stockholm. On this island stood formerly a market-town with a royal seat called Birka or Biorko, which was commonly but improperly termed a city. A draught of it may be seen in Dahlberg's Suecia Tom. I.

Sigtuna, a small town situated on a creek of the Maler-lake, formerly made a great figure among the chief cities of this Kingdom. It derives its name from the Asiatic hero Odin, whose surname was Sigge. He came into the North before the Christian Æra, and had his residence, his Temple, and Court of Judicature in this place; on which account it was called Siggeftuna, i. e. Sigge's Court. Others will have it, that the town was first built by Odin, and affign its name another etymology, namely, Stadt des Siegers, or the 'Conqueror's town;' being so called on account of the costly facrifices formerly brought hither, which were termed Sigurblott, i. e. Victims, offered after a victory. Sigtuna went through many vicifitudes during the Pagan times; and was plundered and burnt in the year of Christ 1008 by Olof the Prous, King of Norway. However, after this castrophe it rose again by degrees to its former flourishing condition, and continued fo till it was destroyed a second time, in 1188, by the Carelians, Estonians, and Russians. It even recovered itself once more after this fecond calamity, and continued for some time in a prosperous state. But the vast increase of Stockholm gave an irretrievable blow to Sigtuna; for as the former flourished the latter declined in proportion. Several churches and other buildings, which however are an ornament to Dahlberg's draught of this town, are to be feen here in a ruinous condition. This is the forty-feventh town that votes in the Diet.

Noor, is a very fine manor in the parish of Knitstadt.

2. The Prefecture or Government of Upfal confiits of four Districts, and

contains the following towns and remarkable places.

Upfala, or Upfal, in Latin Upfalia, a very ancient and pretty large city, is fituated on the river Fyris, which divides it into two parts; that part which lies on the east fide of the river being properly the city, and that on the west being called Fierding. Upfal was anciently the chief seat of the so-vereigns of Sweden, where they held their supreme tribunal. The greatest facrifices offered in all the northern provinces were brought hither in the

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time of paganism; and the most eminent heathen priests, had their residence in this city. *Upfal* was also the most ancient town in the Swedish Hochlander or Highlands, and the chief ornament of the whole country.

All the buildings of this city are of wood, the cathedral and a few flone-houses excepted; and the roofs of them are nothing but the bark of birch-trees covered with turf. Here are three churches; among which the cathedral is the principal, and indeed makes the best appearance of any in the Kingdom. It was built in the thirteenth century, but not completed and confecrated till the year 1435. The Architect being a native of Paris took the church of *Notre Dame* in that city for his model. This cathedral has been destroyed by fire no less than five times since its first foundation; the last time it was burnt was in the year 1702: However, it has fince been rebuilt in an elegant manner. Several royal personages lie buried in this church; and the remains of King Erick IX. are shewn here in a filver shrine. There was formerly an episcopal palace on the spot where the King's stables now stand. The royal palace in this city was confumed by fire in the year 1702; but preparations are making for rebuilding it. The Kings of Sweden are generally crowned here.

A school was first instituted at *Upsal* in 1246, which was raised to an University in the year 1476; but in 1582 it was removed to Stockholm. However, the University was established a second time at *Upsal* in the year 1592. Gustavus I. and Gustavus Adolphus endowed this University with some lands. It has been also enriched by confiderable legacies of feveral private persons, besides the royal salaries. The edifice called Academia Gustaviana, which is three stories high, was built by Gustavus Adolphus in the year 1622. It has a round tower, or rather cupola, at the top, in which is a curious Anatomy-theatre, founded in the fame year by Professor Rudbeck. It has also a very valuable library containing near 1000 manuscripts, among which the most remarkable is the Codex Argenteus, supposed to be Uphila's Gothic translation of the four Evangelists; but it seems rather to be written in the language of the ancient Francs. The Museum or Cabinet of curiofities is faid to be worth a Ton of Gold\*. The aftronomical Observatory was planned by the celebrated Celfius; and the Phyfic-garden was laid out chiefly by the famous Linnaus. The Royal Academy of Sciences was instituted in the year 1728. The Archbishop of Upfal, who is the only one in the Kingdom, is the Procancellarius Academiæ, or Vice Chancellor of the University. There is also a cathedral school in this city; and the Governor of Upland resides here.

The Swedish Geographers place their first meridian, from which they

compute the Longitude, at Upfal.

About the close of the eleventh, or the beginning of the twelfth century, a Bisliop's See was established here, which, at the desire of *Charles VII*. was made an Archiepiscopal See by Pope *Alexander III*. Stephanus, who was confecrated in the year 1162, was the first Archbishop of *Upfal*.

The most remarkable Diets held in this city were those of 1593 and 1654.

Upfal has the fecond vote in the Diet, and is ranked accordingly.

Near this city is a royal chace, and *Ultuna*, a royal demession, on which stands a mansion-house. In the year 1160, a battle was fought in the royal inclosure near this city between *Erick* IX. and *Henry Skateler* King of *Denmark*, in which the former was totally deseated and lost his head. *Dahlberg* has bestowed several plates on this city in his *Suecia*.

Gamla Upfala, i. e. Old Upfal, is a parith that lies about half a Swedifb mile from the city; and is by some supposed to have been the chief place whither in ancient times all the Northern People resorted to offer facrifices to the Heathen Gods. In the year 1138, a Christian church, which is still to be seen here, was built out of the ruins of an ancient Pagan temple: near this church are several tumuli or sepulchral monuments. Of these buildings and antiquities Dablberg has inserted draughts in his Suecia.

Mora-steine is a parcel of stones lying on a level meadow about a Śwedish mile from Upsal. Near these stones the Kings of Sweden were formerly elected and inaugurated, pursuant to a custom first introduced in the year 1059; but this ceremony was discontinued in 1457. On these stones, which are now extremely mutilated, the arms of Sweden with several inscriptions are cut. They stand under cover; and the little edifice in which they are inclosed is kept locked, and the key is committed to the care of the keeper of the meadow.

Skog-kloster, a fine estate near the Maler-lake, was formerly the property of the Folkunga-samily, and after having been in the possession of several other proprietors, it devolved to Count Brabe, who is the present owner of it. The ancient Dominican convent which stood here, and was afterwards turned into a nunnery, is now converted into a fine palace; in which are two armories, a large cabinet for mathematical and astronomical instruments, and a valuable library. A view of this place is to be seen in Dahlberg's Suecia.

Eckholmfund is a royal demesne. A view of it is exhibited in Dahlberg's Suecia.

Enkioping, in Latin Encopia, is a very ancient city situated in a fertile country. This town in the times of paganism was the residence of the Vassal-kings of Fierdhundra; and of late the superior judges have held their courts and musters here. The number of inhabitants at Enkioping is about six hundred; and it has still some remains of two churches and as many convents. In the year 1308, it was sacked by the Germans; and was consumed by fire in 1572 and 1609. Its deputies rank in the Diet as the sifty-sifth voting town. Dablberg has given a view of it in his Suecia.

Suinnegarns, or St. Siegfried's well, lies about half a Swedish mile from the city. This was anciently the scene of several superstitious customs and

ceremonies.

Oerby-Hus, a considerable estate above four Swedish miles from Upsal, now belongs to the De Geer samily. Here King Erick XIV. was detained prisoner till the year 1579, when he was taken off by poison.

Dannemora is an iron mine about four Swedish miles from Upsal: It is one of the most ancient and considerable mines in the Kingdom, yielding

every year forty or fifty thousand cart-loads of red iron ore.

Lossa hammer-mill lies about two Swedish miles from the former, and confists of four hammers, eight forges, and a smelting surnace. Though the Russians entirely destroyed this structure by fire in the year 1719, it was rebuilt since, and consists of so many buildings as to constitute a little town; so that it has not its equal of the kind in the whole Kingdom. These works also belong to the abovementioned De Geer family.

Tobo is the largest and most noted smelting-house in all Sweden.

Elfkarleby is a royal manor, on which stands a village where a yearly fair is kept. Here is a fishery, in which salmon and lampreys are caught in great abundance.

3. The Prefecture or Government of WESTMANNLAND consists of three Districts and two parishes. The only remarkable places in Westmannland are the village of Ullaraker, where a town formely stood, of which some ruins are still to be seen, and the borough of Borgberg which lies in ruins.

Note. In DAHLBERG'S Suecia antiqua & hodierna, Vol. I. are to be feen

views of the following feats.

Akehof.

Ado, fituated on the Maler-lake.

Almarstak.

Arnoo.

Ang soo.

Aspenas.

Bogefund.

Brunsholm, situated on the Maler-lake. Diursholm, situated on the Wortan-

lake.

Ekebyholm, which stands on the bank of the Synningen-lake.

Ekholm.

Finslad, where St. Bridget was born, and several antiquities are to be seen.

Gorvalen.

Gronfoo.

Haaga.

Hatunabolm.

Hammerskog, which lies in Daklbywyk.

Hornsberg.

Hafleby.

Rierfoo.

Malmwyk, lying near the Maler-lake.

Lindholm.

Lidoon, on the Alandshaf.

Moorby, which stands near the Schedwyk-lake.

Margretelund.

Nasby.

Noor, which stands on the lake of the same name.

Oerby, near the Mandel-lake.

Oestana.

Penningeby.

Rosersberg, an elegant castle with a very pleasant garden.

Rostrand.

Ridboholm.

### Sudermannland.] S W E D E N.

Runfa.
Skanilaholm.
Saalstad.
Satuna.
Saby.
Sio, a stately palace.
Schellnora.

Stafsund.
Steeninge.
Tuna.
Ulfunda.
Wanfgarn.
Wonnegarn, and
Wyk.

### II. SUDERMANNLAND,

In Latin Sudermannia.

THIS name preferves the memory of the ancient Mannahem, i. et Mansio Virorum; and as it lies to the south of Upsal and Upland, it was called Suder-manna-land, or Suder-manna-hem, i. e. Meridionalis virorum Mansio. It is five-and-twenty Swedish miles in length, and twelve in breadth; and this Province appears to be one of the first that was inhabited and cultivated in this Kingdom. The soil is fertile, and, accordingly, no labour is spared for the improvement of it. Sudermannland abounds in fine arable land, pastures, woods, iron-mines, and forges; and its lakes are well stocked with fish. Its advantageous situation between the main-sea and the Maler-lake is also the cause of its carrying on a considerable trade.

There are eleven rivers, some of which shall be mentioned in the sequel, in this province; and several fresh-water lakes, among which the most re-

markable are

The Maler, of which an account has been given above.

The Hielmar, which is feven Swedish miles long, and has a communication with the Maler-lake by means of a canal, some sluices, and the Arboga river.

The Bawen-lake, in which are a hundred islands.

The inhabitants of this country chiefly subsist by agriculture, hunting, fishing, and working in the mines; and carry on a considerable trade in corn, iron, and wooden ware. On account of the pleasantness and fertility of the country, the dowager Queens use to have their dowery, and the Dukes

sheir dutchies in this province.

Sudermannland is divided into Sudermannland properly so called; Sudertorn, in Latin Toernea Meridionalis, which lies between Stockholm and Sudertelge, and is environed by the main-sea and the Maler-lake; and Rekarna which lies between Hielmarsund and Strengnas. But the inhabitants of this last division differ from the others both in their language and dress.

The Diocese of Sudermannland is the fourth in order, and contains sourteen Provostships.

SuderSudermannland, properly so called, consists of two Governments, namely, Nikioping and Suder-Torn.

The Government of Nikioping contains three Districts.

1. Nikioping-Lehn; in which the places of note are,

Nikioping, i. e. 'a new mart,' in Latin Nicopia, is a well-built stapletown, and the capital of this province. It is one of the most ancient cities in the kingdom of Sweden, and was formerly the refidence of the Kings and Princes of Sudermannland. The air is fo temperate and falubrious that in times of a contagion, the royal family and the feveral Boards and Offices liave frequently removed from Stockholm to this place. Its inhabitants are above 1200 fouls; and the city is divided into two (nearly equal) parts by a large river, which rifes in Langbalfen. In the year 1728, a stone-bridge, which is scarcely to be equalled in the whole kingdom, was built over this river. Nikioping was almost consumed by fire in 1661, and suffered extremely by the ravages of the Russians in 1719. Here was formerly a very ancient castle, which is famous in history; but it was demolished in the year 1665: The Kings of Sudermannland refided in it, and it was fo strongly fortified that it was accounted little inferior to those of Stockholm and Calmar. The streets are all well laid out, and the high-street is planted with Dutch limes. has two handsom churches, a commodious harbour, several manufactories of cloth and Morocco-leather, a brass hammer-mill, and drives a considerable trade by sea. Its chief magistrates are two Burgomasters. The Governor of Sudermannland also resides in a palace in this city. In the times of popery here was a famous convent; and feveral Diets have been held in this town. The Swedish language is supposed to be spoken in its greatest purity at Nikioping and its environs. Without the town is a royal inclosure; and the adjacent country is extremely fertile. This is the eleventh voting town in the Diet. Dablberg, in his Suecia, has given a view of this place.

Hasselo-Schantz is a fort which stood on an island, but now lies in ruins. Here is a custom-house for searching all ships that are bound to or from

Nikioping.

Nafuequarn and Staffio are two founderies for great guns: the latter is

extremely well contrived.

Eriksberg is a large estate in the parish of Malm, about four Swedish miles from Nikioping, on which stands one of the finest palaces in the kingdom, with a most delightful garden. This place affords a quarry of beautiful speckled marble.

Juleta is a fine demesne near the Oeljarn-lake. A convent formerly stood

on the same spot.

Trosa is an ancient sea-port lying in a mountainous country, with a good harbour. It is the eighty-sixth town that votes in the Diet. Dablberg has inserted a plate of it in his Succia.

2. Gripsholms-Lehn, which contains the following remarkable places.

Mariefred,

Mariefred, in Latin Pax Mariæ, is a town fituated on a bay of the Maler-lake, so called from a convent built there in 1490, and dedicated to the Virgin Mary in the year 1504. A good stocking and woollen manufacture is carried on in this town; which has the seventy-sixth vote in the Diet.

Gripsholm, which lies near Mariefred, is a royal castle with a park. A prospect of this together with the town of Mariefred is to be seen in Dahlberg's Suecia.

Rafsnas and Tynnelso are royal demesses with castles of the same names.

Strengnas, in Latin Strengnessa, is a very ancient inland town, situated on the Maler-lake. In the choir of the cathedral in this town King Charles IX. with his two Queens, Duke Charles Philip, and, in a private chapel, Charles Gyldenkielm are buried. Strengnas is a Bishop's See, and has a celebrated gymnassum or seminary sounded in 1626 by Gustavus Adolphus, who at the same time endowed it with pensions for thirty students. Here is also a school, in which King Gustavus I. received his first instructions in the rudiments of learning. In the times of popery here was a convent with a chapel belonging to it. Several Diets have, from time to time, been held in this city. Strengnas is the thirty-first town that votes in the Diet, and is exhibited in Dablberg's Suecia.

Kongsberg is a fine royal farm, that lies about a Swedish mile from Strengnas, which from the time of King Erick Laspes to the reign of Gustavus I. was a convent of nuns.

3. Eschilstuna-Lehn, which contains the following towns, &c.

Eschilsuna, or Carl-Gustavstadt, in Latin Eschilstuna, lies at the extremity of the Hielmar-lake, where it runs into the Maler with great rapidity. This town derives its name from St. Eschil, who came over from England in the year 1082 to preach the Gospel in Sudermannland, and was the first Bishop of this See. Eschilstuna was incorporated with Carl-Gustav-stadt, which lies in its neighbourhood, in the reign of Charles X. and the municipal privileges were jointly conferred on them in the year 1659. This is the forty-second of the towns that have a vote in the Diet. The view of its castle makes a good figure in Dahlberg's Suecia.

Sunbybolm and Ribbingehund. These are two royal demesnes.

Torshella, in Latin Torshia, is an inland town, about a quarter of a Swedish mile from the Maler; and a rapid stream runs close by the town and empties itself into the lake. It is under the jurisdiction of the same Burgomaster as Eschilluna. Torshella is the forty-first town that votes in the Diet; and Dahlberg has given it a place in his Suecia.

Biby, a royal demesne, lies in this neighbourhood.

SUDERTORN confifts of three Districts, which belong to the Government of Stockholm, and is a kind of island, being surrounded with water. The remarkable places in Sudertorn are,

Vol. I. Sodertelge,

Sodertelge, in Latin Telga Australis, an inland-town lying betwixt the sea and the Maler-lake. About half a Swedish mile distant from this town, at a place called Aegelslawyk, is a good harbour. Sodertelge was formerly a staple-town and in a flourishing condition; and there is still a thriving manufacture of worsted and silk-stockings in this town. The inhabitants have also begun to plant tobacco in the adjacent grounds. In the year 1719, Sodertelge was burnt by the Russian army; but has been since rebuilt. In the fourteenth century a great Provincial assembly, and in 1494 a Diet was held here. This is the sifty-third voting town in the Diet; and a view of it may be seen in Dahlberg's Suecia.

Carlbolm, which lies near a quarter of a Swedish mile from Sodertelge,

was formerly a royal demesse, with a castle on it.

Dadero, also a royal demesne.

Brankyrka is a parish, where a bloody battle was fought in the year 1518.

Among the Scheeren, or rocky islands on the coast of Sudermannland are the following remarkable places.

Landfort, a point of land that projects a great way into the sea, on which

stands a light-house.

Elsnabben, or Hielmsnabben, is a fafe harbour, and often mentioned in history. Note. In the second volume of Dahlberg's Suecia are prospects of the following seats:

Akero, which is situate on the Yngarn-lake.

Ado.

Arsta, near which is a harbour in the Baltic; and two medicinal springs that run into a cavity below them, and, by a canal, are carried one hundred paces farther to a lower place, where the water in winter and summer spouts up like a perrennial fountain.

Haringe, fituated on Langfiohln-lake.

Ericksberg.

Fiohlm.

Hanstawick.

Gieddebolm.

Hesleybyholm.

Horningsholm.

Ludgonas. Nykas. Malma.

Malfaker, which stands near the Maler-lake.

Rinsta.

Rafsnas.

Sandmare, which stands on a bay in the Baltic.

Safwestaholm.

Siofa, fituated near a bay in the Baltic.

Siohlm, which stands on the bank of a lake.

Sunby, near the Hielmar-lake.

Sunbykolm, near the Maler-lake.

Steenhammer.

Tullgarn.

Tarna.

Tynelso, on the Maler-lake.

Torso.

Wybyholm.

#### III. N E R I K E,

In Latin Nericia.

This province is ten Swedish miles in length, and eight in breadth. In most parts of it the soil is fertile, and produces corn and pasturage. This country also yields iron and sulphur mines, quarries of load-stone, alum, lime-stone, &c. Consequently it has iron soundaries, with sulphur and lead-works. Here are large woods, several high mountains, seven considerable rivers and three-and-twenty lakes, which abound in fish. Nericia is samous for several flourishing manufactures of all kinds of hard ware; and it has always been remarkable for forging arms, &c. The chief occupations of the inhabitants are agriculture, working in the mines and sorges, hunting, and sishing; and they trade in grain and all kind of iron-wares. Nericia, in ecclesiastical affairs, is divided into sour Provostships, and is under the jurisdiction of the Bishop of Strengnas, excepting the Pastorat of Nysund, which is annexed to the Superintendency of Carlstadt. As to its political state, this province is divided into \*

1. Oft-Nerike, or East-Nericia, which contains four Districts, and the

following places of note.

Oerebro, in Latin Oerebroa, a famous ancient town, fituated on the Hielmar-lake, where the river Schwart runs out of it. It is a long narrow town, with a castle quite surrounded by water; and as it had been often besieged, King Gustavus I. caused it to be well fortified; and farther improvements have been made in the fortifications since that time. In the times of popery here was a Carmelite convent. Oerebro has at present two churches, a grammar-school, and a manusacture of fire-arms. It has also a harbour on the Hielmar-lake, which has a communication with the Maler by means of the river and canal of Arboga; and consequently there is a passage by water from hence to Stockholm. The inhabitants carry on a considerable trade; and this town is in high reputation for the exactness of its weights and measures. The Governor of the province resides here. Among the Diets held at Oerebro those of 1347, 1531, and 1540 were the most remarkable. This is the twenty-seventh town that votes in the Diet. Dablberg has a view of it in his Suecia.

Axberg-sulphur-work lies about a Swedish mile and a quarter from Oerebro: Of the ore dug up here is, first, made sulphur, afterwards vitriol, and lastly

a red colour for painting.

Sellewalla and Siostad are two decayed towns, of which nothing is to be seen but the ruins.

<sup>\*</sup> I suppose the Author means East and West-Nerike; but he has entirely omitted the latter.

Rifeberga is a fine estate, where formerly stood a nunnery, the walls of which are still remaining.

At Ramunda or Romla-Boda are a church, a post-office, and an inn. Here formerly stood the only Eremitical convent in the whole kingdom.

Askersund, an inland town, stands at the extremity of the Wetter-lake. It has an harbour on the lake, and carries on a good trade in grain, nails, and tobacco. Askersund is the fixtieth voting town in the Diet. Dahlberg has inserted a view of it in his Suecia.

Oxoga, a good medicinal spring impregnated with sulphur, lies about two

Swedish miles and a half from Oerebro.

## IV. WESTMANNLAND,

#### In Latin Westmannia.

THIS province is seventeen Swedish miles in length, and sourteen in breadth: The foil is fertile and confifts mostly of arable land, with meadows, pastures, and very fine woods in proportion. It also contains rich filver, copper, and iron-mines, and very curious copper, steel, and brass hammer-mills, and is reckoned the most famous province in the kingdom The iron trade carried on by the inhabitants of Westmannland is the most considerable in all Sweden; the quantity of iron exported annually from Westerahs, Arboga, and Kioping, amounting to 120,000 lb. The fouth part of the province chiefly confifts of arable and meadow land, and supplies the inhabitants of the mine-diffricts with corn; and the northern parts abound in mine-works and fine woods. Westmannland is well watered both with rivers and lakes, which yield a vast plenty of fish; and the Malerlake is of great advantage to its commerce, as it opens a passage from this province to Stockholm. The chief subsistence of the inhabitants is derived from agriculture and the mines, breeding of cattle and fishing: The woods, hammer-mills,  $\mathcal{E}c$ . also employ a great many hands.

The Bishoprick of Westmannland, or Westerabs, is the fifth in rank, and is divided into fourteen Provostships. It includes the greatest part of the Prefecture or Government of Westerabs, a considerable part of that of Nerike

or Oerebro, and the whole District of Copparberg.

This province is divided into the Land and Mine-Districts.

1. The Westmannland Government, properly so called, includes nine Land and two Mine-Districts; in which the places of note are,

Westerabs, in Latin Arosia, a very ancient inland town, where the river Schwart, after it runs through the town, empties itself into the Maler. Its name is a contraction of Westraaros. It is an episcopal see, and has a gymnasium or seminary; a castle, part of which is made use of as a granary; a weigh-

a weigh-house for metals, from whence a vast quantity of iron, copper, and brass is exported every year to Stockholm; and is the residence of the Governor of the province. The cathedral is a spacious and magnificent structure; but is particularly remarkable for the architecture of its tower, and for being the burial place of King Erick XIV. The trade carried on at Westerabs is very considerable. This city has often suffered very much by fire, particularly in the year 1714. Among the Diets held at Westerabs, those of 1527 and 1544 were the most remarkable. This is the twenty-fifth town that votes in the Diet; and Dahlberg has given a prospect of it in his Suecia.

Johannisherg is a royal farm, not far from this city.

Badelundsabs is a long, narrow, fandy tract of land about half a Swedish mile from Westerabs, where the Danes were totally defeated in the year 1521.

Kila, or Satra, is a famous medicinal spring on a delightful spot of

land.

Sala or Salberg, in Latin Sala, is a fair large mine-town and Mine-District, fituated on the river Sag. It was built and endowed with several privileges, by King Gustavus Adolphus in the year 1624. The streets are straight and well paved; and the market-place spacious and regular. Here is held a mine-court, a court of works, a town-council, and an inferior court of judicature. To this town belong several considerable estates; and the neighbouring villages supply the inhabitants of Sala with all kinds of commodities at a very cheap rate; no custom or duty being paid here. Here is also a medicinal spring. In the year 1736, this town was destroyed by fire. In 1710, the royal family chose Sala for their retreat during a raging pestilence. Not far from the town is a very large ancient silver-mine, which used annually to produce 24,000 Lotkige marks\* of silver: But it is now greatly declined. This is the forty-fixth voting town in the Diet-Dablberg has inserted a view of it in his Suecia.

Gulboburg and Baibyburg lie directly opposite to each other on the rivers Sewa and Kila. They are both large boroughs and inclosed with walls.

Engson is a good estate with a fine seat, on an island in the Maler, and belongs to Count Piper.

Tidon, which is also a fine estate belonging to the Oxenstiern family.

Stromsholms is a well situated and very rich demesne, with a mangnificent seat and a church. Dablberg's Suecia exhibits two views of it.

Suraburg, formerly called Thuraburg, one of the largest boroughs in the whole kingdom, is still in a pretty good condition, and inclosed within two walls. On the spot where the church now stands was formerly a Pagan temple famous for the offerings made there. Superstitious travellers, in

<sup>\*</sup> A Lothige mark is equal to nine ounces twelve penny-weights, Troy weight.

passing by, still present money at the old offering-church, and some con-

gregations have prayers faid here for the recovery of the fick.

Davo, or Davidso, is an itland so called from St. David, the first preacher of the Gospel in Westmannland, who came from England about the year 1060, and founded a convent in this place. It is now a manor belonging to a noble family.

Norberg is a parish, in which are the best iron-mines in this province.

Kioping, in Latin Kopingia, a handsome old town, situated at the extremity of a creek or bay of the Maler-lake called Galten. Kioping carries on a good trade, and has a fine iron weigh-house. The King's Halbardiers or Lise-guards are quartered in this town, which has the thirtieth vote in the Diet. Dablberg, in his Suecia, has given a prospect of Kioping. Near this town lies the Kioping Gerichts-hugel, or Juridical hill, where causes were formerly tried in the open air. Below the town formerly stood a royal farm and a castle, near the river.

Kung fohr is a royal demesne.

Arboga, in Latin Arbogia, is a handsome ancient town, but formerly in a more flourishing condition than it is at prefent. The Stor-a, i.e. 'large 'river,' runs through this town, which contains between eight and nine hundred inhabitants, who carry on a good trade. Here are a large iron weigh-house, a manufacture of arms, and a mint; and a part of the King's Halbardiers or Life-guards are quartered in this town. In the year 1710, the Senate withdrew to this place on occasion of a pestilence that raged at Stockholm. Arboga was formerly well fortified; and embellished with a palace, feveral convents, chapels, and market-places, of which fome remains are still to be seen: But at present here are only two churches standing. Several Diets and Provincial assemblies have, from time to time, been held here. Near the town is a remarkable grove where facrifices were offered in Pagan times, with other monuments of antiquity. Arboga is the twenty-fixth voting town in the Diet, and has a place in Dablberg's Suecia. At the distance of a quarter of a Swedish mile from the town is the Arboga canal by which there is a communication between the lakes of Hielmar and Maler. There are nine fluices in this canal.

Note. In the second volume of Dablberg's Suecia are views of the seats of Malbammar, Mira on the Helmar-lake, and Tydon on the Maler.

2. Part of the District of Fallinsbro and four Mine-Districts in West-manuland belong to the Government of Nerike: In these are the fol-

lowing towns,  $\Im c$ .

Lindesberg or Linde, in Latin Lindesberga, is a Mine-town and Mine-District. It lies on a narrow tract of fand between two lakes. Queen Christina built this town in the years 1643 and 1644; and in the following year it received its charter of privileges. Here is a good medicinal spring. Lindesberg is the fifty-sixth voting town in the Diet; and Dahlberg has given a view of it in his Suecia.

Wedwag

Wedwag and Quarnbacka, are considerable forges for steel, iron, and brass, erected in the last century. Here all kinds of tools, &c. are made

in a very curious manner.

Nora, a Mine-town and Mine-District, is situated on a lake, which has its name from this town. It was built in 1643, and drives the best trade of any of the Mine-Districts in the kingdom in unwrought iron, which is the best in Sweden. In the year 1731, Nora was burnt down; but has been since rebuilt, and is at present in a flourishing condition. This is the sifty-seventh town that has a vote in the Diet; and a view of it is inserted in Dablberg's Suecia.

Loca is a famous medicinal spring, whose water is impregnated with

fulphur and nitre.

Note. In the second volume of Dahlberg's Suecia are views of the manfion-houses of Espelunda, Ekeberg, Gioksholm, and Kagleholm.

## V. SWEDISH THAL-LAND,

In Latin Dalecarlia, or Dalia.

THIS province is so called from its many vallies [Thalern], and is forty Swedish miles in length, and fix-and-twenty in breadth. It is very mountainous, and has but little arable land, especially beyond Falun: But where the soil between the mountains allows of tillage, it yields plenty of oats and pease, of which the inhabitants make bread. In the parish of Ratwicks, indeed, some fine barley grows. This country is almost every where diversified with mountains, vallies, woods, heaths, lakes and rivers; and abounds in mines of silver, copper, and iron, and with fine quarries of slate and mill-stones. The pastures are so good that grazing turns out here to very good account.

The river called Dal-Elbe, the fource of which is among the Norway mountains, confifts of two streams; which, after watering the whole country, unite in the parish of Gagness. That branch of the river which waters the eastern part of this province is called the Oester-Dal-Elfwe, and the adjacent country has the name of Oest-Thal-Land; and that which runs through the western part of the country is called Wester-Dal-Elfwe, and the neighbouring parts are termed West-Thal-Land. At length this river dis-

charges itself into the Baltic sea at Elfkarleby.

The inhabitants of this province, who are called *Dalecarlians*, are famous in History for their integrity and firm attachment to their King and Country; but more particularly celebrated for their courage and bravery; and indeed it is probable that they are descended from the ancient *Scythians*. They are proof against toil, hardships, and want; and have thoroughly learned the advantage of industry and economy, since they are able to subsist on their

daily acquisitions in such a barren mountainous country. In many parishes there is scarce a man who is not skilled in all necessary handicrast trades; and in other parts of the Kingdom they hire themselves out as labourers, carpenters, masons, &c. They trade in wooden-ware, the bark of birch-trees, hops, slate, lime, scythes, hatchets, and other iron utensils.

In the north part of this province, and even in the parishes of *Elfdalen*, *Mora*, and *Orfa*, they speak a particular language which has a great affinity with the old *Gotbic* and *Islandic* dialects. They use three different dialects; and a *German* understands their language much better than a *Swede*. They still retain the manner of living, dress, and customs of the ancient *Swedes*, without affecting new fashions, or modern inventions. The *Runstab* or *Runic* Calendar is still in use among them; and they carry it about them as a perpetual Almanac.

Dalecarlia and Westmannland make but one diocese: But in the times of Popery there was a cathedral, with a Dean and Chapter at Tuna. This province belongs to the Presecture or Government of KOPPARBERG, and consists of six Divisions, sour of which lie in the eastern part of Dale-

carlia, and these are

1. NASGARDS-LEHN. In this Division are the following places of note. Stiernsfund, a forge or hammer-mill which is curiously constructed. It was erected in 1701, and is put in motion by water.

Nalgard, an ancient royal manor formerly known by the names of Nal-

holm or Nashoholm.

Hedemora, a very ancient town, but in latter times handsomely rebuilt, stands on the Hafran-lake. It carries on a good trade, and has an annual fair on the festival of St. Peter and St. Paul. Hedemora is the only town in the province of Dalecarlia, and one of the principal cities in the whole Kingdom. It is famous for the gun-powder which is made here. A mint was formerly set up in this town, by Gustavus Erickson; and some of the pieces coined here are still to be seen in the cabinets of the curious. The gardens about this town, in which fruit trees are cultivated, are unquestionably the most pleasant in all Dalecarlia. Dablberg has bestowed a plate on this town and Afwestad in his Suecia. Hedemora has the sifty-sifth vote in the Diet. In the year 1754, this town was destroyed by fire.

As wested is a copper-work belonging to the Crown situated on the Dal-Elbe. It is so large a structure that it resembles a town, and has its own church and congregation. Copper-plates are made, and the small copper

money is coined here. There is a royal post-house in this place.

Wykbyttan or Trollbo, and David's-byttan, are two steel-manufactories.

2. SATERS-LEHN, in which are

The parish of *Tuna*, where there is the largest congregation in the whole Kingdom, consisting of between eighteen and nineteen hundred families. In this parish lies *Huskaga* with a royal manor and a palace, where the Governor of the province resides.

Sater,

Sater, an inland town fituated on the Linflern-lake, was built in the reign of King Guflavus Adolphus, who often spent some weeks here; but this town had not its charter of privileges till the year 16.42. The mint for copper-money was removed from this place to Afwestad. It is the eighty-eighth town that votes in the Diet.

Satershof, which lies near the town of Sater, was formerly a royal manor, and the residence of the Governor of Dalecarlia; but is now taken up by

the colonel of the Dalecarlian regiment.

3. Copparberg-Lehn, in which are

Falun, in Latin Faluna, or Gamla Copparberger, i. e. 'old copper-mines,' a Mine-Town and Mine-District, lies between two lakes called Warpan and Runn, and two mountains. It is large and very populous, and its streets are regular; but the houses are all built with timber. One of its two market-places is very spacious, and handsomly built. On the north side of it stands a large stone edifice, which is a Court of Justice; and on the same market place a public-cellar, granary, and dispensary are erected. On the east side of it is a handsom stone church, the roof of which is covered with copper: the doors are of brass, and the tower is remarkably high. Without the town towards the East stands another church built with stone, and covered with copper. Falun has a good school, a sine copper weigh-house, a Mine-Court, and other inferior courts. The place where the Governor resides is a little without the town. This is the sisteenth of the towns that vote in the Diet.

A little to the West of Falun is the famous copper-mine which used to produce every year 10,000 tons, and in 1650, 10,000 tons 321 pounds of copper: But of late its produce is considerably decreased. The depth of this mine is three hundred and sifty Swedish ells \*. A great variety of curious engines belong to this work.

A prospect of Falun may be seen both in Dahlberg's Succia and Outhier's Voyage au Nord. The former has also given a draught of the mine-works.

Noor, a royal manor near Falun, is the place where the Governor now refides.

4. OESTLICHE THALER, or the East vallies, in which are

Silianfors, a fine iron-forge.

The great flate quarry in the parish of Orfa,  $\mathcal{C}\varepsilon$ .

Two of the above-mentioned fix Divisions he in the western part of Dale-carlia; and these are,

1. The west Mine-District, in which lie

Grangarder, or Grange, a parith with inexhaustible iron-mines; and Skys-Hytta, a filver-mine.

2. The WESTERN VALLIES, containing,

The iron-works of Grawendal and Stromad; and

The ruinous fort of Lima.

\* A Swedish ell is about half an English.

# N O R D L A N D

In Latin Nordlandia.

CRDLAND is bounded to the East by the gulf of Bothnia, to the South by Ubland and Dalecarlia: to the West it joins to Dalecarlia South by Upland and Dalecarlia; to the West it joins to Dalecarlia, Norway, and Lapland; and to the North it borders on Lapland only. Its name is derived either from Nore Jatteo, i. e. 'the Giant Nore,' who was the first inhabitant of this country; or from its situation, which is north of Sweden properly fo called. Nordland in the times of Paganism was a distinct Monarchy, to which feveral Vasfal-kings were tributary.

This country has the advantage of all the other parts of the Kingdom, in the plenty of timber and venifon it affords; but its rocks and mountains leave but a small extent of land sit for tillage. Here are, however, some fertile spots and verdant pastures, which are agreeably interspersed with lakes,

rivers, and woods.

This province, befides the timber it yields has feveral rich mines, forges or hammer-mills, and other works for metals. Its lakes and rivers abound in fish; and great numbers of cattle are bred in the country. Here are greater flights of wild-geefe than in any part of the Kingdom; but Nordland, like Lapland, affords no crabs or lobsters. Birch-trees and oak do not grow wild beyond Upland, fo that those trees are very scarce here. Some scattered tracts of land in this country are inhabited by the Finlanders.

Nordland has nine towns, and comprehends feven provinces. Six of the latter constitute the Government of Well-Nordland; but the seventh, together with Lapland, belongs to the Government of West-Bothnia. These pro-

vinces are as follows.

# I. G A S T R I C K L A N D,

In Latin Gastricia.

HIS province derives its name from Gastrick, which fignifies 'hospitable,' and contains very little arable land, but confifts of mines, woods, rivers, and lakes, abounding with fish; and by an industrious use of these conveniences the inhabitants procure themselves a tolerable subsistance. Gastrickland confifts of one Land-District- Jurisdiction, and a Vogtey or inferior Government. The elergy of this province are subject to the Archbishop of Upfal.

Remarkable towns, &c. in Gastrickland are the following.

Gefle or Geawle, in Latin Gevalia, is a staple-town and the largest in all Nordland. It is well fituated on a creek of the gulf of Bothnia. The river Gefle runs through the town, and supplies it with plenty of salmon; it afterwards divides itself into three branches, forms the two pleasant islands of Alderbolm and Islandskolm, and, about the distance of half a Swedish mile from the town, empties itself into the main-fea. Gefle has the conveniency of readily forwarding, in boats, all goods defigned for the lading-place; and is a staple-town of such antiquity, that it boasts of being founded three hundred years before Stockholm. Some buildings in this town are of stone, others of wood, and some houses are partly built with stone and partly with wood. The streets are very irregular, and the market-place is badly laid out; fo that a ftranger would never be able to find it out without a guide. It is a populous town, and has a good Gymnasium or Seminary, which was removed hither from Stockholm in 1669; a school; a fine town-house built with stone; a very ancient hospital, rebuilt with stone in the year 1731; and carries on a very advantageous trade with a great number of thips. The Company of Fishermen constitutes two thirds of the burghers. The principal inhabitants are traders and manufacturers; and by that means employ the poorer fort. The castie, which is ornamented with towers, was entirely destroyed by fire in 1727, but it has been fince rebuilt; and the Governor resides in it. This town has the thirteenth vote in the Diet.

On the ifland of Alderholm are a handfom iron weigh-house, a dock, and a landing place for deals, &c. two warehouses, a large custom-house, an arsenal, and a magazine.

On Islandshotm teveral magazines and warehouses are erected. A view of all these may be teen in Dublberg's Suecia.

Friderichschautze is a fort, which lies about a league from the town on a finall island in the sea.

Hillebrun, a medicinal spring, lies about three leagues from Gefle.

Eka, a copper-mine with feveral veins of a certain rich ore, lies in this neighbourhood.

## II. HALSINGLAND,

In Latin Helfingia.

THIS province is twenty Swedish miles in length, and fixteen in breadth. What little arable land it contains yields good crops; and the pastures feed great numbers of fine cattle. In Halsing land are very good iron-works, and large forests; and its rivers and lakes abound in fish. Lin-seed are also cultivated here with great industry.

Uu 2

The inhabitants are chiefly employed in agriculture and working in the mine-works, grazing, all kinds of handicrast trades, hunting, and fishing. They also traffick in iron, slax, linen, tallow, butter, tar, deal boards, timber; and wild fowl, as partridges, woodcocks, and moor-hens, of which some the same every winter carried in sledges to Stockholm. The Heliagious are celebrated for their courage; having made themselves masters of several contries, where they have settled and called them by their name. This country maintains both soldiers and failors. Besides the Gothic or Runic calendar, which is every where known, the Halfingland Runic, as it is called, which differs from the former, is used here.

Hallingland, with regard to its ecclesiastical state, is divided into three Provostthips, which are comprehended in the Archbishoprick of Uffal. As to its political division it consists of a Land-District-Juriscielion, and two

Togters; and is divided into the North and South Part.

1. The North Part contains the following towns,  $\mathcal{E}c$ .

Hudickfwall, in La in Hudickfwallia, a small sea-port town, which formerly stood in another situation; but in 1640 it was built on the extremity of a narrow tract of land. The old town was sounded in the year 1582, by order of King John III. and was endowed with the staple privileges by the same Prince in 1590, which were revoked in 1636. It has a commodious deep harbour, and on three sides is surrounded with water. Besides an advantageous trade in deal boards, beams, wooden-chairs, slax, linen, butter, sish, &c. the inhabitants employ themselves in agriculture and mechanic trades. Here is a church, and a school. In the year 1670, Hudickswall was consumed by fire; and in 1714, it suffered greatly by a like missfortune. In the year 1721, it was totally laid in ashes by the Russians; but is at present in a flourishing condition. This is the thirty-sixth voting town in the Diet; and Daklberg has given a view of it in his Succia.

Agon is an ifland, remarkable for a good harbour, and skilful mariners. The island of Boldson, and Horslandud, a peninsula, which have both good harbours, are in this division.

2. The South Part, in which are the following places of note.

Soderhamm, in Latin Suderhammia, is a small sea-port situated on the river Liusnan between two mountains. It was first built by gun-smiths and copper-smiths; and obtained its privileges in the year 1620. Its buildings, for the most part, are not more commodious or elegant than the peasants houses in the country: However, the church, which was consecrated in 1693, is the best structure in all Nordland. Here is an old manufacture of fire-arms (but those made here are inferior to some others,) and another of linen. The inhabitants carry on a brisk trade in flax, butter, &c. This is the fixty-ninth voting town in the Diet; and a view of it may be seen in Dahlberg's Suecia.

Stor-jungfrun, an island, is a noted land-mark.

Flors is a linen-manufactory, so called from the village Flor in which it stands. Coarse and fine linen, thread-stockings and night-caps; likewise plain and slowered stuffs, a coarse kind of mullin for aprons, damask; for table-cloths, and buckram, are made here; but these are said to be none of the best, nor are they durable. Several curious remains of antiquity are to be seen in this country.

## III. M E D E L P A D,

In Latin Medelpadia.

HIS province is fourteen Swedish miles long and seven broad; and is said to derive its name from the old Scandinavian word Medal, the middle, and a, 'a river,' because it lies between the rivers Niurunda and Indal. Though this province is very mountainous and woody; yet it has several delightful vallies of arable and meadow land. The seed is not sown here till about Whitsuntide; but the corn ripens in ten weeks.

Among the forests, the largest and most pleasant is Aslrog; and next to that Gimdalen, which is about six Swedish miles long, and abounds in venison and game of all sorts, as elks, rein-deers, beavers, martens, weasels, linxes,

foxes, and wild-fowl.

This country also is agreeably interspersed with lakes and rivers, which supply it with plenty of fish. The grain which grows in this province is sufficient for the support of its inhabitants. They have also plenty of cattle, and deal in timber, hops, tlax, hemp, butter, fowls, and dried fish. Salmon, seals, &c. are also caught here. Medelpad maintains its quota of sailors. In ecclesiastical affairs it is within the diocese of Hernosand; and consists of a Land-District-survisitation and a Vogtey.

This province is divided into the North and South Part.

1. In the NORTH PART, the places of note are

Sundfwall, in Latin Sundwallia, a well built finall fea-port, and the only one in the country. It was built in the reign of Gullavus Adolphus, on the fpot which is now called the Old town, but formerly the Trading-place. In the year 1624, it obtained feveral privileges as a manufactory of finall fire-arms; but in 1647, it was rebuilt on its prefent fituation, which is a barren fandy plain betwixt high mountains, by Queen Christina; and the manufacture of fire-arms was removed to Suderhamn. In the middle of the town is a finall pond well stocked with a fish called Karausch\*. A woollen manufacture was lately set up in this town. Here is a dock where several large vessels have been built. The harbour, which is about

<sup>\*</sup> A kind of small carp. See note p. 188, of this Volume.

[Jamtland.

a league in breadth, is very commodious; and the inhabitants drive a good trade in tar, the bark of birch-trees, deals, wooden-chairs, linen, flesh, cheese, and butter. Sundfwall is the fixty-eighth voting town in the Diet; and Dahlberg has given a view of it in his Suecia.

In Selanger parith, which is not far from Sundfwall, formerly stood a royal palace; and some remains of an oblong Juridical Eminence and an

old castle are still to be seen there.

Skian church is the most remarkable in this country; for it was formerly a castle, and is every where full of loop-holes for small arms.

2. The South Part, in which lies

The parith of *Tuna*, where, in the foot way close by the river is to be feen a tomb about ten ells in length, faid to be that of the giant *Skarkoter*, who was famous for his heroic atchivements, and equally celebrated for his clemency and moderation. In the same parish are the harbours of *Kalfsundet* and *Skepskamn*, and the ruins of several fortresses.

# IV. $\mathcal{J}$ $\mathcal{A}$ $\mathcal{M}$ $\mathcal{T}$ $\mathcal{L}$ $\mathcal{A}$ $\mathcal{N}$ $\mathcal{D}$ ,

#### In Latin Jemtia.

HIS province borders on the kingdom of Norway, and is nearly of a circular form, being twenty Swedish miles in breadth, and four-and-twenty in length. Jantland, after undergoing many revolutions, was annexed to the crown of Sweden, by the treaty of Roschild, in 1658. It is, in general, a mountainous country; but the hills differ extremely from each other in appearance.

The western part of this province is over-run with vast craggy rocks and high mountains, which lie on the frontiers of *Norway*; and between these are deep vallies and rapid torrents: However in some spots among the mountains, which are frequently covered with snow, one meets with sine verdure, and plenty of nutritive pastures. In these parts the inhabitants house their cattle even in summer-time; and thus never sail of breeding sine cows, whose milk yields excellent butter; and yet they purchase beef and tallow from *Norway*.

The eastern part of Jamiland is a champaign country, watered with several lakes and rivers which abound with fish. And such is the fertility of some spots of land in these parts, that in a good year when the corn has not been nipt by the frost, the neighbouring provinces are supplied with grain from hence. Barley is the grain that is mostly sown here: They also sow a considerable quantity of rye, and some wheat. This country produces outs of an extraordinary goodness, and abounds in excellent turnips. Sometimes, indeed, the severity of the frost causes a scarcity of corn; and then

the Jamtlanders are obliged to make bread of the pounded bark of trees; the

rye bread being referved for festivals.

In this province many hands are employed in extracting iron from a kind of iron-ore refembling small stones, which are collected in senny places. Here are also alum-quarries, a white and porous calx or chalky earth, sand-stone, slate, the Lapis ollarius\*, sine rock-crystals, lead-ore, two new-built copper-works, and a place where salt-petre is refined.

Here are great numbers of elks which the Jamptlanders castrate, in order to make them grow fatter; and a mischievous species of vermin

called Lemlar, or Lemeller, are very common in this country.

The river Ragunda-Elfwe, which is called Indals-Elfwe by the inhabitants of Medelpad, forms a stupendous water-fall near the parish of Ragunda. The salmon, that frequent this river, go no higher than this cataract; so that none are caught above it.

That this country is very thinly inhabited, is evident from hence, that there are only fix places where Divine Service is performed every Sunday; that in some churches it is celebrated every other Sunday, and in others only every third Sunday; and that in all the rest the congregations assemble but three or sour times in a year. There is not so much as one town in Jamtland, and only eleven parishes, in which sorty-six churches are erected. In all these parishes there are but seven hundred and seventeen chimneys, though they make an area of sour hundred square geographical miles at least. Hypochondriac disorders, and suicide are very frequent in this solitary, defart country.

The inhabitants, for the most part, subsist by agriculture, grazing, hunting, and sishing. They also carry on a considerable trade with the Norwegians, whom they supply with falt-pans, steel and iron-ware, and a kind of leather dressed in a particular manner so as entirely to keep out the water, with which they make shoes, boots, and even jackets that are proof against wet. Every peasant is obliged to contribute towards the subsistance of the Soldiery; so that this country maintains a regiment of soot, or according to others, of dragoons, at the expence of 31,609 dollars is and a troop of horse, the charge of which is 6,210 dollars.

The Jemtland-Lappers confift of fomething above one hundred families; and fince the year 1746 a church and a school have been erected for their

use at Folinge.

This country and Harjedal are subject to the same provincial jurisdiction;

but it constitutes a particular Fogicy.

The clergy of this province are subject to the Bishop of Hernofand, and with regard to its ecclesiastical estate, it consists of the North and South Provostships.

\* See an account of this stone in note p. 178 of this Volume.

+ A Swedish filver dollar, which, I suppose, the Author means, is equal to 15.6 1. 3 sterling.

Jamptland

familiand, according to its political division, consist of the South and North Part.

1. The South Part, in which lies

Frosan, a kind of market-village, which has something of the appearance of a town. It lies on an illand in the Stor-sio-lake, from whence it has a prospect of the whole country; for it stands nearly in the centre of it. Here is a school, a post-house, and a fort called Kronsladt, which was erected in the year 1710.

2. The NORTH PART, in which the places of note are

Cariffrom, a decayed fortification, which stands on the frontiers of Norway. Fort-Hierpe, which is also on the frontiers of Norway, and is embellished with a tower. But all that remains at present of this fortification is only a large block-house.

Fort-Duface, which lies farther up the country, is in a ruinous condition.

Near this fort is a *Bureau* or frontier custom-house.

## V. $H A R \mathcal{J} E D A L E N$ .

In Latin Herdalia.

THIS province was incorporated with the Swedish dominions by the treaty of Bremsebro, in the year 1645. It is eighteen Swedish miles in length, and from seven to eight in breadth. It abounds in mines and woods; and consequently agriculture is not much practised here. Its pastures, however, are so excellent, that the inhabitants carry on a very advantageous trade in horned cattle. Its rivers and lakes, like all the rest in the country, abound with fish. The inhabitants subsist by grazing, hunting and fishing; and sell a great quantity of cheese, which is much esteemed. They maintain no soldiers in this province; and several places among the mountains are inhabited by Lappers. Harjedalen is under the same provincial jurisdiction with Jamtland; but makes a particular Vogtey. The clergy of this province belong to the South Provostihip of Jamtland.

1. In the North Part are the following remarkable places.

Liusnedal, a fine copper-work.

Langufchantze, a fort, which was demolished in 1734. Funnesaals-By, where there is a frontier custom-house.

San-Fialet, a very high mountain, which is always covered with fnow.

2. The South PART, in which lie

Storbin and Liungdalen, two villages inhabited by some wealthy Lappers.

## VI. ANGERMANNLAND,

In Latin Angermannia.

THIS province lies farther north than Harjedalen, and is twenty-four Swediff miles in length, and fixteen in breadth. This country is extremely mountainous and woody; and the remarkably high mountain called Skula, with the vast and uninhabited forest of Skula-skog, in this province are well known. However, the foil is fruitful, and in some parts produces excellent corn; especially on the south side of the Angermannland river, from Hernofand to the parish of Botea, and a noble seat or manor called Holm, &c. In those parts rye, pease, lin-seed, flax, and good barley, grow; and the meadow-lands afford good pastures for the cattle. Here are also several fine iron-works; and the lakes and rivers yield plenty of fish. In the bottom of fome of the stagnant lakes in this province is found a fine red colour or lake.

The Angermannland river is one of the largest in the whole kingdom, being about a league over at the mouth of it, and navigable for finall vessels several Swedish miles up the continent. The salmon-fishery, in this

river, also brings in extraordinary profits to this country.

This province maintains failors for the royal navy; and confifts of a Land-District-Jurisdiction and two Vogteys. It is the residence of the Superintendent of this diocese, which is the thirteenth in rank, and is divided into two Provostships. This Superintendency or bishoprick consists of the provinces of Angermannland, Medelpad, Jamtland, Harjedalen, and the whole government of West Bothnia, Kremi-lapmark excepted which belongs to the diocese of Abo. Angermannland is divided into,

1. The South Part, in which are the following remarkable places.

Hernofand, in Latin Hernefandia, is a fea-port, and the only town in this country; and stands on the island of Hernon near the mouth of the Angermann river, where it empties into the gulf of Bothnia. It was built by King John III. in the year 1584, and has a communication with the continent by a bridge of about one hundred ells in length. The timber houses are built of a great thickness, and stand on the fouth side of the town on the declivity of a hill towards the sea. On the north side of the harbour there is a sufficient depth of water for the largest ships to come up and unload at the warehouses; but on the south side, it is only practicable to flat bottomed vessels and lighters. Hernofand was formerly a staple-town, and still carries on a confiderable trade, particularly in linen; and the annual fair held here on the fourteenth of September is the most frequented of any in Nordland. A Gymnasium or Seminary erected in 1648, and a school are an . Vol. I.  $\mathbf{X} \mathbf{x}$ 

ornament to this town; which is also the residence of the Superintendent of the See of *Hernosand*. In 1710, 1714 and 1721, this place was burnt by the *Russians*; but has pretty well recovered itself since. Near it are several tumuli or sepulchral eminences. In the years 1746 and 1748, some shocks of an earthquake were felt in this neighbourhood. This is the thirty-ninth town that votes in the Diet; and a view of it is to be seen in *Dahlberg's Suecia*.

Hammar, an inn and post-house, lies about five Swedish miles from Hernosand. Here the iron and wooden-ware exported from this province are shipped; for the Angermann-river is not navigable for vessels of burden.

Saleftea, a parish and bartering place. An annual fair is held here

on the festival of St. Peter and St. Paul.

Gieroders-Gard, in Latin Geiraudagardia, was formerly a confiderable Royal Mansion-house, and the residence of the Sovereigns of Nordland. Hence it derives its name from King Gierauder.

Holm is the only Nobleman's feat in all Nordland, and lies about four

Swedish miles from the town of Hernosand.

2. The North Part, in which are

Ulfon, a good harbour and fine iron-work, which lies about fix Swedish miles from Hernosand.

Skialewad, a parish and bartering place, which is about ten Swedish miles from Hernosand. An annual fair is held here on St. James's day.

#### VII. W E S T-B O T T N.

#### In Latin West-Bothnia.

**B**OTTN, or Bothnia, is that large country which extends itself northwards on both sides of the Gulf of Bothnia. That part which lies on the west side of the Gulf is called West-Bothnia; and that on the opposite side is termed East-Bothnia. Of the former we shall give an account here, referving the latter to our description of Finland.

The inhabited part of West-Bothnia, which extends from the frontiers of Angermannland to the church of Upper Tornea, is computed to be about fifty-eight Swedish miles in length, and its breadth is from fixteen to eighteen miles. A great number of pleasant islands lie off the coast of this province. It has also several forests, the largest of which borders on Lapmark, with many lakes and rivers. There are excellent pastures in West-Bothnia; though on the summit of the high mountains it mostly consists of moss, on which the rein-deer generally feed. The country is for the most part level and the soil tolerably fertile; and though they sow the corn here very late, it ripens in six, seven, or eight weeks, according as the place lies more or less exposed

exposed to the North. However, sudden frosts often prove extremely detrimental to the corn; particularly the frosty nights that often happen in the month of July. There are also several good copper and iron-mines in

this province.

They fublish by agriculture, grazing, hunting, and fishing. They endure hunger and want beyond any other people, being inured to it from their youth; and even in fruitful years they mix their corn with chaff and pulverized pine-bark, to make what they call their Stampe Brot, or pounded bread. They traffick in beams, deal boards, timber, and shingles, tar, salted and smoke-dried salmon and other sish, wild sowl, cummin, train-oil, venison, tallow, butter, cheese; also in sables, and skins of blue and white soxes, ermines, bears, wolves, martens, hyenas, beavers, and rein-deer; also in castor, linen, &c. These commodities are not only carried to other parts of Sweden, but also over the mountains to Norway, or through vast deferts to Russia. This country maintains its quota of soldiers.

West-Bothnia is divided into four Vogteys or inferior Governments: These are subject to the general Government instituted in the year 1638, which also includes Lapmark. It contains two Provincial Jurisdictions; and as to

its ecclefiastical State, belongs to the See of Hernosand.

1. The first Vogtey or Division contains the following places of note.

Umea, in Latin Uma, a considerable sea-port, lies at the mouth of the river Umea, and was built by King Gustavus Adolphus. It has four streets lying in a straight line from East to West, with several others intersecting them at right angles from North to South. At the east angle of this town is a large area on which the church stands. Umea has a commodious harbour and carries on a considerable trade. It is the seventy-third voting town in the Diet; and Dahlberg has a view of it in his Suecia.

Umea-Kongs-Gard which stands near the town, was formerly the residence of the Governor of the province; but the Governor now resides at a

place called *Gran* near the parish church of *Umea*.

Bydeas-Kirche, which lies not far from *Umea*.

The parishes of Nysatra and Lofanger are also in this neighbourhood.

Note. Lykfele and Umea Lapmark belong to this Vogtey.

2. The fecond Vogtey contains the following remarkable places.

Pitea, in Latin Pitovia, is a fea-port fituated on a small island at the mouth of a river of the same name. It is joined to the continent by a wooden-bridge, at the end of which a gate is erected. The streets run in parallel lines; but the church stands a good way without the town, so that the bridge must be crossed to go to it. This town has a commodious harbour and a good school. Pitea was first builtain the year 1621, by Gustavus Adolphus, about half a Swedish mile higher; up in the country: But the town being totally destroyed by fire in 1666, it was rebuilt on its

X x 2

present

present situation. Old Pitea is now a large village, consisting of a great number of houses scattered irregularly on a fine common. This is the seventy-fourth voting town in the Diet. Dahlberg has given a view of Pitea in his Suecia.

Skelleftea and Buretras are parishes in this neighbourhood.

Note. Pitea-Lapmark belongs to this Vogtey.

3. In the third VOGTEY lies

Lulea, in Latin Lula, a fea-port, which was first built by King Gustavus Adolphus. Lulea originally stood near the parish church of Lulea; but was afterwards rebuilt in the year 1649 on a peninsula, about a Swedish mile from Old Lulea, which lies close by the mouth of the river of the same name, and has a good harbour. Old Lulea has still some streets remaining, and resembles a town, but is not surrounded with pallisadoes.

This town has the feventy-fifth vote in the Diet, and ranks accordingly.

Dablberg has inserted a view of it in his Suecia.

Note. This Vogtey includes three other parishes; and also Lulea and Calix Lapmark.

4. In the fourth Vogtey, or Division, lies

Tornea or Torne, in Latin Torna, a little fea-port town confifting of about feventy wooden-houses. It stands on a peninfula called Schwentzar, which is formed by the river Tornea where it falls into the gulf of Bothnia. Tornea lies in 65°, 50', 50", North Latitude; and is said to be the most ancient town in West-Bothnia, and the farthest towards the North of any in Europe. It has three streets running in parallel lines from North to South, which are intersected at right angles by fourteen cross streets or lanes. The church is built with timber, and stands at a little distance from the other buildings, but within the pallisadoes which inclose the town and a pretty large piece of arable land. Divine Service is performed here in the Swedish language, which is used by the Burghers. There is another church built with stone on an island called Biorkhon which lies near the town, in which the Service is performed in the Finnean language for the benefit of the Burgher fervants, and the inhabitants of the adjacent country. All the dwellings in this town, like those in the neighbouring country, have a large court, two fides of which at least are taken up with apartments, and in the other two are the stables and barns, and other out-houses. courts, in the country habitations, are exactly square; but in the town are of an oblong form. A very confiderable trade is carried on here not only by the Swedes and Laplanders, but the Ruffians and Norwegians; who also refort to the trading and bartering places of Tornea, in order to traffick.

In the year 1694, this town was honoured with the presence of King Charles XI. who, being accompanied by several persons of distinction and learning, took a view of the Sun at midnight, if it may be called so, from the church tower at Tornea: For, at that time of the year, the Sun may be

feen above the horizon when in the opposite part of the meridian of *Tornea* by a spectator placed at a certain height above the surface of the earth\*.

This town and the adjacent country from hence to Kittis have lately been rendered famous by the observations made in these parts by Mons. Maupertius, and some other members of the Academy of Sciences at Paris, in order to determine the figure of the earth. This is the seventy-sixth voting town in the Diet.

There is a prospect of Tornea in Dahlberg's Suecia, and a plan of it

in Outhier's Voyage au Nord, 'or Travels to the North.'

# $L \quad A \quad P \quad L \quad A \quad N \quad D,$

# In Latin Laponia or Lappia.

WE shall here only treat of Swedish Lapland, or, as the inhabitants call it, Sameland or Samenolmai; which, towards the East, is bounded by East Bothnia and Russian Lapland, to the South by Jamtland, and borders on Norwegian Lapland to the North and West. This country, according to some computations, is sixty Swedish miles in breadth, and seventy in length; whilst others extend the breadth of it to one hundred and twenty Swedish miles, and make the length still greater in some places.

Lapland is very thinly peopled in proportion to its extent, which must be imputed to the many inconveniences arising from the climate, soil, &c. But these disadvantages, in many particulars, are exaggerated beyond the truth. This country, indeed, at first sight makes but an uncouth and disagreeable appearance. For in most places it abounds with rocks and mountains, whose lostly summits seem to penetrate the clouds, and are covered with eternal snow. In other parts of it nothing is to be seen, for many leagues, but sens, and morasses, with sew scattered birch-trees, shrubs, and bushes, stinted in their growth by the inclemency of the sky. Other parts of Lapland consist of barren heaths and sandy desarts, over-run with moss, fern, and other unprofitable weeds; one barren wild beyond another with little or no pasture growing on the intermediate spots. Besides these inconveniences, the long and severe winters, the cold, dark, and tedious winter-nights, together with the vast depth of snow that covers this desolate region, might seem sufficient to deter every living creature from fixing his abode

<sup>\*</sup> Seeing the fun at midnight is an inaccurate way of speaking, which the Author makes use of several times in this work; but I have endeavoured to render the passage more intelligible here, and in p. 207, &c.

in this inhospitable country. And when, at last, the heats in the middle of summer begin to warm the air, *Lapland* is infested with such swarms of gnats and slies, that, like clouds, darken the sky, and obscure the light of the sun.

But notwithstanding all these disadvantages, Nature has bestowed on this dreary region several conveniences, which, if duly weighed, examined, and properly used, might in some measure reconcile the inhabitants to their native country. It is sound by experience, that corn will grow in Lapland; and there are more dry, than swampy spots amidsts its rocks and sandy plains; nor is it without loose and clayey soils. When the summer heats are set in, the earth is here sooner purified, and the moisture exhaled, than in other places; so that one often sees with assonishment grass and vegetables spring up, and the land tilled, where, a sew weeks before, winter appeared with all its horrors. Grass will grow almost in every part of the country if it was duly cultivated; so that grazing and feeding of cattle might be turned here to a good account.

Lapland abounds in all kinds of beafts, birds, and fishes. The furs and skins of bears, wolves, beavers, otters, martens, elks, wild and tame rein-deers, hyenas, ermines, hares, squirrels; black, red, and white foxes, &c. bring a great deal of money into the country. Here are also woodcocks, snow-birds, as they are called; a species of partridges, moor-hens,

falcons, and other large and small birds.

The fisheries in this country not only afford a plentiful subsistence to great numbers of the inhabitants, but enable them to sell a considerable quantity of fish to their neighbours. The pearls found in the *Lapland* rivers are remarkably valuable; and swans, geese, all kinds of wild ducks, and other sea-fowl, unknown in other countries, abound here; especially in

the fouthern parts of Latland.

In the vallies and along the banks of lakes and rivers, pine, fir, birch, juniper, willow, asp, elder, and other trees are observed to thrive; and a moderate plenty of wholsome vegetables, berries, flowers, grass and other herbs are produced in this country. The woods of pine-trees, which grow here, are more serviceable than orchards; that beneficial tree, besides several other uses to which it is applied, being an essential part of the food of the inhabitants: for a labouring man, who seeds on bread made of the pounded bark of the pine-tree, preserves himself in health and vigour, without feeling his strength in the least impaired by it.

It is true there are mountains of a prodigious height and extent in this country: but these seem to be intended as sences to shelter the plains from violent winds; and even the wildness and irregularity of them has something very entertaining to the eye, both in winter and summer. Nor are they any obstruction to travellers; on the contrary, the alternate succession of hills and vallies exhibits a delightful variety of prospects. In-

*fomuch* 

fomuch that there are some places in this country which, if they were not included in *Lapland*, might be reckoned among the most enchanting spots in the world. It also appears from trials which have been made, that these mountains, upon a proper search, would be found inserior to none in richness of ores and fossils: at least the largest and clearest rock-crystals, purple amethists, topazes, loadstones, quicksilver, native cinnabar, with other minerals and sofils have been found in the bowels of them.

The gnats and flies that infest this climate are, indeed, extremely troublesom; but this is an inconvenience common to many other countries. Besides, they swarm chiesly in the woods; and there are methods for

fecuring one's felf, in some measure, against these insects.

If, at certain times of the year, the days are very short and the long nights tedious and irksom; this is compensated by the pleasant luminous summers, when the sun is visible, for several weeks, above the horizon; a phenomenon to which the inhabitants of more southern climates are entire strangers. Even in winter, the radiancy of the snow, the brightness of the moon-light, the twinkling of the stars, and the estulgent corruscations of the Aurora Borealis, afford a light sufficient for most of the necessary occasions of life. Not to mention the twilight, which begins four or sive hours before sun-rise, and lasts as long after that luminary is set. Besides, the inhabitants, conformably to the calls of Nature, sleep away most of the dark season, and employ the luminous part of the year in their respective occupations; so that they do not suffer either in their health or circumstances by this seeming inconveniency.

The all-wife and bountiful Creator has made a provision for them against the feverity of winter, by the multitudes of animals with which this country is flocked; whose soft and warm furs and skins defend the inhabitants against the most piercing cold, and preserves them in a comfortable warmth. In great and deep fnows the Laplanders generally keep at home, and if it happens that they are obliged to pitch their tent in the open air on a journey, even this hardship is no more than what is supportable; at least it feldom endangers their lives, as there can be no want of furs for clothing, or a Lapland fire, which is procured by laying two billets of pine-tree one over the other, and then kindling them by rubbing them together\*. The fnow by its glare not only alleviates the darkness in winter, but also whilst that feafon lasts, renders travelling safe and easy; so that they need not be under apprehensions of any sudden impediment in their journeys. They have lately invented a kind of skates in the use of which they are so dexterous and agile, that many a Laplander has purfued a wolf which had a defign upon his herd, over the deepest snow, and soon overtaken and And though feveral moraffes and pasture grounds remain frozen,

<sup>\*</sup> This passage is obscure; and I am not certain whether I have rendered it according to the Author's meaning.

in some years, almost during the whole summer: Yet in other years, when the spring sets in early, the earth in most places, excepting the mountains, is thawed and cherished by the sum-beams as in other climates; and by the long continuance of the sum above the horizon, the air glows with such heat as accelerates the maturity of the fruits of the earth, and inspires the inhabitants with a genial warmth.

The time when Lapland was first peopled cannot be easily determined, any more than the nation from which its first inhabitants descended. That the Lapps were originally one people with the Finns seems incontestable; and, probably, their separation may be dated from the time, when the latter began to leave off their former rude manner of life, to build regular habitations, and to apply themselves to agriculture. Some writers, from the remarkable affinity which the language of the Lapps bears to the Hebrew, their peculiar dress, their religious observance of Saturday as a Sabbath, and several other particulars, endeavour to prove that they are originally descended from the ten tribes of Israel.

The word Lappen can hardly be thought to be derived from their language: for these people do not so much as know that this is the name given them by the Swedes and other nations; Sabme, or Same, being the name by which they call themselves in their own language. But whether the word Lapp be derived from the Finnean word Lappu; or from the Swedish word Lapp which signifies a patch or botch; or from Lappa which in the Nordland language denotes a bat; or lastly, from Lopa 'to run' must remain a doubtful point. It is, however, pretty clear that this appellation

was not given them till between the years 1077 and 1190.

They have their own peculiar language, which, though in reality no more than a dialect of the Finnean tongue, has some mixture of other languages, especially the Swedish and Norwegian. Grammars, Dictionaries and other books are now published in the Lapland language. They also have different dialects; and as the Swedes, Lapps, Finns, Danes, and Russians converse and trade promiscuously in Lapland; there is in each of the Lapmarks a certain dialect which is generally used and understood in all of them as the national language. In Lule-Lapmark, the Lappean tongue obtains; and in Tornea and Kimmi Lapmark, the Finnean dialect is used. In the South Lapmarks many of the Laplanders understand Swedish, and many of the Swedes speak the Lappean language; and in some parts the former can converse in what is called the town dialect, which was introduced by the burghers of some towns who trade with the Laplanders.

The Laplanders are a furprizing instance that a whole people can subsist contentedly without plowing; sowing, or planting; without spinning or weaving, brewing or baking; and without houses or farms. They employ themselves in feeding of herds, which is the most innocent, and most ancient occupation in the world; and as their lot is cast in a country, where winter

engroffes

engroffes the greatest part of the year, and consequently renders it impossible for them to provide a fufficient quantity of hay and fodder for great herds of cattle, to last the whole year; the bountiful Creator has bestowed on them a species of animals that require little or no trouble to provide for. This is the Rein-deer\*, which of all tame animals requires the least attendance, and procures the greatest profit and advantage to its owners. These creatures provide for themselves, feeding in summer on leaves, moss, and grass, of which they meet with as much as fuffices even among the mountains: and in winter they live only on a fort of moss which grows in every part to Lapland. They come at this moss by scraping away the snow with this feet; these animals easily find the spots where it is to be found by uneriing instinct. During a journey of several days with the rein-deer, the only trouble a traveller is at, is either to turn them loofe, or tie them to a tree, where the quantity of food they eat at a time does not exceed a handful. The fole care of the Laplanders is to keep their herds of Rein-deer from going antray, and to protect them from wild beafts; and this, especially in summer time, they look upon as no inconfiderable talk. They have no occasion to house the Rein-deer, as they always lie out in the open air without any inconveniency; and when after a strict search there is no danger from beasts of prey, against which the Laplanders keep a good look out, they turn them loofe into the woods; but when they are under any apprehension of danger from that quarter, the Rein-deer are watched by the Lapland herdsmen.

This animal very much refembles a stag, except that it hangs the head down a little, and the horns project directly forward. On the fore part of the head, near the root of the large horns, are two smaller branches; so that they feem to have four horns. There are two different species of Rein-deer, namely, the wild and tame. The latter is a well-made, fwift animal; and so useful to the Laplanders as to supply the place of corn-fields and meadows, horses and cows. In winter the Laplander makes use of the Rein-deer in travelling, as we shall mention in the sequel. Its slesh, either fresh or dried, is his chief food; and all his cloathing from head to foot confifts of this animal's skin. He also exchanges some of his Rein-deer for summer clothes, and a tent, which ferves inftead of a house. The Rein-deer also supplies his owner with a bed; and, both winter and summer, with good milk and excellent cheese. Of the intestines and tendons he makes thread and cordage; and the bones and horns the superstitious Laplander offers to his idols. In a word, the Rein-deer is every thing to a Laplander, fo that by the loss of these useful animals he is entirely ruined. Whilst he has Rein-deer, he gives himself little or no concern about fisheries, mechanic trades, or any other occupation: For very few of these people practise either fishing or shooting, except it be those who are not possessed of any Rein-deer.

<sup>\*</sup> Remulier, which is usually rendered Rain-deer or rather Rein-deer, signifies a swift animal, or a creature formed for running, from the Teutonic word Rennen 'to run.'

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Some of them are masters of above a thousand, and know every particular animal by dividing them into classes, and giving every one of them a name. Ren is not a Lappean word; these creatures all over Lapland being called Palso; and the herds are by the Lapps termed Aelo. Every one dis-

tinguishes his own herd by a particular mark on the ears.

The Laplanders, with regard to their manner of living and habitation. confist of two different tribes, namely, the Forest and the Mountain Laplanders. The former spend the greatest part of the summer in the woods, and have no property; but the latter live among the mountains. The food of the former is mostly fish and fowl; whereas the latter chiefly depend on their herds of Rein-deer. The Laplanders in general and especially the Foresters, are reckoned exceeding good marksmen. They have a great aversion to mining, though some of them have found their account in working in such mines as were contrived by others, or in carrying away the ore with their Rein-deer. In most of the Lapmarks the Lapps make it their employment to carry the burghers to the yearly fairs; and some of the former, for a reasonable reward, usually look after the Rein-deer belonging to any of the townsmen, in summer time. Most of the Laplanders choose rather to sleep away the whole dav in their tents, than to put their hands to any work; especially if they can live without it: Others, however, whom pinching want has prompted to industry, give evident proofs that this people do not want a capacity for mechanic trades, nor even for exquifite pieces of workmanship. Their boats and many other utenfils which they make for use and ornament, are plain indications of their skill; and their sledges are very curiously inlaid with horn of all kinds of figures. Their horn spoons, their Runen-Stabe or Runic Kalenders, with their moulds for casting pewter utenfils, their bows and arrows, their packs of cards, and the like, are all of their own making.

The Lapland women have a kind of horn perforated with large and small holes, through which they draw the tin or pewter into wires of different thickness, with which they very elegantly embroider their girdles, clothes, and sledge-furniture. They also prepare all kinds of skins by various methods; and cut out and sew the several sorts of dresses used among them. The Lapland tobacco-boxes and snuff-boxes, of which there is an infinite variety,

are too well known to be described here.

From what I have observed above it appears that the chief wealth of the Laplanders consists in Rein-deer, on which they depend for their sub-sistance and welfare. To them the Rein-deer is all in all. Some of the wealthiest among this people are possessed of two or three thousands of those animals; so that the territory or district belong to many villages in this country contains no less than 30,000 Rein-deer great and small. But these possessions are very precarious, not only on account of the depredations made among them by the beasts of prey; but also by the various distempers

to which these creatures are subject, and other accidents. Several Laplanders are also masters of a considerable quantity of silver, in rings, buckles, large and finall spoons, and cups, &c. which often weigh several pounds; and money grows daily more and more in use among them. But they prefer the Holland Rix-dollar to all other coins, by reason that the Norwegians, with whom they traffick in fummer, will not take any other money in exchange for their goods. There have been instances of some wealthy *Laplanders* who, at their death, besides 3000 heads of Rein-deer, have lest as much money and plate behind them as two ftrong men could hardly drag along. Many of these people have a way of burying their treasure, which seldom comes to light afterwards. The rest of their substance consists of domestic utenfils, and other furniture; as tents, iron pots, copper and brafs-kettles, furrs and other clothes, bed-furniture, fine fledges with harnesses, hatchets, boats and fishing-tackle, the value of all which, taken together, amounts to a confiderable fum when they are first bought by young housekeepers.

the poorer fort they are obliged to put up with fewer conveniences.

As grazing or feeding their herds of Rein-deer is the chief occupation of the Laplanders, they are obliged to shift their habitation very often in a year. For in winter time, when the mountain Lapps come down into the woods, they are hardly ever observed to continue a fortnight together in one place. the approach of fpring, most of them with all their families take a journey of twenty or thirty Swedish miles among the mountains of Norway, as far as the North-Sea, where they fix their abode till autumn; and then they quit the mountains, for otherwise they would be frozen to death for want of fuel, and their Rein-deer would be starved; there being no moss for them to feed upon. They fpend the fummer upon the mountains, as the lands for which they pay taxes to the crown lie there; for in the winter whilft they live among the woods, they take up tracts of land which belong to other people, for which they also make them some acknowledgment. Befides, the Rein-deer thrives best on the mountains in the summer season. Their manner of living, indeed will not admit of dwelling constantly in one place, as is manifest from the Lapps that dwell in the village districts, or live by fishing, over all the Lapmarks; who though they make no excursions to the mountains, yet never fettle in one place; but while they fifh or look after their Rein-deer rove from place to place, and from one lake to another. This the Rein-deer, in some measure, oblige them to do; for at a certain time they shew a disposition to remove, whether their owners will or no, either for want of fodder, or because they are sensible of the approach of spring.

This unfettled way of life lays the Lapps under a necessity of providing themselves with portable dwellings; and such are their tents, the construction of which is as follows. They first set up several poles or stakes in a circular position, gradually closing together towards the top almost in the form of an imperfect cone, or a fugar-loaf with the top of it broken off.

Over

Over these poles they lay a kind of coarse cloth, which the Swedes cal Walmar, or pine boughs. One of these booths generally has room for twenty persons. The hearth is in the middle of the tent, with stones laid round it to prevent the fire from spreading. An aperture is left at the top, where the poles almost join, which serves both for chimney and window. From this hole hang two iron-chains with hooks at the ends of them to hang the pots on, in order to boil their victuals, or melt the ice or fnow into water to drink. Round the infide of the tent they lay their clothes to keep out the cold wind, and spread branches of birch or fir round the tent by way of feats to fit upon; for they have neither chairs, stools, nor benches. About the tent stand the cupboards or pantries, where they keep their provisions, on posts or blocks of woods, so that they look something like the pigeon-houses, which are erected on pillars. This is done as a decurity against vermine. When they can possibly do it, the Laplanders pitch their tents near dried pines for the conveniency of fuel; but in spring and autumn they are forced to be contented with brush-wood. It must, however, be observed that in some of the Lapmarks the Lapps erect boarded cottages, or wooden-houses resembling those of the Swedes.

Their carriages are a kind of fledges, which are shaped like small boats with a broad keel, and of fuch a thickness that no water can penetrate through them. They have also a back board for the traveller to lean against, who fits fast laced in the sledge, and well secured from the cold. vehicle is drawn by the Rein-deer, and generally those of the wild species, and carried with incredible fwiftness though forests and valleys, and over mountains. The Rein-deer is harnaffed with a large cloth girt, embroidered with pewter-wire and fastened on his back. The bit is a piece of thick leather tacked to the reins of the bridle which goes over the head and neck of the deer; and from the breast a leather strap passes under the creature's belly, and is fastened to the fore part of the sledge, so that it ferves instead of shafts to the carriage. In summer time the Rein-deer in a great measure lose their vigour and celerity: However they do very well for carrying the Laplanders effects from one place to another, if they are loaded in a proper manner. Befides these sledges the Laplanders use a kind of Skidders or skates like those used by the Finns and Nordlanders. These consist of a board three or four ells long and fix inches broad, ending in a point which turns up before. With these boards fastened to their feet, and a pole with a round piece of wood at the end of it to prevent its finking too deep into the flow, the Laplanders flide with fuch swiftness as to overtake bears and wolves.

In fummer-time the Laplanders, especially those who practice fishing, and live in South Lapmark, make use of a kind of boat or little barque, for crossing rivers, &c. These are made of very slight boards curiously joined together with filaments of the roots of trees, or hampen strings; and

are so light, that a Laplander carries his boat on his shoulders with the oars and every thing that belongs to it, besides his provision-bag, whereever he pleases. They steer them with prodigious dexterity even among rocks, and down the most rapid water-falls; and though the cataract be never so frightful, and the Laplander ever so great a stranger to it; yet he undauntedly ventures down the precipice in his little boat. When he goes against the stream and comes to a water-sall he puts ashore, takes his boat upon his back, and travels on till he comes to smooth water. In the northern Lapmarks they use larger boats, which are four or sive sathoms or more in length. Those are either haled up the great water-salls with ropes, or in the less rapid cascades are shoved up with poles by two men, one of whom sits at the head and the other at the stern. As for going down the water-salls with the stream, they look upon it as attended with no difficulty.

The flesh of the Rein-deer is the usual food of the Laplanders, who have neither wheat, rye, barley, nor any other grain, except what little they buy in the villages, and of the burghers. The flesh is not the only food which these animals afford them; for they yield them milk of which they make cheese, &c. There is, indeed, a difference between their summer and their winter diet. The mountain Lapps in summer live chiesly upon milk; and of this, and likewise the cheese made of it, they lay up a store for winter, steeping several kinds of berries and herbs in it. In the month of September, before the cold weather and piercing frost set in, they kill what numbers of their Rein-deer they think will fuffice till Christmas. After this they kill as many as will ferve them for the rest of the year. when they are fattest; and sometimes they kill one or two occasionally. The more wealthy fort among the Laplanders fometimes in fummer buy Norway cows and sheep, which they milk, and afterwards kill for their winter provision. They also eat the flesh of bears and beavers, sea and wild-fowls, &c. The poorer fort among the Laplanders, who live in the villages, even content themselves with the slesh of dogs, wolves, foxes, horses, &c. to satisfy their craving appetite. The fishing Laplanders live on the fish they catch, and to gratify their palate have various ways of dreffing them. Those who have Rein-deer, on high days and festivals dress fleth and fish together. In summer they buy their salt from the Norwegians; and in the winter-time they purchase it of the burghers. Tobacco is not very rare among them; but is fold at a high price. None of the women have a hand in dreffing victuals; that being the office of the master of the house, affisted by his servant. They never omit saying Grace before and after meat, nor to shake one another by the hand before they rise from table. Their drink is chiefly water. As for brandy, it is prohibited among them; but if they can come at it, they pay but little regard to this prohibition.

Marriages among the *Lapps* depend wholly on the pleasure of the parents, who pay no manner of regard to the disposition of their children: and as interest is their chief view in these alliances, it is seldom known in Lapland that one of the parties that come together is rich and the other poor. A widow that is decrepit with age, and deaf and blind to boot, will never want fuitors here, if she be rich. They seem to disapprove of marriages among relations, and even intimate friends; and polygamy has never obtained among them either in antient or modern times. When the parents have determined to choose for themselves a daughter-in-law at any certain place, they take their fon, however unwilling he may be, along with them; and, accompanied by some of their near relations, go to the dwelling of the fon's future father-in-law, always carrying some brandy with them. This liquor is the first and most powerful pleader in behalf of the match; and the acceptance of it is reckoned a good presage of success: But if the treaty comes to nothing, the young woman's parents are obliged to pay for all the brandy used during the courtship\*. If the marriage takes place, an agreement is made about the money and goods which the bridegroom's parents are to give to those of the bride, and the presents which they are to make to the bride's nearest relations. On the other hand, the bride's parents are obliged to give the new married pair fo much furniture and Rein-deer, as a kind of an equivalent for the presents they have received; and the bride's relations are also to make some returns for their presents. The poorer fort marry without any of these previous ceremonies; every one providing according to his ability at fuch times. The marriages are folemnized in the churches; and at this ceremony the bride puts on fuch a feigned timidity and obstinate reluctance, that sometimes force must be used to get her to the church. After the ceremony, the company return to their tents, where they have a feast; every one bringing his portion of provisions which, in the dreffing and serving up, are all jumbled together, and every person who is present eats in what manner he pleases. Laplanders are accused of making so little account of the marriage-bed, as even to be panders to their own wives; but this heinous charge has never been made good.

Their children are inured to hardships from their birth; in their infancy they are securely laced up in their little cradles, which are suspended in the smoke at the top of their tent, and rocked by pulling two cords that hang down from each side of it. The Lapps are very careful in teaching their children to earn a comfortable subsistence, by accustoming them, as they grow up, to all kinds of work practised among them; but have a

great aversion to schools.

<sup>\*</sup> It appears by this custom that the prohibition mentioned above by the Author amounts to nothing at all, or that there is no other prohibition but the dearness of that liquer, and their inability to purchase it.

The Laplanders are generally of a brown and fwarthy complexion, which feems the necessary consequence of their fordid way of living, and being so much in the smoke, and exposing themselves to the air in all weathers. The hair of both sexes is black; and their faces are broad, with peaked chins and hollow cheeks. They are generally of a middling stature. The change of modes and sashions in dress is unknown among them; their constant habit being sure, and a coarse kind of cloth called Walmar.

In their conversation and behaviour the Lapps adhere strictly to their national customs and usages, one of which is to kiss each other by way of salutation. In some of the Lapmarks or provinces of Lapland, these are seldom or never heard of: But in others, this crime is no less common than among other nations. Self-interest is a predominant principle in all their transactions, and prevails even in the presents they make. They seem to be naturally very low spirited and timorous\* so that every little accident alarms them. They have an aversion to war, and dread serving in the army; in consequence of which very sew of them are employed that way. But they are not so dull of apprehension, and void of natural parts, as is generally imagined.

Though the inhabitants of all the Swedish Lapmarks profess the Christian Religion; yet in many parts such gross ignorance and errors prevail, as have but very little tincture of Christianity; the only signs of it consisting in their being baptized, and calling themselves by the name of Christians. What renders them extremely tenacious of their Pagan rites and customs, is the high idea they entertain of their ancestors, looking upon whatever they did

as reasonable, just, and commendable.

As to their Mythology, they term the Supreme God and Sovereign of all things, and of good Spirits, Jubmel; and the Prince or chief of the evil Spirits they call Perkmel. But as they attribute to the evil Spirit an equality of power with God, it is no wonder that, like other Pagans, they should endeavour to obtain the favour of this evil Being, and render him propitious, that he may not hurt or annoy them. Ther or Ajike they look upon as a kind of God that is both a good, and an evil Being at the same time. Besides these and some other Deities, they likewise have a great many Demi-gods.

As for images, they make them both of wood and stone; but they pay the greatest reverence to the latter sort. They generally bring the horns and bones of their Rein-deer to the altar of Osferings. When the Laplanders come within sight of the place where the ideal stands, they uncover themselves, make low bows, and creep on their hands and feet to the stones

where they make their offerings.

<sup>\*</sup> This character can hardly be reconciled with what the Author observes above, concerning their intrepidity in rowing down the water-falls, pursuing wild-beasts, &c.

A great deal has been faid of the forcery practifed by these people; but same has very much exaggerated the truth, and magnified their skill beyond what it is in reality. Very sew of the Laplanders pretend to be skilled in magic; and when any thing singular seems to be brought about by their magicians, it is as extraordinary and as much a matter of wonder as among other nations. The notion they have of their sorcerers is, that by a form of words, or some other means, they restore health to the sick, and give tidings of stolen goods; and that they also have it in their power to do mischief, and hurt their neighbours. But they can produce no authentic instances of the exertion of such power as they attribute to these magicians.

Every body has heard of their magic Drums; but the *Laplanders* are fo cautious in the use of these implements, that their own countrymen scarce know any thing of them\*. Indeed, if a person is detected in practising with

\* As the Author has not given a description of the magic drum, and the ceremonies practifed by the *Laplanders* at their incantations, &c. the following account, by a person who was eye-witness of the operation, may not be unentertaining to the reader.

M. Metrave, who travelled through Lapland in the year 1718, relates, that he hired a guide to direct him to the tent of one of these magicians, in the most remote parts of Lapland. Motrage, having given the guide all imaginable affurances that he would not betray him to the government, found the wizard in a poor hut, and in as wretched circumstances as those people are usually represented to be in this part of the world: upon which he made the common obfervation, that if these wretches had any interest with the devil, he would furely reward them better. The magician gave M. Motrage his hand, and ordered him to follow him to the top of a high mountain, which lay to the east of his hut; where he defired him to stand while he fetched his drum, and other utenfils which were necessary for his purpose. Soon after, the Laplander returned with his magic drum, which he had hid among the shrubs, for fear of a difcovery. It was of an oval form, and had but one head, which was covered with a transparent kind of parchment and wretchedly painted with the celeftial figns; and there was faftened to it a chain, with feveral brafs rings. Fefore the operation began, the wizard demanded if they had any brandy; and half a pint of that liquor being prefented to him, he immediately drank two thirds of it. He then put the chain and rings into the infide of his drum; and turning the bottom upwards, he beat upon it with a forked piece of a Rein-deer's horn, for few minutes; the rings all the while jumping about, and making a jingling noife. After this, he laid himself down flat on his back, setting the head of his drum upon his bare breast; and having flut his eyes, pretended to be in a trance, for he did not feem to breathe for fome time. Having fetched a deep figh, he gently raifed the drum above his head, and looked upon the rings, which he could eafily differn through the transparent parchment. When he had obferved their polition, and distance from the figures of the celestial figns, he fixed his eyes upon M. Motraye, and declared that he would run a great hazard of his life by water as he returned in his fledge, and would also be in great danger in going down the cataracts or waterfalls in a boat; that he would have another narrow escape from fire; that his life would be long and healthful after he had overcome two fits of illness, both which would seize him within the space of two years. And for the Lapland interpreter, who led Mitrage to his cell, he directed him to go out to fish on the twentieth, twenty-fecond, twenty-fourth, twentyfixth, and twenty-eighth days of that month, and the third, fixth, ninth, twelfth, fixteenth, twentieth, twenty-fourth and twenty-eighth days of the next, and he should return home loaden with fish; and that the same days of the months of September, October, and November, would be equally fortunate to him in hunting. Metrage demanded if he could tell whether with these drums, it costs him his life\*. They are supposed to use these drums as oracles; for they imagine that by means of various figures painted on the head of the drum, they can know what passes in distant places; whether they shall meet with success in hunting; what offerings will be most agreeable to their Gods; with the causes and cures of certain distempers, &c. Bear-hunting, in particular, is preceded by many rites and ceremonies. It is not uncommon among them sometimes to mingle God's Word and several Christian rites with their magical superstitious practices.

Since the accession of King Magnus Ladulas to the crown of Sweden, endeavours have not been wanting to propagate the Christian religion among the Laplanders. But in the times of Popery their conversion was carried no farther, than that the Lapps, in some of the Lapmarks or Provinces, were prevailed upon to have their children baptized, and their marriages performed in the presence of a Christian Priest; and to receive the benediction: And to these injunctions they were probably, at first, compelled to conform by the civil power. But Gustavus I. King of Sweden shewed a most laudable zeal for bringing the Lapps to the knowledge of the effential part of Christianity, and sent preachers among them. The first Lappschool was also sounded in the town of Pitea in that Monarch's reign. After that they were visited at least once a year, at the time of the annual fairs, by the neighbouring Swedish preachers, who instructed them in the principles of the Christian religion. For the advancement of this charitable undertaking, King Charles IX. about the year 1600, ordered churches to be erected for the use of the Lapps, which were to be dependent, as members, on the neighbouring Swedish churches; till Queen Christina provided them with regular Priests, who were constantly to reside in their parishes. Since that time, a farther progress has been made, and the number of congregations is greatly increased, by erecting new churches and chapels, and ordaining more pastors. Endeavours have been also used of late for sending missionaries there, and erecting schools in most of the Lapmarks or Provinces; and to maintain the former congregations in good order by proper regulations and fuitable encouragements. The direction of ecclefiastical affairs in Lapland is, at prefent, vested in the Counsellors of State, the Chancellors of the Universities, the Archbishop of Upsal, with the Recorder and justiciary Burgo-master of Stockholm. Though in some of the Lap-

he was a bachelor or a married man; into what countries he had travelled? &c. but the conjurer was too wife to guess at things that were past, in which he knew his ignorance might be too easily discovered.

Hence it appears that the magic ascribed to the *Laplanders* is nothing more than a feigned enthusiastic fit, accompanied with a few strokes on their drum and other trisling ceremonies, to which brandy does not seem to contribute a little, according to what is related above.

\* This, I pretume, is the reason why these practices are so little known at present, or at least are done with the greatest privacy; so that it is a difficult matter to come to a proper knowledge of these superstitious ceremonies.

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marks the gross ignorance of the inhabitants must be a matter of concern to every fincere Christian; yet it may be observed of other provinces that

Christian knowledge has made a tolerable progress in them.

Before this nation became subject to the crown of Sweden, it may be reasonably supposed, that Lapland, like other northern countries, -had its own Sovereigns, Princes, or other Governors: But these were little more than chiefs or heads of families. It is certain that King Magnus Ladulas, who reigned about the year of Christ 1276, issued a proclamation, signifying, 'That whoever should reduce the Lapps under the dominion of Sweden should have a grant of an hereditary Government over them. This was undertaken by the Birkaleans, a fet of people who lived in some of the parishes of West-Bothnia, before any town was built in that country; And they accomplished their defign partly by stratagem, and partly by open force and bravery. Accordingly, the Government of Lapland with all its revenues was conferred on them as their property, only paying to the crown of Sweden an yearly acknowledgment of musk,  $\mathcal{C}_c$ . But this Government after several restraints had been laid on the Governors, was at last totally abolished. King Gustavus I. laid the foundation of a better form of Government in this country; which in subsequent times, particularly in the reign of Charles IX. was confirmed and improved; and at last it was brought to the establishment which at present prevails in most of the *Lapmarks*.

The Lapps in general acknowledge the King of Sweden for their rightful Sovereign; though some of them also pay tribute to Denmark and Russia, as, at certain times of the year, they pitch their tents, &c. within the dominions of those two Crowns. However, they conform to the Swedish laws, attend the celebration of Divine Service in Swedish churches, and apply to the Swedish courts of judicature all over Lapland. The usual tribute paid by the Lapps to the crown of Sweden is the very same as was appointed

by King Charles IX.

In the Juridical and Trading Places, courts and houses for the chief officers are erected. The Judges Assistants are here chosen from among the *Lapps*; and the taxes or contributions are usually paid at the time of holding the courts. At the places appointed for these courts, and for levying the taxes, there are several houses and tents erected by the *Lapps* for their own conveniency, and likewise other houses and shops which they let to the Burghers who frequent the annual sairs in the *Lapmarks*.

The most considerable fairs are held at the same time with the courts of justice, and in some provinces last near a fortnight, but in others only a few days. Ready money is now become much more in use among the *Lapps* than somerly, when most bargains were made by bartering one commodity for another: However, a great deal of business is still transacted this way. The goods which the *Laplanders* buy from the Burghers or inhabitants of the towns are chiefly salt, tobacco, meal, cloth, hemp, ox-hides, and *Walmar*,

a kind of coarse cloth; also kettles, pots, silver-spoons, buckles, girdles, rings, cups, hatchets, knives, scissars, lead, powder, fire-arms, needles, and laces; together with tin or pewter, sulphur, wine, malt-liquor, sigs, &c. The Lapps in return sell to the Burghers the following commodities, namely, surrs of all kinds, the sless and skins of Rein-deer, surr-gowns, boots, shoes, sish, cheese, &c. The Mountain-Lapps, when they come down to the coast of the North-sea in summer-time, make use of the opportunity to carry on some little trade with the Norwegians. There are neither towns, nor any fixed or measured miles in any of the Lapmarks.

Befides the native inhabitants of Lapland, feveral Swedish and Finnean peasants have, from time to time, settled there; being invited to it by the Swedish government, in order to improve the soil by agriculture. But the Lapps\* look with a very evil eye on these foreigners. Hitherto these colonists have not much improved their fortunes; which is partly owing to the difficulty of finding out proper places for a colony to settle, and partly to the wrong measures they pursue: Their indigence also contributes not a little to their ill success.

Lapland is divided into feven Provinces or Lapmarks, which derive their names from the places of note in Nordland, in whose neighbourhood they lie. They all belong to the Government of West-Bothnia, Jamtland Lapmark excepted, which is included in the Government of West-Nordland. Asele-Lapmark and Angermannland have a Governor, who, at the beginning of every year, takes a journey into Lapland. Umea-Lapmark, Pitea-Lapmark, and Lulea-Lapmark belong to the fouth jurisdiction of West-Bothnia; but Tornea-Lapmark and Kiemi-Lapmark are included in the north jurisdiction.

As for the ecclesiastical state of this country, *Kiemi-Lapmark* belongs to the diocese of *Also*, and all the rest to that of *Hernofand*. To begin with

## I. JAMTLANDS-LAPMARK.

THIS lies farthest south of all the Lapmarks, and forms a curve between the province of Jamtland, described above, and a chain of mountains. It extends about thirty Swedish miles in length, and is divided into smaller Lapmarks or Districts, called Owikens-Fial, Osterdals-Fial, and Hammardals-Fial. These Fials or Mountain-Districts are inhabited only by Lapps; but the last mentioned is the most populous of the three. On the twenty-fifth day of November a very considerable fair is annually held in the parish of Hammardal in Jamtland.

<sup>\*</sup> The natives may be properly called Lapps to distinguish them from the colonies settled among them, who are also called Laplanders. This is the reason why I have generally made use of the former name in the translation.

Hitherto no certain places have been fixed upon for erecting churches in this province: For as these *Lapps* have a smattering of the *Swedish* language, they join for the most part with the congregations of the neighbouring villages. However a preacher was settled here in the year 1746.

# II. A S E L E - L A P M A R K, or A N G E R M A N N L A N D - L A P M A R K.

HIS province lies near the Angermannland-river; and borders on Angermannland towards the East, on Umea-Lapmark, towards the North; joins to the mountains on the West, and to Jamtland on the South. It is above thirty Swedish miles in length. In the reign of Charles XI. namely, in the year 1673, proper measures were taken for the better

peopling of this country. In this Lapmark lies

The parish of Asele which is about eight or nine Swedish miles in length; and the fouth part is inhabited by Swedish peasants, who settled in this defert country, to the number of five-and-twenty colonies, of which the most ancient are Gafsele and Hellan. There is but a little part of this country capable of improvement; and of this but few spots have been cultivated. The greatest tax levied on one of these peasants is twenty-one copperdollars \*: But the generality pay only three copper-dollars, for which every peasant may appropriate to himself a parcel of land of a Swedish mile or two in circumference, or indeed of what extent he pleases. Barley is the only grain fown in this parish; and as this frequently miscarries, corn bears a great price here; fo that the inhabitants are obliged to mix the bark of fir-trees dried and pulverized, or chaff, with their barley-meal; and of this mixture to make their bread. They chiefly subfift by breeding of cattle and fishing; which last is a resource which seldom or never fails. It is remarkable that the corn fown in the colony of Hellan, which lies in the neighbourhood of a great many moraffes, is never nipped by the frost. On the contrary the corn is frequently destroyed by the frost at Gafsele, and still oftener at Noren; though both these colonies, and especially Gafsele, are environed by water as well as Hellan. Among other inconveniencies to which this country is subject in the summer, it is infested with a species of fetid gnats, against which, in clear and calm weather when they are most troublesom, the inhabitants have no other expedient than to befinear their faces with a kind of ointment made of tar and greafe; but these insects are driven from the houses by smoke. The church of Asele, though erected by order of Queen Christina in the year 1648, is built with

<sup>\*</sup> A copper-dollar is 6 d. 2 English money.

wood, and makes no better appearance than a barn. Divine Service is performed here but once on every other Sunday, on account of the great extent of the parish, and consequently of the distances of some parts of it from the church. The congregation meets once a fortnight on Friday evening, and the Lapps continue till Sunday evening in their huts erected near the church, and the peasants in the houses built by them for the same purpose. The Mountain-Lapps scarce appear at church even on the high sestivals. A school was erected near this church in the year 1750, where a school-master and six Laplanders children are maintained at the King's expence. At the fair, which is held every year at Christmas near Asele church, the Lapps sell the slesh and skins of Rein-deer, surrs, whitings, sowls, &c. and the Lapland peasants carry butter, cheese, dried fish, sowls, and some sorts of surrs to the same market.

### III. UMEA-LAPMARK.

THIS province borders on Afele-Lapmark and the parish of Nord-maling in Angermannland to the South, and on the farthest villages of Umea parish to the East; it joins to Pitea-Lapmark on the North, and

to Norway on the West. In Umea-Lapmark lies

Lyksele, a considerable parish, situated on the river Uma, about twelve Swedish miles from the town of the same name. The church belonging to this parish was built in the time of Charles IX. but that structure falling to decay, it was rebuilt in the year 1735. Ten Laplanders children are annually instructed and maintained in the school erected in this place. Sorsele is one of the churches dependant on Lyksele as the mother Church, and lies on the river Windel, about twelve Swedish miles nearer to the mountains than Lyksele. Near the mother church of Lyksele is an edifice in which the court of judicature is held, a Market-Place, and a house where the Governor resides. Exclusive of the Swedish congregation at Lyksele, which consists of colonists; there is a Lappean community, which is divided into sour Village-Jurisdictions or Vogteys. These are

1. Wapstebyn, which lies among the mountains, and consists of twenty-five Lapp-Divisions. These Lapps pay contributions both to Sweden and

Norway.

2. Kan, which lies also among the mountains.

3. Granbyn, which confifts of forty-two Lapps-dwellings, fix of which pay taxes to Sweden and Norway, but the rest are tributary to Sweden only.

4. Umea-byn, which confifts of fixteen Lapps-habitations, is tributary to Sweden alone. This Village-District is twenty Swedish miles in length.

### IV. PITEA-LAPMARK.

THIS province joins to West-Bothnia on the East, to Umea-Lapmark on the South; it borders on the mountains to the West, and on Lulea-Lapmark to the North. The silver-mine of Nassa-Fial is not wrought at present. Veins of silver-ore have been also discovered in other parts of this Lapmark or Province; which consists of two Pastorates, namely,

1. Arwidsjaur, or Arfwidsjerf, where there is an edifice for a court of justice, a Governor's house and a Market-Place; to which the Burghers of the town of Pitea, which lies about twelve Swedish miles from this place, resort to traffick at the fair. Arwidsjaur, the only Lapp-village in this Pastorate, consists of thirty-eight Lappean-families who pay taxes only to

the crown of Sweden.

2. Arjeplog lies ten Swedish miles from Arfwidsjaur, near the mountains, and on the banks of the large lake of Hornawam. In the year 1743, a school was founded here for fix young Laplanders, and a church at Silbojock which depends on the mother church at Arjeplog. The whole community consists of five Lapp-villages, which are

Lurkt, or Loctea, which consists of twenty Lappean-dwellings. Mahas, or Nordwest-Dorf, consisting of thirty-one dwellings.

Simesjaur, or Simesjerf, which has twenty-fix dwellings.

Niarg, or Sudwest-Dorf, which is inhabited by twenty-fix Lapps, who have only one Wood-District, and pass the summer in Norway.

Arjeplogs-Dorf, a village confisting of thirty-two dwellings.

All these villages are tributary to Sweden only. There is but one new built village, properly so called, in Pitea-Lapmark, which lies about a Swedish mile and a half from Arjeplog church.

### V. LULEA-LAPMARK.

THIS province lies still farther north than Pitea-Lapmark, on the river Lulea. It joins to West-Bothnia on the East, to Pitea-Lapmark on the South, to Norway on the West, and to Tornea-Lapmark on the North; and is for the most part over-run with woods and mountains, though not without some level ground. The corn is observed to ripen here sooner than in the southern provinces of Sweden. For instance, barley ripens in sifty-eight days, namely from the thirty-first of May to the twenty-eighth of July; and sye in sixty-six days, namely, from the thirty-first of May to the fifth of August. Lulea-Lapmark consists of two Pastorates, viz.

- 1. Jockmock. Near this church a school was erected in the year 1730 for fix young Lapps. Here are also a manor-house, an edifice where a Court of Justice is held, and a Market-Place frequented by the burghers of Lulea, which lies about eighteen Swedish miles from hence, of whom the Lapps buy brandy, tobacco, cloth, and iron utensils, which they procure for skins, cheese, and tongues of the Rein-deer, and sometimes for those animals alive. To this, as the mother church, belongs that of Quickjock, which stands near the silver-mine of the same name, about sisteen Swedish miles nearer the mountains than Jockmock; and this is the stated residence of the Pastor. The whole community, exclusive of the colonists, consists of sour Village-Districts, namely, Sirkas, Turpen, Jockmock, and part of Sockjock.
- 2. Gelliware. This Pastorate was separated from Jockmock in the year 1742, and is so called from the iron-mine of Gelliware; where a Community is settled, which, besides a great number of colonists, inhabits two vallies, namely, Keitom-wom-a and Teuso-woma, together with Nederby which makes a part of Sockjock. Gelliware lies directly under the arctic Polar Circle, about sixteen or eighteen Swedish miles North-north-west from the town of Lulea. These Lapps pay their contributions to Sweden only. In this Lapmark are sourteen new-built villages, and several veins of silver, lead, and iron-ore.

### VI. TORNEA-LAPMARK.

TORNE A Lapmark lies along the river Tornea, and to the East is bounded by Kiemi Lapmark, to the South by West-Bothnia and Lulea-Lapmark, to the West by Lulea-Lapmark, and to the North by the Kingdom of Norway. In some parts of this province one meets with level grounds; and it also affords good salmon-sisheries, copper and iron-ore. Tornea-Lapmark consists of two mother churches and two others dependent on the former, which are,

1. JUCKAS JERFWI, a Pastorate lying on the river Tornea, about thirty-sour Swedish miles from the town of Tornea, has a manor-house, an edifice where a Court of Judicature is held, and a Market-Place, to which the burghers of Tornea resort to traffick. This parish from North to South is twenty-two Swedish miles in length, and about eighteen in breadth from North-east to South-west. The distance from the Market-Place to the nearest mountains is computed to be fifteen Swedish miles; and it is about two Swedish miles farther over the mountains to the North-Sea. Here are two villages; namely, Tingewara, which lies next to Norway and consists of three Lapps-dwellings: and Siggewara consisting of eighty-eight dwellings: both pay tribute to Sweden. Here eight new peasants villages were also built by the colonies that settled in this country.

2. Enontekis

2. Enontekis is a church and congregation dependent on the Pastorate of Juckasjerfwi, and lies about fourteen Swedish miles to the north of it. In the year 1744, a school was erected in this place. Here are likewise a manor-house, a Court of Judicature, and a Market-Place, whither the Burghers of Tornea come to trade, though it lies at the distance of forty Swedish miles from that town: This parish consists of three villages; namely, Raunula, consisting of forty-five, Peldo-Jerf of eleven, and Sundawara of thirteen Lapp-dwellings. It pays taxes only to Sweden, and contains eleven new-built villages.

3. The Pastorate of Kautokeio, which lies forty-five or fifty Swedish miles from Tornea, consists of three Village-Districts; namely, Kauto-keimo, which lies among the mountains and consists of thirty-eight Lapp-dwellings, tributary to Sweden; Wio-wara, which lies also among the mountains and consists of twenty-two Lapp-dwellings, tributary to Sweden, with a manor-house, a Court of Justice and a Market-Place; and Teno, which consists of four Lapp-dwellings, and contributes to Sweden like the two former. At

both the last places also some new villages have been built.

4. Utsjocki is a church dependent on the preceding, though it is thirty Swedish miles distant from it, and has a manor-house, and a Market-Place. The Lapp-villages here consist of forty-one dwellings, which pay their contingencies to the Crown of Sweden.

### VII. K I E M I-L A P M A R K.

THIS province is bounded to the East by Russian Lapland, to the South by East-Bothnia; to the West it borders on Tornea-Lapmark, and to the North on the Danish and Russian Lapland. The country for the most part consists of plains and morasses; and the inhabitants chiefly subsist by catching beavers and wild Rein-deer. Places of note in Kiemi-Lapmark are,

I. Kusamo, the royal mother church, in which are the following villages. Enara-by, where there is a chapel, with a manor-house, a Court of Judicature, and a Market-Place for an annual fair. It lies seventy Swedish miles from the town of Tornea, (the inhabitants of which frequent this place to traffick,) and contains fifty Lapp-families.

Sombio-by, which has a manor-house, an edifice where a Court of Justice is held, and a Market-Place. The industrious Burghers of Tornea trade also to this village, which consists of twenty-three Lapp-families. New farm-

houses have been built here in eight several places.

Remi-kyla-by, like the foregoing, lies on this fide the mountains, and confifts of eight Lapp-families.

Kualojerfwi-by, which confifts of thirty Lapp-families.

Kitka-by, and Kufano-by, confift each of fourteen Lapp-families and

forty new fettlements. All these villages are tributary to Sweden.

2. SADANKYLA is a church dependent on the Pastorate of Kusamo, and lies about twenty-seven Swedish miles from Tornea. It consists of the two following villages.

Sadankyla-by, inhabited by thirty-three Lapp-families and fix farming

peafants.

Kittala-by, which confifts of twenty-three Lapp-families and nine new built farm-houses; and has a manor-house, an edifice in which a Court of Justice is held, and a Market-Place. Both these villages pay an annual acknowledgment to the Crown of Sweden.

## F I N N L A N D

In Latin Finlandia, Fenningia, Fennonia, or Venedia.

THE etymology and fignification of this name are very uncertain. Some derive it from that of the Wenden or Vandals, who inhabited the countries lying on both fides of the gulf of Finnland. Others will have it derived from the Gothic word Fin or Fen, which fignifies a fen or morals; for they are very common in Finnland. Many other conjectures concerning the origin of this name, I omit for brevity's fake. In the Finnland language this country is called Suomi, Suomenma, Suomima, and Suomen-faari. It lies to the East of Sweden properly so called, making that angle or tract of land on each fide of which the Baltic is divided into two gulfs, namely, those of Bothnia, and Finnland.

This country was formerly governed by its particular Sovereigns; but at present it has the title of a Great Dutchy. In the twelfth century great pains were taken for the conversion of the Finns to Christianity; and Henry, who was Bishop of Upsal in 1157, fell a martyr to his zeal in carrying on that pious undertaking. That Prelate founded the first cathedral in Finnland, at Randamaki; but the See was afterwards removed to Abo, which lies in the neighbourhood of the former. Martin Skytte and Peter Serkilar

were the first preachers of *Luther*'s doctrine in this country.

Finuland contains about 3000 square Swedish miles; and is naturally fertile, but not properly cultivated nor fufficiently peopled in proportion to its extent. This could not be completely done by less than three millions of labouring hands, who might here subsist in a plentiful manner. But even before the late wars, all the inhabitants of Finnland, including those in the towns and in the country, scarce amounted to a million of souls.

- The Vol. I. Aaa

The Finns have, from time immemorial, been accustomed to sow on Swedish-land, as it is called, and to dry their corn. They divide the Swedishland or Brenn-land, i. e. 'burnt land,' into three kinds. These are

1. Huckta or Halme, which is a large tract of land covered with wood, and cleared when the leaves of the trees are full grown. For this fort of land a great quantity of old thick wood, and all kinds of white fir-trees are used; and this wood, after it is felled, lies two years before it is burnt. Such land serves only for rye.

2. Kafki, which is a fort of land where the wood which grows on it is fomething finaller, and may be burnt within a year after it is felled. This may ferve both for corn and turnips; but it is generally fown with rye.

3. Kiefkammaa is covered with a finall low wood, growing on eminences, which is felled in the fpring; and the boughs and tops of the trees are loppedoff. When the wood is dry, it is burnt; and then the field is fown with wheat or other corn, as foon as the burning is over: Buck-wheat, indeed, is fown fomething later, and lin-feed when the bushes begin to bud the following spring. The trees are set on fire in this kind of land about the middle of fummer, when the weather is very dry; and the fire is spread along the grass which had not been burnt before. As foon as the fire is extinguished, the corn is fown that very fame evening, that the ashes may not in the night-time be blown away by the wind, but adhere to the feed by means of the dew. After this they plow the ground with a forked plough called Kaski-Sara. and harrow it with a wooden harrow, as the usual plough and iron harrows would be of little fervice among stones and stumps of trees. The feed is but very thinly fown in these ashes. This process of burning, sowing, ploughing and harrowing is fometimes continued for a whole year on the same piece of land; and if every thing succeeds, it yields thirty or forty fold: Nay there are some instances of its producing one hundred, and even one hundred and fifty fold.

Here is also a kind of land called Kytoland, which must not be omitted. This consists of morasses and mossy grounds, where, by way of trial, a clod is burnt; and if the ashes prove red, it is a sign that the ground will produce corn, on proper culture, for a considerable time; but if the ashes be white it shews the soil to be barren. In order to improve such places, the water is drained off, and what wood grows on the spot is felled. After some years the ground is drained by means of a ditch cut all round it, then cleared of the stumps and roots of trees, and afterwards plowed several times. When it has lain fallow some time to dry, the turf is set on fire; and immediately after this burning, the land is plowed and harrowed again, that the wind may not blow away the ashes. The ground being thus prepared it is sown with rye at the usual season of sowing that grain. They have several

other methods of trying land that is covered with moss or slime.

2

In Wilborg-Lehn, the country about Wilmanstrand, in some parts of Carelia and Tavastland, and likewise all over Sawolax, buck-wheat is chiefly

fown; as it turns to better account in those places than any other corn, and is used for bread,  $\mathfrak{Sc}$ . But the poorer fort, for want of better food, dry even straw; then bruise and mix it up with some meal, and make bread of it.

The pastures here are so rich, that great profits accrue to the inhabitants from grazing; but the breed of cattle in this country is very small. Here are confiderable woods of pine trees; fo that vast quantities of wood and charcoal, timber and boards are fent from hence to Stockholm for exportation. This country also abounds with all forts of game; and several forts of fruit, as apples, pears, plumbs, and cherries. Finnland is every where watered with lakes, rivers, and brooks, which yield plenty of fish; and very fine pearls are found in the pearl-fisheries, and fold to foreigners at a great price. In the lakes and moraffes is dug up a ferruginous earth, from which iron is extracted. Lead-ore is also found in several parts of this province. Along the Finnland coasts lie great numbers of Scheeren, or small rocky islands. Though Fimiland is a fertile country, and naturally enjoys a greater plenty of all the necessaries of life than any other part of the Swedish dominions; yet the terrible calamities it underwent in the last war have brought it fo low, that it makes but a melancholy appearance; and its inhabitants, who are famed for their courage and bravery, are reduced to great diffress.

The language of the Finnlanders is quite different from most of the other northern dialects; but, like that of the Lapps, with which its idiom per-

fectly agrees, it has a great affinity with the Hebrew.

FINNLAND is divided into five provinces; which I fliall describe in their order.

## I. FINNLAND, properly fo called.

In Latin Finlandia stricte sic dicta, with the Lebn or fief of BIORNEBORG, which belongs to it.

THIS province lies at the angle where the gulfs of Bothnia and Finnland join, and directly opposite to Upland and Gestrickland. It is about twenty-nine Swedish miles in length, and eighteen in breadth. The soil is very fertile; and the country yields pleasant prospects especially in the southern parts, where it is diversified with fine lakes, rivers, corn-lands, meadows, pastures, hop-gardens, woods, and some iron-works; but the north part of Finnland is not so well cultivated. The Lehn or sief of Biorneborg is one of the most fertile parts in all Finnland, and the most commodiously situated. In the parish of Sastmola, which lies in this Lehn, is a rich pearl-sishery, where pearls of an extraordinary size are sound, for the most part, single; but sometimes a cluster of two or three pearls are found in the same shell.

A a a 2 The

The inhabitants of this country subsist by agriculture, grazing, fishing, and making wooden-ware; and traffick in grain, meal, cattle, butter, talc, linen, yarn-stockings, &c. The bishoprick of Abo is the seventh in the Kingdom as to precedence, and consists of eighteen Provostships.

FINNLAND, properly fo called, is divided into ABO-LEHN and BIORNE-

BORGS-LEHN.

ABO-LEHN, which comprehends the South part of *Finnland*, is subdivided into *South* and *North-Finnland*.

South-Finnland consists of three Districts, namely,

1. Pykie-District, in which are the following places of note.

Abo, in Latin Aboa, lies at the point of the angle formed by the gulfs of Bothnia and Finnland, and on the river Aurojocki which runs through this city. It is the most considerable town in the whole country, and dates its origin from the year 1155. It is surrounded on all sides with hills; and is a staple-town, with a very commodious harbour. Abo was erected into a Bishop's See about the year 1226. King Gustavus Adolphus founded a Gymnashum or Seminary here in 1628, which Queen Christina converted into an Academy in the year 1640: here is also a Cathedral school. which was built in the year 1300, is a handsome structure. A Royal High Court of Judicature, which is the only one in Finnland, is held at Abo; where the Governor of the province also resides. The chief magistrates of this city are two Burgo-masters. It carries on a brisk trade in linen, corn, provisions, planks, &c. The Russians, who were in possession of this town from 1713 to 1720, committed great outrages in it. It has also frequently sustained great damages by fire. In the year 1743, a peace was concluded here between Sweden and Russia. Abo is the eighth voting town in the Diet.

Abo-Slot, or Abo-castle, is one of the most ancient fortifications in Finnland. It stands on a peninsula at the mouth of the river Aura. In the sixteenth century, King Erick XIV. was confined as a prisoner in this castle. It has been several times destroyed by the enemy and consumed by fire since it

was first erected.

Cuppis, a fine medicinal fpring, lies at a finall distance from the city of Abo. Rausala is a pleasant island, on which stands a royal mansion-house.

Rone, a royal demessie, lies in the parish of Sagu.

2. Masko-District, which contains the following remarkable places.

Nadendahl, in Latin Vallis Gratice, is a small town at the distance of a Swedish mile and a half from Abo. The Nadendahl Convent which gave occasion to the building of this town, was sequestered at the Reformation. However, nuns continued there till the year 1595, and set up a manufactory of knit-stockings, which continues to flourish to this day; so that several hundred pairs of thread-stockings are fold at a very low rate, and sent from hence to Stockholm and other places. This town has the ninety-first vote in the Diet. Not far from Nalendahl is a sine medicinal spring.

Nousis, a parish-church, lies about three miles from Abo. In this church is to be seen the tomb of Bishop Henry, who first preached the Gospel in Finnland, and suffered martyrdom in the year 1157.

3. Halliko-District, in which lies

Kimito, an island which constitutes a parish, about six Swedish miles from Abo. On this island are several noblemens seats, an iron-mill, and quarries of good stone.

North-Finnland contains two Districts: These are,

1. Wirmo-District, in which are the following places of note.

Saris, an ancient royal demesne.

Pyha, a royal farm or manor.

Monois and Nitu, two royal demesnes with mansion-houses.

Fagerholm, a toll or custom-house, where all ships passing to or from Abo are searched.

2. Wemo-District, in which lies

Nystadt, in Latin Neostadium, a sea-port town, built in the year 1616, and pleatantly situated. It has a commodious harbour and a considerable trade in all kinds of wooden-vessels. In the year 1721, a treaty of peace was concluded in this town between Sweden and Russia. Nystadt is the seventy-seventh town that votes in the Diet.

BIORNEBORG-LEHN includes the North part of Finnland and is subdivided into Upper and Lower-Satagunda.

1. Upper Satagunda confifts of a District of the same name; in which

are the following towns.

Biorneborg, in Latin Bioerneburgum, or Artopolis, is a fea-port town, fituated on a narrow fandy tract of land on the bank of the river Kumo, which divides itself into feveral branches just below this town, and forms a great many small islands within the distance of half a Swedish mile. Biorneborg at first stood in Kumo parish; but was afterwards rebuilt at Ulfishy or Wan-bakila; and lastly in the year 1558, the inhabitants were removed, and the town was built on the spot where it now stands. Great quantities of woodenware and fish, particularly salmon and large whitings are exported from hence to Stockholm and other places. The key or lading-place belonging to this town is at Sandud, about a Swedish mile from the town. In the year 1602, a Diet was held at Biorneborg, which has the fixty-fourth voice in the assembly of the States. Near this town lies a royal manor.

Raumo or Ramea, in Latin Rauma, is a very ancient fea-port with a good harbour, which carries on a trade equal to that of Nystadt. It is the fixty-fifth town that votes in the Diet.

- 2. Lower Satagunda comprehends the Districts of Oefredel and Nedredel, which include several parishes.

## II. The I S L A N D of A L A N D,

In Latin Alandia.

THIS island lies between Upland and Finnland, but rather nearer to the latter. Between Aland and Finnland are several small islands, shelves, and rocks, which render that part of the sea very dangerous to mariners. Aland is about six Swedish miles in length, and almost as many in breadth. The soil is so fertile, that the inhabitants seldom experience any scarcity of corn. It also produces rich pastures for grazing. The woods, which are sufficient for the use of the inhabitants, belong to the King, and are every where inclosed. There are also good lime-stone quarries in different parts of the island. Lynxes, soxes, and hares abound here; but bears are not very common.

The inhabitants speak the Swedish dialect, and chiefly subsist by agriculture, grazing, fishing, hunting, catching of sea-sowl, and working in the woods; some of them are also good mariners. They traffick in butter,

wooden-ware, coals, and lime.

Aland is faid to have been formerly governed by its own Kings; at least, it did not belong to Finnland in ancient times. After this island became a province of the Swedish dominions, it had its Statthalter or Governor for some centuries: But since the year 1634, when it was included in the Government of Abo and Biorneborg, it was modelled into a District-Jurisdiction and a Vogtey, including eight parishes or Pastorates, with the chapels appertaining to them. The clergy of this island are under the jurisdiction of the bishop of Abo. The remarkable places here, are

Castelbolm, Grelsby and Haga three royal demesses, in the first of which

a post-house is erected.

Hamno, a small island, lying about three Swedish miles South-east of

Aland, where in the times of popery a convent stood.

Eckero, an island on the west side of Aland, on which stands a post-office.

## III. $E \mathcal{A} S \mathcal{T} - B O \mathcal{T} H \mathcal{N} I \mathcal{A}$

In Latin Oftro-Bothnia.

IIIS province lies farther North on the fea-coast, and derives its name from its situation, which is on the east-side of the gulf of Bothnia. The length of this country computed according to the roads, is near ninety Swedish miles, and the breadth about forty. Others compute the length of

't at fixty-fix Swedish miles, and the breadth at twelve. Nature has separated t from the adjacent countries by a chain of hills, which runs all along the east side of it. From these mountains issue several rivers; some of which empty themselves into the White-sea, and others into the gulphs of Bothnia and Finnland.

The country, especially on the sea-coast towards the south, and in some other places, is for the most part level, but full of morasses. The industry of the inhabitants in agriculture is attended with good success; so that they supply other places with corn: but their hopes of a good crop are sometimes frustrated by a sudden and unexpected frost. The inhabitants also frequently sow their corn in Swedish-land, as it is called: However, several large tracts of land in this country lie waste. East-Bothnia abounds in woods, and with lakes and rivers which yield plenty of fish. In some of the rivers are sound pearls of an extraordinary size. There are also some forges in this country.

Near the sea-coast lie several large Scheeren or rocky islands, and the inhabitants of those parts speak the Swedish language; but those of the in-

land parts use the Finnean tongue.

The commodities which are exported from hence are beams, planks,

tar, train-oil, cattle, fish, and other provisions.

The inhabitants of this province fubfift chiefly by agriculture, grazing, burning lime and tiles, and making tar. Of the last they extract to the amount of 50,000 barrels, from 3,200,000 pine-trees. They also employ themselves in hunting and fishing, ship-building, and making wooden ware. The parishes which are most noted for ship-building are Carleby and Kronoby.

All the parishes in this province amount to no more than nineteen inhabited by *Finns*, and nine by *Swedes*. The number of the inhabitants in the whole is computed at 80,000. This country maintains an entire regiment of foot as its quota; but some parishes, in lieu of soldiers, surnish ship-wrights to work in the dock-yard at *Carlscron*. The Clergy of this province are under the jurisdiction of the Bishop of *Abo*.

East-Bothnia is divided into three Parts or Lehns, which are all under one

Governor. These are as follow.

I. CAJANA-LEHN, which lies in the north part of the province. In this Lchn are

Cajana or Cajaneborg, in Latin Cajania or Cajaneburgum, a small town, granted as a Barony, together with several other parishes, to Peter Brahe, great Constable of the Kingdom, in 1650, under the title of the sief of Cajana. The ruinous castle, which alone is properly called Cajaneburg, was built in the year 1607, and lies near the town: It surrendered by capitulation, and was demolished, in the year 1716. It is almost surrounded by the river Pyha, which forms a dreadful cataract in this neighbourhood. Cajana is the hundred and second town that votes in the Diet.

Paldama,

Paldama, the parish in which the town of Cajana lies, is the largest in the whole kingdom; but so thinly inhabitted, that some farm-houses are seven Swedish miles distant from any other dwelling.

Hysis-Schloss, in the parish of Paldama, was formerly a castle of a stupendous height. It was entirely hewn out of a hard rock, and had two gates

and a very wide stair-case; but this structure is totally decayed.

2. ULEABORG-LEHN, which is divided into the North and South Parts:

In the North Part of this Lehn are the following towns.

Ulea or Ulaborg, in Latin Uloa or Ulaburgum, a fea-port town fituated on a peninfula, at the mouth of the river called Ulea-Elf. It was built in the year 1610, and is the largest town in all East-Bothnia. It has very straight and long streets, a good school, a commodious harbour, and a fine falmon-fishery. In the year 1714, this town was demolished by the Russians. It is the fortieth town that votes in the Diet. The castle, which stands near it on a small island, and is properly called Ulaborg, was built and fortished in the year 1590; but now lies in a ruinous condition.

Braheftad, in Latin Braheftadium, a town commodiously situated on the sea-side. It derives its name from Count Pehr Brahe, the Great Constable of the kingdom, who built it for mechanics, in the year 1652, and procured it the privileges of a town. It has the ninety-ninth vote in the Diet. Here

is a commodious harbour.

In the South Part are the following remarkable places.

The parish of Laktea, noted for falt-works.

Gamla-Carleby, in Latin Carolina antiqua, was built in the reign of Gustavus Adolphus, in a fertile and pleasant plain, and obtained its privileges in 1620. It has a commodious harbour, and the inhabitants carry on a considerable trade in tar, and make great advantages of ship-building. In the Diet this town is the seventy-second in order. The country about Gamla-Carleby is noted for a particular kind of salt, which the peasants boil from the sea-water in spring and autumn. At first it is of a dirty gray colour, but upon pouring some sour milk into the clarifying vessel, it becomes as white as snow. The particulars of this process may be seen in the Transactions of the Swedish Academy of Sciences, Vol. IV. p. 310.

3. Rorsholms-Lehn, which is divided into the North and South Parts.

In the North Part of this Lehn are the following towns,

Ny-Carleby, in Latin Neo-Carelina, a fea-port fituated on the river Lappojock, which empties itself into the fea about a Swedish mile from this town, where there is also a commodious harbour. It was first built by King Gustavus Adolphus, and endowed with several privileges in 1620. In the order of the Diet Ny-Carleby is the seventy-first town; and carries on an advantageous trade.

Jacobstadt, in Latin Jacobstadium, is a sea-port with a commodious harbour. The north part of this town stands on the continent, and the south

fouth part on the island of Bockholm. It was built in the year 1653, by the Countess Ebba Brake, who gave it the name of her deceased husband Jacob de la Gardie, Captain-General of the Swedish forces. This town obtained its privileges in 1660; and is the ninety-fourth voting town in the Diet. It was entirely destroyed in the late wars; but has been since pretty well rebuilt.

The South Part contains the following places of note.

Wasa, in Latin Vasa, a privileged sea-port, was built by Charles IX. in the year 1611, and by that Monarch named from the royal line of Wasa, or Vasa. This town has a good school, and trafficks in all kinds of fish. The entrance into the harbour is something dangerous. This is the fiftieth town that votes in the Diet.

Rorsholm, a royal demesse, lies near Wasa. Here the Governor of East-

Bothnia now resides; and a strong castle formerly stood in this place.

Christinestadt, in Latin Christinæstadium, is a sea-port town built in 1649, by Count Pehr Brahe, on the peninsula of Koppo, and called after the name of his first wise. It is the ninetieth town in the order of voting in the Diet.

## IV. TAWASTLAND,

### In Latin Tavastia.

THIS province lies in the middle of Finnland, and is thirty Swediffs miles in length, and twenty in breadth. The country is very familia miles in length, and twenty in breadth. The country is very fertile, and confifts of fine plains, watered by a great number of rivers and lakes which abound with fish. It is diversified with arable and meadow lands; fo that with respect to these natural advantages, it may not only be looked upon as the best part of Finnland, but is scarce surpassed in those particulars by any province in Sweden. It is likewise stored with cattle, fish, and all forts of game. But notwithstanding this country is so fertile, it is far from being well cultivated; and confequently the peafants are generally very poor. Sometimes, indeed, the corn is much damaged by keen and unexpected frosty nights. The northern part of Tawastland is more mountainous and woody than the fouthern. In the morafles and uncultivated fandy wilds a ferruginous earth is dug up, from which the Eisensand-ertz, or iron fandy-ore, as it is called, is prepared. Among all the lakes in this country the Pejende or Pajana-lake is the most extensive, being twenty Swedish miles in length.

The inhabitants subsist by agriculture, grazing, and breeding of cattle, and some of them are employed in the fisheries. They also traffick in corn, pease, beans, flax, hemp, dried fish, cattle, leather, tallow, butter, lime, the Vol. I.

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bark of trees, &c. In ecclefiastical matters, this province is partly subject to the Bishop of Abo, but most of it is included in the diocese of Borgo.

TAWASTLAND is divided into the South and North Part.

The South Part confifts of two Districts, in which are the following

remarkable places.

Tawastebus, or Kroneborg, in Latin Croneburgum, is a small town, built in the year 1650, on a pleasant spot by Count Pehr Brahe, and endowed with considerable privileges. In 1713 this town was taken by the Russians; and in the last war between them and the Swedes it was laid in ashes. The castle, which, exclusive of the town, is properly called Tawastebus, or Tawastebus, is well fortissed, and serves for an arsenal and royal magazine. A view of Tawastebus may be seen in Dahlberg's Suecia. It has the hundredth vote in the Diet.

Sairiala, a royal demesse, lies in the parish of Haubo in this neighbourhood.

The North Part also contains two Districts, in which are the following places of note.

Wasunda and Mustela, two royal mansion-houses.

Tamela, a parish or village in which copper and iron-mines have been discovered.

Jamsio, another parish or village with a market-place, where a confiderable trade in corn is carried on.

## $V. \quad N \quad \Upsilon \quad L \quad A \quad N \quad D,$

In Latin Nylandia.

HIS province lies in a bay of the Finnland gulf, and was formerly peopled by the Finns; but is now inhabited by some of the natives of Sweden properly so called, and Halfingland, by whom it was called Nyland. It is near twenty-three Swedish miles in length, and, except in sew places, only five in breadth. This is a level, sertile, pleasant country, and is better peopled and cultivated than the neighbouring provinces. It consists of good arable land and meadows, excellent pastures, sine woods, rivers and lakes abounding with sish, and is well stored with game of all sorts. Here are also some sawing-mills and iron-soundaries, which are supplied with iron-ore from Sudermannland. The inhabitants subsist by agriculture, grazing, and sishing; and they trade in corn, planks, linen, and dried sish. The See of Borgo, which is the ninth bishoprick in rank, and consists of teven Provostships, is in this province.

Nyland is divided into three Districts, which are comprehended in the Government of Tawastland, namely, Borgo-District, East-Roseborg-District, and West-Roseborg-District.

1. Borgo-District contains the following towns,  $\Im c$ .

Helfingfors, in Latin Helfingoforsa, a staple-town, and the best in the province. It stands on a peninsula, and has an harbour equal to any in Sweden. It was built by King Gustavus I. but in the late wars was laid in ashes, and has not recovered its former flourishing state since that calamity. The inhabitants deal in corn, timber, and sish. The Governor of Nyland and Tawastland resides in this town. Within these sew years the forts of Ulricaburg, Gustavswerth, Sweaborg and Langorn have been erected in the neighbourhood of Helsingfors. Here is a good school; and an Academy for cadets who are natives of Finnland, is founded at Sweaborg. This is the twenty-fourth town in the order of voting in the Diet. Not far from Helsingfors lies the royal manor of Wick.

Borgo, in Latin Borga, a very ancient sea-port, with an indifferent harbour. This town was almost entirely demolished in the late war; but is now in a very flourishing condition. It is a Bishop's See, and has a good Gymnasium or Seminary. The inhabitants trade in all kinds of linen. Borgo

has the fixtieth vote in the Diet.

Stromsberg, a royal demesne.

Degerby or Louisa, a well built staple-town, lies in the parish of Perno, on a creek of the gulf of Finnland, and has a commodious harbour. It was built in 1745, as a frontier town towards the Russian territories, according to the limits settled by the last treaty of peace; and was called Degerby from the Nobleman's estate on which it stands. But in the year 1752, King Adolphus Frederick gave it the name of Louisa. A post-office is established in this town.

Perno and Sibbo are two parishes and market-towns, or villages.

2. EAST-RASEBORG-DISTRICT, in which lies Lojo, a parish and market-town.

3. West-Raseborg-District contains the following places of note.

Raseborg, formerly a considerable demesse with a strong castle, but at pre-

fent inhabited by an officer in the army.

Ekenas, in Latin Quercuum Peninsula, a little sea-port with an indifferent harbour. This town is pleasantly situated, and probably takes its name from the wood of oaks that lies near it. This is the seventy-eighth town in the order of voting in the Diet. The royal manor of Ekenas is not far from this town.

Hango, or Hango-Udd, a point of land near Ekenas, has a post-office and a very convenient harbour well fenced by Nature. In 1714 an engagement happened off this place betwixt the fleets of Sweden and Russia.

### VI. $S A W O L A X^*$ ,

In Latin Savolaxia.

This country is thirty-four Swedish miles in length, and twenty-one in breadth, and produces very little corn or pasture, as it mostly consists of woods, lakes, rivers, and morasses. The greatest part of its rivers empty themselves into the lake of Saima, which extends from Northto South about forty Swedish miles in length. It is full of mountainous islands, and with a roaring noise runs along the large stream of Waxen into the Ladoga-lake. The land is so unequally divided, and withal so thinly inhabited, that the grounds belonging to some farms lie ten, sisten or twenty Swedish miles from the house. The inhabitants, however, get a tolerable sub-sistence by sowing buck-wheat, grazing and breeding cattle, hunting, fishing, and making wooden ware. They also trade in tallow, butter, dried-sist, hides, and surrs. Their houses are, for the most part, very small. This country abounds in elks and rein-deers. As to its ecclesiastical state, it is under the jurisdiction of the Bishop of Borgo, and is divided into three. Provostihips.

Sawolax is divided into three Districts, exclusive of the town of Nyslott, of which we shall give an account in describing Russia, and contains the

following places of note.

Hanulangpaldo, Tawifalmi, Randafalmi, and Sairala, which are royal-manors.

St. Michel, a parish, where there is a post-house. The church is one of the most ancient structures that were built in the times of Popery.

Brahelinna, which is also a royal demesne.

### VII. KYMMENEGARDS-LEHN.

THIS country derives its name from the river Kymmene and the royal demesse of Kymmenegard. By Kymmenegards-Lehn is commonly understood that part of Carelia and Kexholm-Lehn, which, according to the treaty of Nystadt, belongs to Sweden.

Carelen or Carelia, was formerly of great extent; for it was bounded to the East by the lake of Onega, the river Pinasjoki which runs into the White-Sea, and the river Powents which discharges itself into the forementioned lake; to the South by the gulf of Finnland, the lake of Ladoga, and the rivers Sweri and Niewa; the river Kymmene and the Pejende-lake

These are numbered according to the original; but I suppose the Author does not include them in *Finnland*, as it consists of five provinces only. [See p. 36.]

were its Western, and the river Kiemi its Northern limits. This country has often been a bone of contention between Sweden and Russia, and occasioned frequent disputes between those two powers. But, by the treaty of Nysladt, Sweden was obliged to cede the greatest part of it to Russia; and all that now belongs to the former is the most western part of Carelia, confisting of a small number of Districts.

Kexholm-Lehn lies to the north-east of the Swedish Carelia, and extends as far as the lake of Ladoga. It derives its name from the old castle of Kexholm. By the treaty of Nystadt, the castle of Kexholm, together with the southern and best part of this Lehn or sief, were given up to Russia; and

this cession was confirmed in 1743 by the treaty of Abo.

Kymmenegards-Lebn is naturally a fertile country; but, for want of inhabitants and proper culture, but little arable or meadow land is feen in this Lebn, which has extensive woods, and several rivers and lakes abounding with fish, and some good pastures. In this part of Carelia a sort of bread is made of forrel-seed, which is well tasted.

The river Kymmene has its fource in the Pejende-lake, and empties itself

into the gulf of Finnland through fix mouths or outlets.

The large stream called Woxen issues from the lake of Saima and runs into that of Ladoga. About a Swedish mile from the former lake it has a cataract from a very high and steep precipice. The clergy of this Lehn or sief are subject to the Bishop of Borgo.

This country is divided into four parts or Districts, two of which lie towards the South and the other two towards the North. The places of

note in this Lehn are

Kymenegard, an ancient and confiderable royal demesne. Here the river Kymene issues out of the Prejende-lake, and

Karnas, a royal farm.

Note. An account of the following towns will be given in our description of Russia, viz.

Wilmanstrand. Frederickshamn. Wiborg.

Kexholm. Lexa. Taipol.

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### THE

# RUSSIAN EMPIRE.

#### A N

## INTRODUCTION

TO THE

## RUSSIAN EMPIRE.

§. 1. HOUGH the maps of the vast Empire of Russia and all Tartary, which have been published within these fixty or seventy years, are more accurate than those that were extant before; yet they differ from each other both in correctness and beauty. The large map of the northern and eaftern parts of Asia and Europe, which was first published in 1687 by the celebrated M. Nicholas Witfen, Burgomaster of Amsterdam, (who, in order to illustrate his maps, published his valuable and very scarce work, entitled Noord und Ooft Tartarye, or 'A description of North and East-Tartary,' first in the year 1602, and afterwards in 1705) notwithstanding the author's great trouble and application is fo faulty that he would willingly have suppressed that historico-geographical work. From Witsen's map Frederick de Witt delineated feveral smaller maps, which were published by Mortier and others. It is to the learned Witfen that the world is also indebted for the publication of Ysbrant Ides's travels into China \*. In that valuable book may be feen a map of Ruffia, which Homann made the ground-work of his map, but The maps of Ruffia published by Herman with feveral improvements. Moll, De l'Isle and Stralenberg have also their use. The general map of Russia by M. Kirillow, privy counsellor to the Czarina, was the best extant till J. M. Hase's Tabula imperii Russici & Tartariæ universæ, together with a short explication of it, was published in 1739 at the expence of Homann's heirs; which may be looked upon as a perfect model for projecting geographical Tables. The best maps of the Russian Empire, yet extant, are those in the Atlas published by the Royal Academy of Sciences at Petersburg in

VOL. I.

<sup>\*</sup> A translation of this curious work was published in England in 1706, entitled 'Three years 'Travels from Moscow to China, &c. by land, written by Ysbrant Ides, Embassador from the Czar of Muscovy to the Emperor of China'. This book is at present very scarce; and was of great service to the author.

the year 1745; but these are far from being perfect. They consist of one general, and nineteen particular maps, representing the whole Russian Empire and the countries bordering on it, according to the rules of geography and the latest discoveries. The price of this Atlas at Petersburg is four

Rubels \* and eighty Copeiks coloured, and four Rubels plain.

§. 2. Russia is by some called Moscovy; but this way of speaking is very improper. For to give this Empire the name of Moscovy from Moscow its capital, is as abfurd as if we should term it the *Peturburgian* Empire; or call France the Parissian monarchy, from Paris the capital of that Kingdom. The etymology of the word Russia is uncertain; for it is neither derived from דאש Rosch, mentioned in Exekiel, c. xxxviii. v. 2, 3, and c. xxxix. v. 1. as some imagine, nor from an imaginary Prince of the name of Russ, the brother of Zech and Lech, &c. as others pretend. Nor are the Ruffians so called from Russ an ancient city; for the latter rather derived its name from the former, by whom it was inhabited. Those who deduce the origin of the Russians from the ancient Scytha and Sarmata give no further proof of it than that they possess the country formerly inhabited by those nations; which no body will dispute with them. This, however, is certain, that before the ninth century the name of Russians was entirely unknown; not the least mention of it being made in the preceding ages. We shall shew in the fequel, that the people called Russians emigrated from other parts into the countries they now possess. The name itself, according to the account given of it in the Russian annals, was first used by the northern Waregers, who croffed the Baltic from Scandinavia, and fettled in this country: For the Slavians or Sclavonians who possessed the other part of this country, were by the former called Russen or Russians. The Finns to this day, though they can assign no reason for it, give the Swedes the name of Russes, or rather Roffa-Laine. They also call the Rushians Venne-Laine, and stile themselves Suoma-Laine, i. e. people living among fens or moraffes. This name of Ruffes the Novogrod Sclavonians feem to have borrowed from the neighbouring Finns; and they term all foreigners that come into their country from the North, Ruffes. Thus the Sclavonians give the Waregers the name of Ruffians: And when the former became tributaries to the latter, they were also included under the name of Russians; as the Gauls when conquered were called Franks, and the ancient Britons changed their name into that of Angles or Englishmen.

§. 3. The Russian Empire extends itself much farther than Russian properly so called. Towards the North and the East it is bounded only by the main Ocean; but towards the West and South the limits of this vast Empire are settled by treaties concluded with several Powers; namely, with Sweden by the treaty of Nystadt in the year 1721, and that of Abo in 1743; with the Poles by certain conventions agreed on in 1667, 1672,

A Rubel or Ruble is one hundred Copeiks, and is equal to 45. 2 d. fterling.

and 1717, but these were not ratified as to every article. With the Turks the limits were fettled by the treaty of Carlowitz, concluded in the year 1701; but fome alterations were subsequently made at the treaty of the Pruth, and ratified in the year 1714. Farther changes also took place with regard to the limits between Ruffia and Turky at the treaty of Belgrade in the year 1739. Pursuant to the last treaty of peace concluded with Persia in 1732, the river Kur, which runs into the Caspian-Sea, is made the boundary between the Russian and Persian dominions. But the Russians, having soon after relinquished the provinces which they had taken from the *Perfians*, the river *Terk* is looked upon as the prefent limits. The other wandering tribes who live farther fouth, viz. the Caracalpackians, Kafatshia-Horda, the Calmucks and Bashkirians, are confined by lines thrown up on the frontiers. The last treaty of peace and friendship with China and the Mungalians was concluded, in the year 1727, on the banks of the river Bura; and in 1728, the feveral ratifications of it were exchanged at the river Kiakta. By virtue of that treaty barriers have been fet up on the fouth fide of the mountain of Sayan, and farther towards the East as far as the river Argun. By casting an eye on these limits in the map we may conclude, that the Russian Empire, for extent of territories, may dispute the preeminence with any power on the globe; or rather that there is not a monarch in the whole world possessed of fuch extensive dominions as the Empress of Russia. From West to East it extends from the 40th degree of Longitude to the 204th degree in length; and from North to South it is 15, 20, and in some places 25 degrees in breadth: fo that it is above 1200 geographical or German miles\* in length, and from 2 to 400 miles in breadth.

§. 4. As this Empire confifts of a great number of provinces, many of which are very extensive, the soil and temperature of the air must vary considerably in different parts of it; and consequently one province may

supply what is wanting in an other.

In those parts which lie beyond the 60th degree of Latitude there are but few places where corn will grow to matuity; and in the northern parts of the Empire no garden friuts are produced, except in the country about Archangel; where horned cattle are also bred, and a great many bushes and shrubs grow spontaneously, which yield several forts of berries. There is also plenty of wild beasts and sowls, and several forts of fish in the neighbourhood of that city.

In those provinces which lie in the middle of the Empire the air is mild and temperate, and the soil produces all kinds of trees and garden fruits, corn, honey, &c. They are also well stocked with horned cattle; the woods abound in game; and the rivers are navigable, and full of the best forts of fish.

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<sup>\*</sup> The author does not specify what miles he reckons by in the description of Russia; but where he uses the general term, I presume he means German miles.

In the fouthern provinces the climate is hot: and though many barren wastes are to be met with in some parts of them; yet in other places they are covered with verdure and flowers. Tobacco, wine, and silk might be produced in them, as the two first are at Astracan and the Ukraine; and they are well watered with rivers which afford plenty of sist: nor are they destitute of game in proportion to the extent and number of the woods.

Provisions are very cheap in Russia; especially slesh-meat of all kinds. The fish peculiar to this country are the Beluga, Sterled, Ossetrina, Citrine, &c. and the two last are of a delicate flavour. The only difference between the Sturgeon, the Sterled, and the Kosteri is, that the Sterled is something smaller than the Kosteri, and the Kosteri has rougher scales than the Sturgeon or the Sterled.

Medicinal and faline springs are not uncommon in Russia. Fine silver, which also yields some gold, is dug out of the mines in this country, and likewise exceeding sine copper, iron, and many other minerals; as the famous Marienglass, called by some Muscovy glass, or sing-glass, &c. with several precious stones. Of these valuable productions sound in the Russian Empire more will be said in §. 11, and in the description of Siberia.

In the middle and northern parts of the Empire the cold is very severe, and the days extremely short in winter: But the summers are warm and delightful; and even in the shortest nights the twilight is very luminous. At the winter solftice, when the day is at the shortest, the sun rises and sets on the horizon of the principal cities in the Russian Empire according to the sollowing Table.

Sun rifes	Hours	Min.	Sun fets	Hours	Min.
At Astracan	7	48		4	12
At <i>Kiow</i>	8	7		3	53
At Moscow	8	37		3	23
At Riga	8	47		3	13
At Tobolsk	8	56		3	4
At Petersburg	9	15		2	45
At Archangel	10	24		1	36

At the fummer folftice when the day is at the greatest length this order is reversed. For example, the sun rises at Astraean about twelve minutes after sour, and sets about forty-eight after seven, and so for the rest. The common observation that eastern countries are much colder than the western that lie in the same Latitude, is greatly confirmed in Russia. For since the year 1718, the river Neva at Petersburg has, in some years, been covered with ice so early as the twenty-sourth of Ostober, and in other years when latest, about the twenty-second of March; but it generally thaws by the twenty-sixth of April old stile, which it has never been known to exceed.

exceed. When it begins to freeze in Russia and Siberia, the flakes of ice float on the rivers till at last they join together, and form a hard surface. Sometimes, though seldom, a sudden frost congeals the water to the consistency of a jelly; and then the rivers are soon incrusted with ice \*,

and their current is stopped.

§. 5. A person may travel cheap and with great expedition in Russia, both in furnmer and winter; especially in the sledges, during the latter feafon. The draught-horfes are extremely fwift, and the roads very good, particularly in the winter-time, between the principal cities of this country. It is nothing extraordinary to go with post-horses from Petersburg to Moscow, which is about one hundred and ten geographical or German miles +, in feventy-two hours; and a commodious fledge drawn by a pair of post-horses for this distance may be hired for fourteen or fifteen Rubels. Between Riga and Petersburg the hire of a post-horse for every Werst is two Copeiks and a half ‡; between Novogrod and Petersburg one Copeik; and betwixt Novogrod and Moscow but half a Copeik. The pott-roads leading to the chief towns, &c. are very exactly measured, with the Wersts marked; and the poststages are fixed at proper distances. Throughout the whole Empire, and even in Siberia, a pillar inscribed with the number of the Wersts, &c. is erected at the end of every Werfl. According to these pillars the distances between the principal cities are as follows.

	Wersts.
From Petersburg to Riga through Narva, Dorpat, and Wolmar,	545
To Wyburg	139
And from Wyburg to the frontier town of Lille-	)
Aborfors — — —	189
To Kronfladt by land — — —	47
To Moscow by way of Novogrod, Forzk, Twer, and Kl.	in 734
This road for about 110 Wersts runs in a direct line.	734
To Smolensk through Narva, Gdow, and Pskow	838
To Archangel fomething more than	1300
From Moscow to Kafan — — — —	73 <i>5</i>
And from Kasau to Orenburg —	508
To Tobolfk	2384
To Astrachan	1412
To Archangel	1004
To Kiew —	890
——————————————————————————————————————	1268
—————To Bielgorod	604
To Smolensk — —	350
•	23

<sup>\*</sup> There is nothing particular in the account the Author gives here of the rivers freezing in Russia, the same gradual progression being observed in all northern countries. The latter phenomenon was also seen in England in 1739.

<sup>†</sup> About four hundred and forty English miles.

Seven Ruffian Wersts are equal to a long German mile, or twenty Wersts are equal to three geographical miles; or, to speak with greater precision, 3500 English feet constitute a new Werst; and 104  $\frac{1}{2}$  of the latter are equal to a degree of the Equator \*.

§. 6. Not one third of the Russian Empire is sufficiently peopled, or properly cultivated. The number of inhabitants who pay the poll-tax and furnish recruits is computed at 5,100,000; and, semales included, amounts to about 10,000,000, exclusive of the inhabitants of the conquered provinces.

Before the time of *Peter I*. the *Russians* were, and in some respects not undeservedly, looked upon as mere favages. But that wise and great Prince, by incredible application, and a proper temperature of severity and mildness, brought about such a happy change in their manners, as in a great measure sets them on a level with the other civilized nations of *Europe*. The *Russians* are remarkable for their comelines of person, strength of body, sidelity, firmness, ingenuity, wit, and obedience to the laws of their superiors.

The infatiable eagerness of the common people after spirituous and other strong liquors, especially in the carnival time, is in a great measure owing to the rigorous fasts they observe, and the slender diet they live upon throughout the year. Their food chiefly consists of turneps, cabbage, pease, large cucumbers, onions, and coarse ill-tasted fish. Their drink is Quas, which is a kind of small-beer; and even among the gentry brandy always makes a part of every repast. Among the lower fort, it is generally the men who give themselves up to these excesses; though, indeed, it is no uncommon sight at Petersburg to see a drunken woman staggering along the streets.

The Russian women are extremely fond of paint, and look upon a ruddy complexion as the very effence of beauty; so that in the Russian language red and beautiful are synonymous terms. Even the poorer fort among the women, in order to mend their complexion, will beg money to buy some

red paint.

Persons of distinction dress after the German and French manner +, and are very fond of state and splendor. The dress of the common people in Russia is mean; but they are neat and cleanly in their apparel. Persons of both sexes wear a cross on their breasts, which is put on when they are baptized, and never lay it aside as long as they live. The peasants crosses are of lead; but those wore by the better fort are of gold or silver. The peasants let their beards grow to their sull length. The Russians seldom sail of bathing twice a week; for which purpose almost every house-keeper is provided with a bath; and he that has none of his own goes to the

\* See the Table of miles in page 25 of this Volume.

public

<sup>†</sup> The German and French dresses, which the Author couples together, are very different; but most nations affect to imitate the latter in their fantastic levity, though sometimes with a very ill grace.

public baths. They often fally out naked from the warm bath, run about in the cold, and roll themselves in the snow; and then they plunge again into the bath: This vicissitude of heat and cold they look upon as beneficial to

the constitution by rendering them hardy and robust.

Even the common people among the Russians salute each other with great civility; but before a Russian bids his guests welcome to his house, they are obliged to make the sign of the cross; and at the same to bow to the picture of some Saint, which is so placed in every room, as to be seen immediately at coming in. In visits of ceremony it is usual for the men and women to welcome each other with a kiss. Those of the lowest class prostrate themselves on the ground before persons of high rank, in order

to shew their profound respect.

The most usual method of building both in the towns and country is to lay one beam or log of wood upon another; then they fasten them at the four corners, and fill up the crevices between the beams with moss. The house is afterwards covered with shingles; and holes are made in the timber for doors and windows. There is commonly a brick stove or large oven in every room in the house of a peasant, which takes up the fourth part of the area, and is flat at the top and boarded; on which, and a kind of thelves round the room, the whole family fleep without beds. Their furniture consists of three benches, an oblong table, and a picture of a Saint or two. Instead of candles or lamps, the Russian peasants usually burn long splinters of deal. The apartments look like so many chimneys; the fire-hearth, which is in the stove mentioned above, having no other vent for the smoke but into the room. It is no sooner dark but the houses swarm with infects called Tarakans, which are a species of goat-chasters. best expedient to keep them out, is to burn a light in the room till break of day. The houses in the villages are contiguous, or built close together, in the fame manner as they are in the towns.

The peafants are but vaffals to the great, and groan under many oppressions; but they are so far from being dull and stupid, that they are re-

markably acute and witty, and do not want for natural parts.

The Ruffian Nobility formerly confifted folely of Knefes or Princes, and Gentlemen. Bojar is not a title of Nobility, but anciently denoted a post or office, as a privy-councellor, &c. Peter the Great added the titles of Counts and Barons to the former; and in 1714, ordered that the estates of the Nobility should not be divided; and also invested the proprietors with full power to leave their estates to that child or heir whom they should think most worthy of the inheritance: However, this law was repealed in the year 1731. The Nobility with regard to unlimited subjection to their Sovereign are on a level with the rest of the people; neither does their rank entitle them to high posts in the state; but they are promoted only according to their merit.

- §. 7. The Russian language, it is true, derives its origin from the Sclavonian; but it differs greatly from the latter at present, and with regard to religious subjects, is enriched with a great number of Greek words. The Alphabet consists of forty-two letters; and most of them are Greek characters, as they were written in the ninth century. But as the latter did not express every particular sound in the Sclavonian language, recourse was had to several Hebrew letters, and some arbitrary signs. There are various dialects used in the different parts of the Russian Empire, namely, the Moscovite, the Novogrodian, the Ukrainian, and that of Archangel. The Siberian dialect is much the same with the last.
- §. 8. The Russians profess the religion of the Greek church, which was first embraced by the Great Dutchets Olga in the year of Christ 955, and afterwards by her grandion the Great Duke \* Wladimir in 988, whose example was followed by his subjects. That the Gospel was first preached to the Russians by St. Andrew is, but an uncertain conjecture. Instead of entering into a detail of the doctrine of the Russian church, I shall only give an account of the ceremonies, or external part of their religion. Their private devotion consists in fasting and prayer; and in the number and severity of their Fasts they far exceed the Papists. Their usual weekly Fasts are Wednesdays and Fridays. In Lent they neither eat flesh, milk, eggs, nor butter; but confine themselves to vegetables, bread, and fish fried in oil. The Butter-week, as it is called, when eating of flesh is forbidden and butter is allowed, is the week immediately preceding the great Fast of Lent; and the latter is regulated by the moveable feast of Easter, and lasts till that session

St. Peter's Fast, as it is called, always begins the first Monday after Whitfunday, and lasts sometimes six weeks, and sometimes but eight days, as

Easter happens to fall out early or late.

The Fast of the blessed Virgin begins annually on the first day of August, and continues to the fifteenth of the same month.

St. Philip's Fast is likewise immoveable; for it begins on the fifteenth of

November, and lasts till the twenty-fifth of December.

The eighth week before Easter, which, as I observed above, is called the Butter-week, may be looked upon as the Russian Carnival, and is spent in all kinds of entertainments and licentiousness. Among the diversions exhibited during the carnival, one of the most singular is that of riding in sledges down a steep declivity of twenty ells in height, which is made with boards, and covered with ice by throwing water to freeze on it. At this time of public diversions their slender diet is made up with the liberal use of spirits or brandy; and on Easter-day most of them eat to such excess, as to throw themselves into a fit of sickness by overcharging their stomachs. On that joyful festival the Russians kiss one another in the most friendly manner, presenting an egg coloured over, or sometimes curiously painted,

\* The Ruffun Sovereigns were formerly stilled Great Dukes, and even so late as the fixteenth century; as appears by public instruments  $\mathcal{G}c$ .

with

with the following falutation, 'Christ is risen,' to which the answer is 'He is risen indeed \*.'

The Ruffians in their private devotions kneel before a picture of our Saviour, the Virgin Mary, St. Nicholas or some other faint; which is an indispensible piece of furniture in their closet. To this they bow several times, making the fign of the cross with their thumb, fore-finger, and third finger on the breaft, fore-head, and shoulders; at the same time repeating, in a low voice, the Lord's Prayer, and some other short ejaculations, particularly the words Glospodi Pomilui, i. e. 'Lord be merciful to me.' They feldom pass by a church but they utter these words, bowing and croffing themselves, without paying regard to any person who may happen to be present. They also look towards a church when they are at a distance from it, and practife the fame bowings and croffings as above. Many, and even fome perfons of distinction, by way of penance, or from other motives of humiliation, prostrate themselves on their faces at the entrance of the churches; and those who are conscious of having contracted any impurity, forbear going into the church, but stand at the door. The church bells are often rung; and as ringing is accounted a branch of devotion, the towns are provided with a vast number of bells, which make, as it were, a continual chiming.

Their Divine Service, which is all performed in the Sclavonian language, confifts of abundance of tritling ceremonies, long maffes, finging, and prayers; all which are performed by the priefts, the congregation in the mean time faying Glospodi Pomilui. A lecture from one of the ancient Fathers is sometimes added. Sermons are delivered but in few churches; and there they preach but very seldom. There are neither seats nor forms in the Russian churches; but the whole congregation perform their devotions standing. On sestival days the Clergy appear in very rich vestments, not unlike those of the Levitical priests described in the Old Testament. But the common people can reap little benefit from the public worship; as the service is performed in the Sclavonian Tongue †. The Word of God is but little known among them; for it is not yet translated into their language; and even a Sclavonian Bible costs at least between twenty-sive and thirty Rubels (a). The Russians never sing hymns, nor keep any hymn-books in their houses; and none but the choristers sing psalms in the churches; that office

<sup>\*</sup> This is agreeable to the custom of the primitive Christians, whose salutation, when they met each other on Easter-day was 'Arese & Xgestor, and the reply was 'Aresus diese.

<sup>†</sup> The Sclavonian differs much from the modern Russian language; see § 7. of this Introduction. Service is performed in Greek at the Russian Ambastador's chapel in London, where they use the liturgy of St. Christofton.

<sup>(</sup>a) Since I wrote the above, I am informed by Mr. Muller that a new edition of the Sclavonic Bible was published by the Holy Synod in 1751 from the Moscow edition of 1663, with annotations, which is fold for five Rubels; but that as yet there is no talk of a Bible in the Ruffian language. He adds that the New Testament and Psalter in the Sclavonic language, in quarto, is fold at a moderate price in Russia. [The Authors note.]

being looked upon as their peculiar province, for which they are held in fome efteem. As for inftrumental music, it is not allowed in the Russian churches. No proper measures have as yet been taken here, for the instruction of young people among the vulgar in the principles of religion.

The Russian separatits are, by way of contempt, termed Roskolniki or Roskolskischen, i. e. schismatics; but they call themselves Starowierzi, or 'ancient believers.' Their chief peculiarities consist in having their own books, on which they ground their doctrines. From the authority of these books they make the usual sign of the cross only with the fore and middle singer, like the clergy of the orthodox Russians when they give the benediction; and consequently they differ in this point from the Russians of the national church, who make it with the thumb and the fore and middle singers. They also let their beards grow to their sull length, though this is a privilege which they procure at an extravagant rate. They totally abstain from spirituous liquors; never go into a Russian church; and will neither eat nor drink out of any vessel which has been used by an orthodox Russian. This sect is not very numerous in Russia properly so called; but it has spread over all Siberia, and prevails very much among the inhabitants of Tomsk and Tara.

The inhabitants of the provinces conquered from Sweden profess Lutheranism; and the Protestants of whom there are great numbers among the Russians, as also the Papists, enjoy a full liberty of conscience, and the public exercise of their religion; so that they have churches and priests or ministers at Petersburg, Cronstadt, Moscow, Archangel, and Astracan: but the Papists have no longer the privilege of hanging up bells in their churches. The Armenians have their public places of worship only at Astracan. The Jesuits and Jews have been banished from this country; but it is thought there are a great many still remaining, who secretly adhere to Judaism.

A confiderable number of the Rulfian subjects profess the Mahometan religion; and greater numbers are still Pagans. In order to promote their conversion, the Synod has instituted a peculiar society for propagating Christian knowledge, called Collegium de propaganda side; and we are informed by the public papers, that many thousands of them have been converted to Christianity. But it too plainly appears from M. Gmelen's journey through Siberia [Vol. I. p. 257, 334, 335, &c.] that great constraint and violence have been used to bring them over; and that the people, most of whom are baptized against their will, have but a very imperfect and contemptible idea of the Christian religion. But as this was also the case in the first conversion of the Saxons and other nations; which yet in time contributed to the introduction of greater improvements in knowledge and morality; we may hope for the like happy consequences from the conversion of the Russians.

Besides the great sestivals ordained by the Russian church, there are also, every year, some holy-days appointed by the civil power, when all public business and trades are suspended with greater strictness than even during the former. Such are the anniversary of the Birth, Inauguration, and Coronation of the present Empress Elizabeth, and of the saint's day whose name she bears, and likewise the sestival of the birth and name day of the Great Duke and his confort the Great Dutchess; that of St. Alexander Neuski, which is kept on the thirtieth of August; and the anniversary of the battle of Pultawa, which is commemorated on the twenty-seventh day of June.

There are great numbers of convents for the religious of both fexes in the Ruffian Empire. But Peter I. very prudently ordered, that no man should be permitted to enter on a monastic life before he is thirty years of age; and that no woman should take the veil under fifty, and then not without the express approbation and licence of the Holy Synod. The Abbot or head of an abbey is here called Archimandrite, and the prior of a convent Igumen. An Abbess or head of a nunnery is entitled Igumenia. Deacons, Popes \* or priefts, and Protopopes + are exceeding numerous in Rullia. Every large village in this country has a church and a priest to officiate in it; and in the towns almost every street has its church,  $\Im c$ . It is remarkable that all the old churches in Russia have a crescent, or half moon, under the cross erected on the tops of the towers, &c. The Rulfian Bishops and Archbishops are called Architerei. The Metropolitans, who are only two, viz. one at Kiow and the other at Tobolfk, differ from the Bishops only as to the title. ancient times the Primate or supreme Bishop of the Russian church was a fuffragan to the Patriarch of Constantinople; but the Czaar Fcodor Iwanowitz appointed a Russian Patriarch to prefide over the church. As these Patriarchs gradually assumed an exorbitant power, which was dangerous even to the Czaars themselves, Peter I. on the death of the last Patriarch in 1701, suppressed that dignity, and declared himself Head of the church of Russia; but it is not true that he ever officiated in that character. In the year 1719, the same Prince instituted a Council, which has the direction of ecclefiastical affairs, and is stiled The most Holy Synod: fince the year 1750, the Archbishop of Moscow has been president of the Synod. Subordinate to this council are: 1. The Oeconomie, as it is called, which has the management of all the ecclefiaftical lands and revenues. 2. The Roskolniki-Pricase, which has power to execute the regulations made concerning the above-mentioned Separatists, called Roskolniki; and levies the money or tax imposed on them for being permitted to let their beards grow. the present government, the Holy Synod is held in great veneration. ecclesiastics are permitted to wear their beards and their own lank hair.

<sup>\*</sup> They are called Papa's by other authors.

<sup>†</sup> Protopopes are such priests as belong to the cathedrals and principal churches.

Their drefs is a fort of long cloke; and on their head they wear a high fliffened black cap from which a piece of the fame fluff hangs down on their backs, or a large flapped hat. Secular priefts when they are out of the church generally wear a blue or brown long coat. The clergy are permitted to marry, but it must be to a virgin; and on the death of his wife a priest is not allowed to marry again, nor to hold his benefice: but has only this alternative, either to betake himself into a convent, or be degraded; and if he chooses the latter, he is at full liberty to marry a second time. Hence it is observed that in Russia, no wives are better treated than those of the ecclesiastics.

In the thirteenth century several Popes laboured hard to put the Great Dukes of Russia out of conceit with their old Greek religion, by recommending to them that of Rome as preferable to it; but without success. The doctors of the Sorbonne at Paris made the same attempt of late years: for at the suppression of the Patriarchate by Peter I. they endeavoured to persuade him to bring about an union of the Russian church with that of

Rome; but they were not able to carrry their point.

§. 9. Before the reign of Peter I. the several branches of learning were but little known in Ruffia; but that illustrious monarch spared neither expence nor trouble, to dispel the clouds of ignorance in which his subjects were involved, and to inspire them with a taste for Arts and Sciences. That great Prince founded an Academy of Sciences, an University, and a Gymnasium or Seminary at Petersburg, besides other schools in the different parts of his Empire; invited feveral persons of distinguished learning from Germany, France and Holland to settle at Petersburg; collected a great number of books; and encouraged his subjects to travel into those countries where Arts and Sciences were known to flourish. These wise and laudable measures are still continued; and have cultivated many geniuses among the Ruffians, who have made a confiderable figure in the republic of letters. Since the time of Peter the Great, the Empress Elizabeth has also erected an University and two Seminaries at Moscow. However, the number of Russian Literati is as yet but small: And as there are but three Universities in this vast Empire, namely, those of Petersburg, Kiow, and Moscow, learning may be faid as yet to be only in its infancy in Rushia. Hence it may be easily conceived why the Arts and Sciences have not made to great a progress in this country as in many other European States and Monarchies. We must not judge of the state of learning in the whole Empire from the present appearances at Petersburg, any more than from that of the foreign geniuses invited thither from all parts of Europe. Rulfians are far from wanting talents and a disposition for learning. studies to which they chiefly apply themselves are History, Genealogies, and the Mathematics; but they make a great mystery of the description and history of their own country. The

The members of the Academy of Sciences at Petersburg not only publish collections of their own memoirs; but compose a variety of books for instruction of youth in the Sciences, besides translations of the most useful books published in foreign countries. All mechanic arts and trades are continually improving in Ruffia; and those improvements are not entirely owing to foreigners who refide there; but even the natives are spurred on by emula-

§. 10. Formerly the Ruffians were wholly employed in agriculture, feeding of cattle, hunting, and fithing. What they mostly excelled in was making

tion to equal, and fometimes exceed their mafters.

Yuchte, or Ruffia-leather, which had been a fecret of a long standing among them; but they were entirely unacquainted with the more ingenious mechanic trades. Great numbers of excellent artificers having been invited to Petersburg by Peter the Great, the Rulfians shewed that, with proper inflructions, they did not want a capacity for all kind of handicraft trades; for they have now flourishing manufactures of velvet, filk, woollen stuffs, and linen; also copper, brass, iron, steel, and tin are wrought; and great guns, fire-arms, wire, cordage and fail-cloth, paper, parchment, glafs, gun-powder, &c. are made in Ruffia. These manufactures, however, are not brought to such perfection as to be carried on without foreign hands, and additional fupplies of those commodities from abroad. What is wrought by Rullian workmen is fold for one half, or a third part lefs than what is made by foreigners at *Petersburg* and *Moleove*; but the former does but half or a third part of the fervice of the latter. Ship-building, in particular, is carried to great perfection in Ruffia. As for the Ruffian peafants they are their own artifts, and make every utenfil,  $\mathcal{E}_{\ell}$ , that they have occasion for.

§. 11. Ruffia affords a variety of commodities which are of great use to foreigners; and as the exports of this country greatly exceed its imports, there is a confiderable annual balance of trade in its favour. The Rullian home commodities are fables, and black furrs, the skins of blue and white foxes, ermines, hyenas, linxes, fquirrels, bears, panthers, wolves, martens, wild cats, white harcs, &c. Likewise Russia-leather, copper, iron, a transparent fossile called Marienglas or Muscovy-glass, rallow, vax, honey, pot-ain, tar, linfeed-oil, rofin, pitch, train-oil, caviar, fait-uille, caftor, ifing-glais, hemp, flax, thread, Ruffia-linen, fail-cloth, callimanco, matting, Siberian musk, mamonts teeth and bones, as they are called, foap, feathers, hogs briftles, timber, &c. To these commodities may be added the Chinese goods as rhubarb and other drugs, filks, &c. with which the Russians partly furnish the other countries of Europe. First are so far from being cheap at Petersburg, that they may be bought for the same price at Dantzic, Hamburg, and Leipfic, and fornetimes even cheaper; for, to omit other causes, incredible quantities are clandestinely carried out of the country without paying any duty, which occasions the difference in the price. A farther account of furrs will be given in the description of Siberia,

The

The red and black *Iuchte* or *Ruffia*-leather for colour, fmell, and foftness cannot be equalled in any other part of the world; and the best fort is dressed at *Iaroslaw*, *Castrom*, and *Pleskow*. One may judge of the genuineness of the *Ruffia*-leather not only by the colour, and softness, but also its furning and smelling like burnt leather when rubbed hard. The word *Iuchte* fignifies a pair, two skins being always put together.

The quantity of bar and other unwrought iron annually exported from Russia amounts, one year with another, to 300,000 Puds \*; and the Russian

iron is little inferior, if at all, to that of Sweden.

No greater quantity of Rhubarb is exported from hence than what is

allowed by the Empress, who also fixes the price of it.

Caviar or Caweer is made of the roes of the fish called Beluga and the sturgeon. The best is made of the Beluga roes, and is of two sorts; namely, the granulated and pressed Caviar. The former, which is most valued, is prepared in autumn and winter, but the latter is made in summer; and both sorts are exported to the southern parts of Europe. The granulated sort is first salted, and then put in kegs for exportation. Caviar is most palatable when fresh, and spread on bread, with salt, leeks, and pepper; but as it soon becomes tainted by warmth, it cannot well be exported fresh: The Russians in their language call it Ikra.

In order to give the reader some idea of the yearly exports of Russia, I shall set down the particulars from authentic accounts; according to to which the following commodities are annually exported from Petersburg

in the quantities specified below.

	Arshines +.
Callimanco — — —	1,214,000
Linen —	4,000,000
Table Ditto	600,000
	<b>.</b>
	$oldsymbol{P} uds$
Bees-wax	<b>- 22,000</b>
Ifing-glafs — — —	1500
Flax	65,000
Hemp —	1,000,000
Tallow —	100,000
Ruffia-leather	200,000
Preffed Caviar.	20,000
Hogs-briftles —	6500
400,000 Hare-skins	-
70,000 Pieces of Furr, &c. &c.	
7.7	

A Pud is about thirty-fix pounds avoirdupoise, or forty Russian pounds. An Arshine is equal to  $28 \frac{r}{10}$  inches.

The goods imported into Russia are filks, chints and cotton, cloth and other woollen stuffs, fine linen, toys, French brandy, wines, herrings and other fish, spices, hard ware, &c. In the year 1749 the value of the goods exported from Petersburg amounted to 3,184,322 Rubels; and that of the imports to 2,942,242 Rubels. Of these were exported to England to the value of 2,245,573 Rubels; and the value of the commodities imported from thence amounted to 1,012,209 Rubels.

But to enter more particularly into the state of commerce in the Russian Empire; the trade of Russia is divided into the land and sea commerce, or into foreign and domestic trade. The land-trade principally consists of,

1. The trade to *China* which, at prefent, is carried on by caravans, and partly by private adventurers. The greatest in quantity and most valuable commodities which the *Russians* carry to *China* are furrs; and in return for these they bring back gold, tea, silks, cotton, &c.

2. The trade with the *Calmucks* which is entirely in private hands, but of no great importance. To these people they carry all kinds of iron and copper utensils; and the returns are made in cattle and provisions; and, sometimes, in gold and filver.

3. The trade to Bughar or Bochara\*, which brings in ready money, or, by bartering of goods, curled lamb-skins, Indian silks, and sometimes gems; which are brought to the yearly fair at Samarkand.

4. The trade to *Persia* by the way of *Astracan* and the *Caspian* sea, which is considerable; and the returns are made in raw silk, and silken stuffs.

5. The traders in the *Ukeraine* fell all kinds of provisions to the *Crim-Tartars*; and also trade with the *Greek* merchants at *Constantinople*.

6. The inhabitants of Kiow trade to Silefia in cattle and Ruffia leather; and, notwithstanding the severest prohibitions, great quantities of goods are smuggled from the Government of Smolensk, to Konigsberg and Duntzic.

As to the naval commerce of Rullia, it owes its origin to the Hanse-towns, which formerly carried on a considerable trade with Revel, Novogrod, and Pleskow. Afterwards, about the middle of the fixth century, some English traders is found the way to Archangel.

The Russians, at first, were strangers to any course of exchange, which was not introduced among them till the year 1670; and money was so very scarce in this country, that foreigners were obliged to barter their goods for those of Russia, and even to give the Russians money in exchange for their commodities. Most of the soreign merchants used to reside at Moscow, and took a journey in summer time to Archangel, where they had their warehouses and factors. This practice continued till the year 1721, when,

<sup>\*</sup> Bochara is fituated near the river Oxus, and is one of the chief cities of Usbec Tartary.

<sup>†</sup> This was Captain Chancellor who failed into the White Sea and landed at Archangel in 1553.

by order of Peter the Great, the feat of commerce was transferred from Archangel to Petersburg; and the foreign traders accordingly were obliged to remove their factories to the latter. At the same time also, among other regulations, a Tariff was fettled; but this was abolithed in 1733, and the old Ruffian Rubels restored; and to this day the customs and duties are computed by that coin. The old Rubel, before the prefent century, was no more than an imaginary piece, containing a hundred filver Copeiks of thole times, which, however, were as large and heavy as those coined fince. Fifty such Copeiks were valued at one specie or Holland Rix-dollar \*; and a hundred of those Rubels weighed fourteen pounds of fine filver +. They still compute by Rubels of this value in commercial affairs: but the duty for all merchandifes imported and exported is paid in Alberts or new Holland Rix-dollars, and not in Rullian money. Fourteen fuch Rix-dollars are valued at a pound weight of fine filver, which must be paid either in coin or bullion. Foreign merchants are not allowed to keep the goods configned to them in their own warehouses; but are obliged to deposit them in magazines built by the Government for that purpose; and pay rent for warehouse room in proportion to the quantity of goods they are possessed of.

The merchants and traders at Petersburg confift of natives and foreigners. The former may fell by wholefale or retail; but the latter by wholefale only, and that to none but the natives: for foreigners are not permitted to fell any thing to one another, nor to have any commercial dealings together in Ruffia. Most of the foreign traders at Petersburg are only factors; the rest, who trade on their own bottoms, deal mostly in toys and grocery. The factors are intrusted with very large capitals, and may, without engaging in any commerce for themselves, raise handsome fortunes. The native Ruffian traders who bring goods from feveral places to Peterfburg, and carry foreign commodities farther into the continent, do not refide at Petersburg, but in several parts of Russia. In May or June they bring their goods thither annually by water; and in the months of September. October, and December, after they have disposed of their own goods, they return with foreign commodities to their respective homes. The wealthiest among these traders save themselves the fatigue of travelling, by sending their factors to Petersburg. All foreign merchandises are generally fold at a twelvemonth's credit: But the Russian commodities must be paid for at the delivery of the goods, unless the natives find a difficulty in felling their flock; and in this case they deal by way of exchange. However, they will not barter goods for goods, but commonly infift on one fourth, one third, or one half of the value of the whole in specie. Of late foreign

<sup>\*</sup> A Holland Rix-dollar is equal to 4s. 4d. 1 fterling money.

The Author does not tell us whether he means a pound Troy weight, &c.

merchants deal for the Russian commodities by contract, and even advance the money to the Russians in winter upon condition that they deliver in the goods, at a fettled price, in the enfuing fummer; and, for the greater fecurity, these contracts are entered in the Custom-house books. this unreasonable partiality in favour of the natives, to the prejudice of the foreign traders, the large credit given by the latter to the former, and fometimes the mifconduct of the factors, may be chiefly imputed the great losses sustained by foreign merchants in Russia, which amount to some millions of Rubels since the removal of the seat of trade from Archangel to Petersburg; fo that the remarkable increase of foreign commerce amidst such enormous losses in trade, one year after another, has fomething in it very furprifing. But it is also evident that the commerce of Petersburg is now arrived at its highest pitch. In the year 1744, the number of ships which came into the port of Petersburg from England, Holland, France, Norway, Denmark, Lubeck, Hamburg, Stetin, Roftoc, Kiel, Prussia, Sweden, Dantzic, &c. amounted to two hundred and fixty-four; and in the following year only to one hundred and ninety-five: But in 1750, the number increased to two hundred and seventy-two; and in 1751, to two hundred and ninety.

The English enjoyed here considerable privileges in trade so early as the reign of the Czaar Iwan Basilowitz\*, which were renewed by Peter the Great, who gave them great encouragements; however, that Monarch permitted them to send their goods only to Moscow. In 1752, a treaty of commerce was concluded betwixt Russia and England, by which it was stipulated that the English should be allowed the privilege of sending goods through Russia into Persia; but Captain Elton an Englishman, having entered into the service of Schach Nadir in 1746, and built ships on the Caspian sea for that Monarch, the Russians put a stop to this trade to Persia. The English still have a considerable trade with Russia, which exceeds that of

any other nation.

Next to the English the Hollanders carry on the greatest trade with the Russians. Bills of exchange are drawn at Petersburg on Amsterdam only; so that the traders of other countries, who give commission for buying Russian commodities at Petersburg, are obliged to procure credit, or to have proper

funds at Amsterdam.

Such foreigners as fettle at *Petersburg*, without actual commissions and a fusficient credit in exchanges, run a great risk of becoming bankrupts, of which there are too many instances. There is not a nation in the world more inclined to commerce than the *Russians*; but they are so full of chicanery and finesse, that a foreigner cannot be too much on his guard in his dealings with them.

<sup>\*</sup> Captain Chanceller delivered a Letter to this Emperor from Edward VI. in 1553, and received a favourable answer, with licence to trade, &c.

§. 12. The several forts of weights peculiar to Russia are,

A Solothnick, which is the  $\frac{1}{6}$  of an ounce, and is divided into halves, quarters, and eighths.

A Ruffian pound, which is equal to ninety-fix Solothnicks.

A Pud or Pood, which is forty pounds \*.

A Berkowetz, which is equal to ten Puds. The other weights are the fame with those of Germany. Their measures of length are,

The Arshine, or Russian ell, which is equal to twenty-eight inches and

= English measure.

A Werfock, which is the  $\frac{1}{10}$  of an Arfchine. A Sufhen, or fathom, contains three Arfchines.

§. 13. All Russian coins, the ducats excepted, have inscriptions in the Russian language. The gold coins are Imperial ducats; and the largest filver coin is the Rubel, the value of which rises and falls according to the course of exchange. In Russia a Rubel is always equal to one hundred Copeiks +. The other filver coins are,

Half-Rubels, which are called *Poltinnik*, and Quarter-Rubles.

A Gryphe or Griwe is ten Copeiks, and ten Griwes are equal to a Rubel.

An Altine, which is qual to three Copeiks; but these pieces, and the small unstampt silver Copeiks are no longer current in Russia. Indeed neither the silver nor copper Copeiks are at present in common use. The copper coins are

A Copeik ‡.

A Denga, or diminutively, Denustika, two of which make a Copeik.

A Polufkka, which is  $\frac{1}{2}$  of a Copeik.

The only foreign pieces current in Russia are ducats, Holland rix-dollars, and Albert-dollars.

Besides the Russian coins, the following are also current in Livonia. A white Schelling, which is worth two black Schellings. Three of the former make one Grosch.

A Farding which is one Grosch and a half.

A Riga Mark, which is fix Groschen.

A Polish guilder which is five Riga marks.

A Kopa-Schock or Lowenthaler which is equal to twenty-five Groschen.

A Rix-dollar, is valued at fixty Fardings.

§. 14. The ancient Russian history is still involved in darkness and obscurity; however it might be considerably cleared up if the Russians were

+ Or four shillings and fix-pence sterling.

<sup>\*</sup> A Pud is equal to thirty fix pounds English weight; so that the Author's pound is reless than a pound Avoirdupoise.

<sup>†</sup> A Copeik is \$\frac{2}{5}\cappa\$ of a penny sterling.

A Gross is \$\frac{2}{5}\cappa\$ of a penny English money.

more communicative of the accounts of their own country\*. The most ancient Russian chronologer, whose works are now extant in manuscript, is Neslor, who was Abbot of the convent of Petshow at Kiow, and lived in the beginning of the twelsth century. He begins his Annals from the arrival of the Waregers into Russia; and these chronicles have been continued down to the year 1206 by an anonymous Writer. Professor Muller of Petersburg, who must be allowed to be better acquainted with the Russian history than any living Author, has in the first Volume of his Sammlung Russischer Geschichte or 'A Collection of Russian historical Tracts,' given us an abridgement of this Russian manuscript in High-Dutch, with notes wherein he corrects, in some places, the errors of the Author, to whom he gives the name of Theodossus.

It is certain that the Russians are colonists in the country which they now inhabit. The Aborigines or ancient inhabitants not only in Russia, but all over Siberia, even as far as the borders of China, are called Tshudi; for the abovementioned Professor Muller, upon enquiring by whom the ancient buildings and sepulchral monuments were erected? and whether they were the work of the Russians? was every where answered by the inhabitants That those monuments, &c. were set up by the Tshudi, who, in ancient times, had lived in that country. But the Tshudi, who, as the Russian history informs us, inhabited the north part of Russia antecedently to the present possessions, are properly the Finns, Carelians, and Finnean Esthlanders: For the adjective Tshudski is still retained in the Russian language, as in Tshudskoi-Osero, which is the name they give to the Peipus-lake, and Tschudskoi-Iasick, i. e. the Finnean or Esthorian language.

The nation from which the Russians derive their origin were the Slavians or Sclavonians, who first settled along the banks of the Wolga, and afterwards, near the Danube in the countries now called Bulgaria and Hungary. But, according to the account of the Russian historians, being driven from thence by the Wolochers or Wolotaners, i. e. the Romans, they first removed to the river Boryslhenes or Dnieper; over-run all Poland; and, as it is said, built the city of Kiow. Asterwards they extended their colonies farther north to the rivers which run into the Ilmen-lake; confined the Finns within narrower limits; and laid the foundation of the city of Novogrod. The towns of Smolensk and Tshernikow appear also to have been built by the Sciavonians. Indeed the date of these events cannot be properly ascertained.

In the ninth century the Scandinavians, who were the Danes, Normans or Norwegians, and Swedes, emigrated from the North, and croffing the Baltic, came to feek for habitations in Russia. They first subdued the Courlanders, Livonians, and Estbonians; and extending their conquerts still

<sup>\*</sup> The Ruffians, it feems, make a fecret of the history and antiquities of their own country; but it is a wonder fuch an idle whim should prevail amongst them, since arts and sciences have been introduced into Ruffia.

farther, they exacted tribute from the Ilovogrodians, and fettled Kings over them; and traded as far as Kiow, and even to Greece. They were called Wareger, which name according to M. Muller fignifies ' fea-faring people,' and probably was first used by the Scandinavians, but afterwards by the Russians; and with people unacquainted with the northern language, this word came in time to pass for a proper name. Not to mention other etymologies; it may possibly be derived from the old northern word War, i. e. war, and be rendered 'warlike' To these Warregers, the name of Russes or Russians as I have observed above [§. 2.] owes its origin. M. Muller has cleard up this point in his learned Differtation de originibus gentis & nominis Russorum; but unhappily the publication of that curious work has been prohibited. This lofs, however, may in some measure be compensated by the following historical pieces, viz. T. S. BAYER de Varagis T. IV. Comment. Acad. Scient. Imp. Petrop. p. 275. Erici Jul. BIOERNER Sched. Hist. Geograph. de Varegis beroibus Scandianis, & primis Rusha Dynastis, Stockholmia, 1743. Arvid Mollerus de Varegia, 1731. Algot Scarinus de originibus prisea gentis Varegorum. The two last treatises are mentioned by Biærner.

It may not be improper to enquire whether these Waregers might not possibly have been Franks, who emigrated hither from the northern part of Europe called Scandinavia: For, to this day, the Afiatics call the Europeans Parengi, i. e. Franks. And though the Waregers, both in their language, customs, and manner of living differed very much at first from the Sclavonians; yet the two nations were by degrees fo connected, and blended together, as not to be distinguished in succeeding times. The three Waregerian Brothers Rurik, Sineus, and Truwor were elected as chiefs by the Russians. The first took up his residence at Ladoga, the second at Bielo-Ofero or the White-lake, and the third at Isborsk. After the decease of the two last, Rurik became the sole sovereign. In the year of Christ 955, Olga, who was the confort of his fon and fuccessor the Great Duke Igor, was baptized at Constantinople; and in the year 988, Wladimir, Rurik's grandson, likewise embraced the Christian religion. According to Sturleson's and Odden's account, Olga was Wladimir's wife, and both were converted to Christianity at the same time. The city of Kiow was the residence of all the Great Dukes or Sovereigns of Russia till the twelfth century.

After the death of Wladimir, which happened in the year 1015, his fon Suetopolk placed himself on his father's throne at Kiow; but his tyranical government incited his brother Iaroslaw to make war against him, who at last became master of the whole Russian Monarchy. In the reign of

this Great Duke the Christian religion first gained footing in Russia.

fareflaw died in the year 1055, and divided his dominions among his twelve fons. The Tartars, who lived on plunder, took advantage of the weakness of the brothers on this partition of the Russian dominions, by making frequent inroads into their territories. These incursions, with the establishment

establishment of the Knights of the Teutonic Order in Livonia, brought the Great Dutchy of Russia to the brink of ruin in the beginning of the thirteenth century.

When the State was in the utmost danger of being lost, the brave and wife Prince Alexander, exerted himself against his enemies; and by his courage and conduct, partly in his father's life time when he was hereditary Prince, and partly after his death, while he was Great Duke, rescued his country from the columities under which it groaned. In the year 1241, he obtained a fignal victory, near the river Newa, over the Swedes and the Teutonic Knights of Livonia, and on that account he was honoured with the furname of Newski. In 1245, he succeeded his father Iaroflaw as Great Duke; and after a glorious and happy reign, ended his days in the year 1263. It is pretended that several miracles were performed at his grave; infomuch that the Ruffian church ranked him in the number of her faints. Peter I. erected a stately monastery near the Newa, to his memory; the Czarina Catharine founded the well known order of knighthood called by his name in honour of him; and their daughter *Elizabeth*, the present reigning Empress, caused his remains to be laid in a magnificent filver shrine placed on a superb monument all plated over with silver, in a convent at Petersburg which is called after his name.

Daniel Alexandrowitz, Alexander's fourth fon, was the first Great Duke who resided at Moscow.

Iwan Iwanowitz, grandson of the preceding Duke, mounted the throne in the year 1353, and was surnamed the Defender of the faith. At this time Russia fell almost entirely under the dominion of the Tartars and Poles.

At last, about the close of the fifteenth century, *Iwan Basilowitz* I. shook off the *Tartarian* yoke; subdued the petty Princes of *Russia*; and laid the first foundation of the present grandeur of the *Russian* monarchy.

Bafili Iwanowitz, his fon and successor, was frequently harasted by the incursions of the Casan Tartars, and died in the midst of those disturbances.

Iwanowitz was succeeded by his son Iwan Basilowitz II. This politic, but cruel Prince conquered the two Tartarian kingdoms of Casan and Astracan, and committed great ravages in Livonia; but he was unsuccessful in his wars against Poland and Sweden. To him Russia owes several great improvements; for he drew great numbers of foreigners into his dominions. In his reign the English discovered the way to Archangel\*; and Siberia was annexed to the Russian dominions. The rigour and severity

<sup>\*</sup> Captain Richard Chancellor was the first who discovered the bay of St. Nicholas, or the White Sea, 1553, and sailed through it to Archangel.

this Prince exercised towards his subjects, was, in some measure, unavoidable, the obstinacy of their nature requiring compulsion; but he often carried it too far. *Peter I.* prosecuted the great designs which were planned by *Jwan Basilowitz* II. who died in the year 1584.

Feodor or Theodore Isvanowitz, son to Iwan Basilowitz II. was the last Sovereign of this race; and after his decease Russia fell into extreme confusion,

being torn to pieces by the factions of the counterfeit Demetrii.

In the year 1612 Michael Feodorowitz of the house of Romanow ascended the throne; and, after he had sustained considerable losses, restored the public tranquility.

His fon Alexius Michaelowitz, took Smolensk from the Poles, together with a great part of the Ukraine. At his death he left three fons by two wives; the eldest of whom, Feodor, or Theodore, was successful in the war

against the Turks.

After this prince's death, his half-brothers Iwan and Peter reigned jointly together; but after feveral diffurbances, Peter took the reins of government into his own hands. This illustrious Prince, whose name will be remembered with honour to latest posterity, added Livonia, Ingermania, and a part of Carelia to his dominions by the peace of Nystadt. He also brought about a wonderful change in the manners of his subjects; built the city of *Petersburg*; put trade and manufactures on an excellent footing; established the right of the Russian Czaar to nominate a successor; took upon him the title of Emperor, and by his actions justly acquired the furname of Great. He finished his glorious course in the year 1725. He had first married Enodokia \* Feodoronona in 1694; but she was divorced by him, and fent into a convent at Sufdal. From thence she was removed to Ladoga; and in the year 1725, the was carried as a prisoner to Schlusselburg, were the received very fevere treatment. But in 1727, when her grandson mounted the throne of Russa, she was set at liberty and restored to her former dignity; and died in 1731. His fecond wife was Catharina Alexeewna, whom he publickly espoused in 1713, and caused to be crowned Empress in 1724. She was a person of a very mean extraction, but of great natural parts; and fucceeded him to the Imperial crown of Russia.

Upon the demise of the Czarina, which happened in 1727, Peter Alexiewitz, grandson to Peter the Great, mounted the Imperial throne of Russia, but this young Prince was taken of by the small-pox in 1730.

Anne, Dutchess downger of Courland, daughter to the Czaar Iwan succeeded Peter II. This Princess, by a treaty of peace concluded with Persia in the year 1732, enlarged the Russian Empire by an accession of Dagestan and Schirwan; but she soon after relinquished those provinces. The Czarina Anne was successful in the war against the Turks and Crim-Tartars; and

<sup>\*</sup> Some authors call this Princess Ottokefa.

in the year 1740, settled the succession on her nephew Iwan, an infant, who was son of the Great Dutchess Anne and Duke Antony Urick of Brunswick-Wolfenbuttle.

Iwan III. together with his mother who was Regent, was deposed in 1741; and the most Serene and Gracious Princess Elizabeth †, youngest daughter of Peter the Great, succeeded to the Imperial crown of Russia. In the year 1743, the Czarina concluded an advantageous peace with Sweden by the treaty of Abo; and declared her elder sister Anne's son Charles Peter Ulrick, Duke of Holstein, after he had embraced the Greek religion, Great Duke of Russia; who thereupon took the name of Peter Feodorowitz.

- §. 15. On the fifth of February 1722, the Emperor Peter the Great published an Ordinance, by which the succession was entirely to depend on the will and pleasure of the reigning sovereign; and this is the only written sudamental law with regard to the succession in Russia. The power of the Russian Emperor is absolute and unlimited.
- §. 16. The ancient fovereigns of Russia stilled themselves Great Dukes, and afterwards were called Czaars\*. But Peter I. assumed the title of Emperor, which was offered him by his subjects, and is now acknowledged by all Europe. The present reigning Princess is stilled, 'Empress and sole Sovereign of all the Russias'. The title of the Russian Emperor at sull length is as follows. 'N. N. Emperor and sole Sovereign of all the Russias, 'Sovereign Lord of Moscow, Kiow, Wlodimiria, Novogrod; Czaar in Casan, 'Astracan, and Siberia; Lord of Pleskow; Great Duke of Smolensko; 'Duke of Estblonia, Livonia, and Carelia; of Tweria, Ingoria, Pernia, 'Wiatkia, Bulgaria, and Lord of several other territories; Great Duke of Novogrod in the low country, Tschernickow, Resan, Rossow, Iaroslaw, 'Bielo-sero, Uldoria, Obdoria, Condinia; Emperor of all the Northern 'Parts; Lord of the territory of Jweria; of the Carthalinian, Greuzinian and Georgean Czaars; of the Kabardinian, Circasian and Gorian 'Princes; and Lord and supreme Ruser of many other countries and
- §. 17. The arms of Russia fince the reign of Iwan Basilowitz are, Or, an eagle displayed Sable, holding a golden scepter and monde in its talons. Over the head of the eagle are three crowns, and on its breast it bears a shield with the arms of Moscow in the center, surrounded with six others, namely, those of Astracan, Siberia, Kasan, Kiew, and Wlodimiria. The Russian Empire ever since the time of Iwan Basilowitz I. has been an undivided inheritance; but the semale line is not excluded from the succession.

' territories.'

<sup>+</sup> This Princess now fits on the Throne of Ruffia.

<sup>\*</sup> This title feems to be a contraction of the word Cæfar, or Kaifer as the German Emperor is stiled.

§. 18. The splendor and magnificence of the Russian Court is augmented

by three orders of knighthood, which are as follows.

The first and most honourable is that of St. Andrew, or the blue ribbon, instituted by Peter the Great in 1698, in honour of St. Andrew the patron of Russia; and the Empress Catharine gave the statutes, and assigned proper habits for this order. It has its ensigns, motto, and collar.

The fecond is the order of St. Alexander Newski or the red ribbon, which was indeed infittuted by Peter I. but the Czarina Catharine first conferred it in the year 1725. This order has also its badge and motto.

Besides these two there is a semale Order in Russia, which Peter the Great sounded in 1714 in honour of his consort Catharine; and from her name

he called it the order of St. Catharine.

The Colleges, and Chanceries, or offices, which have the direction of the

affairs of the Ruffian Empire, are as follows.

1. The Senate, or Directing Council, is the supreme Court of Judicature, to which all processes are brought by appeal as the last resort. The Senate takes care of all domestic affairs, receives accounts from all the Colleges excepting the Holy Synod, and iffues out orders to them all accordingly. In the reign of the Empress Catharine the honourable Privy Council used to fend orders to the Senate; but in that of the Empress Anne such orders were issued only by the Cabinet Council, which consisted of two ministers of During the minority of the Emperor Iwan III. and the regency of the Great Dutchefs Anne, Field-Marshal Count Munich was declared Prime Minister, Count Ostermann High Admiral, the Knees Tsherkaskov Great Chancelor, and Count Gollowkin Vice-Chancelor of the Ruffian Empire. The prefent Empress Elizabeth has entirely abolished the Cabinet Council, and by a manifesto of the twelfth of December 1741 restored to the Senate the same power which it had in the time of *Peter the Great*. According to this ordinance, the posts of General Procurator and Supreme Procurator are again established in the Senate, and other Procurators are appointed in the respective Governments. As for the direction of foreign affairs relating to the Empire, a particular account will be given of that department in  $N^{\circ}$  5.

2. The Holy Synod or Ecclesiastical Council. Of this an account has

already been given in §. 8.

3. The War-College has the care of recruiting and exercifing the whole Ruffian army, except the guards which are immediately under the direction of the Empress. This office also receives the taxes appointed for the maintenance of the troops, and nominates the officers even as high as the lieutenant-colonels. Under the War-College are, 1. The Office of the General Commissary at war. 2. The Office of Ordnance. 3. That of the under Commissary at war. 4. The Military Chest. 5. The Office for clothing the army. 6. The Victualling Office. 7. The Accomptant's Office. The Military College has also a particular office at Moscow.

4. The Admiralty College manages all naval concerns without exception; and fuch forests as lie near navigable rivers are under the inspection of this college. Subordinate to it are, 1. The Office of the General Convoision at war; which pays the navy, has the care of victualling the fleet, and has the keeping of the monies assigned for those services. 2. The Store Office, which has the direction of the magazines, and every thing belonging to the equipment of ships of war. 3. The Office which directs the construction of ships, provides necessary materials for that purpose, and has also the inspection of the forests. 4. The Artillery office. The Admiralty has also inserior offices at Kronstadt, Archangel, Casan, Astracan, Woronetz and Tawrow on the river Don.

5. The College for Foreign Affairs pays the falaries of the Ruffian minifters at foreign courts, penfions, and expences of foreign envoys, which are always defrayed. This College also makes out pass-ports, and decides any difficulties or disputes relating to foreign ministers, which happen from time to time. The members of this college are, the Chancellor of the Empire and Vice-Chancellor, who upon any momentous affairs are affished by some of the Counsellors of State. This college has an inferior office at

Moscow for receiving and remitting the public money.

6. The College of Justice at Moscow. Under this is the Sudnoy Pricas, some of the members of which constitute a College of Justice at Petersburg, which determines suits brought thither by appeal from the conquered provinces, and has likewise a consisterical jurisdiction over the Protestants and Papists in that city; but on this occasion the minister of the church to which the plaintist belongs is summoned to attend. The Russians have their particular Code or law-book called Sobornoe Uleskenie, 1. e. an uniform and universal law, which Alexius Michaelowitz published in 1649, and the succeeding Czaars enlarged by new edicts. The process is summary and short, and the punishment inflicted by the Russian law very severe; but it was formerly much more rigorous. The Battogen, Katze, and Knute are infamous punishments.

7. The Wotskinoy College, or Feudal Chancery is held at Moscow, and has the care of every thing relating to the estates of private perions, and

their boundaries or limits.

8. The College of the Treasury has the direction of levying all the public revenues, except the poll-tax and the produce of the fatt-work. The office which has the care of the monies arising from the conquered provinces is at present held at *Petersburg*; but all the other departments belonging to the treasury are at *Moscow*.

9. The State Office iffues out the public money, and gives the necessary directions to the Chamber of accompts; accordingly the revenue-chambers at

Petersburg and Moscow are dependent on this Office.

10. The Revision College is a fort of a check on other colleges, and

receives their accompts in order to examine them.

11. The colleges for trade, mines and manufactures are distinct offices; and besides the departments from which they take their names, have also the management of the naval customs or tolls, and decide all commercial disputes between merchants and traders.

12. The Confiscation-Chancery, directs the fale of all forfeited estates,

 $\mathcal{C}_c$  and the levying of all fines imposed by the other colleges.

13. The Salt-Office has the direction of the revenues arifing from the

falt-works, which are appropriated for the Empress's privy purse.

After these we must take notice of the Government, as it is called; the Academy-Chancery; the Privy-Chancery which takes cognizance of all hospitals, dispensaries, medicines, &c. and the College of the Magistracy, to which all the magistrates throughout the Empire are accountable for their conduct.

§. 20. The revenues of the Empire are variously computed. of the Anmerkungen uber die Moscowitischen Briefe, or 'Observations on the " Muscovite Letters', pretends that they amount to fixty millions of Rubels \*; but this certainly is exaggerating beyond the truth. Some compute them at twenty millions of Rubels, which is still beyond the mark; others on the contrary, reckon them to be but eight millions, and this is fomething short of it; others again suppose them to be fifteen millions of Rubels. but this, probably, is no more than an arbitrary conjecture. By virtue of an Imperial Ukase or edict issued in December 1752, the revenues and number of troops under the reign of the present Empress Elizabeth were augmented near a fifth part. But it is in general to be remarked, 1. That the Imperial revenues are not proportionate to the vast extent of the Russian dominions. 2. That they do not all confift of ready money; the country in many places furnishing recruits for the army in lieu of it, and most of the inhabitants of Siberia paying their tribute in furrs. notwithstanding all this, the revenues are equal to the exigencies of the I have now before me an authentic account of the Empress's whole revenues, according to which they amount to about ten millions of Rubels. They arise from the following funds.

1. From the annual capitation or Poll-tax, to which the vassals of Noblemen pay seventy Copeiks, the burghers 120 Copeiks; the Tartars, the Tscheremisses and other nations in the territory of Casan, together with the vassals of the Kan, 110 Copeiks a head. This tax amounts to five millions; but as it is not duly paid by a great number, the arrears remaining every year are very considerable. At the close of the year 1752, the gracious Empress Elizabeth

<sup>\*</sup> A Rubel is always reckoned in Russia at a hundred Copieks, or 45. 6 d. sterling; but varies with regard to foreign merchants, according to the course of exchange.

gave a new proof of her induglent care over her subjects, by freely remitting the arrears of the poll-tax from the year 1724 to 1747; the whole sum amounting to no less than 2,534,000 Rubels. From the abovementioned sum we may form some conjecture of the number of inhabitants in the Russian Empire.

2. From the demesne lands occupied by 360,000 peasants, each of whom

pays 110 Copeiks per annum, in all amounting to 396,000 Rubels.

3. From the revenues of the *Cabaques* or inns and drinking houses, which are in all about two millions; the privilege of selling beer, mead, and spirits distilled from corn being monopolised by the Crown.

4. From the tolls or customs by sea and land, which produce about 1,150,000 Rubels. It must, however, be observed that all the inland duties throughout the whole Empire of Russia were abolished in the

year 1754.

5. From the continual trade carried on by the Crown, 1. In iron, of which the annual exports amount to about 400,000 Puds; and every Pud, being thirty-fix pound Avoirdupoife, is fold for forty Copeiks, amounting in the whole to 240,000 Rubels. Private perfons also have a share in the iron-works, and annually sell as large a quantity as the crown does.

2. In Pot-ash, the profits arising from which amounts to about 40,000 Rubels.

3. In ashes of the willow-tree, which brings in 30,000 Rubels.

4. In Rhubarb, the annual produce of which is 200,000 Rubels. The Government regulates both the quantity to be exported and likewise the price of this drug.

5. In tar, of which about 80,000 barrels are annually exported from Archangel at a Rubel per barrel.

6. Lastly, In Train-oil; the profits arising to the crown from this article amounts yearly to 24,000 Rubels.

6. From the Salt-works, which bring in to the crown 700,000 Rubels.

7. From the duty on Stamp-paper, amounting to 120,000 Rubels.
8. From the Caravans to China at least 100,000 Rubels; but the revenue arising from this article is not every year equal, for it sometimes amounts to more, but is never under that sum.

9. From the exportation of Sail-cloth; which trade, however, is in private hands. The revenue from coining and the mines is likewife very confiderable. The uncertain and casuals sums arising from confiscations and fines do not properly come in here; as they are generally given away to favourites.

The ordinary expences of the Ruffian Court are, indeed, very large; but as I have observed before, they are no more than what the revenues can sufficiently defray. The chief expences are the following.

The annual charge of the fleet, and the canal of *Cronfladt*, amounts to 1,200,000 *Rubels*, for which part of the *Cabaque*, or revenue arifing from the

fale of liquors, is appropriated.

The charge of maintaining the army is about four millions of Rubels, which is defrayed by the Poll-tax. The two regiments of guards are paid out of the profits arising from the Cabaques, or the sale of liquors. The Ismailow regiment is maintained by the produce of the salt-works; and the horse-guards from the Siberian Pricase or Colleges of judicature.

The corps of Cadets stands the government in 65,000 Rubels per annum, which arise from the capitation, and the general commission of war. The expence of the train of artillery amounts yearly to 300,000 Rubels.

The annual charge of the Civil Lift, in the time of Peter I. did not exceed 50 or 60,000 Rubels; but in the reign of the Empress Anne the falaries of the court officers alone amounted to 120,000 Rubels. In the present reign they are not less than 190,000 Rubels; and the total of the annual expences of the Court is about a million of Rubels. A hundred and fifty tables are spread twice a day at court; and the dishes for these tables are about 1800. To make this provision, the court purveyor receives for every three days 2000 Rubels, exclusive of the produce of the crown-estates, and the proper quantity of wine, sugar, and spices. The daily consumption of cossee at court is a Pud or thirty-six pounds English weight; and 7000 Puds of salt are expended there every month.

The Great Duke, or heir apparent, is allowed 200,000 Rubels a year, for

the maintenance of his houshold.

The annual expences of the Russian ministers in foreign courts amount to about 100,000 dollars \*.

The Academy and University at Petersburg receive annually from the

Treasury, by Warrant of the State-Office, 53,928 Rubels.

The court allows 110,000 Rubels for the support of public dispensaries; and the deductions from the pay of the officers and soldiers for that purpose make about 40,000 Rubels; so that the whole expence amounts to 150,000 Rubels. Other inconsiderable sums laid out by the court I shall take no notice of. The produce of the public shows of tumblers and rope-dancers, of which multitudes are exhibited at Easter for the diversion of the people who are passionately fond of them, are allotted for defraying the expences of the Police, paving the streets, &c. Besides, every house-keeper pays an assessment for his house and court-yard according to the extent of ground he occupies, which is applied to the same purposes. The salaries of all civil officers are paid out of the monies received by the Chanceries or offices belonging to their departments; and those of the Governors from the Pricases or offices of their respective Governments. A Senator, as such, receives no pension or salary. The surplus remaining in the inferior offices is transferred to the State-Office.

§. 21. The military establishment of Russia, by the indefatigable care of Peter the Great, has been entirely new modelled. Before his time the in-

<sup>\*</sup> A dollar is equal to 3s. 6d. flerling.

fantry, for the most part, were called Strelitzes, who, being honoured with particular privileges as the Czaar's body-guards, arrogated to themselves a power which often proved dangerous even to the Emperor's life. Peter I. suppressed both the name and the corps. The Russians at present are good foldiers, especially if they be well disciplined; but the infantry far furpaffes the cavalry: both horse and infantry are on the German sooting.

The army, according to the state of it given by M. Von Haven, consists

First, Of REGULAR TROOPS which are divided into

I. The Field Army, which confifts of	
1. Infantry, namely,	Men.
Three regiments of Guards containing in all — —	8244
Fifty marching regiments in time of peace amounting to	
70,450; but in war time to	78,300
The corps of matroffes and engineers — —	5011
2. Cavalry, namely,	
One troop of life-guards of three hundred men, and the horse-guards of 1443, amounting together to	1743
Three regiments of cuiraffiers — — —	
Twenty-nine regiments of dragoons making in time of peace	2934
31,668, but in war time — — — —	35,699
Four regiments of hustars containing — —	4435
II. The army belonging to the Garrisons and Governments,	1100
which confifts of	
1. Infantry, namely,	
Twenty regiments which are cantoned towards the Baltic	26,520
amounting in all to	20,520
Twenty-eight regiments in the heart of the Empire making in all	36,736
Land militia on the Sakomsko line	
Six battalions containing — — —	2342 4020
The corps of artillery and engineers —	5950
2. Cavalry, namely,	2934
Twenty regiments of land militia on the Ukraine line	00.700
amounting in all to — — —	22,700
Land militia on the Sakomsko line	335 I
Seven regiments of dragoons in garrison making —	7399
Two squadrons in garrison amounting to	1130
Total of the regular troops	246 404
- com or mo regular troops	246,494
	Secondly,

## INTRODUCTION TO

Secondly, Of IRREGULAR TROOPS, which confift of

			Men.
Ten Little Russia regiments amounting to	process	(ppotentia)	60,000
Five Slabodian regiments making in all	_		30,000
Don Cossacks — — — —		-	10,000
Calmucks — — —	-		20,000
		-	
Total of irregular troops. —			120,000

These, like the regular army, may be augmented at the Empress's pleasure. As for the Officers pay, it must be observed, I. That the officers of the twenty garrison-regiments in the towns lying on the *Baltic* have double the pay of other garrison regiments. 2. That the officers of all marching regiments have three times the pay of the officers of the regiments in the governments or provinces. 3. That the private men in the guards have double the pay of those in the marching regiments.

Here follows an account of the annual pay of the Generals, officers, and private men in the Ruffian service.

## A General Field-Marshal is allowed per annum.

Rubels.	Rations.	Rubels.	Densheks or Servants.	
7000	200 valued at	1140	and 16	
	A General in ch	ief.		
3600	80	456	12	
A Lieutenant-General.				
2160	50	285	10	
A Major-General.				
1800	40	228	8	
	A Brigadie	er.		
840	20	171	7	

In the marching regiments a Colonel is allowed yearly.

Rubels.	Rubels. 96	and	Copeiks. 90 for Rat	Servants. ions. 6	
	A Lieute	nant Colo	onel.		
360	62		70	4	
	A	Major.			
300	62	-	70	3	٨
					Z1.

## A Captain.

Rubels.	Rubels.	Copeiks.	Servants.
180	28	and 50 f	for Rations. 2
	A Lie	eutenant.	
120	22	80	ĭ
	A Second	Licutenant.	
84	17	10	1
	An	Enfign.	
84	17	10	ï
	A Quarter-mas	ter of a regiment.	
84	22	80	I
	An A	djutant.	
120	22	80	1

From this table, and the paragraph immediately preceding it, we may find out the pay of the officers belonging to the regiments in the garrifons and Governments.

A private man is allowed yearly ten Rubels and ninety-eight Copeiks, besides three barrels of meal, a certain quantity of groats or coarse oatmeal, twenty-four pounds of salt, and sless to the value of seventy-two Copeiks; all these articles are computed at five Rubels seventy-four Copeiks. But six Rubels thirty-five Copeiks are deducted from the pay of every private man for clothing, medicines, sless, cartridges, and slints for their firelocks. His whole clothing from head to foot costs near twelve Rubels.

The Dentskeks or servants are taken out of the recruits to attend the officers: And for the support of every one of these eleven Rix-dollars and two Copeiks and a half are paid annually out of the military chest; but the masters are obliged to clothe them. The corps of Cadets shall be spoken of in my account of Petersburg.

§. 22. The Russians owe their skill in the art of ship-building, and confequently their naval power, entirely to Peter the Great. For they had only barks and other small crast, for passing up and down the Volga and the Don, before that Monarch's time. Russia naturally abounds in all kinds of naval stores; and at Petersburg and Archangel are large dock-yards, in each of which three English ship-carpenters superintend the building of ships. It appears from a list published by M. Haven, that in the year 1746 the Russian navy consisted of twenty-sour ships of the line, seven frigates, three bomb-ketches, and two Praams or slat-boats; besides the galley-sleet at

Petersburg consisting of 102 galleys. The complement of the whole flect amounted to 10,570 men; and of these 7701 were seamen. The fleet since that time continues pretty nearly in the same state; for if some ships are built every year, others become unsit for service. The men of war are laid up at Revel and Cronstadt, and the galleys at Petersburg. The Russians cannot as yet be said to have a complete good harbour on the Baltic; the water at Cronstadt being too fresh, which does considerable damage to the ships that lie there.

There is a new Academy for 300 Sea-Cadets erected at *Petersburg*. The High-Admiral has the pay and rank of General Field-Marshal; an Admiral, of a General in chief; A Vice-Admiral, of a Lieutenant-General; and a Rear-Admiral, of a Major-General. A Captain of a man of war has the fame pay, and ranks with a Colonel, a Lieutenant-Colonel, and a Major of a

marching regiment; and a Sea-Lieutenant, with a Captain.

§. 23. The Russian Empire lies partly in Europe and partly in Asia. The European part contains Great, Little, and White Russia; to which may be added the conquered provinces which formerly belonged to Sweden. White Russia in this Empire must not be confounded with the country of the same name in Lithuania. As for Red Russia, it belongs to Poland. In order to understand the origin of these names it must be observed, that it is a custom among the Eastern people, to distinguish countries by the epithets white and black; and that by the former they call the most extensive and fertile, and by the latter the smaller and less fruitful countries or territories. There are indeed different opinions concerning the use and application of these names; but to enter into a minute disquisition on this head, would lead me too far from my subject.

The Afiatic provinces of the Russian Empire make no small part of Great Tartary; and have been conquered partly in ancient, and partly in more

modern times.

The Russian Empire is divided into Governments; and every Government confists of certain Provinces or Circles. These Governments have been frequently altered; but, according to the present division, they are as follow.

The Government of Riga, Reval, Narwa, Petersburg, Wiburg, Great Novogrod, Archangel-gorod, Moscow, Nishneinow-gorod, Smolensk, Kiew, Bielogorod, Woronetz and Asow, Astracan, Orenturg, Casan, and, lastly, that of Siberia.

Note. In order to facilitate the pronunciation of the Ruffian names of places mentioned in the geographical part, I have fet them down as they are spoken \*; and for the farther satisfaction of the reader, I shall here

add the following explanation of such Russian words as occur in this account, in alphabetical order.

Bieloi, Bielaia, Bieloie, white.

Gora, a mountain.

Gorod, a city or town.

Gorodiflets, a place where a town formerly stood.

Guba, when speaking of water, signifies a bay or gult.

Kamen, a rock.

Kamennci Gorod, a walled town.

Krasnoi, Krasnoia, Krasnoie, red, or beautiful, these being synonymous terms in the Russian language.

Krepost, a fort, or fortified town.

Liman, a marshy lake, with a river issuing from it, or discharging itself into it.

Maloi, Malaia, Maloie, little.

Monastir, a convent.

More, the ica.

Nifkoi, Nifkaia, Nifkoie, low.

Nos, a cape or promontory.

Nowoi, Nowaia, Nowoie, new.

Osero, a lake.

Ostrog, a place inclosed with palisadoes, frequent in Siberia. Instead of a wall, they are surrounded with long piles driven perpendicularly into the ground, or wooden breast-works, like ramparts, made of logs and beams of timber laid upon each other. These Ostrogs have only the principal buildings inclosed within them, as the Waiwode or Governor's house, the public offices, a magazine of provisions, an armory, a furr-warehouse, a church, &c. But a town or village stands near most of the Ostrogs.

Offrow, an island.

Pogost, properly a church with the buildings belonging to it; in a more extensive sense it denotes the whole territory of a parish belonging to a church. The villages likewise dependent on the church have also the same names.

Pricas, a chancery or public office.

Porogi, water-falls or cataracts.

Provincialnoi Gorod, or a Provincial city, is the residence of a Governor, Deputy Governor, or of a Woiwode; and has other towns under its jurisdiction.

Sawod, a finelting house, or place where ores and metals, as iron, copper, &c0, are melted down and wrought.

Sallawa, a toll-place, or custom-house.

Selo, a village confifting of one church, and the houses which belong to

it. Some Selo's belong to private persons or convents.

Slobodes, are different from the preceding. The Slobody Uiezdnyia, or Slobode circles, have handfome buildings and are larger than many fmall towns, but not fortified. The inhabitants of them are traders, and have places where carriers generally live. The Slobodes in Siberia are inhabited by peasants; and these may be accounted part of a Circle, as they include several parishes and villages; and in some of them there are Ostrogs. Sloboda in the province of Tobolsk fignifies a town furrounded with wooden walls; and there are few other fortifications in Siberia, except those of the city of Tobolsk. Indeed, the only enemies the Siberians have to deal with are the Bashkirians, the Calmucks, and the Kasatsha-Horda; and their wars may be looked upon as robberies rather than military expeditions, for they attack the villages on horseback for the conveniency of carrying away the plunder immediately; fo that the main point is to prevent the enemies from breaking They have but little to fear from their weapons, which, for the most part, are only bows and arrows.

Sluskiwie, irregular foot soldiers.

Sol, falt.

Stan, a part of a Circle containing fifty churches, with the chapels dependent on them.

Staroi, Staraia, Staroie, old.

Step, a waste or wilderness; likewise a level barren country.

Swiatoi, Swiataia, Swiatoie, holy. T/hernoi, T/hernaia, T/hernoie, black.

Uiezd, a Circle or district, less than a province, and more extensive than a Stan, a Wolost, or Pogost.

Ost-ie, the mouth of a river.

Welekoi, Welekaia, Welikoie, great.

Wercnei, Wercniaia, Wercnoie, superior or above.

Wersta, a Russian measure of distance, of which  $104\frac{1}{2}$ , or according to some, 105 are equal to a degree of the Equator.

Yam, a Post-stage, where the horses are changed.

Yamskaia, a village or finall town inhabited by fledge-drivers, carriers, &c.

Yar, a steep high coast.

Yurte, hutts.

Zemlia, a country, or the earth.

#### THE

## E U R O P E A N P A R T

OF THE

## RUSSIAN EMPIRE.

§. 1. HE boundaries of this part of the Russian Empire towards the East are indeed the same with the limits between Europe and Asia; but these are not easily ascertained. All that can be said with any certainty is, that the river Don has, from time immemorial, been looked upon as the southern boundary; that the kingdom of Asiracan and Kasan are reckoned to be in Asia; and that the Wercoturian mountains have commonly passed for the limits between Russia and Siberia.

§. 2. The feas bordering on Russia have been described above \*. The principal rivers in the European part of the Russian Empire are as follow.

1. The Wolga, in Latin Volga. This river was formerly known by the name of Rha; and is at present by the Tartars called Atel, Edel, or Idel, i. e. 'the large river'. It has its source in the forest of Wolconski; and is one of the largest rivers in the world; for it runs a course of between four and five hundred geographical or German miles, before it falls into the Caspian sea. Its borders are generally fertile; and though they are not sufficiently cultivated, on account of the frequent incursions of the Tartars; yet the soil naturally produces all kinds of esculent herbs; and particularly asparagus of a very extraordinary size and goodness. Most of the oaks in Russia grow in the countries that are watered by this river. At Tweer, a town but little more than twenty geographical miles from its source, the Wolga is navigable for large ships. Towards the end of the spring, this river is so swelled by the melting of the ice and snow as to cause great inundations; particularly in the months of May and June. The masters of

the veilels which are bound down the Wolga to Astracan, carefully observe this season, as at that time they have not only the opportunity of a safe passage over the shallows; but likewise over several slat islands, which then lie at a considerable depth under water. Trees are often torn away by the roots from the banks of this river by the violence of the current; and the anchors of the vessels are frequently so entangled amongst them, that there is a necessity of cutting the cable, so that a great number of anchors are supposed to lie at the bottom. The Wolga abounds with the sine sist called Beinga\*. It receives several noted rivers, and among the rest the Occa and Cama; and empties itself into the Caspian sea through several mouths or channels, which form a great many islands.

2. The Don, in Latin Tanais, by the Tartars called Tuna or Duna. The ancients ranked the Tanais among the most famous rivers, and looked upon it as the boundary between Europe and Asia. Its source is not far from Tula, in the Iwano Ofero or John's lake. It runs first from north to fouth; and after its conflux with the Sofna near the fortress of Nowa Pawlowskaia in the Government of Woronese, it directs its course from West to East, and in several large windings runs again from North to South. At last it divides into three channels which begin to spread from each other below Czerkaskoi, and falls into the Palus Maotis near Asow and Lutik. The waters of the Don are thick and chalky; and confequently not very wholfome to drink. In fummer this river is very shallow and full of fand-banks; however, it affords plenty both of finall and large fifh. Don, in its course, approaches so near to the Wolga, that the distance between them in one place is but one hundred and forty Werst, or about eighty English miles. But if the river Lawla which runs into the Don, and the Camishinka, which empties itself into the Wolga, were made navigable, the distance between the two rivers then would hardly be four Wersts; and they might be eafily united by cutting a canal. However, it is faid that Peter the Great did not think this project feafible.

3. The Dwina, in Latin Duina, a very large river. The name fignifies double; for it is formed by the conflux of the two rivers Sukona and Yug at Ufliaga. This river divides itself into two branches or channels near Archangel, which run into the White Sea. Some imagine that a famous temple stood on the bank of this river, in which an idol called Solviaia Baba, or the 'Golden Matron,' was fet up. This Goddess was worthipped, under the name of Yunala, not only by the inhabitants of the country; but by the Scythian and Grecian merchants, who resided near the Dnieper and the Black Sea, and used to travel hither to trade and pay their adorations to the idol. Others place that temple on the Petshora, and others again, with greater probability, on the river Oby; but the

<sup>\*</sup> This fifth is about eight or ten feet in length, and is esteemed preserable to the Sturgeon.

Whole

whole is very uncertain. The *Duina* or *Duna* a river of *Poland*, though its fource is likewife in *Russia*, is not to be confounded with this river.

4. The Dnieper, or Danapris, in Latin Boryshbenes, rifes from a morass in the forest of Wolconsk about twenty German or Geographical miles above Smolensk. It forms several windings through Lithuania, Little Russia, the country of the Zaporo-Cosaks, and a tract inhabited by the Nagaian Tartars of Crimea; and after forming a Liman, or marshy lake, of sixty Wersts in length, and in many places two, sour, or even ten Wersts in breadth, it loses itself in the Black Sea between Oczacow and Kinburn. The banks of this river on both sides are generally high, and the soil is excellent; but the water in summer is not very wholsome. The Dnieper has no less than thirteen water-salls within the space of sixty Wersts; yet in spring, during the land-sloods, empty vessels may be halled over them.

This river, till it comes to the *Liman* near the mouth of it, is so full of islands, that all the intervals being computed together do not amount to thirty *English* miles; and abounds with sturgeon, sterled, carp, pyke, *karaush*, &c. The only bridge over the *Dnieper* is the float-bridge at *Kiew*, which is 1638 paces in length. This bridge is taken away about the end of *September*, to give the flakes of ice a free passage down the river, and is again put together in spring. A great number of mills erected in boats are to be seen on this river; any one being allowed the liberty of setting them up.

§. 3. The principal lakes in this part of the Russian Empire are,

I. The *Peipus* lake in *Livonia*, called in the *Rushan* language *Tshudskoe* Osero, which is ten geographical miles\* in length, and seven or eight in breadth. It abounds with fish; and runs into the gulf of *Finland* by the river *Narva*. This lake has also a communication with that of *Pleskow* which is called by the Russians *Pshowskoe Osero*.

2. The famous lake of Ladoga, which lies between the gulf of Finnland and the Onega-lake, is twenty-five German or geographical miles in length, and fifteen in breadth. It is reckoned the largest lake in Europe, and is supposed to exceed any other for plenty of fish, among which are also seals or sea-dogs. Ladoga is full of quick-sands, which being moved from place to place by the frequent storms it is subject to, cause several shelves along its coasts, that often prove fatal to the flat-bottomed Russian vessels. This induced Peter the Great to cause a canal of one hundred and four Wersis in length, seventy seet in breadth, and ten or cleven feet deep, to be cut at a vast expence from the south-west extremity of this lake in Ingria and Novogrod, to the sea; which with the necessary windings

<sup>\*</sup> The miles by which the Author computes the length and breadth of these lakes, &c. are mentioned in general terms; but as mile is a word of such latitude, it were to be wished he had been more accurate.

<sup>†</sup> Near leventy English miles.

was carried from Schlusselburg to New Ladoga in the river Wolcow. This work was begun in the year 1718; and though it was vigorcusly profecuted, was not compleated till the year 1732, in the reign of the Empress Anne. This canal at first reached no farther than a village called *Cabona* situated on a river of the fame name, at the distance of forty-four Wersts from Schlusfelburg, and where the veffels failed into the lake; for which purpose the fluice is still kept up there. The canal has twenty-five sluices; several rivers run into it as the Lipka, Naffia, Tzeldika, Lawa, Cabona, and two finaller anonymous ftreams on which fland two finall villages. At the distance of every Werst along this canal is erected a pillar marked with the number of Wersts, &c. It is the confiant employment of a regiment of foldiers to keep the canal in repair; and for this purpose they are quartered in feveral places on its banks. In fummer-time it is covered with floats and veffels paffing from the Wolcow to the Neva, which pay toll in proportion to the value of their cargo; but not a few, to avoid the duty, and the labour of drawing the veffel or the floats on the canal, rather venture The islands Sarcow, Selency, Kirwet and Tinow, on the *Ladoga*-lake. which lie in the lake and are inhabited by fishermen, may be seen from the canal. The river Neva, which shall be spoken of in the sequel, issues from this lake.

3. The lake of Onega lies betwixt lake Ladoga and the White Sea; and has a communication with the former by means of the river Swir. Its length is one hundred and eighty Russian Wersts, the breadth about eighty; and though it be a fresh-water lake seals are often seen in it. A scheme was laid before Peter the Great for joining the rivers Wytegra and Rouska, and by that means opening a communication betwixt the Onega-lake and Belosero or the White Lake: But the execution of this plan was prevented by the death of that Monarch.

We shall now proceed to give an account of

The Provinces acquired by Russia, and taken from the Swedes in this century; and these are Livonia, Ingria, and Carelia.

# I. The DUTCHIES of LIVONIA and ESTHONIA.

§. 1. A MONG the maps of this dutchy which are extant, that stilled Nova totius Livoniæ accurata descriptio, apud Janssonio-Waesbergios & Mosem Pitt, is at present too obsolete, and much less accurate than the Nova exhibitio geographica ducatuum Livoniæ & Curlandiæ published by Homann.

- mann. The map of Esthonia and Livonia inferted in the Russian Atlas, notwithstanding all its improvements, is not without many faults. This map, indeed, exhibits more countries than its title contains; for besides Esthonia and Livonic, it also includes Courland, Ingermania, and part of the Governments of Novogrod and Smolensk.
- §. 2. The country we are now describing was formerly inhabited by three different nations, namely, the Livonians, Lettenians, and Estonians. It was accordingly divided into Liestand or Livonia, Lettland or Lettonia, and Estonia or Estonia; not to mention Cearland and Semgallen, which Dutchies, till the time of Gothard Kettlern, also made a part of this country. The name of Liestand or Livonia, which properly belongs only to the District that lies along the Duna, has in time been applied also to Lettonia; and in common conversation Livonia includes the country properly so called, together with Lettonia and Estonia. But to speak with greater precision, Livonia, or the south part of the country, must be earefully distinguished from Estonia, or the north part; which distinction we shall observe in the particular description of them.
- §. 3. This country \* borders on Courland, the Baltic, the gulf of Finnland, Ingria, Russia, and Poland. It extends in length from North to South between forty-five and fifty geographical or German miles; and its breadth from East to West is from thirty-five to forty, exclusive of the islands belonging to it.
- fertile foil, which yields the inhabitants all the necessaries of life in great plenty. The air is clear and salubrious; and though the winter be long and severe, and the summer, consequently, but short; yet the heat of the climate during the latter season is such, that the grain sown both in summer and winter ripens at the proper time. In a plentiful year when the crops have not failed, the inhabitants export many thousand Lasts of rye and barley to Holland, Spain, and other foreign countries: Hence Livonia is called the 'Granary of the North.' Before the corn is threshed, it is dried and hardened in kilns heated by large stoves or ovens, which are built contiguous to their barns; however, this does not render it unsit for sowing, or for making bread and malt; besides, it keeps the better for it.

The horned cattle, horses, and goats of this country are very numerous, and much esteemed; but the sheep are not extraordinary, their wool being coarse, and resembling goats hair.

Vast quantities of flax, hemp, lin-feed, leather and skins are exported from hence in foreign bottoms.

The rivers which water this country are the Duna\*, the Aa, the Embak, the Pernaw, &c. It has also many standing-lakes, as that of Peipus † mentioned above, the Werczer-lake, which is five geographical miles in length and two in breadth, the Luban-lake, &c. Both the lakes and rivers afford plenty of the finest salmon, and other fish. Turbots are also taken in the gulf of Riga; and the sisheries support a considerable part of the inhabitants. Stromlings, which are a species of herrings, are found in vast shoals along these coasts, and are the common food of the peasants who salt great quantities of them. In the present reign a Swede has set on foot a pearl sishery, and there are above forty-five rivulets and lakes in Esteonia and Livonia where this sishery is carried on; but the former yields more pearls than the latter, which come pretty near the oriental pearls both for size and clearness.

This country was formerly overrun with vast woods of oak, fir, pine, and birch-trees; but thefe are now too thin, partly by the method of building pract fed by the inhabitants, whose houses and other edifices in towns and villages confift almost entirely of wood; and partly by their clearing of the woods in order to cultivate the land for fowing corn, &c. The harbour of Roderwyck, which required a prodigious quantity of timber, contributed not a little to the destruction of the woods in Livonia. However the country has reaped one advantage by it; for it is not fo much infested with bears, wolves. elks, lynxes, martens, and other wild beafts. Livonia, still abounds with the fmaller wild quadrupeds and other game; fo that hares, which turn white here in winter, and wild fowl, are fold very cheap. As for stags, deer, and wild boars, there are none in this country. Quarries of good stone are very common here. The highways and roads in *Livonia* are in very good order; and at the end of every Russian Werst a red pillar is erected, on which is marked the number of the Wersts passed and remaining in travelling from one capital to another. The country inns are very mean; but the posthouses have every thing in proper order.

The distances between the principal towns are as follows.

From Riga to Narva 400 Wersts, or 21 Post-stages.

From Riga to Pernaw 172 Wersts, or 9 Post-stages.

From Pernaw to Reval 138 Wer/ls, or 6 Post-stages.

From Reval to Habfal 95 Werfts, or 4 Post-stages.

From Reval to Narva 196 Werfts, or 9 Post-stages.

The fledges are a very great conveniency for carrying on trade, and

travelling in winter.

§. 5. This country was formerly interspersed with a great number of towns and villages: But in the wars and commotions which *Livonia* has so often experienced, most of them were destroyed; so that at present nothing but

† Sec §. 3 of the Introduction to Ruffia,

This is called here Duna to diffinguish it from the Dwina, which runs to Archangel. See pag. 412, No 3.

the ruins of many of them are to be feen. A traveller passes through more towns in a journey of twelve or fifteen geographical miles in many countries, than in all this vast extent of land. To the same cause also the poverty of the *Livonian* peasants may be attributed; who amidst all their affluence find so much difficulty in turning the overplus of their substance into money, that they are obliged to give half of it away, and at the same time buy whatever foreign commodities they have occasion for, at a very high price.

§. 6. This country might undoubtedly afford subsistence to a much greater number of inhabitants than it has at present; for they have been extremely thinned by war, pestilence and famine. The number of them may in some measure be determined by the following method. The estates in Livonia are taxed according to the number of Hakes, i. e. of men sit for labour from sisteen to sifty years of age; sive of these being reckoned to a Hake. Now the peasants of Esthonia are said to consist only of 5000 Hakes, which amount to 25,000 labouring men; an inconsiderable number for a province

of fuch extent.

Besides the inhabitants who are descended from the Germans, this country contains great numbers of Ellbonians and Letotnians, which are people of a very different extraction and language; but their manners and customs are pretty much the fame. The E/lbonians feem from the affinity of the two languages and other circumstances, to be derived from the same origin with the Finns. The Lettonians both from their name and language appear to be fprung from the fame flock as the *Lithuanians*, who were a mixture of feveral *Sarma*-They are both termed *Undeutschen*, i. e. 'people that are not Germans', by the other inhabitants. Their stature very seldom exceeds the middle fize; but they are vigorous and hardy; enduring cold and heat, and undergoing the greatest labour and fatigue with chearfulness. Their houses are very meanly built; and the rooms quite black with finoke. They are all vaffals, or rather flaves to their lords, who may treat them as they pleafe, if they do not kill them. Their chief occupations are agriculture, grazing, and fomctimes fifthing; but they have a good natural genius for mechanics. They are very much given to drunkenness; and are still fond of many superstitious practices in private. There are also many Ruffians in this country. The languages usually spoken by the inhabitants are, the Lettonian, the Efthonian, the German, the Ruffian, the Swedish, and Finnean tongues.

§.7. The Nobility are very numerous, and are mostly of foreign extraction; for their ancestors were partly such familes as anciently came into Livonia with the King of Denmark; but for the most part removed hither from Germany, particularly from Thuringia, Westphalia, Pomerania, Macketenburg, and other parts of the circle of Lower Saxony. Here are also some noble samilies of Swedish and Polish extraction. Most of the Nobility of this country have always given themselves up entirely to a military life.

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Those of another turn of mind, who reside on their estates and make improvements in agriculture, are generally invested with civil and juridical employments; and of this class are Governors, Presects, Land-Marshals, provincial and Hake Judges, &c. The Nobility are far from being sufferers by talling under the dominion of Russia; for since that time all their rights and privileges have been confirmed to them; and the estates which the Court of Sweden had reassumed have likewise been restored to the former seudatories.

A Diet or Provincial Assembly is held for Esthonia once in three years at Reval, in which a Chief Head of the Noblesse, who is equal to a Land-Marskal, is chosen by a majority of votes; and at the expiration of that office he is entitled to the next survivorship of the post of Land-Rath, or provincial Counsellor. Every thing relating to the public utility is the subject of the deliberations of this Diet; and out of it is appointed a committee in which the Land-Raths, as they are called, have a feat. The Diet is convened on any important occasion by the chief of the Nobility. A Diet is never held at Riga without permission from the Russian Court; which being obtained, a Land-Marskal is chosen, whose employment is chiefly confined to the affairs under deliberation in the Diet.

§. 8. Artificers and mechanics are not so common here as in other countries. The commerce of Livonia always flourishes in time of peace; Riga, Reval, and Narva being well known in the commercial world. Pernau is likewise in a flourishing condition. However, these towns suffer greatly from the clandestine trade, which is carried on by land; and though it has been often prohibited it still encreases. The gentry purchase corn both of their own vassals and other peasants; and some of them distil spirits from it, while others send it to the sea-ports, and there sell it to the best advantage. The peasants are obliged to bring what corn they intend for sale to the Noblemen's seats, where, instead of ready money for it, they generally receive iron, salt, steel, tobacco, and other commodities and utensils of little value.

§. 9. At Riga and Reval are good Gymnasia, or Seminaries, and schools:

but this country at present cannot boast of one University.

§. 10. The inhabitants of Livonia, for the most part, profess Lutheranism; but the Calvinists, Papists, and Russians are indulged with the free exercise of their religion. There is an yearly allowance from the crown of 1200 Rubels towards the support of the national churches in this country; but the churches of the separatists do not partake of this bounty. The Bible has been published here in the Lettonian and Esthonian languages.

In Esthonia, all the country parishes, together with the cathedral of Reval, with regard to ecclesiastical jurisdiction, are subject to the Nobility, and are but forty in number: we may hence form a conjecture of their great extent. They are divided into Provostships, according to the Circles in which they are included. The Consistory of Nobles is composed of a

prefident,

president, who is a Land-Rath or provincial Counseller, Provosts, the Preacters belonging to the cathedral of Reval, and some other Assessors. Here is also a Supreme Court of Appeals in spiritual causes, which consists of some ecclesiastics, Land-Raths, and noblemen. Lavonia or the General-Government of Riga contains above one hundred and twenty parishes, which together with St. James's church in Riga, is under the jurisdiction of the Consistory of Nobles. Over these presides a General Superintendant, who has his residence at Riga. The High-Consistory is also held at Riga, and the president of it is a Land-Rath. Every Circle has a Governor in civil and ecclesiastical affairs, who must be of the class of the Nobility. The Ministers of Pernau, Derpat, and other small towns in Livenia, are subject to the General Superintendant; but the cities of Riga, Reval, and Narva have their own Consistories, which, as well as their magistracy, are independent of the Nobility.

§. 11. The highest tribunal in Estuonia is that called the Government or Supreme Provincial Court, which meets to administer justice every year about the middle of January, and continues fitting till Eafler. It confilts of the Governor as prefident, and twelve *Land-Raths* or Provincial Counfellors, who are all Noble, and have the rank of Major-General. The *Land-Ratks* may, by a free choice, fill up the vacancies in their college from among the Nobility, without any licence or nomination from the crown; and the fenior Land-Raths compose a Government in the absence of the other Governors. Subordinate to this tribunal are the Mann-Gerichte or inferior courts, and Haken-Richter or inferior judges. The Haken-Richter of every Circle in Esthonia has two Adjuncti or assistants. His office is to take care of the roads and bridges, to levy the money granted by the Nobility at the Dict for the fervice of the public; and all disputes about limits and other incidents have the first hearing before him. A Mann-Gericht, of which in all there are three, confifts of a Judge, two Assertions, and a Notary. These take cognizance of all criminal matters, and disputes of more importance. An appeal also lies from the Haken-Richter to the Mann-Richter. Both these are appointed by the *Land-Raths* college, and must be of the class of Nobles; and continue in office but three years. When they are exchanged the Adjuncti are usually made Assessives; and one of the Assessors is appointed Haken-Richter; and the Haken-Richter is promoted to be Mann-Richter. As these courts are held only at certain times, the plaintiffs are obliged previously to apply to the General-Government or Supreme Council, where the Governor who is nominated by the Crown prefides.

In the General-Government of RIGA, or LIVONIA, the chief tribunals are the Hof-Gericht or Supreme Court of Judicature which is appointed by the Czarina. Here are also twelve Land-Raths, or Provincial Counfellors; but only one of them has a feat in the Hof-Gericht. Each of these Land-Raths resides in his turn at Riga for a month, in order to preside in the College of the Nobility, and Hhh 2

takes cognizance of the same affairs as the above-mentioned Chief of the Nobles does in Esthenia. The Land-Raths indeed elect the College; but their choice must be confirmed at the Russian Court. The inferior courts are, the Land-Gericht and Ordnungs-Gericht, the members of which have their respective Assessment and they are on the same footing as the Mann-Richter and Haken-Richter in Esthonia. But from all these courts there lies an appeal to the College of Judicature established at Petersburg for the provinces of Esthonia and Livonia; and from that again to the Senate, which is

the Supreme Tribunal for the whole Ruffian Empire.

§. 12. The ancient history of these Dutchies is very dark and obscure. Pagnanifin prevailed here down to the twelfth century, when by the following accident the Christian religion was first introduced into Livonia properly io called. In the year 1158, some merchants of Bremen bound to Wisby in Gothland were driven by firefs of weather on the coast of Livonia, and landed at the mouth of the river Duna near the Baltic. The inhabitants of those parts who called themselves *Liven*, at first, were for opposing their landing; but becoming more tractable by degrees, they trafficked together. These beginnings the *Bremeners* improved, by resorting hither in greater numbers with commodities to trade with the natives; and with the confent of the inhabitants, went about two leagues up the Duna, where they pitched their tents. After this they built a strong ware-house of timber on an eminence, in which they deposited their goods. To this edifice the inhabitants gave the name of Ykeskola, that is, a school or convent; and to this very day it is called Uxkul. The German colonists encreasing in number, brought with them, probably about the year 1186, an ecclefiaftic of the name of Meinlard, who was an Augustine monk of the convent of Segeberg in Wagric. This monk, having learnt the language of the country, perfuaded fome of the inhabitants to be baptized. The town of *Uxkul* was then built with stone, and a castle was erected at the foot of the hill. In the former Meinkard founded a church and a convent of Augustine monks. first preacher of the Gospel was made Bishop; and Kerkholm was erected into an episcopal see. From this time several German families came and settled in Livonia. About the fame ara, namely 1196, Canute VI. King of Denmark made an expedition into Efthonia; and having fubdued that province, he introduced Christianity, erected churches in the country, and fent priests to officiate in them. Bishop Albert, in order to promote the conquest of Livonia, instituted the order of knighthood called the Knights of Christ; and Pope *Innocent* III. gave them the fame Statutes with the Knights Templars, and a crofs and a fword as a badge to be worn on their coats, enjoining them at the fame time to obey the Bishop of Riga. In the year 1206, Bithop Albert gave a grant to the Order of the third part of Livenia, with all the privileges of Sovereignty; which was confirmed by Pope Innocent III. in the year 1210, who exempted the Knights from tythes

and other imposts. The first Grand-Master of this order was Winno, who ordered that the Knights for the future should be stilled Fratres Ensiferi ' or fword-bearing Knights.' In 1231, these Fratres Enfiferi were solemnly united with the Knights of the Teutonic order; and as the habit of these incorporated Knights was a white mantle with a black crofs, they fliled themselves 'Brothers of the cross.' But this humble title, in 1382, they changed to that of 'Lords of the Cross.' In the year 1346, Waldemar III. King of Denmark fold Esthonia to this Order for 18,000 Lothige marks of filver \*. In 1521, Walter Plettenberg, the General of this order, purchased from the Grand Master of the Teutonic order in Prussia the chief jurisdiction in Livonia; and he as well as the States of Livonia were discharged from their oath of obedience to the *Teutonic* Grand Master. And not long after, the Emperor Charles V. admitted them among the Princes of the Empire. By this privilege the Livonians had a right of appealing from their high Court of Judicature to the Aulic Council at Spires. About this time the Reformation began to spread itself throughout the whole country.

Towards the middle of this fixteenth century the Czaar Ivan Bafilowitz formed the defign of conquering this country; which induced the city of Reval and the dutchy of Efthonia to put themselves under the protection of Sweden: And on this was grounded the claim of that crown to Livonia, and the superior privileges which Esthonia enjoyed beyond Livonia. Gotha Ketler, who was chief of the Order, gave up Livonia to the King of Poland, as great Duke of Lithuania, upon which it was annexed to that crown; solemnly resigned his command; and in 1561 was created the first Duke of Courland, but was to hold this Dutchy as a sief of Poland. The Poles also got possession of Riga and Lettonia. And now this country became the cause, as well as the dismal scene of very bloody wars betwixt Russia, Sweden, and Poland for a whole century; namely, from the year 1561 to 1660.

By the peace of Oliva, which was concluded in 1660, Livonia was given up by Poland to Sweden; and the Duna was agreed on as the boundary betwixt the Swedish and Polish dominions. In 1681, the decrees of the Diet held at Stockholm in 1680 concerning the Reassumption of alienated crownlands, began to be put in execution here; which was an extreme grievance to the Nobility.

In the famous northern war which broke out in the beginning of the present eighteenth century, this country was miserably ravaged; till at last, by the treaty of Nysladt concluded in the year 1721, Sweden agreed to cede Livonia for ever to Russia. In the fourth article of that treaty it is expressly stipulated 'That the crown of Sweden shall yield and give

<sup>\*</sup> A Lothige mark is nine ounces twelve-penny weights Trey weight.

'up to the Russian Empire for ever, as lawful conquests, the provinces of Livonia, Esthonia, and Ingria; a part of Carelia, together with the District of Wiburg, and the towns and fortresses of Riga, Dunamunde, Pernau, Reval, Dorpat, Narva, Wiburg, Eexholm; and all towns, forts, harbours, places, districts, and coasts belonging to the said provinces; with the islands of Oefel, Dagge and Moen, and all other islands lying off the frontiers of Courland towards the coasts of Livonia, Esthonia, and Ingria, on the east side of Reval, and in the road of Wiburg, as they were protessed by the crown of Sweden.'

In the ninth and tenth articles of the same treaty. 'His Czarish Ma'jesty engages to preserve and maintain the inhabitants of all ranks and
'degrees in Livonia, Esthonia, and the island of Oesel, and also the towns,
'magistracies, companies, and trades in the said provinces, in the constant
'and unmolested enjoyment of all the rights, privileges, customs, and
'jurisdictions, which they were in possession of under the dominion of
'Sweden; and that in these ceded countries he shall be so far from offering any violence to the consciences of the inhabitants, as to permit the
'Evangelical [Lutheran] religion, with the churches and schools, and all
'the endowments, &c. thereto belonging, to remain and continue on the
same sooting as under the Swedish government; with a proviso, that
the professors of the Greek religion shall likewise enjoy an entire liberty of
conscience, and the free exercise of their religion in those provinces.'

In the year 1741, Sweden attempted the recovery of part of these ceded countries, but this was attended with a farther loss of part of Finnland; and by the peace of Abo, which was concluded in 1743, Russia was not only confirmed in the possession of all its conquests, but acquired some additional Districts in Finnland, of which an account shall be given in the sequel.

Since this country has been under the *Ruffian* dominion it has been divided into two General Governments and one City, which are,

### 1. The General Government of RIGA.

This Government contains Lettonia, to which the name of Livonia is also given in a more limited sense, and consists of the Circles of Riga, Wenden Pernau, Dorpat, and the province of Ocsel.

The towns and other places of note in the General Government of Riga

are as follows.

Riga, the capital of the whole country, is fituated on the river Duna and is faid to derive its name from a rivulet formerly called Rige, now Rifing, which is almost dried up. This city is not of any great extent, but populous, well fertified, and famed for its trade and opulence. In the year 1660, Charles XI. King of Sweden not only declared it to be the capital of the country: but conferred on it the next rank to Stockholm, and honoured all the members of its council, and their fuccessors, whilst they have a feat in the council, with the title of Noble. The houses are handsome and

for the most part, built with stone; but the streets are narrow, and the manner of building very much refembles that of the Hanfe-towns fituated on the Baltic. The Lutheran churches, namely, the Cathedral, St. James's, St. Mary Magdalene's, St. Peter's, and St. John's are handsome structures. The Seminaries called the imperial Lyceum and the city Gymnafium, the mafters of which have very confiderable falaries, are in a flourithing condition. Here are also an old castle, a strong citadel, and two arienals well stored with arms, one at the charge of the crown and the other of the city. The fortifications, both on the land and water-fide, have been improved under its prefent mafters; and these towards the sea are enlarged by additional works. This city, by means of its excellent harbour, has a good trade with England, Holland, and the Hanfe-towns during the fummer-seafon; and in winter-time it trafficks with the Ruffian provinces by the conveniency of fledges. Its privileges, which are very confiderable, were confirmed by the Empress Anne. The Supreme Court of Judicature for Livonia, and the High-Confistory are held it this city; which is also the refidence of the Governor and General Superintendent. Riga was built in the year 1200, and foon after inclosed with a wall. It has fuffered very much both by fires and fieges: Of the latter the most remarkable are those it fustained from the Russians in 1656; the Saxons and Poles in 1700; and a fecond time from the Ruffians in 1710, when it was obliged to submit to the victorious arms of *Peter the Great*.

Dunamunde is a noble fortification lying about two Geographical miles from Riga, at the mouth of the Duna, where the ships which sail out of the Baltic into that river pay toll or custom. This place was taken by the Swedes in 1609, and 1618; and by the Saxons in 1700, who gave it the name of Augustusburg. In 1701, it surrendered a third time to the Swedes, who by that means became masters of a fine train of artillery belonging to the Saxons; and in 1710, it was taken by the Russians. Dunamunde was formerly a convent of Cistercian monks, sounded in the year 1201 by Albert Bishop of Livonia.

Wenden was formerly a place of great note, and the residence of the Master of the Teutonic Order; and several Diets were also held there. It is, at present, but a small mean town; especially since it was entirely consumed by fire in the year 1748. When Wenden was besieged and taken by the Russians in the year 1577, several of the inhabitants, dreading the savage cruelty of the Russian army, blew themselves up with the castle of this town. It belongs at present to Count Bestuckes, the great Chancellor

of Ruffia.

Wolmar is a mean town fituated on the river Aa; and derives its name from Waldemar II. King of Denmark, on account of a victory which he obtained in this place in 1220 over the pagan Livonians. It was built in the year 1283; and was entirely burnt down, except the church and the castle, in the year 1689.

The other casties and places of note in Lettonia were Rockenkausen, which was formerly the Bithop's See; Askerade; Walk, a finall town; Lemsal, another little town; Treiden; Uxkul; Leuwarden; Luban; Shmilten; Ronneburg; Erla; Kerkbolm, &c. which are now all in rains.

Dorpat or Dorpt, in Latin Derptum, Derbatum or Torpatum, a town fituated on the river Embeck, which is called Emma Joggi, i. e. 'Mother 'river,' by the Eflbonians, lies in the Circle of the fame name, and is also called Odempe. It was built in the year 1030, by Iurii Iaroflaw Wladimiritz, Great Duke of Ruffia, who gave it the name of Iuriew; but the Ruffians continued in the possession of it only to the year 1191.

Volquin, Great master of the Order of the Fraires Ensiferi took Dorpat by assault in 1210. Soon after, this town was rebuilt at the expence of those

Knights; who also crected it into a Bishop's See.

It was formerly in a flourishing condition, being the residence of a Bishop, and embellished with a cathedral: it was also a member of the *Hanseatic* confederacy; and, by means of the communication it had with *Pernau* by a canal, which was destroyed in the last *Russian* wars, carried on a considerable trade by sea. An *English* staple was also fixt in this town, as appears from the large stone edifice which was the *English* factory, but afterwards converted into a magazine.

While Dorpat was subject to the Swedes it was sometimes the residence of the Governor; and the Supreme Court of Judicature and High-Consistory, were held there till the commencement of the last war. In the year 1632, Gustavus Adolphus sounded an University in this town; and this falling to utter decay amidst the consusions of subsequent wars, was restored in 1690: But in the year 1699, it was removed to Pernau. Besides, the inhabitants were wealthy, and the town was embellished with many handsome stone-edifices; but its wealth and beauty have, from time to time, fallen a prey to the frequent ravages of war.

Not to mention the more ancient fieges of *Dorpat*, and those in 1582, 1604, and 1654; this city was befieged by the *Russians* in 1704, when it was taken and plundered, and the inhabitants treated with great cruelty. But the total ruin of it happened in the year 1708, when all the inhabitants were carried away, as prisoners of war, by the *Russians*, and the castle and fortifications blown up. Those unhappy captives being afterwards permitted to return to their native place, rebuilt it with mean timber-houses as their

wretched circumstances would permit.

Since the peace of Nylladt the number of its inhabitants has been confiderably increased; many foreigners having settled here, which has made the town rather more populous than it was under the dominion of the Nwedes. But notwithstanding all this, almost all the buildings still lie in ruins; and the sortifications, walls, and gates, with most of the public edinces and private houses, which are fallen to decay, make a very melancholy

lancholy appearance. There are as yet but fifteen private houses built with stone at *Dorpat*, and as for public buildings, none but the magazine and the *German* or St. *John's* church. The present inhabitants, though very numerous, are generally poor and indigent, and their assairs are not yet restored to their proper order; nor are their former privileges confirmed. Its University, which was for a time removed to *Pernau*, is quite sallen to decay. Here is an imperial Office called the *Oeconomie*.

Pernau lies in the Circle of Pernau, and on the river of the same name, near the Baltic. It is but a small town mostly built with timber, has some trade, and is defended by a castle: it contains about a hundred houses. I observed above that the University of Dorpat was removed hither; but the college is now converted into a magazine; and there is scarce so much as a common school remaining in the town. The fortifications are still kept in a defensible state.

Fellin, a small town and castle in the Circle of Pernau.

The province of Oefel, which includes the islands of Oefel, Moon, and Runoe.

The island of Oesel, Osilia, lies at the entrance of the gulf of Riga about two leagues to the fouth of Dagho. It is fourteen geographical miles in length, and between two and three in breadth, and contains ten parishes. The soil is stony, but fertile. It was formerly subject to the Grand Master of the Teutonic Order, but without prejudice to the crown of Denmark's pretentions to it. At last, the Knights resigned it up to the Danes, who, at the peace of Bremfebro, ceded it to the Swedes; and the latter, by the treaty of Nystadt, gave it up to Russia. It was formerly a diocese; but at present is included within the General Government of Riga: However, it has an Unterstatthalter or Deputy-Governor, a College of Land-Raths or Provincial Counsellors, and its chief of the Nobility. The Deputy-Governor refides at Arenfburg one of the towns of Oefel. Someburg was formerly a castle; but is now totally demolished. A light-house has been erected on this island for the safety of navigators. The Esthonians call this island Curresaar, i e. ' the island of the Cures;' The inhabitants having in all ages been famed for privateering. M. Gruber supposes that the word Corfair, which signifies a pirate, is derived from the name of these people, contrary to the general opinion which deduces it from the Corficans.

The little island of Moon which lies near Oefel constitutes a parish.

The island of Runoe also lies in the gulf of Riga; and a light-house is erected on it.

2. The general Government of REVAL.

This Government includes the province of Efflonia; or the finall Diftricts of Wyk, which is divided into Land Wyk and Strand Wyk, Eafl and West Harrien, Ierwen, and Wirrland. The chief town in this government is

Vol. I. Iii Reval,

Reval, which lies on the Baltic, and though not very large, is an opulent city and well fortified; and is a place of confiderable trade. In the year 1218, both the town and castle were founded by Waldemar II. King of Denmark, on the same place where his ancestors had built the convent of St. Michael, which, in 1310, was included within its walls. This town, as well as the whole dutchy of Efthonia, received most of its privileges from the Danish Kings; and the arms of Denmark, with inscriptions in the Danish language, are still seen in the churches and other public edifices. The houses are mostly of brick, and well built; but the streets are something irregular. The only churches or congregations here, besides those of the Rullian Church, are Lutherans. The Germans, including the Superintendent, have four Ministers which constitute the town clergy: But the cathedral, in which two preachers officiate, belongs to the Nobility; who also have their Chapter of Nobles there. The Swedish congregation has but one Minister; and that of Undeutsche or native Esthonians has two preachers. An annual affembly of all the clergy of Efilonia is held at Reval; but the town-ministers are excluded from this Synod. The imperial Gymnasium or Seminary, founded here in the year 1631, has sour Proteffors, and one teacher of the *Ruffian* language. Here is also a town-school; and near the cathedral the school of the Nobility, which has five classes. tolls or customs of this town are considerable; of which the magistracy have a part, and the rest belongs to the crown. Reval has its own arienal; and maintains a number of matrofles, and a company of foldiers. city, formerly, made no inconfiderable figure among the Hanfe-towns; and is still a staple-town, and has a flourishing trade. Its harbour is convenient and spacious; and a part of the Russian sleet usually lies in it. The town is furrounded with high walls, flrengthened with baftions, and a deep ditch; and for its further fecurity is fortified with a caftle, which stands on a rock and is embellished with several towers. The citizens have very pleasant gardens without the walls. King Waldemar II. erected this city into a Bishop's See.

Reval was totally destroyed by fire in the year 1433; and in 1710 surrendered to Peter the Great, who not only confirmed its former privileges, but restored several others of which the crown of Sweden had deprived it.

A quarter of a league from this city, near the fea-fide, stands the fine

imperial Garden called Catharinen-Thal.

The rich convent of *Marienthal* lies about a geographical mile from *Reval*. The building of this convent took up twenty-nine years, and was begun in the year 1400, or 1407; it was demolished at the Reformation, and is at prefent nothing but a heap of ruins.

Padis, which was formerly a fortified convent; but at prefent belongs to

a nobleman.

Habfal, a small town, lies on the spot where formerly stood the cathedral of the diocese of Oesel, which was a stately edifice, but is now in a ruinous condition. It has a harbour; but has no great trade.

Lode, a castle in this neighbourhood.

Leal, a town where the See of Orfel was first established.

The ifland of Dagbo in the Baltic is tolerably fertile. It is of a triangular form, each fide being about three geographical miles in length. Dagerotb on this ifland is remarkable for a light-house. Faden is a small town; but has a pretty good harbour.

Rogerwick, which lies not far from Padis, and about fix geographical miles from Reval. Here Peter I. purposed to have made an excellent harbour, but it was not compleated in his time. The Empress Elisabeth, in 1746, took a view of this place; and ordered the work begun by her father to be prosecuted.

Wittenstein or Weissenstein, a small country town, lies in the District of Ierwen. Its castle in the sixteenth and seventeenth centuries was several times besieged and taken; but is now in ruins.

Wasenberg, formerly a small town with a castle, now a manor belonging to the noble family of Tiesenhausen.

3. The City of Narva.

This city lies on the borders of *Ingria*, on the banks of a rapid river of the same name, which runs from the *Peipus*-lake, and empties itself into the gulf of *Finnland* about four leagues from the city. There is a high water-fall in this river about a geographical mile from *Narva* towards the lake; so that the goods brought from the lake to the city, must be taken out at that place and carried by land. The town, probably, derives its name from the river; and was built in the year 1224 by the Governor, in the reign of *Waldemar* II. King of *Denmark*. The circuit of *Narva* is not large; but the houses are handsomely built with stone. It stands very commodiously for trade, is well fortified, and has always a strong garrison. On the market-place stands an elegant triumphal arch, erected in the year 1746 in honour of the present Empress *Elisabeth*.

Besides the Russian churches here is also a Lutheran church for the Ger-

mans, and two other churches for the Finns and Swedes.

Flax is the chief commodity exported from hence; and a great quantity

of falt is imported in return.

Narva has frequently felt the calamities of war. When it was hardly pressed by the Russians in 1700, it was relieved by Charles XII. of Sweden; who, with an army greatly inferior in number to that of the Russians, entirely defeated the latter with a very great slaughter, and raised the slege. In the year 1704, it was again besieged by the Russians and carried by assault; and since that time it has been a part of the Russian dominions, but with the full enjoyment of all its former rights and privileges; the Russians only reserving the right of appeal to the Senate at Petersburg.

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INGER-

# II. INGERMANNLAND,

## In Latin Ingria;

#### Or the GOVERNMENT of PETERSBURG.

A Map of this province is to be seen in M. Kirillow's Atlas, which Homann's heirs have copied, and in the year 1734, published under the title of Ingermanulandia or Ingria. In the large Russian Atlas Ingria is included in the map of Livonia. It was called, formerly, Ingarien, from which the Latin name Ingria is derived. This province lies between the gulf of Finnland, Carelia, and Russia properly so called; and extends about thirty geographical miles in length, and its breadth is nearly equal to its length. This country is fertile, producing both corn and pasture; and abounds in all kinds of game, particularly elks.

Its principal rivers are the Luga, the Sisla, the Cowassa, and the Newa or Neva. The last has its source in the Ladoga-lake, and is a broad, rapid, and navigable river. It runs through Petersburg, where it divides itself into several branches or channels, particularly into the Great and Little Newa, and the Newka; and after a course of sixty Wersls, or forty English miles, discharges itself into the gulf of Finnland. There are some villages and several brick-kilns along the banks of the Newa; and opposite to the village of Tosna many sawing-mills are erected. On the Ingria side, it receives the small rivers of Smolensko, Slowianka, Izora, Cormina, Tosna, Mga, Moika, Se. and on that of Carelia, the rivulets Oekta, Singawina, Rybnaia, and Zernowka run into the Newa. The distance from Narva to Petersburg is seven Post-stages, or one hundred and forty-sive Wersts.

Formerly, whilft the Swedes were in possession of Ingria, Lutheranism was the only religion professed in the country: but, at present, great numbers of Russians, who are of the Greek religion, are mixed with the old inhabitants.

In the year 1702, this province was recovered by the Russians, who were masters of it once before, even so early as the thirteenth century; but had been obliged to give it up to Sweden. It was confirmed to Russia with their other conquests by the treaties of Nysladt \* and Abo, as I have mentioned above. Ingria, at present constitutes the Government of Petersburg; and the most remarkable places in it are as follows.

Iwangorod, or John's castle, is a strong fort on the river Narva, close by the city of the same name. A particular District belongs to this castle; which was built in the year 1492, by the Great Duke Iwan Basilowite; It stands on a rock, and is surrounded with a treble wall, and several round bastions. It derives its name from the sounder of it, and is also called Narwa in the Russian language.

Iamburg, a small mean town with an ancient stone-castle on the river

Luga. It gives name to the Iamburg District.

Koporie is a small town built on an eminence in a pleasant country. In 1612, it was taken by the Swedes, but recovered by the Russians in 1703.

Kronstadt, a good town and admirable fortification, stands on the island of Retulari, which is about a geographical mile in length and one third of a mile in breadth, and is called by the Ruffians, on account of its figure, Kotlinnoi-Ostrow, or the 'kettle-island.' Kronstadt lies in the gulph of Finnland about eight leagues, by water, from Petersburg, and near two leagues from the coast of Ingria. It was built by Peter I. who gave it the name of Kronstadt; and near it, the same enterprising prince erected the strong fort of Kronschloss in 1703, in the winter season. Kronstadt is pretty large and regular in those parts which were first built; but the original plan was not entirely executed. The streets are broad; but only some parts of them are paved. The palace of *Peter the Great*, which was built with stone, is now uninhabited, and, together with other handsome stone edifices which make a grand appearance on the Ingria fide, is falling to decay. The other buildings in this town are but mean. Besides two principal and several dependent Ruffian churches, here is a fmall Lutheran church: But the English congregation is no longer in being. The inhabitants of Kronstadt are a medley of all nations, confifting of failors, foldiers, and burghers; and amount to about 20,000 fouls. The wall round the town has feveral great guns planted on it. It is likewise defended by the citadel and Kronschloss fort, which are at a finall distance from the town on the *Ingria* fide. Kronstadt has three harbours which are all large, fafe, and commodious: But the fresh water in the harbour, is very detrimental to the ships. The harbour for merchantmen lies westward and is very convenient; but that for the ships of war, in which the greatest part of the Russian fleet is laid up, lies towards the east. The powder magazine is erected in the water in this harbour. The middle harbour is for other ships and yachts belonging to the Crown. This place Peter the Great intended to fit up for the repairing of his large men of war, by cutting a frone canal of an extraordinary breadth and depth with feveral docks in it. But this great work was not compleated till The canal alone is two Wersts and fifty fathoms in the present reign. length; and from the outward fluice of the dock to the fea is three hundred and fifty-eight Ruffian, or four hundred and seventeen English, fathoms. The water in it is raised to the depth of twenty-four feet by means of two

large fluices. On the furface of the water, the canal when full is one hundred feet, and at the bottom from fifty-four to fixty-feven, in breadth; the outward and inward walls of the canal and the mole are hewn out of a rock. At the end of the canal is a deep bason lined with stone, which intersects the former at right angles, and is designed for a reservoir of the water of the canal, when the docks are to be cleared of it. This great and useful work is not to be paralleled. At the first opening of the canal in the year 1752, it received the name of Peter the first and the Great; and at the mouth of it were erected two pyramids. On the north-side of the island Retusari, towards Carelia, the water is so shallow as to be navigable only for small boats.

Kronfelloss is a strong castle built on a sand-bank in the sea, at the distance of a cannon shot from Kronstadt harbour, towards Ingria. It was erected by Peter I. as I observed above, for the desence of his conquests; and such improvements have been added to it since, that like Kronstadt, it is justly ealled the bulwark of Petersburg. It is built in the form of a round tower with three galleries one above another; and is well provided with cannon on every side. All the ships that sail to Petersburg are obliged to pass between this castle and Kronstadt within reach of the cannon from both sides.

Oranienbaum a fine palace fituated on the continent, near the gulf of Finnland, and directly opposite to Kronstadt. It was built by Prince Menz-skikow, and was afterwards converted into an hospital for seamen; but, at present, it is the summer residence of the Great Duke, to whom it belongs. Nothing can be more delightful than the garden adjoining to this seat.

Peterhof an imperial feat on the coast of Ingria, where the Empress spends the summer season. From the time of Peter I. no expense has been spared in adding to the charming situation of this palace all the embellishments of art. The house indeed cannot boast of any great regularity: But whoever views the elegance of the gardens which are adorned with sountains ejecting vast columns of water to an extraordinary height, with the grotto's, double cascades, pleasant groves, and many other admirable ornaments, will not think this place much inferior to the celebrated Versailles. The palace stands on a hill which is about sixty feet high; and on one side it has a most extensive prospect, diversified with noble objects; namely, the city of Petersburg, Kronstadt, and the sea. Among the summer houses belonging to this palace one distinguished by the name of Mon plaisir, i. e. 'my delight,' is particularly remarkable for its curious paintings.

Strelen-Hof, or Strelna-Musa, is an imperial palace built in the water. Peter I. employed many thousands of men in erecting it; for he designed it for a superb palace, and a garden with a labyrinth and other embellishments;

but his plan has not been completed to this day.

Elisabeth-Hoff, Annen-Hoff, and Catharine-Hoff are also imperial palaces or pleasure-houses on the river Neva. The last, which was the favourite re-

fidence

fidence of the Empress Catharine, consists properly of two edifices, and stands in a wood, on one of the finest spots in the neighbourhood of Petersburg: but its low situation exposes it to frequent inundations.

St. Petersburg, in Latin Petropolis or Petroburgum, is one of the capitals and imperial residences of the Russian Empire. The beginning and increase of this great city were very extraordinary; for till the year 1703, the only buildings on the spot where this flourishing metropolis now stands, were two small sisting huts. But Peter the Great having in that year taken the town of Nyenschauze seated on the river Neva, and made himself master of this country; its commodious situation for the Baltic trade determined him to build a town and sortress here. He immediately began to put his project in execution, calling the town by his own name.

At first it was designed only for a place of arms, to which all kinds of military stores might be conveniently brought from the interior parts of the Empire; fo that by that means the war with Sweden might be carried on with more vigour and dispatch. At this time both the public edifices, and private houses were built only with timber. The dock and the town had no other fortifications than a mean rampart of earth; nor were the streets paved. In short, if the Czaar had been then deprived of the place, the loss of it would not have been great. But the victory at Pultawa and the conquest of Livonia inspired Peter I. with hopes that he should be able to preserve his conquests, and to render *Petersburg* the capital of his Empire. fondness for maritime affairs, a defire of perpetuating his name, and his aversion to Moscow, where in his younger years he had received so much ill treatment, were the chief motives that induced him to lay the foundation of this new feat of Empire; to which some add another inducement, namely, the pleasure of mortifying the Russians, who were so strongly attached to the city of Moscow.

Upon this Peter I. ordered the castle to be built with stone, the Admiralty to be walled in with the same materials, and all the buildings to be erected in a handsomer and more durable manner, and gardens to be laid out.

In the year 1714, he removed the Council to Petersburg, and handsome edifices were erected, in a straight line, for the public offices; which in 1718 were also translated hither. The principal families likewise were ordered to make this their residence, and build houses according to their abilities. But all this occasioned an irregularity in the buildings; for the situation of the town was not precisely laid out till the year 1721. The nobility and burghers had been directed to build their houses on the island of Petersburg; and not a few buildings both public and private were, accordingly, erected there. But afterwards the Emperor determined, that the whole town should stand on the island of Wasili-Ostrow. The streets were marked out; canals were dug; the island was to be fortisted with sifty-seven bastions; and

the nobility had their houses to begin a second time. However, the death of the Czaar put a stop to the execution of this plan; and the stone-buildings which had been erected went to ruin.

The reluctance of the Russian Nobility to settle at Petersburg was no more than what was natural; as they can neither live so cheap nor so commodiously here as they did at Moscow. The country about Petersburg is none of the most fertile; so that provisions are brought to that city from a great distance, and must be paid for in ready money; which was no small grievance to the Nobility, who chiesly subsisted on the produce of their estates, but seldom abounded in money. Besides, Moscow seemed much fitter for the imperial seat; being in the centre of the Empire, from whence justice might be more easily administred, and the national revenue be received and disbursed with more conveniency and dispatch. Petersburg, besides other inconveniences, seemed to them to lie too near the Swedish frontiers. However, this city in the time of Peter I. became large and splendid; and, under his successors, received additional improvements; so that it is now ranked among the largest and most elegant cities in Europe.

Petersburg lies partly on the continent in Ingria and Finnland among thick woods, and partly on feveral islands formed by the branches of the Neva, in 59 degrees 57 minutes North Latitude. The low and swampy foil on which it stands has been considerably raised with trunks of trees, earth, and stone: Its situation, however, is pleasant, and the air salubrious. The city is about six English miles in length, and about as many in breadth; and has neither gates nor a wall; but is open, and situated on several islands.

The river Neva is about eight hundred paces broad, near Petersburg, but has not every where a proportionate depth of water; fo that large merchant-ships are cleared at Kronstadt: but the men of war, built at Petersburg, are conveyed to Kronstadt by means of certain machines called This river divides itself into two main branches, called the Great and Little Neva, and feveral smaller streams. Besides the Neva, the rivers Fontanka and Moika contribute to form the large and small islands on which the city stands; which is also watered by several canals. There is but one fingle bridge over the Neva, which is conftructed with large flatbottomed boats, and joins the dock-yard to Bafili-Oftrow. The Praams, or lighters by which this bridge is supported, are laid across the river in spring fo as to form a safe and convenient passage: But in autumn, before the frost begins, they are always removed. The only communication between the other islands, even in summer, is either in boats or barks which cross the water at stated times: but bridges are built over the *Moika* and *Fontanka*, and likewise over the canals.

The number of houses at *Petersburg* are computed at 8000, about fix hundred of which are of stone; but the rest are built with timber, and far

the most part, in an irregular manner after the Russian taste. There are about twenty Russian churches in this city, besides four Lutheran churches for the Germans, and several Calvinistical for the Swedes, Finns, Germans, and French Protestants; and other places of worship for the English, Dutch, and Roman-Catholics. In describing this city more particularly, we shall begin with

1. Petersburg-island, which is formed by the Great and Little Neva and the Newka. Under this name we also include the small island on which the fort, which is in the middle of the Neva and also of the city, stands. This fort is of an hexagonal form, and built with stone according to the modern improvements in fortification: It is planted with a great number of cannon, and additional works are continually made to it, which are all vaulted: the dungeons under it are chiefly made use of for prisons. In the middle of it stands an elegant church, where the remains of Peter the Great, his confort Catharine, and feveral other perfonages of that illustrious family are deposited in very magnificent maufoleums. In the high beautiful tower belonging to this church, the spire of which is covered with gilt copper, hangs a fine fet of bells, with chimes made in Holland, which play twice in four-and-twenty hours at twelve of the clock. On one of the battions of this fort facing the imperial palace, a flag is always hung out according to the custom in Holland; which, on state-holydays, is exchanged for a finer with the Russian Eagle on it. On the fame bastion also, when the Neva is not frozen, a great gun is fired at the rifing and fetting of the sun, as a fignal for the failors. As this fort stands in the centre of the town, it is not only a defence, but a very great ornament to it. It ferves also for a secure prison; and, on an exigency, may prove a convenient afylum to the Sovereign. On state-holydays the bastions and curtains of this fort are finely illuminated with lamps. On the island of *Petersburg*, properly so called, is a horn-work belonging to the castle. This island is above two leagues in circumference, and is extremely well peopled; but most of the houses are meanly built; and the five Ruffian churches, the shambles, inns, and corn-market have nothing that deserves notice. On this island is still to be seen the small wooden house which Peter the Great ordered to be built, and lived in, the first time he arrived on the spot where, at present, this superb city stands; and that it may remain as a lasting monument of that circumstance, it is inclosed within a stone-wall, and has been covered with a new root. This island is separated, by the Carvowka, from another called the Apothercaries-Island, which is about five or fix English miles in circumference, and contains about two hundred houses, besides the large physic garden where all kinds of European and Asiatic plants, roots and trees, with proper greenhouses, &c. are to be seen. The other part of this island consists of a pleasant wood. From the island of Old-Petersburg you cross the Little-Neva, and come to

2. The island of Wasili-Ostrow, or 'Basil's Island,' which is the largest of all these islands. It is environed by the Great and Little Neva, and lies towards Kronstadt. The greatest part of it is covered with woods, and the rest with buildings. It has twelve broad streets running in a direct line, and of an uncommon length. They are called the Lines. and diffinguished by numbers; they are also intersected at right angles by fix cross streets; but are not paved. The vista's through these streets are very broad and beautiful at both extremities. The largest extends the whole length of the island as far as the galley-harbour; but the finallest is not so long. Several large canals are cut through this island, particularly at the places where the buildings stand; but most of them being now gone to decay, are little better than moraffes. Opposite to Petersburg island, and adjoining to the hemp warehouse, are the Exchange, the Custom-house, the Pack-house, and the Key where the merchants thips unload. Contiguous to these are several large stone-buildings belonging to the Imperial Academy of Sciences, which was founded in 1724 by Peter I. and endowed with a yearly revenue of 24,912 Rubels. That Monarch also intended to erect an Academy of the Polite Arts; but as estimates of the necessary charges of such an institution have not vet been made, the present Empress Elizabeth was pleased to augment the above-mentioned endowment to 53,298 Rubels.

The Academy is divided into two classes; the first constituting the ACADEMY, properly fo called, and the fecond the University. The members of the former are employed only in finding out new inventions. or in improving the discoveries of others. They are properly stiled Academici; but are commonly called Professores. They are under no obligation to instruct youth, unless particular pupils are recommended to them. or they do it voluntarily for their own advantage. This Academy is again divided into four classes: Namely, 1. The Astronomical and Geographical Class. 2. The Physical Class, whose province it is to make improvements in Botany, Anatomy, and Chymistry. 3. The Physico-Mathematical Class, who study Mechanics, civil and military Architecture, and Experimental Philosophy. 4. The Higher Mathematical Class. who folve questions and problems proposed by the other Classes, and likewife fuch as are received from foreign parts. Befides the ten Ordinary Members, the Academy has ten foreign Extraordinary Members, to whom. for the trouble they are fometimes put to in elucidating difficult and important questions fent them by the Academy, a pension is allowed, which is not to exceed two hundred Rubels. Every Academician has an Adjunctus, who is under his care, and succeeds him in his place. The Academy is governed by a Prefident, but in fuch a manner, that every thing is transacted under the auspices and direction of her Imperial Majesty. The President, at this time, is Count Kirila Grigoriiewitsh Rasumouski or Cyrillus

Cyrillus Grogorides, Hettmann of the Cosaks. By the Statutes of the Academy three solemn meetings are to be held every year; and at each of those public assemblies a Latin and a Russian differtation are to be read.

The University has its particular Professors who read lectures in the Sciences both in the Latin and Ruffian languages. Difference of religion doc not disqualify a person for being a Professor; but they are injoined not to inculcate to their pupils any thing contrary to the doctrines of the Greek church. The students are instructed in Poetry, Greek and Latin, Arithmetic, Drawing, Geometry and other branches of the Mathematics, civil and ecclefiaftical Hiftory, Genealogy and Heraldry, Philosophy, and Antiquity: But every pupil is not instructed in all these several sciences; nor are youth of mean circumstances admitted into the University. In the year 1750, the number of students amounted to thirty; who were fent hither from different convents, and lived in one house together under the inspection of a Professor. The college designed for the Academy, which stands something lower, was destroyed by fire in 1747, and has not yet been rebuilt. In the buildings which belong to the Academy are 1. The Imperial library, which, as appears by the catalogue published in the year 1742, in three Volumes 8vo. contains 2699 folio's, 3410 quarto's, 8078 octavo's and duodecimo's; amounting in all to 14,187 volumes, befides 282 Russian manuscripts. 2. The fine Museum, containing natural and artificial curiofities, with a collection of physical, mathematical, and other 3. The Printing-house. 4. The Bookseller's shop. 5. The instruments. apartment for Book-binding. 6. Another for Letter-founding. 7. The Engraving apartment. 8. The Painting Academy. 9. The room where mathematical instruments are made. The famous copper-globe of Gottorp, which stood on the tower of the Academy, was almost totally consumed by fire, along with the tower, in 1747; but has been repaired at a great expence, and with admirable skill. You ascend a few steps, and enter into the Globe through a finall door. Within stands a table with benches round it. on which twelve perfons may conveniently fit, and be turned round with the celeftial globe, the outfide of which is the terrestrial globe. diameter of it is eleven feet: It was brought hither, in 1714, from Gottorp at a great expence; and at present stands in a stone edifice by itself, having been first repaired and beautified, and rendered more accurate than before by new improvements.

The Gymnasium and Seminarium also belong to the University.

The next remarkable place in order is the Theatrum Pyrotechnicum, or the 'Fire-work Theatre,' which is built on piles in the Neva, opposite to the imperial Winter-Palace. Here is a very long stone-building appropriated for the State-colleges and offices. Just beyond these stands the spacious and elegant structure, which was formerly Prince Mensiliance's palace, but now the Academy of the corps of Cadets of noble families,

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to which confiderable additions have been made; but it still wants a left wing.

By the advice of the Field-Marshal Count Munich, the Empress Anne, in the year 1731, iffued out a proclamation inviting all the young nobility, and officers fons, of Russia and Livonia to repair to Petersburg, where they should be educated gratis according to their rank, &c. Pursuant to this ordinance, in the beginning of the year 1732, they made their appearance at Petersburg; and the above-mentioned palace was affigned for their dwelling. At that time the number of Ruffian Cadets on this foundation was to be two hundred and forty, and of the Germans one hundred and twenty; which number was then indeed complete, besides some supernumeraries. But it is now no longer fo, especially with respect to German Cadets; as, of late years, they have been obliged to engage, That they will never quit the Ruffan dominions, nor enter into foreign fervice. Three, four, five, feven, eight or even ten Germans and Ruffians intermixed together lodge in one apartment, under the inspection of a subaltern, or one of the fenior Cadets, as a monitor. At dinner they have three, and at supper two dishes ferved up; a captain and a lieutenant being always present. They form three companies, each of which ought to confift of one hundred and twenty persons. Their present Director or Governor in chief is Prince Iussipow. Next to him is the Commandeur, who is a Lieutenant-Colonel: and under him is the Major. Every company has a Captain, a Lieutenant-Captain, a first and second Lieutenant, Ensign, Serjeant-major, two Serjeants, a Capitaine d'Armée, a Quarter-master, a Vice-Ensign, sour Corporals, and eight Exempts. The subaltern officers are selected from among the Cadets; and fometimes even the field-officers. Formerly, they used to be employed during the whole summer-season in the exercise of arms: but at present they are exercised in June and part of July; and that not after the Prussian manner as heretofore, but according to the Russian discipline on foot. They are divided into Granadiers, of which there are but few, and Mulqueteers. Every four hours twelve men and three Granadiers with a Serjeant, Corporal, and Exempt mount guard. They have two fuits of clothes once in two years, one for every day, and the other to wear when they are on duty. Their uniform confifts of green, and straw-coloured waste-coats; and the coats they wear on duty are embellished with a narrow gold-lace. They are also allowed two laced-hats, the one for duty and the other to wear every day; three half-upper shirts trimmed with lawn at the bosons, three pair of ruffled fleeves, three cravats, three under-shirts, two pair of spatter-dashes once in two years, and every year three pair of shoes. Their hours for instruction are, in the morning, from feven to eleven, and in the afternoon from two to fix; they are taught in classes the Russian, German, French, and Latin languages, with the following sciences, namely, Mathematics, History, Geography, Ethics, Politics.

Politics, Logic, Civil Law; and likewise dancing, fencing, riding, drawing, and other gentcel exercises. According to the original plan, their education was to be intrusted to three Professors of Law, Mathematics, History and the Rullian language; four Adjuncti or affiftants, and twenty-four mafters; but some of these places are now vacant. There are also a riding-master and his affiltant, an equerry and four grooms, with a flud of feventy or eighty horses maintained on this foundation. The Russian Cadets have their particular church with two Priests, two Lecturers, one Deacon, and two Sextons; and the Germans have a Preacher, a Chanter, and a Sexton, with a church fet apart for them; which is also frequented by many other Lutherans from the city. Divine Service is performed in both churches morning and evening; and the Ruffian Popes or Priests generally preach a fermon. None are admitted into this corps under twelve years of age; and every Cadet, according to the flatutes, is to continue there five or fix years: But feveral of them do not ftay fo long, and others continue longer in the Academy. Some of these young persons who are designed for civil employments are termed students, and are not instructed in any military exercises. The others, at their dismission, are distributed among the regiments, the Cadets as Enfigns; the Corporals as fecond Lieutenants; the Serjeants as Serjeants-major; and the Enfigns as first Lieutenants. This corps is under the controll of the Council of State and the Senate; and the annual expence of this foundation amounts to 65,000 Rubels. The falary of the Governor in chief is 1000 Rubels; that of the Colonel 1500, and that of the Major 700 Rubels; and the rest in proportion. The Professors and Masters have apartments gratis in the house, to which a very fine garden also belongs.

Near this Academy is the bridge of boats over the Neva; and not far from the latter is the Academy for three hundred and fixty Sea-Cadets. Befides a Russian church, and the above-mentioned Lutheran church for the Cadets; there is also in the street called the Third-Line a German Lutheran church, which has the appearance of a private house, and the Preacher lives in it. On this island of Basil are likewise two Russian parish churches and a sugar-house. The galley-harbour lies a little lower down towards Kronstadt. In sailing up the Neva from Kronstadt, one sees on the Wasili-Ostrow, which lies to the left, a very long row of near fifty elegant stone-palaces, built by the Russian Nobility, in the Italian taste, extending itself on the bank of the river almost as far as the Cadet-Academy; but most of them are now empty and falling to decay. On the right-hand is

3. The Admiralty-Side, or Admiralty-Island, which is environed by the Neva and the river Fontanka; and from this island the bridge of boats is laid in the summer to Wasti-Ostrow or Basils island. There is also a watch tower erected at the mouth of the Neva between these two islands. This is the most magnificent part of the city. A parchiment-manufactory, the Admiralty-

Admiralty-Victualing-Office, the Galley-dock where all the galleys are built, and the vaft timber storehouses for ship-building lie on this island. Here are also a great number of handsome stone-houses and elegant palaces, along the river side, reaching almost to the bridge of boats. The English sactory have their place of worship in this part, and behind it, is New-Holland, with the rope-walk. The Admiralty, or Dock-yard, is fortisted with a wall, and sive bastions planted with a great many guns; and all ships at coming into the harbour salute it. There are always some men of war on the stocks in this yard. The top of the tower belonging to the Admiralty is gilt in the same manner as that of the great church in the castle.

Near this place is the imperial Winter-Palace, which is a large square building of three storics high; but the architecture is not extraordinary. Behind it in a spacious area stands a noble equestrian statue of gilt brass, erected in honour of Peter I. Adjoining to this, along the banks of the Neva, are feveral other palaces, among which is the old imperial Winter-Palace, feveral elegant ftone buildings, the new Play-house which is built with timber; and the delightful imperial Summer-Palace which is also of wood, but one story high, and looks only like a pleafure-house. Behind this palace are several stonebuildings for the officers, &c. belonging to the court. It has a very fine orangery, and a beautiful large garden ornamented with a most admirable grotto, fountains and other water-works, and a great number of valuable marble and alabaster statues brought from Italy; but they are not all of them equally well executed. Two of these statues which stand near the grotto, representing Religion and Faith, are greatly admired by the connoisseurs for the appearance of the faces through thin transparent veils, which feem to cover them. This garden is also famous for a pleasant grove of oaks; which has not its equal in all the Ruffian Empire. The dock affords a double vifta, one to the Russian church of the Ascension; the other is terminated by the Convent of Alexander Newski. The elegant buildings on both fides of the river Fontanka also make a most beautiful appearance from hence. The streets that lie behind the Admiralty, and along the fields behind the imperial Summer-Palace, are very grand and magnificent; but these are equalled, if not excelled by the Great and Little Morfkoi and the Million-Street, which are embellished with the most superb buildings. At the end of the Million-Street, near the garden of the Summer-Palace, the Emperor has a curious difpensary. In this part also lie the imperial stables, and the dwellings of the Officers belonging to them; the church of the Swedish Finns; the German Lutherans church, dedicated to St. Peter, which is an elegant farticure and the chief of the Protestant ecclesiastical buildings; the church of the German and French Calvinitts; the shops, which to the number of one handred lie in a straight line, and form a vista (no merchant being allowed 10 have a thop in his house) where all forts of goods are to be sold; and lathy, two market-places full of thops, near which are the menagery, the park, and the elephant-yard where feveral of those animals are kept. 4. The

- 4. The Moscovite-Side, which is properly the city, is on the continent; and part of it is very well built. In this quarter are the following places of note: The private dock; the Court-Victualling-Office; the foundary on the Neva, in which great numbers of mortars and cannon are cast; the fire-work elaboratory; the aqueduct which supplies the fountains in the Emperor's garden; the German Lutheran church dedicated to St. Anne; three Russian churches; the pheasant-house; the Italian Garden; the Muscovite Iemskoi; the Convent of St. Alexander Newssei, of which a particular account shall be given in the sequel; and the barracks for the horse-guards, together with the stables for their horses.
- 5. Lattly, on the Wibourg-Side, as it is called, are the following remarkable places: St. Samfon's church, and the Ruffian and German burial-places; the fugar-house; the land and sea-hospital; the hospital-church; the beer-brewers quarter; the Dutch beer brew-house; a rope-walk; the suburb called Sloboda Kosatschia; a nursery of young oaks; great Ockta; a Russian church; the ruins of a fort called Nienschanz, which was taken and demolished in 1703 by Peter I. and little Ockta.

There is a great variety of curious manufactures in this city; as that of looking-glasses, gold and silver works, tapestry, &c. Its extensive commerce also adds a great importance to *Petersburg*; for a vast number of ships from all maritime countries frequent this port, as the mart for buying all *Russian* commodities; and find a vent for all the goods they import, and for which there is a demand in *Russia*.

The inhabitants of this large city, befides Russians, confist of all nations; so that a person hears a great variety of languages, and sees an infinite diversity of fashions and customs at Petersburg. The burghers or citizens, properly so called, do not exceed two hundred; but the town contains above 100,000 Souls. The splendor of the Court is imitated by the inhabitants in general; though every thing belonging to apparel, and especially if it be made by foreign artificers is very dear; and likewise furniture, and houses in a good situation bear, sometimes, a very high price in this city. On the other hand, provisions (wine, lemons, oranges and some other foreign particulars excepted) are sold here very cheap, and in winter are brought hither in great abundance from the distance of several hundred miles.

The morals of the inhabitants, as in all large cities, are very much corrupted and depraved. The fupicious vigilance of the *Ruffian* government renders it necessary for a stranger to be very circumspect in his words and behaviour: However foreigners, who are very numerous here, enjoy all possible liberty of conscience, as long as they do not say any thing against the *Greek* religion.

When a person intends to set out from hence in order to quit the country, he must be furnished with a Pass, and advertise his name and intention of travelling in the news-papers. No sooner is the winter set in, than near

2000 Russians repair with their sledges to Petersburg, where they stand in every street, and are so cheap and convenient that few go on foot even about the town. A fledge and a horse may be hired for ten Copeiks \* an hour; and within that time this carriage will go about feven or eight English miles, the horse continually galloping. Every Islavoskiek, or driver, is marked with a certain number on his back. It is sufficient for a stranger to know the place or the house where he is to go, and three or four Russian words; as Stupai, drive on; Stoy, stop; Pramo, straight on; Na prava to the right; Na leva to the left; and the driver will carry him fafe. Most house-keepers have their own fledges and horses; and persons of distinction have also their postillion. In summer-time those who are not inclined to go on foot in this extensive city, either make use of their own carriage, which is almost of absolute necessity here, or else hire curricles or boats. The police of this city is good, and frictly executed. There are few places where fo many great guns are fired, for diversion, as at Petersburg. A south-west wind in autumn frequently occasions an inundation here: those which happened in 1721, 1726, 1736, and 1752 did very great damage, to this city.

The convent of St. Alexander Newski lies about five Wersls from the castle, on the river Newa; and was built in honour of that pious Prince in the form of an eagle, but is not yet compleated. It contains above two hundred apartments. In the middle of the building stands a very large and beautiful church, which represents the eagle's body; the two towers, its neck and head; the spire, the Imperial Crown; and the two small churches on each side, the two wings. In this convent are deposited the pretended remains of that Saint, for which the present Empress Elisabeth ordered a silver shrine to be made, which lies on a superb monument covered with

filver plates of a confiderable thickness.

Sarfkoe-Selo is a pleafant imperial palace about thrity Wersts from Petersburg, with a park and a garden. In the hermitage is a table, which by forews may be raised up into the apartment above, and let down again, at pleasure.

Posad is a mean little town at the entrance of the Ladoga canal; near

which, on a small island in the Neva, is another imperial palace.

Schlusselburg, a strong fort, stands on a small island in the middle of the Neva, just where it runs out of the Ladoga-lake, and commands both shores. It was formerly called Oresbek, or Oreckowitz; and in the Swedish language, Notteburg, from the form of the island whereon it stands, which resembles a nut. But Peter the Great having made himself master of it in the year 1702, changed the name of this fort to Schlusselburg; that monarch esteeming it the key [Schlussel] of his conquests. Its walls are two fathoms and a half thick, and built in the old manner. In one angle of this fort is a small strong castle. The Russians have improved this fort both

within and without, and added new works to it. It has undergone many fieges; and when *Peter I*. took it in 1702, he ordered two medals to be flruck in commemoration of his fuccess. On one of them is the following inscription:

Notteburgum nunc Schlusselburgum post annos XC ab hoste recuperatum.

Actum d. 12 Octob. f. v. M DCCII.

'Notteburg, now called Schulesselburg, recovered from the enemy, after ninety years possession, on the twelsth of October 1702.'

# III. The late acquisitions in CARELIA,

Or the GOVERNMENT OF WIBURG.

THIS province includes part of the Great Dutchy of Finnland, which was ceded to Russia by the Swedes, and confifts of,

1. Part of Finnlandish-Carelia.

Carelia has often been a bone of contention between Sweden and Russia. In the year 1293, it sell under the Swedish dominion; but in 1338, part of it was yielded up to Russia. By the peace of Nystadt concluded in 1721, a still greater part of this country was resigned to the Russians; the western part only being lest in the possession of the Swedes. After this Sweden was obliged to give up, by the treaty of Abo, the fort of Frederickshamn and Wilmannstrand, with part of the parish of Pythis, which lies on the other side of the eastern branch of the river Kymmene. In this part of Carelia are the following places of note.

Sufferbeck, which lies on the gulf of Finnland, is remarkable both for the excellency, largeness, and contrivance of its manufactories of muskets, swords, and iron utenfils. The greatest part of the arms of the Russian

forces are cast or forged in this place.

Wiborg, by the Finnlanders called Somelinde, was formerly the capital of all Carelia, a Bishop's See, and the bulwark of Sweden against Russia. It is fituated on the sea, and carries on a confiderable trade. Peter the Great having taken this town by capitulation in the year 1710, improved its fortifications; which have ever since been kept in such good condition, that Wiborg may now be looked on as the bulwark of Russia against Sweden. This city was built in the year 1293, and has often suffered by fire.

Willmannstrand stands on the Saima-lake, and is called in the Finnear-language Lappi Wess, i. e. 'Lapp-water.' It had formerly the name of Lapstrand and was only a market-place; but was afterwards made a town: however, it has no magistrate of its own, but is dependent on Frederickshamn. It was also a confiderable mart for tar, and the residence of a Vol. I.

Swedish

Wiburg.

Swedish Governor. On the twenty-third of August 1741, an obstinate battle was fought about an English mile from this town between 3000 Swedes and 16,000 Russians; but at last the former were obliged to yield to superiority of numbers. The Russians, having gained the victory, burnt Willmannstrand, which before was fortified with a moat and wall; but it has since been rebuilt.

Frederickskamn, in Latin Frederici Portus, lies on the gulf of Finnland, on the spot where the town of Wekelax, which was burnt by the Russians in 1712, formerly stood. In the year 1723 this town was endowed with a charter, and governed by two burgomasters: it had also a good harbour, and a considerable trade in tar; and was fortisted by a castle built in 1722. But in the last war between the Swedes and Russians, it was burnt to the ground and ceded to the latter. By the peace of Nystadt the limits betwixt the Swedish and Russian Carelia were fixed near this place.

#### 2. Part of Kexholm.

This country anciently belonged to Russia; and, indeed, was wrested from them, in 1293 and 1580, by the Swedes; but soon after recovered. The Czaar Wastei Iwanowitz Shuiski promised it to King Charles IX. in consideration of the assistance he gave him; but the Czaar did not keep his word. Gustavus Adolphus revenged this affront, and compelled the Czaar Michael Feoderowitz to resign this country to him at the peace of Stolbow. In 1721, the southern and best part of it, together with the sortress of Kexbolm, was restored to Russia by the treaty of Nystadt. The most remarkable place in it is

Kexholm or Calerogorod, i. e. 'the fortress of Carelia,' which is a strong town; but the buildings are all of wood. It stands on two small islands at the influx of the river Woxen into the lake of Ladoga. The town is built

on one of these islands, and the castle on the other.

#### 3. A Part of SAWOLAX,

Yielded up to Russia, by the treaty of Abo, in 1743. It consists of the

town of Nyflot and a district of two miles round it.

Nyslot, in Latin Arx Nova, and in the Finnean-language called Sawotinna, lies on the Saima-lake, and was built in 1745. Its castle which stands on a rock in a river near the town, and from which the latter derives its name, is extremely well fortified both by art and nature. In the year 1495, it bassled the attempts of Russia; but in 1714 was obliged to submit to their arms. It was restored to the Swedes at the peace of Nysladt; but they were obliged to give it up to the Russians by the treaty of Abo.

In the next place, we are to give an account of

The Provinces which have always made a part of Russia. These are as follows.

#### I. The GOVERNMENT of

## N = O = W = O = G = R = O = D.

HIS Government includes the Dutchy of Nowogrod, or the island of Great Nowogrod, which the Russians conquered in the year 1478. In this country lies the Osero-Ilmen, or Ilmen-lake, from which the river Wolcow runs; and those great rivers called the Wolga, Dneiper, and the Polish Dwina have also their sources in this province. Peter the Great ordered a canal to be cut between the rivers Towerza and Myla, near the town of Wischni Wolotshok; so that, at present, there is a communication between the Cospian-Sea, (along the rivers Wolga, Twerza, and Msla,) and the Ilmen-lake; and from thence there is a passage for vessels along the river Wolcow into the Ladoga-lake; and from the latter down the Neva into the Baltic.

This Government includes the following Circles or Diffricts.

1. The Circle of Nowogrod, called by the Ruffians Nowogorodfkoi Viezd.

In this Diffrict are the following remarkable places.

Nowogrod Weliki, or Great Nowogrod, in Latin Novogardia or Neapolis magna, is a very ancient, large and celebrated city, fituated on the river Wolcow, just where it runs out of the Ilmen-lake. It is a place of confiderable trade, and the feat of a Governor. It was first built in the ninth century by the Sclavonians; and improved by Rurik, a Waregerian Prince, for his place of residence. Nowogrod was a samous staple of the Hanse-towns till 1494; and grew so powerful as to give occasion to a phrase, 'Can any body withstand God and Nowogrod?' But by frequently falling into the hands of the enemy, and the many conslagrations which from time to time have happened in this town, it is so sar reduced, that scarce any marks of its former grandeur now remain. The churches and convents are the only objects worthy of notice; the rest of the town consisting of small wooden houses. It is however, an Archbishop's See. The fortifications consist of old walls and deep moats. The old Russian writers call this city Holmgarde.

St. Antony's convent lies on the river Wolcow about two Wersts from Nove-gred, and is the principal monastery in the country. St. Antony, the sounder of it died, and was buried here in 1147. Besides his monument, here is shewn a mill-stone on which, as his votaries gravely affert, he sailed from Rome

to this place, and some other curiofities of the same nature.

Staraia Ladoga, or old Ladoga, is a finall town on the river Wolcow confishing of about fifty houses, with two churches and the rains of a castle. It was, indeed, formerly a large city, and the first residence of Rurik Prince of Russia; but when the canal of Ladoga was made, it gradually fell to decay.

L11 2 Nowai.

Nowaia Ladoga, or New Ladoga, lies between the lake of Ladoga, and the canal of that name which here joins the river Wolcow. This finall town was peopled from Old Ladoga for the most part, and is the residence of a Waiwode.

Wilfinei Wolotskok, a confiderable village on the river Twerza, inhabited by sea-faring people. It was consumed by fire in the years 1748 and 1753. Here the Twerza and Msa are joined together by a canal.

Staraia Russa, a small town, but famous for its salt-works.

Tiksinskoi Posad, a convent situated on the river Tiksina.

Stolbowa, a village near the Tikfina, where, in the year 1617, a peace was concluded betwixt Ruffia and Sweden.

Olonetz, a town on the river Olonia, to which belongs a large territory. In this town are an iron-work, and a forge.

Petrowskoi Sawod, an iron work.

Powenetz, a large village.

Wygowskie Mednie Sawodi, an iron work on the river Wiig.

Porkow, a town fituated on the river Shelona.

Waldai, a large market town.

Cotilaw, a post-stage. This is remarkable for being the place where the Great Duke Peter Feedorowitz lay ill of the small pox in 1745, and happily recovered of that dangerous distemper.

2. The Province of Pleskow.

Places of note in this province are,

Pskow or Pleskow, a strong provincial town which lies on the river Welika. It is a Bishop's See, and a place of great trade; and consequently is very populus. In the year 1581, it held out a siege against the Poles.

Isborsk, an ancient town with a castle of the same name.

Petsherskoi, a convent famous in history for having been frequently belieged by the Livonian knights. It is so called from the subterraneous passages near it, which, it is said, have a communication with those of Kiew.

Kobylie was formerly a town on the Peipus-lake, and on account of its having been often demolished it had the name of Goroditske. Here are still some inhabitants.

Gdow a town in this neighbourhood.

Ostrow, a small town, stands on an island in the river Welika, and has a District belonging to it.

Wyshegorod, Wrew, Wybor, Wolodimeritz and Dubkow or Dubiow, small

towns dependent on Oftrow.

Opotska, a small town lying on an island in the river Welika, to which the little towns of Krasnoi, Welie and Woronetsh are subject.

Rshewa Pustaia, or Sawolotshie, is immediately dependant on Pleskow: This town stands on an island formed by the river Welika.

3. The

3. The Province of Welikoluk, called in the Ruffan language Welikolukkaia Provincia.

Places of note in this province are,

Welikie Luki, a provincial town, which gives title to the Archbilliop of Novogrod.

Colm, a little town on the river Lowat, to which a particular District be-

longs.

Tropetz, a town of good trade on the river Toropa.

4. The Province of Twer.

Remarkable places in this Province are,

Twee, the provincial town, which lies on both fides of the Wolga, at the influx of the river Tweesa. It is a large town, having seventy churches and convents, and carries on a considerable trade in corn. It is at present an Archbishop's See; and formerly was the residence of several Great Dukes and Princes. Near the town stands a castle on an eminence.

Torskok, a pretty large town surrounded with walls on the river Twerza. Stariza, Subzaw, and Rshewa Wolodomerowa are towns which lie on the banks of the Wolga.

Ostaskow and Pogoreloe Goroditsche were formerly towns, but now little

better than villages.

Krasnoi, Cholm, and Mikulin on the river Shosha, were also formerly confiderable towns; particularly Cholm, which was the residence of the Sovereign of the country, who was descended from the royal family of Twer. A Mikklin of a particular line of the same family also resided here.

5. The Province of Belosero, called in the Russian language Beloserskaia

Provinciia.

This Province formerly had its own Princes, being an appenage of the Great Ducal family. In this Province are, the lakes of Belosero, i. e. the 'White Lake,' which is fifty Wersts in length, Woske-Osero, and Latska-Osero.

In this province are the following places of note.

Belosero, the provincial town, lies on the west side of the lake of that name. It contains about five hundred dwellings, and eighteen churches. Here is a castle of a quadrangular form, inclosed with a wall of earth; and within which are two churches, the Archbishop's palace, the revenue offices, the Waiwode's house and other buildings. In the year of Christ 862, when Sineus, a Waregerian Prince, presided at Belosero, the city is said to have stood on the north side of the lake. About a Werst and a half from this city, on the banks of the river Shopna, lies Iamskaia-Sloboda, and a monastery.

Slowianskoi or Slowinskoi Wolok, is a small town or village.

Tsabaronda, a town lying on the west side of the lake Woshe Ofero.

Uffinshna Shelesopolskaia is a town on the river Mologa, in which is a confiderable iron foundery,

#### II. The GOVERNMENT OF

# A R C H A N G E L

Called in the Ruffian Language

ARCHANGELAGORODSKAIA GUBERNIIA.

THIS Government includes a part of *Lapland*, of which country we have given a sufficient account in treating of Sweden. As great numbers of the people called Samoiedes live in this Government, they are not to be entirely passed over in silence. The Samoicdes inhabit the coast of the Northern Ocean and Ice Sea, both in Europe and Asia. The word Samoiad is faid to fignify 'Man-eater;' for it was erroneously imagined that these people devoured their deceased friends and the prisoners taken in war: but their custom of eating fish and the slesh of animals raw must have given occasion to this report. The Samoiedes, that live in the Government of Archangel, are quite separated from the rest of that nation; and, as it were, excluded from any intercourse with them: They have also a different language; however, as to religion and customs, they entirely correspond. They are very poor, simple, and undesigning. Their stature is low; and their feet, especially those of the semales, are remarkably small. Their tawny complexion, longish eyes, and puffed cheeks make them appear very difagreeable to strangers.

Their winter dress is made of rein-deer skin with the hairy side outwards; and generally the cap, coat, gloves, breeches, and stockings are sewed together; so that the whole suit makes but one piece. In summer they dress themselves in fish-skins; and instead of thread use the

nerves of wild beafts cut into long filaments.

They all fubfift by hunting and fifthing; the flesh of rein-deer, bears, feals or sea-dogs, sowls, dried sish, and turneps being their usual food. The flesh they eat partly raw and partly boiled. Their hunting weapons are bows and arrows, and javelins, the points of which are of bone; they have also some darts bearded with iron. When they find it difficult to subfist in one place, they immediately remove to another. Their summer huts are made of nothing but the bark of birch-trees; but in winter they are covered with the skins of rein-deer. Their whole substance consists in tents, clothes, and rein-deer. Both Sexes among them wear the same kind of dress; and as they are equally disagreeable in their seatures, it is not an easy matter to distinguish one from the other.

Their

Their marriages are attended with no other ceremony but merely an agreement between the parties. Most of them have but one wise; though polygamy is not prohibited among this people. The Samoicdes, like the Osliaks, call their new-born children by the name of the first animal they meet; or if they first happen to meet a relation, he generally names the child.

Before they became subject to the Russan Government, the only punishment among them was, to sell the perpetrator of any heinous crime, as murder, &c. together with his whole samily for slaves. But, at present, the Russan

laws have been introduced in the principal places in this country.

They have very little knowledge of a Supreme Being; but pay their adorations to mithapen wooden images of men, beafts, fishes, birds, &c. They also worship the heads of beafts of prey, particularly those of bears, which they put up in the woods, and servently pray to; that being an animal of which they are extremely afraid. Their Priests, whom they call Shamanns or Kodesniks, are chosen from among such as are most advanced in years; and these they imagine can make known to them the will of their Gods, foretel suture events, and perform all kinds of magical

operations by their strange gestures and ridiculous grimaces.

Till the reign of the Czaar Iwan Wafilowitz, the only magistrate among them was the oldest man in the family or village, to whom the rest were subject. But in this Czaar's reign a person called Anica Stroganow sent his son to make discoveries in this country, who, on his return, made an ample report to the Government. The Russians were not a little fond of the fine surrs it produced; and the Czaar immediately ordered several forts to be built in different parts of the country. The Samoiedes readily submitted to pay a tribute of surrs, which was imposed on them. By degrees the habitable places were occupied by Russian colonies and Governors. These people made two attempts to thake off the Russian Empire, which they dispose of to the Russians for trisles; and, when they meet with no success in hunting and fishing they exchange them for meal: They mix the meal with water, and eat it out of a kettle which always hangs over the fire.

The Circles of this Government are,

1. The Circle of Kola which is a part of Lapland.

Places of note in this Circle are as follow.

Kola or Kolski Ostrog is a small place in the Latitude of 68°, 54'. It stands on the river Kola, which rises in a lake of the same name, falls into a small bay of the Northern Ocean, and forms a harbour in this place which is frequented every year by some foreign ships. Near Kola stands the convent of Peshenskoi.

Swiatoi Noss, i. c. 'The holy cape,' which projects into the Northern. Ocean.

Kandalax,

Kandalax, Koweda, Keret, Kemskoi Ostrog, and Sumskoi Ostrog are all mean towns situated near the White Sea.

2. The DWINA Circle, called by the Russians Dwinskoi Viezd

Remarkable places in this Circle are,

Archangel, in the Russian language Gorod Arkangelskoi, in Latin Archangelopolis, the capital of this Government, and a famous commercial city, lies in 64° 34' North Latitude, on the river Dwina, about seventy-sive Wersts from the White Sea. This city is about three English miles in length, and one in breadth, and the houses are all built with wood after the Russian manner, except the large Gostinnoi Dwor, or 'Merchants Exchange,' which is of stone. The citadel, where the Governor lives, is surrounded with a kind of wall made with large pieces of timber. This city is a Bishop's See. The Lutherans and Calvinish have their respective churches here. Provisions are fold very cheap at Archangel.

The foundation of its commerce was laid by the English in the reign of the Czaar Iwan Basilowitz\*; and the advantages they reaped from the Russia-trade soon prompted other nations to put in for a share of it. But the gradual increase and prosperity of Petersburg has occasioned this city to decline in the same proportion. However, a post has been established

between this town and Petersburg for the conveniency of trade.

Nowa Dwinka a fort, which stands on an island.

Kolmogozi, a finall town, which lies on an island in the Dwina, not far from Archangel. This place is remarkable for being the residence of An-

thony Ulric Duke of Brunfacic, and his august family.

Kemi, a small town, on the White Sea. Near it lies the island of Sclowerkoi, on which stands the samous monastery where two celebrated saints are worshipped, and on that account much frequented by pilgrims. Here is also a state prison.

3. The Circle of KEWROL, called in the Ruffian language Kewrolskoi

Uiezd.

In this District lies

Keverol, a small town, with some other mean towns or villages.

4. The Circle of Mesen, called by the Russians Mesenskoi Uiezd, and in the imperial titles, Udorien. Its chief town is Mesen, situated on a river of the same name. It has also several other places of less note.

5. The Circle of Pustosersk, in the Ruffian language Puftoferskoi

Uiezd.

In this Circle lies Pufloferskoi Oftrog, on the lake of Puflofero, which has a communication with the river Petfkora. This country was formerly called Ingorien.

6. The Circle of YARENSK, in the Russian language Iarenskoi Uieza.

The most remarkable place in this Circle is the small town of Yarensk which stands on the river Wytshegda.

<sup>\*</sup> In the year 1553. See note in p. 393.

7. The Circle of Solwytshegotsk, called by the Russians Soliwyt-shegotskoi Uiezd.

Places of note in this Circle are,

Solwytshegotskaia, a town famous for its falt-works.

Lalskoi Posad, a market-town on the river Lala, which falls into the Lusa about two Wersts from this place. It has three handsom churches built with stone, and two alms-houses, one of which has a good church. The number of houses in this town is about one thousand; and the inhabitants are almost all traders. Some villages belong to this place; and near it stands a monastery.

8. The Circle of Ustiug, called by the Russians Ustius biezd.

In this Circle lies the provincial town

Use Weliki, near the conflux of the rivers Sukfona and Iug. Use formerly stood at the mouth of the latter, from which it derives its name. This city is about three Wersts and a half in length, and half a Werst in breadth, and, including the Dymowskaia Sloboda, which joins to it, contains twenty-three churches, besides five covents, and fifteen other churches about it. This city is an Archbishop's See. Its communication by water with Archangel and Wologda makes it so convenient for trade, that most of its inhabitants are merchants; and some of them are very wealthy. Those who go from Archangel to Siberia, generally pass through this city; and most of the merchants who travel from Siberia to Russia go by way of Usling. There is great plenty of fish taken in this place. Though Use lies in Latitude 61 degrees 15 minutes; yet the fruits of the earth often come to maturity in this climate.

9. The Circle of WASHSK, by the Ruffians called Washskoi Uiezd.

In this Circle are the following remarkable places.

Posad Wercowashskoi, a good market-town.

Shenkursk, a town or village on the river Waga.

10. The Circle of TOTMA, or Totemskoi Uiezd.

In this District are,

Totma, a town confifting of about two hundred mean houses, and thirteen churches. Most of the inhabitants both of the town and Sloboda, or suburbs, are traders. Without the town are two convents, and eighteen falt-pits which are supplied by three saline springs. The salt is white and transparent, but not very pungent; and the taste of it is a little bitterish. Totma formerly stood on the river of the same name. It is under the jurisdiction of the province of Wologda.

Nowoie Uffolie, which stands on the river Kowda, has four falt-pits.

Ledingskoie Uffolie, seated on the river Ledinga, has rive salt-pits, where both a very white and a brownish salt is made.

11. The Circle of Wologda, or Wologothkoi Viezd.

In this Circle the places of note are,

Vol. I. Mmm Wologda,

Wologda, the provincial city, which stands on a river of the same name. It has feventeen hundred dwelling-houses, fixty-eight churches, two convents with four churches, and a German Slobode, or Suburb, though but two German families now live in it. To this city also belong two Slobodes or Suburbs inhabited by fledge-drivers, in which are two churches; befides a convent of Monks with four churches, and a Slobode with two churches. It is the See of an Archbishop. This city formerly was in a flourishing condition, and carried on a confiderable trade: But its commerce now confifts of hemp, hemp-feed, and matting made of the bark of limetrees, which the inhabitants fend to Archangel in a few large barges that belong to this town; and the Ruffia-leather and tallow they fend by land to Petersburg. Archangel on the other hand supplies Wologda with all foreign commodities, which are fold here very cheap. Most of the inhabitants of this town are dealers. Hollanders and Germans have been fettled here for a long time past; and upon the taking of Narva, the greatest part of the inhabitants, who were taken prisoners, were sent to this town, and by their industry provided so well for themselves, that it was with reluctancy they went back. The Archangel post passes through this town, which is eight hundred Wersts distant from that city.

Kubenskoie Selo, a village on the lake Rubenskoe, which abounds with fish, and is fixty Wersts in length, and between five and fourteen in

breadth. It belongs to the Soltikow family.

12. The Circle of Galitsh, called by the Russians Galitshkoi Uiezd, formerly a principality.

The most remarkable places here are,

Galitsh, the principal town of this Circle.

Sol Ğalitskaia, Tskukloma, Sudai Kolorew, Persenew, and Unska, small towns in this Circle.

# III. The GOVERNMENT OF M O S C O W,

By the Ruffians called

Moskowskala Gubernila.

THIS Province is the best cultivated and most populous in the whole Empire, and may be called the garden of Russia, in the centre of which it lies.

The Circles included in this Government are the following.

1. The Circle of Kostroma.

In this District lies

Kostroma, a provincial town of a middling fize, fituated on the Wolga, and furrounded with a rampart of earth. Opposite to it on the right hand lies a suburb called Slobode Gorodistable; and near this, above the town, stands the stately monastery of Iratskoi, surrounded with stone-walls and ornamented with towers, battlements, &c.

The finall towns of Bui, Liubim and Shuia are also in this Circle.

2. The Circle of YAROSLAWL, which was formerly a Principality.

In this Diftrict are the following remarkable towns.

Yaroflawl, a large and well built provincial town, which has a good trade, and is celebrated for its *Iuchte* or *Russia*-leather. The shops in the large Exchange make a very grand appearance, and are very well stecked both with home and foreign goods. Here is also a considerable manufacture for all kinds of linen, and flowered woollen stuffs, which belong to the Satrupesnow, who employs there 4000 of his vassals. The Russian church, which stands near the manufactory, is built in the German taste, and has few equal to it in this country. This town is famous in history for having been the residence of the unfortunate Ernst John, Duke of Courland.

Doskenie, a town situated at the conflux of the Tshukona and the Sheksna.

Romanow, a town on the river Wolga.

3. The Circle of Uglitsii.

In this Circle lies

Uglitsh, a provincial town on the Wolga. It is of the middling fize and has a wooden fort.

Kaskin, a finall town which stands on the Wolga.

4. The Circle of Pereslaw-Salesk, or the Dutchy of Rostow.

In this Circle are,

Pareflawl Saleskoi, a Provincial town fituated in a pleafant country, and furrounded with hills.

Rostow, a little town on a small lake, in which the river Weda has its source. It is an Archbishop's See.

5. The Circle of YURIEW.

In this Circle lie

Yuriew Polskoi, a provincial town, fituated on the river Nerl.

Luch, a finall town.

6. The Circle of Suspal.

. In this District lies

Sufdal, a provincial city and a Bishop's See. Peter I. after divorcing his first wife Eudoxia Feodorowna, confined her in the covent of St. Bapil in this town, which is a stately edifice.

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7. The Circle of Wolodimer, which is a Dutchy.

The only remarkable place in this District is

Wolodimer, a provincial town, which stands on the river Kliefma. It was formerly one of the seats of the Great Dukes.

8. The Circle of Moscow.

In this Circle lies

Moskwa or Mosew, the ancient capital of the Russian Empire, and residence of the Czaars, which is the largest city in Europe, and lies in a pleasant plain. It derives its name from the river Moskwa, which runs on the south side of it. Mosew was sounded in the year 1156; at least it appears to have been a city in 1175. It lies in a round situation formed by the winding of the river; and the compass of the curve is about thirty-six Wersts, or twenty-sour English miles. But its circuit is said to have been formerly twice as large. The number of the churches in this city is computed at 1600, among which are eleven cathedrals and two hundred and seventy-one parish churches: The rest either belong to convents, or may be looked on as private chapels. Near the churches are hung up several large bells, which are kept continually chiming. Many of the churches have gilt steeples and are magnificently decorated within: the vestments of the Priests are also very rich. The number of public edifices and areas, or places, at Moseow amount to forty-three.

The mean houses, indeed, are much more numerous than those that are well built; but the latter are daily increasing. The streets are broad and well laid out; but as only a part of them is paved, they are very dirty. This

city is divided into four Circles, which lie one within another.

The interior Circle, or the Kremlin, which fignifies a fortrefs, contains the following remarkable buildings; namely, the old imperial palace, pleasure-house, and stables; a victualing-house; the palace which formerly belonged to the Patriarch; nine cathedrals; five convents; four parifli-churches; the public colleges and other offices; and the arfenal. All the churches in the Kremlin have beautiful spires; most of them being gilt with pure gold, or covered with filver. The architecture is in the old or Gothic tafte; but the infide of the churches is richly ornamented; and the pictures of the Saints are decorated with gold, filver, and precious stones. In the cathedral called Sobor, which has no lefs than nine towers or cupolas covered with copper double gilt, is a filver branch with forty-eight lights, which is faid to weigh 2800 pounds. Here are deposited in filver thrines the remains of three Archbithops, namely, Peter, Philip, and Jonas; and in a golden box is kept a robe brought from Perfia, which is here looked upon as the identical garment which our Saviour wore. Many other reliques of great value, to be feen in this cathedral, I omit. The remains of the Sovereigns of the Ruffian Empire and their male descendants are interred in St. Michael's church; and those of their Conforts, and the Princesses, are deposited

posited in the convent of Tshudow. In the great tower of the church of Iwan Weliki, which is two hundred and fixty-two English seet high, are eighty-fix bells of different fizes; and the last which was hung up there weighs about 500,000 pounds or 2500 tons. The height and diameter of it being equal, are eighteen Rhinland seet and a half; but this bell was very much damaged by a fall. All these structures, which are in the Kremlin, or interior part of the city, are both losty and spacious, and built with stone. This Circle is three hundred sathoms in diameter. It is furrounded with very high and thick walls slanked with fix towers, and planted with cannon, and with deep moats and ramparts. On one side it is watered by the Moskwa, on the second by the Neglina; and on the third lies Kitainana.

gorod. From this Circle you pass over a stately stone-bridge into

The fecond Circle of the city, which is called *Kitaigorod*, or the *Chinefe* In this Circle are five ftreets, two cathedrals, eighteen parifly churches, four convents, thirteen noblemens houses, and nine public edifices, and places or areas. These are 1. The famous chief dispensary, which is adorned with rich porcelain gallipots and other veffels decorated with the Imperial arms; and from this place the whole Empire is supplied with medicines. 2. The Mint, which is a fupurb structure. 3. A magazine or warehouse, where all goods are brought before they have paid duty. 4. The Cuftorn-5. The Ambaffador's palace, which is now converted into a filk manufactory. 6. A Printing-house. 7. A hall for a Court of Judicature. 8. The Physic Garden. 9. The Exchange, called Gostinnoi Dwor, in which are about 6000 handsome shops. This is the scene of trade, and where all commercial affairs are transacted; particularly what relates to the trade with China, fo that it fwarms with merchants and spectators. This part of the city is fortified with a pretty high wall, which is strengthened with twelve round and quadrangular towers, and ftrong bulwarks. One fide of this Circle lies towards fort Kremlin; the second is surrounded by the river Moskwa; the third by that of Neglina; and the fourth is inclosed by a wall which runs from the Nelgina to the Moskwa.

The third Circle which furrounds the former, is Belgorod, or the 'White town,' fo called from a white wall with which it is encompased: It is also called the Czaar's Town. The Neglina runs through this part of the city from South to North. In this Circle several Knees, Boiars, Merchants and tradesmen reside; but there are also many dirty spots in this quarter, and the houses for the most part are very mean. It includes eleven convents, seven abbeys, seventy-six parish-churches, and nine public edifices and areas; namely, two palaces, a cannon-soundery, two market-places, one brew-house, one magazine of provisions, the falt-sish harbour, and the Bajil-Garden. At the timber market are sold new wooden houses, which may be taken to pieces, and put together again where the purchaser pleases.

The fourth Circle is called *Semlanoigorod*, i. e. 'a town furrounded with ramparts of earth'. This Circle incloses the three preceding parts; and

its ramparts include an area of eighteen or nineteen Wersts. The entrance through these ramparts was formerly by thirty-four gates of timber and two of stone. But of these only the two last are standing at present. Over one of these gates is a Mathematical school and an Observatory. This Circle contains two convents, one hundred and three parish churches, an imperial stable, a cloth-manufactory, an artillery-arsenal, a magazine for provisions, and a mint.

Round these principal parts of the city lie the vast suburbs belonging to it, in which are ten convents and fixty parish churches. These all look like the villages in other parts of this country, except the German quarter called Inafemska Sloboda or Nemetska Sloboda; which is both the largest and handsomest, and contains two Lutberan churches, a grammar school, a Calvinist church and a Popish church. This suburb lies towards the East, on the river Yausa. To the West of it lies a palace called Annenbos, with a good garden; and towards the North is a large and stately hospital. Farther to the West of the suburb stands the palace of the Empress Elisabeth, which is called Pokrouske; and westward of that, the old castle of Preobraskoi; and still nearer the city are an artillery arienal, a magazine for bombs and grenadoes, another for sorage and provisions, and the hawk-mews. From the palaces of Semonowskoi, Ismailow, and the above-mentioned castle of Preobraskoi, the three regiments of guards derive their names, who are called the Preobraskoi, the Semenowskoi, and Ismailow regiments.

The whole number of the inhabitants of this vast city are supposed to be about 150,000 \*; these consist of statesmen, noble families and their servants, foldiers, merchants, mechanics, sledge-drivers and carriers, priests, monks,

and fervants belonging to the churches, labourers,  $\mathfrak{C}c$ .

The police of this city is on very laudable footing. Since the building of Petersburg, and its being made the feat of the Empire, Moscow is greatly declined. In the year 1755, an University, and two Gymnasia or Seminaries were founded here. Moscow has often suffered by fires; and in the years 1737, 1748, and 1752, a considerable part of it was reduced to ashes; especially by the last fire, which consumed above half the city, together with the noble dispensary mentioned above, and the Czarina's stables. But the houses have always been soon rebuilt after such a calamity, as they are for the most part of very mean materials. The gardens hereabouts yield variety of fruit and are particularly samous for the transparent apple called by the Russians Nalivei.

In the Circle of Moscow are also the following places of note.

Irsitz, or Treisksi mensylir, i. e. 'The convent of the Holy Trinity.' This is the largest convent, and the best endowed in all Ruffia; the number of

<sup>\*</sup> Notwithilanding the wait extent of Molesian, which our author calls the largest city in  $I = p_0$ , it appears by this that it is vastly inferior to London; the number of inhabitants in C = Longon is times as many, as are constituted to be in the former.

peasants who are its vassals being no less than 20,000. It lies at the distance of fixty Wersts from Moscow, and is built in a quadrangular form, in the old Gotbic taste. It is also inclosed with strong walls, ramparts, and moats, and is always garrisoned by a company of soldiers. The convent itself is a spacious, losty, and handsome structure. The great church is very splendid, and has a fine tower in which are several valuable bells. Besides the principal church, there are nine other churches and a grammar school within the inclosure of this convent. The number of monks who reside here is said to be about six hundred. This was the place where Peter I. took shelter after he had narrowly escaped the hands of the Strelitzes, who had been spirited up against him by his half-sister Sopbia. It has been an ancient custom for the sovereign of the Russan Empire to go a pilgrimage to this place. Here are several dead bodies which, from natural causes, remain undecayed. Near this convent lies a small town.

Kolomna, a finall town; which, however, is a Bifhop's See.

The towns of Klin, Swenigorod, Mosaisk, Borisow, Wereia, Borowsk, Serpucow, Yaroslawetz, Obolensk, Tarusa, and Roskira also lie in this Circle.

9. The Circle of Pereslaw-Riasanskoi.

In this Circle are,

Peressaw Riasanskoi, a provincial town, on the river Oka, which first began to flourish after the destruction of the town of Resan. An Archbishop's See is erected here.

Refan, which was formerly a noted town; but is now very much decayed; having been destroyed by the Tartars in the year 1568. This ruinous town lies on the river Oka.

Prousk and Micailow, are small towns on the banks of the river Prona.

10. The Circle of KALUGA.

In this Circle lies

Kaluga, a provincial town, which stands on the river Oka.

Worotinsk, Peremyfol, Rozelsk, Likwin, Mestetskowsk, and Serpetsk are finall towns in this Circle.

11. The Circle of Tula.

In this District are,

Tula, a fine provincial and trading city, fituated on the river  $U_fa$ . It contains one hundred and forty-four churches and convents; and great quantities of fire arms and Ruffia-leather are made in this town.

Diedilow and Alexin, two small towns or villages.

#### IV. The GOVERNMENT of

## N I S H N E I - N O V O G R O D.

THIS Government is inhabited by the following tribes; namely, The Mordunians, Morduans or Morduats, whose language is said very much to resemble the Finnlandish dialect.

The Theremissians, distinguished into the Logowoi, who inhabit the plain on the left side of the Wolga; and the Nagornoi who live among the mountains on the right side of that river. The former belong to this Government; but the greatest part of the latter to that of Kasan. They seem to have no religion but that of Nature. Their chief sacrificing priest they call Yugtush; and under him is another distinguished by the appellation of Muskan. Their language is neither that of the Tartars nor Russians. Many of these people have been baptized.

The Thuwashians, who live dispersed in this and the Kasan Government, and are a numerous tribe. In the district of Tshebaxar they exceed 18,000 fouls; in that of Kufmademianski they are above 10,000 in number: in the territory of Sirilsgorod they amount at least to 12,000, and in that of Swyask to 60,000; but in the District of Kokshaisk they do not exceed 400 fouls. They worship, as they say, one God, whom they call Tora; they also look upon the Sun as a kind of Divinty, and pay their adoration to that luminary. They have feveral other inferior or fubordinate Deities which, they fay, hold the fame rank with the faints of the Russians. Every village has its own idol, which is erected in a quadrangular confecrated place inclosed with pallisadocs. They perform their devotions to it near a fire; where they offer a sheep to the idol, and hang up the skin for a trophy in honour of it. The person who performs this facrifice, and to whom they have recourse in every difficulty, is stilled Yumasse; and both sexes are capable of this religious office. Great numbers of these Pagans have been baptized; and in all the Ruffian towns, in the Districts where they live, schools have been erected for the instruction of their youth in the principals of the Christian religion, in order to qualify them to be missionaries among their own tribe.

This GOVENRMENT includes the following Circles.

1. The Circle of NISHNEI-NOVOGROD, or Nifhneinowgorodfkoi Uiezd, which is also a Dutchy.

In this Circle lies

Niffenci-Novogrod, i. e. 'Lower-Novogrod,' a large provincial city which flands on the Wolga, at the influx of the river Oka. It was built in the year 1222 by the Great Duke Jurii, or George, Wfewoloditsh; and as it was

the

the appenage and place of refidence of the petty Ruffian Princes, many of them lie buried here. In this city are two cathedrals; twenty-eight parishchurches, most of which are built with stone; and five convents. It is an Archbishop's See; and has a castle surrounded with stone walls. The trade of this town is fo confiderable, that the shops make a very handsom appearance, being richly furnished with all kind of foreign and home goods. In the great fire that broke out here in 1715, some thousands of the inhabitants lost their lives.

2. The Circle of BALACNA, in the Ruffan language Balaconfkoi Uiezd. In this Circle are,

Balacna, a very long town but meanly built. It stands on the Wolga, and is famous for its falt-springs, which afford a constant supply to fifty boiling houses.

Yuriiew Powolski, a small town on the Wolga, near which, on the bank of the river, are to be feen the ruins of a large castle that was built with

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3. The Circle of Arsamas, or Arzamaskoi Uiezd, in which the only place of note is

Arfanas, the provincial city.

4. The Circle of Kasimow, in which lie

Kafimow and Murom, two small towns on the river Oka.

#### The Government $M \quad O \quad L \quad E \quad N \quad S$ K.

THIS Government contains White Russia, properly so called; and was seeded by Poland to Russia as a Dutchy by the treaty of Audiculians ceded by Poland to Russia, as a Dutchy, by the treaty of Andrussow, which was concluded in 1667, and confirmed in the year 1686.

The most remarkable places in this Government are,

Smolensk, a large and well fortified town, on the Dnieper. It is the refidence of the Governor, and a Bithop's See; and its commerce is very confiderable. It is famous in history, as the subject of many disputes between the Poles and Russians; during which it was often besieged and taken by both parties.

Andrussow, a village lying between Smolensk and the town of Mstislaw, close by the river Harodna. This place is famous only for the treaty of

peace concluded here in 1667 between Russia and Poland.

Dogorobus, a finall place feated on the Dnieper.

Wiasma, a small town on a river of the same name.

## VI. The GOVERNMENT of KIEW.

HIS Government is a part of Little Russia, and is inhabited by the Cosaks; which word fignifies irregular troops of horse. The Cosaks are divided into

The European Cosaks; and these are

1. The Za-porog Cosaks; who live below the cataract of the Dnieper, some on the side next to Russia, and others on the opposite side of the river. The latter are subdivided into Sietsbian or Lower Cosaks, and Upper Cosaks. Most of these are subject to the Russians.

2. The Bielogorod-Cofaks, and

3. A part of the Don-Cofaks. Both these are under the Russian Government.

The ASIATIC Cofaks, including,

1. The rest of the Don-Cosaks.

2. The Grebin-Cofaks.

3. The Yaik-Cofaks. All these are subject to Russia.

4. The Cafatikia-Horda, who were formerly an independent people;

but are now, partly, subject to Can-Taisha.

It appears from Constantine Porphyrogenetes, that the Cosaks were known by that name so early as the year of Christ 948. They lived on mount Caucasus, in the place now called Cabardey; and were reduced under the Russian dominion in 1021, by Prince Mstislaw. The Polish writers represent the Cosaks as a very strange set of people; but this, in a great measure, must be imputed to national prejudice. They reproach them in particular by calling them a mixed rabble. It is true that, from time to time, many Russians, Poles, &c. who could not live at home, have been admitted among the Cosaks: But the latter, abstracted from these fugitives, must have been an ancient and a well-governed nation.

The Zaporog-Cosaks, in the beginning of the fixteenth century, fixed their habitations on the spacious plains that lie along the banks of the Dnieper. Ever since the thirteenth century, they had suffered very greatly from the ravages of the Tartars, for which they afterwards took ample revenge. The Poles, being sensible how useful the Cosaks might be to defend them against the incursions of the Tartars, and even of the Russians, proposed an alliance to them. In the year 1562 they solemnly took them under their protection, and engaged to pay them a yearly subsidy; in return for which the Cosaks were to keep on foot a good body of troops for the defence of the Polish dominions. In order to bind them more strongly by lies of interest, the Poles gave up to them the whole country lying between

the rivers Duleper and Niester and the borders of Tartary. This fruitful tract of land the Cofaks fo industriously cultivated, that in a short time it was interspersed with large towns and handsome villages. Besides, they continually haraffed the Turks, and did them all possible damage by their incursions; and to prevent the latter from pursuing them, or making reprisals, they feized on feveral finall islands in the Dnieper, where they kept their magazines, &c. The Hettman or General of the Cofaks was not in the least fubordinate to the Field-Marshal of Poland; but acted in concert with the latter as an ally of that Republic, and not as a subject. But this alliance, though it was so advantageous both to the Poles and Cosaks, did not long fublist. The former envied the latter the fine country that they were in possession of, and made an attempt to bring them into subjection. Upon this, the Colaks fired with indignation, had recourse to arms, and applied both to Ruffia, and the Ottoman Porte for protection. A very bloody war enfued, which, in the fixteenth and feventeenth century, was, from time to time, renewed with the utmost fury and animosity. In the years 1587, 1596, 1630, 1637, and 1638, the Poles were, for the most part, victorious. And though the Cofaks, in the year 1648, gained confiderable advantages over the Poles; yet, in the following year, they made overtures for an accommodation; in which, however, they not only preserved their old immunities, but acquired new privileges. The result of all was, that these Cosaks remained under the protection of Russia; and as their former country was all laid waste in the late wars, they settled in the Russian Ukraine, upon receiving formal assurances from the Court of Russia, that no alteration should be made in their political constitution; and that no taxes or imposts should be laid on them. On the other hand, the Cosaks were always to keep in readiness a good body of troops for the service of Russia. But Mazeppa their Hettman or Chief, in the year 1708, went over from the Russians to the Swedes; upon which Peter I. determined to prevent such revolts for the future. To this end after the battle of Pultawa, he fent a flrong detatchment into the above-mentioned little islands in the Dnieper, whither the *Cofaks* had fled, with their wives and children, and all their effects, and ordered them all without diffinction to be put to the fword, and the plunder to be distributed among the soldiers. Besides, that monarch sent a great number of his men into their country, and caused many thousands of the Cesaks to be carried to the coast of the Baltic, where they were put to all manner of hard labour; and by that means, he in a manner, exterminated them. Upon the death of their last Hettman, which happened in 1722, that office was abolished: but it was restored again in 1750, when they elected for their Hetiman Count Kirila Grigoriewitsh Rasumowsky, Privy Counsellor of the Russian Empire, president of the Academy of Siences, and Licutenant-Colonel of the Ismailow-regiment of life-guards. This election being publicly declared and confirmed by the reigning Empress Elifabeth on the twenty-Nnn 2 fourth

fourth of April O. S. his promotion was made public by the Senate at Petersburg, by an instrument bearing date the twelfth of June following. The country of these Cosaks is commonly called the Ocraine or Ukraine, which word properly fignifies a frontier; for it lies on the borders of Rusha, Poland, Little Tartary, and Turkey. By virtue of the last treaty, concluded in 1693, between Russia and Poland, the latter remains in possession of all that part of the Ukraine that lies on the west side of the Dnieper, which is now but indifferently cultivated. The country on the east fide of that river inhabited by the Cefaks is in a much better condition, and extends about fixty geographical or German miles in length, and as many in breadth. is one continued fertile plain, watered by a great number of fine rivers, and diversified with pleasant woods. It produces all kinds of grain, pulse, tobacco, honey, and wax in fuch quantities, as to supply a great part of the Russian Empire with those commodities. The pastures are extremely rich and fucculent, and the cattle of an extraordinary fize; the rivers also abound with excellent fish. This fine country, however, is very much infested by locusts, which are a great plague to the inhabitants. Most of the houses in the Ukraine are built with wood after the Russian manner. The Cosaks, as to their persons, are tall, well made, generally hawk-nosed, and of a very good mien. They are vigorous, hardy, brave, and very jealous of their liberty; fickle and wavering, but fociable, chearful and fprightly. Their forces entirely confift of cavalry. Their dialect is a mixture of the Polish and Russian languages; but the latter is most predominant. profess the Greek religion; but there are also some Roman Catholics and Protestants among them. They are a very powerful people. Every town, with the district belonging to it, is governed by an officer called Ottomann. or Attamann.

The Don-Cofaks, who live on the banks of the river Don, very much resemble those we have been describing. In 1549, when the Czaar Iwan Bafilowitz was Emperor of Ruffia, they voluntarily put themselves under his protection; and are, at present, nearly on an equal footing with the other Russian subjects. These Cosaks have a great number of towns and villages along the banks of the Don: But the scarcity of fresh water and wood in many places, prevents them from extending themselves farther up the country. They subsist chiefly by grazing and agriculture, and occafionally by robbing and plundering, for which they want neither capacity nor inclination. Every town is governed by a magistrate, which they call Tamann; and the Tamanns with their towns, are under the jurisdiction of two Ottomanns, who refide at Therkasky. The troops of these Cosaks likewife confift entirely of cavalry. Every town and village in this country is fortified and furrounded with pallifadoes, by way of fecurity against the incursions of the Calmucks and Kuban-Tartars, with whom they are always at war. The Cofaks, in general, are of great service to garrison-towns

or defend them, and to pursue an enemy; but are not so good at regular attacks.

The Sietsh-Cosaks have their particular Hettman; and are also known by the name of Haidamacks. They live in the Russian, Polish, and Turkish dominions along the banks of the Dnieper.

The Yaik-Cofaks live on the fouth fide of the river Yaik; and on the fuccess of the Russian arms in the kingdom of Astracan, voluntarily submitted to them. In height of stature they very much resemble the other Cofaks; though by their boorish manner of living, and inter-marriages with the Tartars, they have not the shape and air peculiar to the rest of their countrymen: However, they refemble them in their natural dispositions and customs. Their chief occupations are agriculture, fishing, and feeding cattle; and, like the other tribes, they feldom let slip an opportunity of purloining from their neighbours. Their continual wars with the Kara-Kalpacs and the Kalatskia-Horda, lay them under a necessity of keeping their towns and villages in a defensible state. They are, indeed, subject to Russian Waiwodes, to whom they are every year obliged to pay tribute in corn, wax, honey, and cattle: But they have also their particular Chiefs, who govern them according to their ancient customs. The greatest part of the Yaik-Cojaks, it is true, profess the Greek religion; but a great many reliques of Mahometanism and Paganism are still to be found among them. They make excellent foldiers, being remarkable for hardiness and courage; and they are not so turbulent as the other Cosaks. They live in an entire peace, and even have a commercial intercourse, with the Calmucks, &c.

The Government of Kiew confifts of the following Circles.

1. The Circle of STARODUB.

In this District are,

Starodub, one of the four guarantee-towns, which was the first yielded as a security to the Russians by the Poles. This town obtained the privileges of a royal free city from the Kings of Poland.

Roflawl, a town of the middling fize, on the river Belifina.

Potshep, a finall town on the river Suda.

2. The Circle of Severien, or Neshin, formerly a Dutchy, was ceded by the *Poles* to the *Ruffians*, by the treaty of *Andruffow*, in the year 1667.

Places of note in this Circle are,

Nowgorod Sewerski, in Latin Novogardia, or Neapolis Severia, a finall town on the river Desna.

Baturin, a town which, before it was destroyed by the Russians, stood on a small eminence near the river Sem, and was the seat of a Cosak Hettmann. In the year 1708, it was carried, without any great loss, by the Russians sword in hand; who after plundering it, and putting all the inhabitants to the sword, set fire to the town and reduced it to asses. The

caftle

castle is now handsomely rebuilt for the new Hettmann; and preparations are making also for repairing the town.

Glucow, a city, where formerly the Chiefs or Governors of the country

resided.

Konotop, a small town.

Neskin or Nieskin, one of the four guarantee-towns. It stands on the river Uda, and when, it belonged to the Poles, was a royal free town.

3. The Circle of TSHERNIGOW was formerly a Dutchy, and, like the preceding, ceded by the *Poles* to the *Russians* by the treaty of *Andrussow*.

Remarkable places in this Circle are,

Thernigow, a city on the river Defina, and the See of an Archbishop, who is also Archbishop of Nowgorod Sewerski.

Lubitsh, a small town.

4. The Circle of Kiew.

In this District lies

Kiew, or Kiow, the capital of this Government, which stands on the Dnieper. This city is faid to owe its beginning to Kius a Sclavonian Prince, and, according to the Polish writers, was built in the year 430; but this account is not to be depended upon. It was, at first, the residence of Skold and Dir, two famous Waregerian Chiefs: But in the year 1037, the Great Duke Iaroslaw declared it the capital of all Russia; and it continued to be the residence of the Great Dukes till the twelsth century. Afterwards it fell into the hands of the Poles; but at the treaty of Andruffow, they gave it up in 1667 to the Ruffians for a certain term of years, and in 1686 ceded it to Russia for ever. It consists properly of three small towns, namely, the castle of Petshersky with its suburbs, the old city of Kiew, and the town of Podel that lies below the latter; which are partly inclosed with a common fortification, and in other parts have a communication by a large entrenchment, carried on as the inequality of the mountains would permit. The whole garrifon confifts of feven regiments of foot; and the city is governed by a Stattbalter General, a Deputy-Stattbalter, and a Commandant.

The castle of Petshersky stands on an eminence facing the south; and, besides barracks for the garrison, magazines, officers houses, and some churches, includes that rich and stately monastery which was sounded in the eleventh century, and called Petshersky, because the Monks formerly lived in a Petshera, i. e. 'a cavern', on the mountain where the convent now stands. In its subterraneous vaults, which resemble a labyrinth, and consist of cells, chapels, &c. are sound great numbers of undecayed bodies, supposed to be the remains of Saints and Martyrs, like those shewn at Troitz. The bodies of the deceased Monks are also deposited here. Prints of these large subterraneous vaults, which are called Crypta Antonia, and of the smaller vaults, or Crypta Theodosia, are to be seen in a little book

published by J. Herbinius, and entitled Religiose Kiiovienses Cryptæ. Ienæ, 1675. Opposite to this monastery formerly stood a nunnery, which is now converted into a magazine. The suburbs of Petskersky are very large, consisting of the houses belonging to the above-mentioned convent; and also several convents and churches, the principal of which is the convent of St. Nickolas.

The old city of *Kiew* stands on an eminence sacing the north, and is fortisted, according to the mountainous nature of the country, with hornworks, &c. Here stands the cathedral of the *Greek* Archbishop of *Kiew*, *Halitsh*, and *Little Russia*, who resides in the convent of St. *Sopkia*. To this church, and the convent of St. *Michael* where the reliques of St. *Bar*-

bara are kept, belong most of the houses in the city.

Podol lies below Old Kiew in the plain on the banks of the Dnieper; and, excepting the churches and convents, confifts entirely of thops and tradesmens houses. Under the Kings of Poland its magistrates enjoyed the privileges of a royal free city: and even now are independent of the Colonels of the regiments in garrison, and receive their orders immediately from the War-Office at Glucow. The Academy adjoining to the Bratskoi monaftery, not far from the town-house, is entirely built with stone; and is one of the noblest edifices in the city. The University of Kiew is, from the names of its founders, called Academia orthodoxa Kiovomohylaana, or Kiowomohylaanozaborowskiana. The Archbishop of Kiow, Halitsh, and Little Russia is the Principal of the University; and under him are two other officers, who have the care of the students. The nine Professors, who live in a wooden building to which belongs a charming garden, are all monks, and are not to taste flesh throughout the whole year; but they are faid to make little scruple of transgressing this rule privately. Their falaries are but small; so that, for the most part, they are maintained by the stipends and presents which they receive from the students. The number of collegians amounts to about one hundred; and public lectures in all the sciences are read to them. They also perform several exercises according to the custom of the Universities in Germany and other countries. as public difputations, &c. befides some others peculiar to themselves.

While Kiew was subject to the Poles, the Papists had a Bishop, a college of Jesuits, a Dominican Convent, and likewise several churches in this city; which were all suppressed, and appropriated to the use of the professor of the Greek religion. It was owing to the incursions and ravages of the Cosaks of Little Russia, that Kiew was ceded to the Russians, together with three other towns, as barriers to secure them from insults. My plan will not allow me to enlarge any further on the historical parti-

culars relating to this city.

There are several small towns, viz.

Borisopol, Pogowka, Gogolez, Oster, Kozelsk, Nosowka, Iwangorod, &c., in this Circle.

On the western bank of the *Dnieper* stood formerly the capital of the *Trethimerow-Cosaks*, which, at present, is only a village. Not far from it on the frontiers, stands the fortress of *Bielaia Zerkow*.

5. The Circle of Pereieslawl contains the fortress of *Pereieslawl*, which is one of the guarantee-places, with some other small towns and villages.

6. The Circle of Priluki.

In this District are the small towns of Priluki, Perewolotskna, Romna, &c.

7. The Circle of Lubni, in which are,

Lubni, and other small places.

8. The Circle of MIRGOROD.

In this District are,

Mirgorod, Orfitz, and other small towns.

9. The Circle of GADITSH, containing Gaditsh, Dobshenk, &c.

10. The Circle of PULTAWA.

In this District are the following places of note.

Pultawa, a town on the river Worfkla, the fortifications of which are not very strong. This town, with the regular fort belonging to it, is subject to a Commandant, and not to the Colonel of the regiment of Cosaks, who resides here. The Burghers carry on a considerable trade to the Crimea, and through Poland to Germany. This is but an indifferent town, being built in the manner of the Cosak towns; but was rendered samous by the Swedes besieging it in 1709. At last, it fell into the hands of the Russians after the defeat of Charles XII. near this place. A monastery stands upon an eminence without the town, where the King of Sweden had his head quarters.

Kolomak, a fmall fort.

Perewolotskna, a small fortress, stands on the river Worskla.

Orel and Kitaigorodok, are finall places on the river Orel.

11. The Circle of SAMARA, in which lie,

Samara, a small town on a river of the same name.

Rudak, a mean place on the Dnieper.

#### VII. The GOVERNMENT of

#### $B \quad I \quad E \quad L \quad O \quad G \quad O \quad R \quad O \quad D.$

THIS country is a part of Little Russia, and inhabited by Cosaks. The Government includes,

1. The District of Izium, which contains the little town of *Izium* fituated on the river *Donez*, with several other small places.

2. The

2. The District of CARKOW, in which are,

Carkow, a little town.

Thugner and Saltow, two other little towns which stand on the river Donez.

3. The Circle of Bielogorop, in which lies

Bielogorod, the capital of the Government, which stands on the river Donez, and was built in the year 990, by the Great Duke Wladimir. About an English mile from the town is a large chalk hill, where Bielogorod formerly stood, and from which it derives its name, which signifies a white town; but it was afterwards built in a valley between two mountains. It is dived into the Old and New Town and has three suburbs: The Old Town is surrounded with a rampart and moat, and the New Town with pallisadoes. Bielogorod is an Archbishop's See. It was formerly called Sarkel, which name is of the same import with its present Russian name.

From this town to the little town of Staroi Ofkol a line of communication is drawn; and there is another intrenchment between the finall town of Nowoi Ofkol and Wercofofnizy which lies in the Government of Woronesto.

Karpow, Iablonow, and Korotska are small places in this District.

4 The Circle of WALUIKI contains Waluiki, a little town on the river Oskol, and some other small places.

5. The District of Sumyn, in which are the little towns of Sumyn and Susa.

6. The District of Kursk, in which are

Kyrsk, a small town on the river Sem.

Kylsk and Putiwl, which are small towns on the same river. The latter is a Bishop's See.

7. The Circle of Siewsk.

Places of note in this District are as follows.

Siewsk, a large town furrounded with high ramparts, in which is a strong garrison. Part of the field-artillery, for the defence of Kiew and other places on the frontiers of the Crimea upon any emergency, are kept in this town.

Sursk, a small town on the river Sem.

Trubtshewsk, a small town situated on the river Defna.

Kromy, Samowa, and Kalakobowa, which are finall towns in this Circle.

Karatshew and Briansk are towns of a moderate extent.

8. The Province of OREL, in which are the small towns of Orel, Msensk, Thern, Bolcow, and Bielew.

#### VIII. The GOVERNMENT of

#### IVORONESH and ASOW.

HIS Government includes the following Districts.

1. The District of Woronesh.

Remarkable places in this District are,

Weronesh, a large and populous provincial city, which lies on the narrow but very deep river of the same name. It is surrounded with a wall, and is the residence of the Statthalter or Governor, and a Bishop's See. Most of the streets are laid with beams of timber instead of a stone pavement. Peter I. caused a large dock-yard to be made here for building of thips, in order to maintain his fovereignty over the Black Sea; which drew hither many new inhabitants, among whom were feveral foreign artificers who came to fettle here. Woronesh is a place of considerable trade.

Tawrow, a small town on the river Woronesh. Peter I. likewise ordered a dock-yard to be made here for ship-building; and a great number of praams, gallies, and barques were built here, which were employed at Afow in the war against the Turks. The streets of Tawrow are broad and

straight, and the houses well built.

Roslins, a small town on the river Don.

Usman, Demshin, Bielokolsk, Romanow, and Sopolsk are small towns in this District.

2. The District of IELEZ, in which are,

*Ielez*, a provincial town.

Talez, Tshernawsk, Iesremow, Lebedian, Donkow, and Epifan, which are all inconfiderable towns.

3. The District of Shatsk contains

Shatsk, a provincial city.

Elatma, Radom, Temnikow, and Riask, which are small towns.

4. The District of TAMBOW.

In this District lie

Tambow, a provincial town on the river Sna.

Koslow and Werchnei Lomow, which are small towns.

Borifogliebsk and Novocoperskaia are towns of the middling fize, which stand on the river Coper.

5. The District of Korotoiak.

Places of note in this District are,

Korotoiak, a small provincial town on the river Don.

Ostrogoskk, Olshansk, Bobrowsk, &c. which are but small towns.

Parelowsk.

Pawlowsk, a ruinous town built on the Don by Peter the Great. It is furrounded with chalk-hills, and confequently an unhealthy place \*. Here was formerly kept a part of the field-artillery.

6. The District of BACHMUT.

In this District are the following places of note.

Bakmut, a town on a river of the same name. It lies partly upon an eminence on its western bank, and partly in a plain on the cast side of the Bakmut. The former is defended by a citadel; and, indeed, the whole town is fortified, for the fecurity of its falt-works. The imperial faltoffice at Bakmut maintains one battalion of regular troops, and a company of Cosaks confishing of one hundred men. The country which has between the Donez, the Don, the Palus Meetis, Mius, and Kalmius not only exceeds all the rest of Little Russia in fertility, but also has several spots that are supposed to contain rich ore,  $\mathcal{C}c$ .

Tor, a fortification on a river of the same name.

Raigorodok, Iampol, &c. are finall towns in this Diffrict.

The Don-Cofaks who refide in this Government are possessed of a great many finall towns fituated on the rivers Don and Donez. Their capital is

Therkask, which is the refidence of the Ottomann. It is built in the Turkish manner, and part of it is encompassed with high pallisadoes fixed on the Don. This city is of a large compass, being inhabited by great numbers of all kinds of Aliatic nations, and carries on a very great trade.

Four Wersts beyond Tsherkask lies St. Anna, a new town regularly built and fortified by the Ruffians. It is but small, and lies low on the bank of the Don: It has fix bastions and the necessary outworks, with a garrison confifting of two marching and two garrifon regiments. The streets are broad, straight, and the houses well built. The adjacent country confists of a marshy foil.

Not far from the city of Tskerkask the Don divides itself into two channels. The fouthern branch, which is the principal, retains the name of Don; but the northern branch is, by the Ruffians, called Donez, or the the Little-Don, which must be distinguished from the great Donez that runs into the Don higher up. On the fouth channel of this river formerly stood

Asow, a celebrated and important fortress, and a town of confiderable trade, which is now demolished. Near this place the Greeks, many centuries ago, built the city of Tanais, which was very famous for its trade, and, from time to time, underwent many viciflitudes. The name Afow feems to have been given this city from the Polowzian + Prince Afup or Agiup, or at least from some word in the Polowzian language; for the

<sup>\*</sup> This consequence is not very clear, and, I believe, will hardly be granted by the faculty. + The Author calls these people Polovozier: I suppose he cannot mean the Poles, who are never called by that name in the German language; but are termed Polen.

Polouzians were in possession of this city and territory in the eleventh and twelfth centuries, and were driven out of it by the Russians. Be that as it will, the Russians, from that time, called it Asow, which name it still retains. The Turks pronounce it Adsak, and it was further corrupted by several Authors who sometimes wrote it Osow, and sometimes Kasak, or Kasawa\*.

From the *Polowzians* this city fell under the dominion of the *Genoese*, who took it in the beginning of the thirteenth century, and gave it the name of *Tana* †. This town appears to have, long before, been taken from the *Tartars*, who were very powerful in these parts; for there are *Asow* coins extant, on which the name of the *Taktamys-Kan* is to be seen.

From the Genoese this city fell into the hands of the Turks, lost its former

advantages of trade, and became an inconfiderable town.

In the year 1637, it was taken by the Cosaks, who defended it against the attack of the Turks in 1641; but in the following year they set fire to the

town and blew it up.

After this the Turks rebuilt the place; and Russa laying claim to the town in 1672, the former strongly fortified it. In the year 1695, the Russans demolished the two strong towers which stood before the town; and in 1696 they took the town itself, which they fortified with additional works; but by the treaty of peace concluded at the Pruth in 1711, it was restored to the Turks.

In the year 1736, the *Russians* became masters of Asow once more, and put it in a good state of defence; but at the treaty of peace concluded at *Belgrade* in 1739, they were obliged to relinquish and entirely demolish the town.

Such were the various turns of fortune which befel this important fortress, of which we have a large account in the second Volume of the Collection of Russian Transactions, in an excellent historical piece first published separately by Prosessor Beyer, and entitled, Begebenheit von Asow, i. e. 'The Fate of Asow.'

In this District are also

Lutik, a strong castle which stands on an island, formed by the two channels of the river Don, opposite to Asow. It consists of sour citadels, which have a communication with each other by walls, &c. This fort was taken

by the Ruffans in 1696.

Taganrok was a fortification and excellent harbour on the Palus Mæotis or fea of Afow, built in the year 1697 by Peter the Great; but by the peace concluded at the Pruth it was demolished and abandoned by the Russians. The fort called Semenowski, which also lies in this Government, likewise met with the same sate.

<sup>\*</sup> It is generally called Ajoph or Ajof in the maps.

<sup>4</sup> Or rather Catana.

#### THE

#### A S I A T I C P A R T

OFTHE

## RUSSIAN EMPIRE.

HE Russian dominions in Asia, make a considerable part of Great or Asiatic Tartary. The word Tatar \* properly signifies the Lord or Sovereign of a country; and consequently it cannot be originally applied to any particular Tartarian nation, much less to a certain river, as was formerly imagined. That the Tartars and Turks have certainly the same origin, is evident from the similitude of their language, complexion, and air of their countenances. Under the name of Tartary a part only of this vast tract is properly included; but custom has extended it to the whole country. This extensive region has, no less improperly, been called Mungalia; for it is uncertain whether the people who live more northerly or easterly had ever any connection with these Tartars and Mungalians. The Yakuthians, and the more remote nations differ extremely from the Tartars, properly so called, in their customs and manner of living. The country of the Siberians and Ofliaks came to be looked upon as part of Tartary, because those nations had been conquered by the Tartars, or rather by the Mungalians, who fent several colonies amongst them; or because it formerly belonged to the kingdom of Great Tartary, which was founded by Zingis-Kan. This distinction must be particularly observed with regard to Russan Tartary; we shall therefore specify in the proper places, what territories are a part of Tartary, properly so called, and what provinces do not belong to it.

<sup>\*</sup> The Author calls the country Tutarey and the people Tatars, which I prefume is the right name; but Tartar is the name they are generally known by in Europe.

§. 2. The feas bordering on this country, and inclosed by it, have been already described \*; what now remains is only to give an account of its rivers and lakes. With regard to the former the most remarkable are,

First, The rivers which run into the Caspian-Sea.

These are,

1. The Wolga, of which we have already given an account in de-

feribing European Ruffia.

- 2. The Yaik, formerly called Rhymnus, has its source among the Uralian mountains, in Latitude 54° and Longitude 87°, and after running a course of about 1000 Wersts, empties itself by two channels into the Caspian-Sea in Latitude 47°, 30′, and Longitude 74°. The principal rivers which fall into it are the Upper and Lower Kysyl, and the Sacmara. The Yaik abounds with excellent fish, and has a very rapid current; but in some parts is very shallow. Its banks near the influx of the river Sacmara are rocky: and are also very high and mountainous near the river Kysyl. Opposite the Upper Kysyl stands a high mountain, out of which are dug magnets or load-stones. But the farther you go from this river, the more extensive are the plains; and the country is more level near the mouth of it than about its source: However it is, for the most part barren and sandy; so that corn is chiefly produced in the higher grounds for the sub-sistance of the inhabitants. There is but little wood growing in these parts, except in the neighbourhood of Sacmara.
- 3. The Yem, or, as it is called by the Russians, Iemba, is a rapid, but very shallow river; for it is hardly five feet deep at the mouth. Its water is clear, and the banks are fertile; but there are neither towns nor villages built on the borders of it. The Tartars of the Kasatska Horda, who inhabit the country on the west side of this river, live in tents and little huts.

The Yem empties itself into the Caspian-Sea.

4. Gihun, which is also called by the several names of Amu, Amol, Amu-Daria, Midergias, Sheherbas, Nahar, + or simply Roud Kanem, i. e. 'the large stream'. This river was the Oxus and Bactrus of the Ancients; and formely disembogued itself by two channels or mouths into the Caspian-Sea; but these are now become dry, and the stream has been diverted by art into the sea or lake of Aral. In Cyrus's time it was the boundary of the Persian Monarchy; and is by some authors supposed to be the Araxes of the Ancients. Its source is in the mountains of Paropamiss.

5. Sition, was anciently called Alfkash, Saert, Acfaert, Sir, Daria, Sirdergias, Jaxartes, and Siris; but was erroneously thought by the Macedonians to be the Tanais. This river has always emptied itself into the lake of Aral.

Secondly, Those rivers which discharge themselves into the Ice-Sea, which are,

<sup>\*</sup> See p. 60, & soy. און or Nahar, in the Hebrew language fignifies a river.

1. The famous and large river OB or OBY, which under the name of Bi, iffues from the Altin-lake (by the Ruffians called Telefkoi-Ofero,) in Latitude 52° and Longitude 103°, 30'. Its name fignifies 'great;' and accordingly in Ruffia it is often called the Great River. The Kalmucks and Tartars generally give it the name of Umar. It is a very large, smooth fiream, its current being usually flow; and is between two and three hundred fathoms in breadth: But in many places it is much broader, especially in great floods. It abounds with fish; and is navigable almost to the lake in which it fprings. The bottom of this river for a confiderable way from its fource is stony; but from the influx of the river Ket it is clayey. In its course, especially towards the town of Berefow, it forms a great many The Oby in its feveral windings traverses a long tract of land, and in Latitude 67°, and Longitude 86°, empties itself into a bay of the Icc-Sea, which runs eighty German miles into the land; but the mouth of the bay, where it joins the Ice-Sea lies in Latitude 73°, 30', and 90° Longitude. The springs where this river rises are not very copious; but it receives several large rivers in its course. These are,

The Catuna, at the influx of which it acquires the name of Oby.

The Tharysh and Alei, which runs into it on the left side.

The Thumysh, on the right side.

The Theus and Shagarca, which falls into it on the left.

The Tom and Tshulim, which last, is called Isus, near its source, and is formed by the conflux of two streams called the White and Black River.

The Ket, which is well known on account of its proximity to the river Ienisea near its source, falls into the Oby on the right side; and the Wassign on the left.

The Tym and the Wak, famous for the passage of several ships, which sail through these rivers and the Yelogui into the Ienisea, run into the Oby on the right side.

The *Iugan* and *Irtis*, and feveral other rivers empty themselves into the Oby lower down; among which Kasim, on the right side, and Soswa, on

the left, are the principal.

Of all the rivers which increase the Oby, the most remarkable is the Tom; it being navigable as far as the town of Kutsness. Its source is near the river Abakan, in Latitude 53°, and its influx into the Oby is in Latitude 58°. It receives several rivulets in its course; but the Condoma, which runs into it on the left side, opposite to the town of Kutsness, is a considerable river.

The Irtis or Irtish rises in the country of the Kalmuks, and in Latitude 46° 30' and 103° Longitude, runs through the lake of Saissan; and, after winding through a long tract of land, falls into the Oby, in Latitude 61°, and 86° of Longitude. In this river are several islands, which in summer, when the water is low, are more numerous than during the sloods in spring. Some of

these islands disappear, and others seem to supply their place. The depth of the Irtis is so remarkably variable, that ships can no longer pass where they formerly used to do; and on the other hand, those parts which were once shallow have now a sufficient depth of water for vessels of burden. Its water is light and clear, and abounds with fine sish; particularly sturgeon, the fat of which is, by the inhabitants of this country, reckoned the greatest delicacy. The Irtis on both sides receives several rivers. The principal of these, after it has passed the fortress of Ushamenogorsk in its course, are the following:

The *Ūlba*, *Shulba*, and *Uba* which run into it on the right. The *Zarguban*, which name fignifies three oxen, on the left.

The Tibernuia falls into the Irtis on the right.

The Shelesenca and Tawgutskei, on the left.

The river Om on the right. The Cany/klowia on the left.

The Tara, Shifk, and Tui on the right. The Iskim, Tobol, and Konda on the left.

Of these rivers the *Ishim*, the *Tobol*, and the *Konda* are the largest. The *Konda* salls into the *Irtis* a little beyond the 30th degree of North Latitude. The *Tobol* rifes from several springs in Latitude 52° 30′, and Longitude 81°. Its banks are so low, that the neighbouring country is subject to frequent inundations: It salls into the *Irtis*, in Latitude 58°, and 86° of Longitude.

The smaller rivers Ui, Iset, Tura, and Tawda increase the Tobol confiderably. The Iset has its source in a lake, and runs through the territory of Cathrinenburg; and, after receiving, on the right, the Sisert, Sinara, Tetska, and Mias; and several small streams on the left, it discharges itself into the Tobol in Latitude 57°. The Tura rises in the mountains of Wercoturia in Latitude 59°, and falls into the Tobol in Latitude 57°, 30′. If the water of the Tura were to be deducted from that of the Tobol, the former, on the right side, receives but a little less quantity of water than is contained in the Tobol, from the rivers Salda, Tagil, Niza (which is sormed by the Nieva and Resh, and is enlarged by the Irbit from the right) and the Pyskma. The Tawda rises about the Latitude of 63°, and Longitude 80°, and is formed by the conflux of the Soswa and the Loswa, and, something beyond the 59th degree of Latitude, and about the same degree of Longitude runs into the Tobol.

2. The IEMISEI, or IEMISEA, is little inferior to the Oby. The Tartars and Moguls call this river Keen, but the Ofliaks give it the name of Guck or Ke-fes, i. e. 'The great river.' It is formed by the conflux of the two rivers Ulu-Kem and Bri-Kem, in Latitude 51°, 30′, and 111° of Longitude. From thence it directs its course almost due North; and in Latitude 70°, and 103° 30′ Longitude, forms a kind of bay, in which are several islands:

This

This bay runs about 3° 30' in length, towards the North, in which Latitude \* and the rooth degree of Longitude, at last it joins the Ice-Sea. At the town of Ieniscisk, in autumn when this river is lowest, the breadth of it at the surface of the water is 570, and in the spring when it is highest about 795 fathoms. The bottom of the Ienisci is stony and sandy; and the banks, especially on the east side, are very mountainous and rocky. The sist in this river are palatable, and its current for the most part is rapid; but it gradually lessens its rapidity towards the mouth; so that at last it has scarce any appearance of a current. In that part of its course where it approaches the rivers Dubtshes and Turukan, it forms several islands between the towns of Ieniscisk and Krasnoiarsk; and, below the Dubtshes, it has some cataracts or waterfalls; but is navigable from its mouth as far as the Abakan, and even higher up. A little way from its source, the Ienisci receives the following rivers; vix.

The Kemtskuk and Abakan on the left.

The Tuba, Mana, Kan, and Tungusca on the right.

The Kass, Syn, and Dubtskes on the left.

The Tungusca podeamenaia, i. e. 'beyond the mountains,' and the Baeta on the right.

The Yelogui on the left.

The Lower Tungusca on the right.

The Turuca on the left; not to mention other rivers that fall into the *Ienifei* near its mouth.

It must be observed that there are three rivers called *Tungusca*, which all run into the *Ienisei*. The first and most northerly of these is called simply *Tungusca*, and acquires this name after it is joined by the river *Ilien*: it is called *Angara* from the influx of that river to its source, which is in the lake of *Baikal*. Its bottom is stony, and full of rocks, which cause four waterfalls in this river. But it is navigated during the summer both with and against the stream, though the passage upwards must be attended with no small difficulty and hazard.

3. The Lena, which is a large river, waters the east part of Siberia, and rises on the north side of the lake of Baikal, in Latitude 52° 30, and Longitude 124° 30′. This river, after pervading a large tract of land in Latitude 73°, divides itself into five branches; three of which run westward, and two towards the east; and by these channels it discharges itself into the Ice-Sea. Its three western mouths lie in 153 degrees of Longitude, but the eastern extends only as far as 143°. The current is every where very slow; and its bed is entirely free from rocks. The bottom is sandy; and the banks are in some places rocky and mountainous. The principal rivers that fall into the Lena are,

The Mansurca, and Culenga, which run into it on the west or left side.

\* That is, feventy-three degrees and a half.

The Orlenga, on the right.

The *Ilga*, on the left.

The Kirmga, Tskebshui, and Tskaia, on the right.

The Itflora, on the left.

The Witim, the two Potama's, the Olecma, the two Talba's, and the Aldan, on the right.

The Wilui, on the left, &c.

Among all these, the Witim, Olecma, Aldan, and Wilui have the longest course. The Witim is said to owe its source to a great number of lakes, which have a communication with each other by natural channels. Among other rivers, it receives two streams called Mama, celebrated for a transparent sossile called Marienglas, or Muscovy-glass, dug along its banks. The course of the Wilui is in 160, 30' before it joins the Lena. The river Aldan receives, on the right or the east side, the Utshun and Maia, and on the opposite side the Iudoma. There is a passage for vessels from the Lena and Aldan through the Maia and Iudoma, almost to the source of the latter; from which, after a journey of twenty German miles by land, a traveller may go down the Urack by water into the Sea of Kamtskatka\*. We come

Thirdly, To those rivers which discharge themselves into the Eastern

Ocean. These are,

1. The AMUR, a large and celebrated stream formerly called Karanmuran; but, at present, the Chinese and Manshurians give it the name of Sagalin-Ula. It is also called Yamur, Onon, Helong-Kiang, and Skilka. The Amur is formed by the conflux of the rivers Skilk and Argun; is navigable a great way from its mouth; and abounds with fish. The length of its course is four hundred German or geographical miles.

2. The UD, or Uda, is the only confiderable river that runs into the Sea

of Kamtskatka.

3. The Penshina, which gives name to the gulf of Penshinska.

4. The Anadir, a confiderable river which runs into the Eastern Ocean.

§. 3. The principal lakes in the Afiatic Part of the Russian Empire are,

1. The Aral\*, which lies not far from the Caspian-Sea, and is one of the largest lakes in all Asia. Its length from North to South is said to be thirty German or geographical miles, and its breadth from East to West is about half as much. Its water is very salt; and on that account it is conveyed by the neighbouring Karacalpacks, the Kasatska-Horda, and the Turkomanians, by small narrow canals into sandy pits, where the heat of the sun, by exhaling the water, provides them with a sufficient quantity of salt for their necessary uses. The same species of fish are found in this lake as in the Caspian-Sea; and he Aral, like the latter, has no visible outlet.

<sup>\*</sup> This is a bay of the Eaftern Ocean.

<sup>+</sup> This is called the Sea of Aral in the maps.

- 2. The Baikal-lake, by the neighbouring people called Swiatoie-More, or ' the holy lake,' extends in length from West to East five hundred Wersts; but from North to South it is but twenty or thirty in a direct line, and in fome parts only fifteen Wersts. It is entirely surrounded by high mountains. This lake does not begin to freeze till about Christmas, and thaws about the beginning of May; from which time to September a ship is seldom wrecked upon it; but by the high winds, which blow in that month, many veffels are loft on this lake. When fuch forms happen, the inhabitants that live near the Baikal imagine, that by complimenting it with the name of a SEA they render the lake propitious, and are preserved against all the dangers it seems to threaten. In that part of it that lies near the river Bargufin, it throws up an inflamable liquid called Maltha \*, which the inhabitants of the adjacent country burn in their lamps. There are also several sulphureous springs near the Baikal-lake. Its water at fome diffance appears of a fea-green colour; it is very fresh, and so clear that one may see objects to the depth of several fathoms in it. In this lake great plenty of large sturgeon and pyke, and feveral black, but no spotted seals are caught. This lake contains several islands; and the borders of it are haunted by black fables and civet-cats.
- 3. The Altin-lake, called by the Russians Teleskoi-Osero, from the Telessi, a Tartarian nation who live on the borders of it. The Tartars call it Altin-Kul, and the Kalmucks give it the name of Altimor. It is about eighteen German or geographical miles in length, and twelve in breadth. The north part of this lake is sometimes frozen so hard, as to be passable on soot; but the south part is never covered with ice. The bottom is steep and rocky. The water in the Altin-lake, and also in the rivers that run through the adjacent parts, contrary to what happens in other lakes, &c. rises only in the midst of summer, when the great heats dissolve the show on the mountains, which had withstood the rays of the vernal sun.

We now proceed to the Description of the country itself, where we first meet with

The West and South Part of

## RUSSIAN TARTARY,

WHICH, from time immemorial, has made part of the Ruff an dominions; and belongs to Tartary properly so called. This country is inhabited by various nations, of which we shall give a concise account.

\* This is a kind of liquid fulphur, P p p 2

Bielogorod.

1. The Circassians, who inhabit the country lying to the north-west part of the Calpian-Sea, between Georgia and the mouth of the Wolga. Circassia is above fixty German miles in length, and of an equal breadth; and is partly fubject to Russia, and partly under the dominion of the Crim-Kan: However, fome of the inhabitants still preferve their independency. The Circassians, and especially the women, have the reputation of being the most beautiful of all the eastern nations. Prince Cantemir, in his History of the Ottoman Empire, fays, that they may be justly termed the French Tartars, because they continually invent new fashions both as to their dress and their arms; and that the other Tartars never fail to imitate these modes; and generally fend their children among them for education. to their religion, they feem to be Half-Mahometans; for they use circumcifion and other Mahometan rites; but have no Mulhas \* or Mosques, and exprefs no veneration for the *Koran*. They are mostly employed in hunting, feeding of cattle, and agriculture. That part of their country that borders on the Caspian-Sea is very barren; but towards Daghestan and Georgia the foil is exceeding fertile. The Circassian horses are far from being handfome; but as they are hardy and spirited, they bear a good price.

2. The Grebinian and Yaik Cofaks, the latter of which live near the river Yaik. Mention has been made of these tribes in our account of

the Government of Kicw.

These are Mahometan Tartars, and live near 3. The Great Nogayans. the Caspian-Sea, between the Wolga and the Yaik. They subsist by hunting, and feeding of cattle; and some of them are employed in agriculture. Great numbers of the Nogayans have been converted to the Greek religion.

4. The Torgautians or rather the Torgut-Kalmuks, who inhabit the country that lies between the Wolga and the Yaik, are Kalmuks and Pagans. Torgut fignifies the illustrious tribe, or the great, noble, celebrated Horde; and the Torgutes are thought by the learned to be the Thyffagetes or Thyrfagetes, mentioned by Herodotus the historian, above 2000 years ago.

5. The Tsheremissians and Tshuwashians, of whom we have spoken in

our account of the Government of Nifhneinowgorod.

6. The Wotiakians, who belong to the Government of Kasan, live in a very favage and fordid manner. They, indeed, believe in a supreme Being, whom they term Yumar, and imagine that he refides in the fun; but they neither worship, nor pay him any regard. On any exigency they repair for advice and affiftance to a certain person whom they call Dona. speak both the Tartarian and Russian languages; and subsist chiefly by hunting.

7. The Tartars of the Government of Kafan. These profess the Mabometan religion; and are more civilized and decent in their behaviour

than th Theremiffians and Wotiakians.

\* The Mulcas are Makon etan priefts; their temples are called Mosques; and the Koran commonly called the Alexan, is their facred book, written by Alahamet. \$. The

8. The Bashkirian and Usian Tartars, who also live within the Government of Kalan. The former inhabit the country that lies towards the East, between the river Kama, the mountains of Ural, and the Welze; but the latter live in the north part of that Government. They live tog the and intermarry, without mixing with other nations. There tarrars are through and well-made. They have broad faces, a brown complexion, black hair, and long beards. Their drefs is not unlike that of the Rufflans. They are excellent horsemen; and are remarkable for their valour and democity in managing their bows and acrows. As to their religion, they may rather be accounted Heathens than Makometans, circumcifion and few other ceremonies being all that they practice of the latter: Some of them, indeed, have been converted to the Greek religion. They live in towns or villages, and employ themselves in hunting, feeding of cattle, and agriculture: They have also plenty of honey and furrs. They usually thresh their corn in the field before they bring it home. They pay their tribute in the produce of their country, as corn, wax, honey, cattle and furrs. Though they have a great number of hogs, they never eat any pork. They use both horses and dromedaries for travelling, &c. They take as many wives as they can maintain, and give horses in exchange for them: fometimes six or seven horses are given for a wife. Both the Bashkirian and Usian Tartars have feveral times, and particularly towards the close of the year 1735, attempted to shake off the Ruffian yoke; but were soon reduced to obedience. After this, upon their requesting a new form of government, a Russian Starshine or Judge, and a Sotnik or Prefect have been set over every District; and a kind, of Overleer is appointed in every village; fo that all opportunities of future revolt feem to be taken from them, especially as there are several fortresses built in this country by way of a further check upon them.

We shall, in the next place, treat of every province, or Government,

in particular.

#### I. The GOVENRNMENT of

## A S T R A C A N;

Called in the Russian language

#### ASTRACANAIA GUBERNIIA.

HIS province contains the ancient Tartarian Kingdom of Afracan, which, in year 1554, was conquered by the Czaar Iwan Bajliowicz; and includes the country lying on the north and partly on the west file

of the Caspian-Sea. The heat here is so intense in summer, that, according to observations made at Astracan by M. Lerch, the Thermometer sometimes rifes to above a hundred, and even to a hundred and three degrees and a half according to Fabrenbeit's Scale; though Boerhaave, in his Elemen. Chym. p. 192, afferts, that a heat above the ninetieth degree of Fahrenheit's Thermometer would be more than human creatures could bear; and that all animals, of which he had any knowledge, foon expired in fuch a degree of heat. The Steppe, or wide defert plain of Astracan, according to the account given us by travellers, is a dreary waste, without water or verdure: and towards the coast of the Caspian-Sea it is said to be very sandy. the neighbourhood of Astracan, are small lakes and ponds so impregnated with falt, that fometimes it incrusts the furface of the water like ice. faline incrustation is so thick that one may securely walk on it; and salt is likewise found at the bottom of the ponds in the form of crystal salts. Arbuses, or water-melons, that grow about Astracan are accounted the best in the Russian Empire; and the vines, which have been planted here, thrive extremely well.

The most remarkable places in this Government are,

Astracan, which is the capital, the residence of the Governor, and a Bishop's See, stands near the Caspian-Sea on an island formed by the Wolga; and in the Russian language is called Dolgoi, which signifies long. It is almost a German mile in circuit, and is surrounded with a good stone-wall; and opposite to it stands a fort. Among the Russian churches in this city the Cathedral is the most elegant and the latest built. The Lutherans have a church here; as have also the Armenians, who, to the number of forty samilies, reside here for the sake of trade. Astracan has always been remarkable for its commerce; and above thirty different nations resort hither to traffic. A garrison of 3000 men is always kept in this city.

Krasnoiiar, a small town, stands on the Wolga and is inclosed with a kind of wooden wall. This town, with the next following, keep a watchful eye upon the roving Calmuks, who often bring their cattle to graze here-

abouts. The name of this town fignifies 'a red bank.'

Tshernoilar, a little town in the Steppe, or desert, on the bank of the Wolga. It is fortified with eight wooden towers and strong barricadoes, against the incursions of the Cosaks. As these fortifications were erected in the reign of the Great Duke Michael, the town is also called Michaele Novogrod.

Zarizin, a small town on the Wolga, surrounded with wooden redoubts and towers. Its garrison watches the motions of the Tartars and Cosaks, against the incursions of which a strong line, called the Zarizin-Line, has been drawn from the Wolga to the Don. Along this line the forts Met-shonaia, Gratski, Ozokor, and Donskaia are erected.

Guriew, a fmall place on an island, formed by the river Yaik, at its mouth where it falls into the Caspian-Sea.

Yaik, or Yaitzskoi Gorodok, a large town fituated on the river 'Yaik. It carries on a very confiderable trade, and has a good fishery: and is famous for the Caviere made in this town.

On the west side of the Caspian-Sea stands

Kisliarskaia, a fortress near the river Terek. On the same river are also

fome other inconsiderable places, as Sshedrin, Tsherwlensi, &c.

The Russians have extended their conquests on this side of the Caspian-Sea a great way towards the South, both under the Emperor Peter I. in 1722, and still farther in the reign of the Empress Anne. For the Persians, by the treaty of peace concluded in 1732 at Ratsha in the province of Ghilan, for ever ceded to Russia a tract of land along the coast of the Caspian-Sea of above sixty German miles in length, and comprehending the provinces of Dagestan and Shirwan. But as multitudes of the Russian soldiers died in this warm climate, so different from their own; and as the revenues of the provinces did not answer the charges of keeping up the troops; Russia evacuated these conquests in exchange for the privilege of an unlimited commerce throughout all the Persian dominions. At prefent, the river Terek is the limits betwixt Russia and Persia.

#### II. The GOVERNMENT of

#### $O \quad R \quad E \quad N \quad B \quad U \quad R \quad G$

THIS Government lies in the province of *Ufa*, and has been but lately erected. It has its name from

The town and fortress of *Orenburg*, which was built in 1738 by order of the Empress Anne, at the conflux of the Or and the Yaik. But that situation being sound inconvenient, the inhabitants were removed, and the town built lower down on the Yaik in 1740. This town was designed to protect the new subjects who, from time to time, put themselves under the protection of the Russians, and to promote the trade with the people that live more towards the South. Since the establishment of a considerable commerce here, all Russian and Asiatic merchants are permitted, on paying a certain duty, to sell their goods by wholesale or retail; and all European foreign merchants are allowed to bring their goods from the harbours and frontier towns to Orenburg.

The other places of note belonging to this Government are, Ozernoi, Bordinskoi, and Ilek, which are forts on the river Yaik.

Sakmarsk,

Sakmarsk, a little town on the river Sakmara.

Ufa, a fortified provincial town, situated on a river of the same name. Kandara, a fortress on a lake of the same name; and Menzelinsk is also

a fortress on the river Menzelia.

Kungur. Near this town is a remarkable cavern of chalk; the infide of which is so curiously formed by Nature, that no traveller, who passes this way, omits seeing it. It is said to have been formerly inhabited by some Russians, who sled thither for shelter against the incursions of the Baskirians; and to this it is owing that a wooden cross is still to be seen in the cave.

On the Steppe, or defert, are also the forts of Atshitzkaia and Bisert, so called from the rivers on which they stand.

# III. The Government of K A S A N.

HIS Government is of greater extent than the ancient kingdom of Kasan, which was conquered in the year 1552 by the Czaar Iwan Basilowitz. It contains

1. The Circle of KASAN, called in the Ruffian language Kafanskoi Uiezd. Places of note in this Diffrict are,

Kafan, the capital of this Government. It flands on the river Kafanka, which, about a German mile from this place, runs into the Wolga. In the Turkish and Turtarian languages Kasan signifies a cauldron large enough to contain victuals for many persons; and this name the Crim and Budziak Murses give to the families of their subjects or vassals, about ten men being reckoned to a Kafan. This city confifts of a strong fort built with stone, the Wooden Town, as it is called, and feveral adjoining Slobodes or Suburbs; and among these there is one inhabited by Tartars, in which are four Metfleds. Here are about fifty churches almost all of them built with stone, and eleven convents, in and near the town. In the fort is the Government's Chancery, which is under the direction of the Governor and Deputy-Governor. The Governor of the fort has all the garrifons and regiments within the Government under his command. The garrison of the city confifts of two regiments, for the fervice of which a very good hospital is provided. Kafan is also an Archbishop's See; and the nunnery of the Figur Mary in this city boafts of a miraculous image of the Bleffed Virgin. At one end of the town is a cloth manufactory; and all the cloth is bought up at a fet price by the Crown, in order to clothe the foldiers. In the convent

convent of Silandowo, which stands on the river Kasanka about two Wersts from the town, is a school where the children of Tshuashian, Tsheremissian, Mordunian Calmuks and Tartars are taught the Russian and Latix languages, the principles of the Christian religion, and the elements of Philosophy, in order to qualify them as preachers for the conversion of the nations to which they belong. In 1749 and 1752 this city was totally destroyed by fire. The Russians first made themselves masters of this important place on the third of October 1552.

Laishew, a small town on the river Kama, where the vessels laden with falt from Permia arrive every year; and the masters hire men to draw

them up the Wolga from hence to Nifkneinowogrod.

About feventy Wersts from Kasan, and not far from the river Kama, are to be seen the ruins of the ancient city of Bulgar, which was formerly the capital of the Bulgarians. Peter the Great, in the year 1722, when he went on his expedition against the Persians, visited these ruins, and gave orders for copying and translating into the Russian language several Armenian and Turkish monumental inscriptions sound among them. Bulgaria still makes a part of the Czaar's titles.

Staro Shefhminsk, and Nowo Shefhminsk, on the river Shefma, which runs into the Kama; and also Biliarsk on the river Maloi, Tinsk on the small river Tnia, and Sainsk are fortresses in this Circle.

Malmysh, a small town on the river Wiatka.

Sarapul, which stands on the river Kama, is a small town, or rather a fortress with a Slobode or Suburb.

Ossa, a fortification and Slobode or Suburb on the Kama. About five Wersts from this fort is a copper-work.

2. The Circle of SINBIRSK, called Sinbirskoi Uiezd in the Russian language.

In this Circle are,

Simbirsk, a pretty large provincial city, which stands on the Wolga.

Bieloiiar, Syshran, Kashpor, and Saratow, are small towns on the Wolga.

Petrowsk on the river Medweditza, Sursk, on the river Sura, Pogoreloi, Uren, Karsun, and Tagai are small places in this Circle.

3. The Circle of Pensisk, in the Russian language Pensinskoi Uiezd. In this District are,

Pensa, a provincial city on the river Sura.

Ramfaisk, Moksbaisk, Temar, and Saransk are small places in this Circle.

4. The Circle of ALATYRSK, called by the Russians Alatyrskoi Uiezd. In this Circle lies

Alatyr, a provincial town, fituated on the river Sura.

5. The Circle of SWIIASK, in the Russian language Swiiaskoi Uiczd. In this Circle lies

Swiiask, a provincial city fituated on the Wolga.

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6. The Circle of Zywilsk, called by the Russians Zywilskoi Uiezd.

The only place of note in this Circle is

Zywilsk, a small town.

7. The Circle of TSHEBAKSAR, in the Ruffian language Thebakfarskoi Uiezd. In this Circle lies

Thebaksar, a handsom provincial town on the river Wolga.

8. The Circle of Kusmodemianskoi Uiezd.

In this Circle are,

Kusmodemiansk, a small town on the Wolga.

Washingorod, a small town, which stands on an eminence.

9. The Circle of Kokshaisk, called in the Russian language Kokshaiskoi Uiezd, in which lies

Kokshaisk, a small mean town on the river Kokshaga.

10. CAREWO KOKSHAISKOI UIEZD, or Circle, in which lies

Karewo Kokshaisk, on the river Kokshaga.

11. CAREWO SANTSHURSKOI UIEZD, or Circle, in which Samezurst, a small place, lies.

12. The Circle of YARANSK, in the Russian language Iaranskoi Uiezd, takes

its name from Yaransk the provincial town.

13. The Circle of URSUM, in which lies the town of

Ur/inm, on a river of the same, which runs into the Wiatka.

14. The Circle of KLYNOW, called by the Russians Klynowskoi Uiezd, or Wyatskaie Provincia, i. e. ' the Wiatsk Province.'

In this Province are,

Klynow, a provincial town on the river Wyatka. Orlow, or Orel, a small place on the same river.

Sheftakow, which also stands on the Wiatka, and Wolynskoi are two mean places.

15. The Circle of KAIGORODOK, by the Russians called Kaigorodoskoi Uiezd.

The only place of note in this Circle is

Kaigorodok, a small town on the river Kama, the inhabitants of which subsist partly by agriculture, but chiefly by fishing.

16. The Circle of TSHERDYN, in the Russian language Tsherdynskoi Uiezd.

This is a part of the ancient Permia; and in it lies

Therdyn, a provincial city on the river Koiwa. It is a Bishop's See, and has a German school.

17. The Circle of Solikamskaia, called by the Ruffians Solikamskoi Uiezd.

In this Circle, which is also a part of the ancient Permia lies

Solikamskaia, a provincial city, on the river Uffolka, confifting of about fix hundred wooden houses, several churches built with stone, two convents, &c. This town is famous for its many salt-pans where salt is made, which like all the rest that is boiled in Permia, is accounted the

best in Russia, whither great quantities of it are exported. These faltworks belong to forty-eight private persons; however, several of them are not wrought at present, and the number of them frequently varies. There is also a German school in this town.

The *Pyfkkora* copper-works stand on the little river *Pyfkkora*, which falls into the *Kama*. The ore is brought hither from several mines, with which this country abounds. To the monastery which stands near the works belong twenty-six salt-pans in the village *Diiadukina*, which consists of about two hundred houses. The monks have also four more, about seven *Wersts* below the village.

18. The Barony of STRAGANOW.

This District contains many towns and villages. The Baron has in the village of *Lenwa* twenty-seven salt-works, and forty in the large and hand-some village of *Nowo-Usfolie*; which are divided into what the *Russians* call *Werchnoi* and *Nishnoi Promysk*. But some of these works are at a stand.

## $S \quad I \quad B \quad E \quad R \quad I \quad A;$

Or the Northern and Eastern Parts of

### G R E A T T A R T A R Y

Which were lately added to the Russian Dominions.

- §. 1. THE name Sibiria, or Siberia, was originally applied, and still properly belongs only to the fouth part of the province of Tobolsk: But, in a more extensive sense, it now includes all the northern part of Asia, which borders on Russia to the West, on the Ice-Sea to the North, on the Eastern Ocean towards the East, and on Great Tartary to the South. Its length from West to East is something above eight hundred German or geographical miles, and the breadth from North to South is about three hundred.
- §. 2. Siberia feems to derive its name from an old city called Sibir, which, according to a received tradition, flood on the right fide of the river Irtis, about eighteen Wersts from Tobolsk, and was the residence of the ancient Sovereigns of Siberia. This city also, probably, gave name to the river Sibirka, which, in this province, falls into the Irtis. There are still some ruins of a rampart to be seen on the spot, but no other remains of a city.
- §. 3. The air of Siberia is, in general, extremely piercing; and we learn from authentic observations that the cold here is more severe than in any Qqq 2

other part of the Russian dominions. The Siberian rivers are frozen very early, and it is late in the fpring before the ice is thawed. The fnow often falls in September, and is frequently feen on the ground in May. corn does not come to maturity in August, there is little hopes of a harvest in this country; and in the province of Ieniseisk it is sometimes covered with fnow before the peafants can reap it. The earth is never thawed to any confiderable depth in Siberia. M. Gmelin, having, on the eighteenth of June O. S. caused the earth to be dug near Iakutzk, where the ground was high found the depth thawed to be scarce four feet from the furface; and in low places it did not exceed three feet. Near fort Argunsk, which is but little beyond the fiftieth degree of North Latitude, the inhabitants acquainted him, that in feveral places the foil was not thawed to above the depth of an ell and a half; and that this internal frost made it very difficult to come at any springs. M. Gmelin observed that the quickfilver funk to a hundred and twenty degrees of Fabrenbeit's Scale at *Ienifeisk*, which is a degree of cold never felt hitherto in any other country on the globe. But Providence feems the more liberally to have dealt out to the inhabitants of this country wood for fuel, and furrs which they make use of to preserve them against the severity of the weather. Even ice itself is by them, in some measure, converted into a sence against the cold: For in the northern parts, particularly at *Iakutzk*, it is usual to hew a piece of transparent ice of the fize of the hole which serves the peasants for a window; and having placed it on the outfide, they fprinkle a little water at the edges which immediately freezes, and cements the ice in the hole. window keeps out the wind and cold without much diminishing the light. Those who have glass-windows besides, place them on the inside of the hole, that the house may not be incommoded by the cold and moist effluyia of the ice; but this inconveniency the common people do not regard. Beer is feldom known to freeze in the cellars, when the holes for admitting the light are thus stopped with a piece of ice. As the winter-days in the north parts of Siberia last but sew hours, and the storms and slakes of fnow darken the air fo much, that the inhabitants even at noon cannot fee to do any thing without artificial lights, they fleep away the greatest part of that feafon. In those parts where the river Ienifei empties itself into the Ice-Sea, the Northen Lights make their appearance from the beginning of October till Christmas; and the corruscations of one kind of them are faid to be very terrifying. M. Gmelin thinks this to be the place where the Aurora Borealis is to be seen in its greatest perfection.

These severe winters are succeeded by warm and delightful summers; and the heat is so intense that the *Tungusians*, who inhabit the province of *Iakutzk*, go almost naked. Here is hardly any night during that season; and towards the *Frozen Ocean* the sun appears continually above the Horrizon. The vegetables and fruits of the earth are here extremely quick

in their growth. Thunder is feldom heard near the *Ice-Sea*, on the coast of which the thunder-claps are said to be so faint, as scarcely to strike the ear; but the lightning may be seen very plainly in that climate. On the contrary, the south part of *Siberia* is subject to very dreadful tempests.

§. 4. In the north part of Siberia neither corn nor fruit grows; so that the whole tract of land that lies beyond the fixtieth degree of Latitude is a barren waste: However, barley is known frequently to come to perfection in Iakutzk. On this account, the inhabitants of those northern parts are obliged to live on fish and flesh; but the Russians are supplied with corn from the fouthern: For in those parts of Siberia the fertility of the foil is furprifing. The countries that lie beyond the lake of Baikal, especially towards the East as far as the river Argun, are remarkably fertile and pleafant: But by the fupine indolence of the inhabitants feveral fruitful tracts of land, which would make ample returns to the peafant for cultivating them, lie neglected. The pastures are excellent; and one meets with vast numbers of fine horned cattle, horses, goats,  $\mathcal{C}c$  in this country, on which the Tartars chiefly depend for subsistence. However, there are several steppe's, or barren wastes, and unimproveable tracts in these parts; and not one fruit-tree is to be feen. As for vegetables, here is a great variety; and in feveral places, particularly near Krasnaia Sloboda, the ground is, as it were, over-run with asparagus of an extraordinary height and delicious flavour. The bulbs of the Turkish Bundes, and other forts of lilies, is much used by the Tartars instead of bread. Their want of fruit,  $\mathcal{C}c$  is richly compenfated by the great plenty of tame and wild beafts and fowls, and the vast variety of fine fish, among which are the Sturgeon and the Sterled, which this country affords. Provisions are so cheap, that in several places a pud or thirty-fix pounds of meal may be bought for five or eight, and a pud of the finest beef for twenty or thirty Copeiks.

In that part of Siberia which lies near the Icc-Sca, and several other places, no trees, but shrubs and bushes, grow; but the greatest part of this country produces large woods of pine, larch, and other trees: Besides, a considerable quantity of wood is thrown ashore by the waves of the Ice-Sca. The Siberian cedar, called in Latin Pinus foliis quinis, cono cresto, nucleo eduli, grow to a great height and thickness; and the pine-apples, which they produce, are very large, and contain small nuts with a thin blackish shell, in which are very palatable white kernels that are much admired. These nuts also yield an oil, which the Russian gentry make use of instead of butter for pastry, and frying sish in lent and other

fasts.

§. 5. Not to mention the great quantity of wild fowl, as moor-hens, partridges, woodcocks and fnipes; here is an incredible number of wild quadrupeds; fome of which are catable, and others valuable for their fkins or furrs. The Argati, which are also called Stepnie Baranni or wild sheep, the

DiholaEtihan, the Gaadinadatih, the Kytyp and Kulem, refemble roe-bucks more than sheep; and are a particular species of animals between these two. They are found about the Irtis, and from thence eastward as far as Kamtshatka. In the province of Irkutzk, and beyond the Baikal-lake is a kind of deer called the Isubr; but the inhabitants that live near the river Irtis, call this creature Maral, and the Tartars about the Yenesei give it the name of Syn. This species is also distinguished by the several appellations of Maime; Meyimie, Búha, Kúmaka and Kumaká. Here are two kinds of wild goats, one in the province of Irkutsk, which are called Dshers, and perfectly refemble the roe-buck, except that they have horns like the fhamois, which they never fined: The other kind is called *Saiga*, and are very frequent near the fource of the Irtis; but are to be found in no other part of Siberia. This Saiga is not unlike the shamois, except that the horns are quite straight and have no branches. Their horns are semi-transparent, and much used to make handles for knives, daggers, &c. The animal called Saiga beyond Krafnaiarsk, and over the whole province of Irkutzk and the Government of Iakutzk is the musk or civet-cat. The Kosi or roe-buck, the Socaty or elk, rein-deer, hares, the Kabari or wild boars, and bears are well known in Siberia. The Tibigitai or wild mules in the province of Irkutzk resemble a bay horse; but their tail is like that of a cow, and their ears of an enormous length: However, they are very fwift.

The animals whose skins are most valued are the black fox, the sable, the hyena, the ermine, the fquirrel, the beaver, and the lynx. The fkin of a real black fox is more valuable than even that of a Sable. In the country that lies near the Frozen Ocean are also sound blue and white soxes. Sables come from Nertshinsh and Iakutsh; where those animals are caught by the inhabitants, in the mountains of Stannowci Krebet. It is usual in those parts for ten or twelve men to form themselves into a society, and share all the Sables they take. One of the members is chosen as chief, to whom all the rest must pay obedience, or be well drubbed, or banished out of the fociety. Before they fet out, they never fail to make a vow of giving something of their capture to the church. Several Tartars also apply themselves to the hunting of Sables, and pursue them very dexterously through all their thifts. For when the Sable finds no means of escaping its purfuers, it climbs up the highest tree within fight; but the hunters immediately fet fire to the tree, and spreading out a net catch the Sable as it leaps down to avoid the flames, and thus he becomes their prey. By the great value fet on Sables, the number of these animals is very much decreased; and, what is no finall detriment to the crown, great numbers have been caught, and fold clandestinely, notwithstanding the severest prohibitions. Formerly the tributary nations were obliged to pay their tribute in the skins of Sables and foxes only; But now the skins of squirrels, bears, rein-deer, &c. and fometimes money is received by way of tribute; and this not only

from those that live near the *Lena*, but also in the Governments of *Ilinsk*, *Irkutzk*, *Selenginsk* and *Nertsbinks*. When the *Tartars* where first made tributary to the *Russians*, they brought their furrs indiscriminately as they had caught them, and among them were often sables of extraordinary value; and formerly if any trader brought with them an iron kettle, they filled it with Sables, and gave as many as it held in exchange for that utensil: But now they are better acquainted with the value of them. They sell their sables at a very high price to the snugglers; and of their gains pay only a *Rubel* instead of a skin into the Revenue-Office; which now receives more ready money than Sables by way of tribute. The subjects plead the scarcity of furrs, and, I have already observed, not without some appearance of truth.

The Hyena is a very crafty animal, watching other creatures with very fingular address, in order to execute that by cunning, which it could not do by open force; and is equally artful in avoiding the snares and contrivances of men. It keeps an eye upon fawns, young elks, rein-deer, civet-cats, roe-bucks, hares, squirrels, foxes, and young partridges; and either watches them on a tree, from whence it springs upon them, and fastens on their neck with its teeth, of surprises them in their lares or dens. The hyena often devours the animals caught in the toils of the hunters; and consequently does them a considerable damage. This creature runs from south to north, and from north to south, in quest of its prey, and is extremely voracious \*; but the opinion that it squeezes itself between two trees to force out its excrements and make room for additional food, wants confirmation. This animal in Siberia is called Rossonak.

As for fquirrels, the blackeft, which are indeed the smallest, are caught in the above-mentioned mountain of Staunovoi Krebet. Those of Beresow are larger; but their furr is of an ash-colour. The silvercol-oured squirrels of Tselut are famous all over Siberia for their largeness; and are, by some, preferred even to the black fort. The slying squirrels scarce resemble the common species, except in their manner of climbing up trees. The slying species have more the appearance of a rat; and have a strong tegument from the hind to the fore leg on both sides, which is above an inch broad, and can be contracted or dilated as the animal pleases. This mechanism enables it to sly a little way. The tail is not so long as that of a squirrel, and is of a dark yellowish colour.

The whitish beavers are tame, and friendly to mankind, who, in return, have pursued and destroyed such numbers of them, that they are become very scarce in Siberia. The greatest number of them is found at present, in the country that lies near the source of the river Ienesei, and the banks of the Oby; but the largest are those of Kamtshatka.

<sup>\*</sup> The German name Vielfras fignifies a glutton.

§. 6. Siberia has still other, and more valuable treasures, than what we have yet enumerated. The silver mines of Argun are very rich, and the silver they produce yields some gold. Both silver and gold are likewise sound among the copper ore of Kolywan. This country is also particularly rich in copper and iron ore. The former lies even on the surface of the earth; and the mountains of Picktow, Koliwan, Ploskaii, Woskresensk, Kuswi, and Alapaick are sull of it; and, not to mention several others, the Government of Krasnoiarski affords several copper mines. Iron is still more plentiful there, and of a very good fort: but that of Kamenski is reckoned the best. From the copper and iron smelting houses several hundred thousands of puds are annually exported. These works belong partly to the Crown, and partly to private persons; and among the latter M. Demidow, a Counsellor of State, has the largest share: Most of them lie in the Government of Cathrinenburg. The Tartars also extract a great quantity of iron from the ore.

Several forts of precious stones are also found in Siberia. The topazes of this country have such a fine lustre, that he must be a very good judge who can distinguish a Siberian from an Oriental topaz. Single small pieces of Agate are found near the Argun in open sandy places, and on the banks of other rivers and lakes. Here are also Carnelians, and green Jasper with red veins: the latter is chiefly to be met with in the Gobiskoi deserts.

The famous Marienglas or Lapis Specularis \* is dug up in great quantities in Siberia. The stone or Matrix in which it is found is partly a light yellow Quartz or Marcassia, and partly a brown indurated fluid; and this stone contains it in all the species of the Marienglas. The most transparent, which is like pure water, is accounted the best, and that of a greenish tinge is looked upon as the worst fort. Next to the colour, its fize is most regarded. Some pieces have been found of an ell and a quarter, an ell and a half, or an ell and three quarters square +: but these are not very common. Hence a very high value is fet upon them; and a Rubel or two a pound is readily paid for a piece of an ell square. As for the more common fort, a pud of that of a quarter of an ell fquare is fold for nine or ten Rubels. But the very worst fort, which is stitched together, is fold for a Rubel and a half or two Rubels a pud. To render the Muscovy-glass fit for use, it is split with a thin two-edged knife; but care is taken that the laminæ be not too thin. It is used for windows and lanterns all over Siberia, and looks very beautiful; its luftre and clearness surpassing that of the finest glass. In the villages and many small towns of Russia, it is used for window-panes; and lanterns are made of it in every part of the Empire. It is preferable to glass for windows and lanterns on board a ship, as it

<sup>\*</sup> This is a particular species of transparent stone lying in *strata* like so many sheets of paper; and is by some called *Muscowy* or *Russian-glass*, and by others, less properly, isinglass.

† As ells vary in every country I cannot pretend to determine how many inches we must allow to an ell.

stands the explosion of cannon, which is apt to split other glass, though it be ever so thick. The *Marienglas* is found in the greatest quantity about the river *Witim*.

Siberia affords magnets of an extraordinary fize, and even whole mountains of load-stones. Pit-coal is dug up in the north parts of this country. The Kamennoie Maslo is a yellowish kind of alum: It is unchoos and smooth to the touch like tophus, and exudes from blackish a stratum of alum. It is found in several mountains of Siberia, namely, those of the

Krasnoiarsk, Ural, Altaisk, Yenisea, Baikal, Bargusik, Lena, &c.

§. 7. It is remarkable that Siberia contains not only fresh-water lakes, of which there are a great number in this country, but also several lakes whose waters are falt; and that its lakes are subject to very surprizing alterations, a fresh-water lake being sometimes changed into a faline, and a faline lake into a fresh one. Some lakes also dry up, and others break out in places where none were ever feen before. Among all the faline lakes Yamuska in the province of Tobolsk is the most remarkable; for it contains a falt, which is as white as fnow, and confifts entirely of cubic crystals. Salt-water brooks, faline springs, and a hill of falt are also to be met with in Siberia. The falt-springs in the province of Irkutsk, which are about two hundred Wersts from Olecminskoi Ostrog, not far from the banks of the Kapitendei, are so strongly impregnated with faline particles, that a pure white falt is by degrees accumulated to the height of feveral feet above the fpring. In the fame province lies the falt-hill, which is thirty fathoms high, and two hundred and ten fathoms in length from East to West. This hill, as far as two thirds of its height from the base, is a congeries of a very hard, transparent salt, which consists of large cubic crystals, apparently without the least mixture of any heterogeneous substance. From what has been said, it may be concluded that there are a great number of falt-works in this country.

§. 8. Siberia affords a great many other things that deserve attention; and therefore they must not entirely escape our notice. That excellent root called Rhubarb grows in vast quantities in the neighbourhood of the city of Selenginsk. The curious Mamont's bones and horns, as they are called, which are found along the banks of the Oby, Yensei, Lena, and Irtish, are unquestionably the teeth and bones of elephants; for they are made into combs and other utensils like ivory. Some of these teeth, or horns as they are called in Siberia, are four Russian ells \* in length, and six inches in diameter; and the largest fort weigh six or seven puds. The colour of them is like that of ivory, excepting sew of them which are yellowish, brown, or of a black inclining to blue; and this, probably, is owing to their long continuance in the earth. Those that are found near the mouths of the rivers which empty themselves into the Frozen-Ocean, or on the banks of the fresh-water lakes which lie at no very great distance

from the *Ice-Sea*, where the ground is perpetually frozen, are generally very fresh: Whereas those that are dug up in the southern parts of *Siberia* are often soft and decayed. But whether these elephants teeth and bones were conveyed to these northern regions by the general deluge, or by any other innundation, and were by degrees covered with earth is a disquisition foreign to my purpose. Such bones have also been found in *Russia*, and even in several parts of *Germany*. A kind of bones of a larger size than these have also been dug up in *Siberia*; which seem to have belonged to an animal of the ox-kind. The horn of the whale called *Narwhal* has been found in the earth near the rivers *Indigirka* and the *Anadir*, and the teeth of another species of whales called *Walross* about *Anadirskoi*. The latter are much larger than the common fort which are brought from *Greenland*, *Archangel*, and *Kola*.

Among the objects which deserve our notice, we must not forget the Siberian Volcano near Kamtshatka, where violent earthquakes are not uncommon: And they have also been often, though in smaller shocks, felt

in other parts, particularly in Irkutsk and about the Baikal-lake.

§. 9. The chain of Siberian mountains reaches from that of Werchoturie towards the fouth, as far as the neighbourhood of the city of Orienburg, in a continued ridge under the name of the Uralian mountains; but from thence it alters its position towards the West. These mountains are a kind of boundary, which divides Ruffia from Siberia. Another chain of hills separates Siberia from the country of the Kalmuks and Mongalians. These mountains between the rivers Irtis and Oby are called the Altaic, or the golden mountains; which name they afterwards lose, particularly between the river Yenefei and the Baikal-lake; and are called the Sayamian-mountains. From this chain some branches advance towards the south into the country of the Kalmuks and Mongalians, and some towards the north which partly furround the rivers Oby and Tom, and especially the Yenesei. The whole country which extends to the North and East towards the two Oceans \*, begins here to grow mountainous and rocky. But the longest chain of mountains in Siberia, is that which lies between the rivers that run into the Eastern Ocean and the Ice-Sea: This ridge begins in the country of the Mongalians, and extends to the north-east extremity of Siberia. mountains of less note in this country are those between the Yencsei and the Lena, from which the river Tungusta that runs beyond these mountains derives its name. Another ridge of hills lies on the fouth fide of the river Aldan, in which are the fources of those rivers which empty themselves into the Ice-Sea. This chain of mountains is called Werccianskei.

§. 10. The inhabitants of Siberia confift of three forts of people, namely, the Aborigines or ANCIENT INHABITANTS, the TARTARS, and the

<sup>\*</sup> i. e. The Frozen Ocean and the Eastern Ocean.

Russians. Of the two first some have no other religion but that of Nature; others are Pagans or Mahometans; and some of them have been converted to Christianity, or rather only baptised by the Russian missionaries. The Aborigines or first inhabitants consist of,

I. The Wogulitzians or Wagulians who live in the province of Tobolfk, and, may more properly, be classed here than among the Tartars. These, by living among the Ruffians in a conftant intercourse of trade,  $\mathcal{C}_c$ . before the latter had conquered this country, are more civilized than the other Siberian nations. They have fome notion of a God, or the Creator and Preserver of all things. They believe a resurrection of the dead, and a future state of rewards and punishments; which important articles they probably received from the Ruffians. But they absolutely deny the existence of the devil, alledging that if there was such a being, he could do them no hurt; and that they never knew any instance of it. Their whole religious worship consists in the following ceremony: Every year towards the end of the fummer every father or head of a family in all their villages meet, and in some neighbouring wood offer the head of every species of animals they are acquainted with, and hang the skins on the trees. They afterwards make feveral reverential bows before them, but without uttering a word by way of prayer. After this they feast, with great rejoicings, on the flesh of the animals whose heads have been thus offered. The only reason they assign for performing this ceremony, is the practice of their ancestors. When they bury their dead, they throw money into the grave with the deceased. They generally take as many wives as they can maintain. In their dress and method of building, they, for the most part, imitate the Russians; but furnish the inside of their houses rather in the Tartarian than the Russian manner. As they have not a sufficient quantity of arable land, they mostly subsist by grazing and hunting. These people are entirely fubject to the Russian government; and many of them have embraced the Christian religion, as professed by the Greek or Russian church.

II. The Samoiedes, who live in the province of Yenisciskoi. Of these we have before spoken in our account of the Government of Archangelgorod.

III. The Yuraki, a numerous tribe of Samoiedes, who inhabit the sea coast and further up the continent between the rivers Ienisei and Oby. Most of these still live without any form of government: and though some of them pay tribute to the Russian Empress, the generality have not yet submitted to the yoke.

IV. The Oftiaks or Astaks, who call themselves Conti or Konni-yung, and by the Tartars are stiled Yshtuk, are divided into the Ostiaks of Narim, Yenisei, Oby, Surgut, Irtis, &c. The ancestors of this people are supposed to have emigrated hither from Welika Permia when Christianity was first introduced into Russia, to enjoy their idolatrous worship without molestation: at least their language is said to have a great analogy with that of

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the Pernians, which is very different from that of the neighbouring Samoides and Wogolitskians. The Ostiaks are of a middling stature, and generally well-shaped, but very fordid and nasty in their way of living. They give the name of the first beast they meet to their children; and as they grow up, instruct them in hunting and fishing. They never give over fishing in fummer till they have caught a fufficient quantity of fish to serve for the whole winter; and in the latter feafon they go out with their dogs to hunt hyena's, lynxes, fables, ermines, and bears, which enables them to pay their tribute, and carry on a trade with strangers. They also catch a great number of birds and rein-deer for food in these excursions. They are immoderately fond of Shaar, or Chinese tobacco. Their dwellings are small low huts made with shrubs and bushes, and covered with the bark of birchtrees; and in the middle is the hearth for fire. They mind neither feeding of cattle nor agriculture, and keep no animals, but dogs for hunting and drawing their fledges. They worship three deities called Stariks, besides a great number of large and finall frightful idols; of these, however, several were destroyed in the years 1712, 1713 and 1714, when many of these Pagans were converted to Christianity. They call the devil Shaitan; and bury their deceased friends with arms and houshold furniture. When they take an Oath of Fidelity to the Ruffian government they use the following ceremony. Having laid down a bear-skin and an ax, and holding over it a piece of bread on a knife, they pronounce these woods, 'In case I do not, to my ' life's end, prove true and faithful to the Supreme Government of the country; or if I knowingly and willingly break through my allegiance, or be wanting in the duty I owe to the faid Supreme Government; may ' the Bear tear me to pieces in the wood; may the Bread I eat stick in my ' throat and choke me; may the knife stab me, and the ax cut off my head!' The like ceremony is used among them in the deposition of a witness.

V. The Barabinzians, who live on both fides of the river Irtis; some of whom pay tribute to the Empress of Russia, and others to the Kan Taisha. They subsist on the eattle which they feed, and by fishing; the lakes in the desert of Baraba abundantly supplying them with fish. They have plenty of all kind of game and wild fowl, particularly ducks and pussians. The Barabinzians are, for the most part heathens; but Mahometanism daily gains ground among them. They, probably, derive their name from the Barrabaian desert.

VI. The Tungusians, or rather Tingistans. This populous nation is scattered far and wide in the provinces of Yeniseisk and Irkutzk. The Chinese call them Solun, and the Osliaks give them the name of Kellem, or Vellem, i. e. 'the party-coloured;' but they term themselves Oewonki. The Tungusians must not be consounded either with the Tangutes, nor with the East-Mongaleans, whom the Calmuks call by the nick-name of Tungus, i. e. 'swine.' As some of the Tungusians, when they became subject to

the Russian Empire, were observed to travel in sledges drawn by horses, others by rein-deer, and others again by dogs, they were divided accord-

ingly into the following tribes.

1. The Konnie Tungusi, who live in Dauria and about the town of Nertshinsk, and are so called from the horses they use in travelling. These almost universally subsist by grasing or feeding of cattle. Their dress is like that of the Mongaleans, whom they pretty much resemble in other respects. They wear their hair like the Calmuks and Mongaleans, and use almost the same arms, except that they wear no sabre. They do not mind agriculture; contenting themselves with a kind of meal made of the roots of yellow lilies, which they use instead of slour. These Tungusians are good horsemen, strong built, and behave with great bravery in war.

2. The Olemie Tungus, who are so called from their rein-deer, and live about the rivers Lena, Nishnaia, and Tunguska. They subsist by hunting and fishing; and also breed some cattle. They make their clothes of rein-deer-skins, and wear caps of fox-skins. Their usual oath is Olimni, which signifies, that they call God to witness the truth of what they affert. When they are accused, they clear themselves by an oath of purgation. And having first killed and burnt a dog, the desendant, after drinking some of its blood, wishes with an imprecation, that he may shrivel up and be burnt like that animal if the charge against him be true. The circumstances of this ceremony are differently related; but these are the principal and essential parts of it.

3. The Sabatshie Tungusi, who, for the most part, live in the province of Iakutsk; and are so called not only because they use dogs to draw their sledges, but also eat the slesh of those animals. They are likewise termed Lamuts, from the country about Ocotzk, which is also called Lama. Their winter-

clothing is made of rein-deer-skins.

4. Podkamenie Tungusi, who inhabit the country that lies between the rivers Ienisei and Lena, or about Ilimsk. These people are poor, and live much in the same manner as their neighbours the Ostiaks and Samoiedes do.

If we compare these several nations with one another, we may easily conclude from their customs, &c. that they are descended from the same stock. Their complexion is not so yellow as that of the Calmuks, nor have they such flat noses, and large eyes as the latter. Most of them are also of a small stature; and, from a custom of plucking off the hair, very sew have any beard. They mark the cheeks, forehead, and chin of their children when young with black or blue sigures. This is done by mixing up the colour with their spittle, and dipping a needle and thread in it, with which they stitch the child's face; continually drawing the thread thus coloured under the skin, though the poor child, in the mean time, makes a lamentable outcry. If the face swells, they sinear it over with fat by way

of remedy. Anciently, a conqueror in war, or in fingle combat, was honoured with fuch figures; but in that case, the figures were not limited to the face only, but were made all over the body. Such marks, in those times, commanded univerfal respect; and this, probably, first brought them into fuch vogue, and induced this people to look upon them as highly ornamental. The religion of these nations is pretty much alike; and they stile their idols Shewuki. They obstinately adhere to their superstitions, and render any endeavours for their conversion abortive. Polygamy is allowed among them; but very few have more than two wives. The generality of them live in small tents or huts, which they remove from place to place. The Tungulians are active and sprightly; have a natural propensity to justice and equity, and are even inspired with a thirst after same. They are all under the protection of the Ruffian government, excepting some few that belong to China. They are divided into tribes or families; and over a certain number of these presides a Saissan or Chief, who has a deputy under him who is stiled Taiska. Both these officers are appointed by, and receive a pension from the Empress of Russia. The Tungusians bring the

very best furrs to market.

VII. The Buratts or Buratians, whom the Ruffians call Bratski, differ from the Tungusians only in their language, which has a great affinity with that of the Mongalians. They formerly lived on the fouth-fide of the Baikallake; but, towards the close of the last century, they gradually removed to the north of the province of Irkutsk. About the year 1644, a handful of Cosaks fent from Krasnoiarsk persuaded them by fair words, without striking a blow, to become subjects of Russia. They were formerly one people with the *Iakutians*. They are of a good shape and stature, and subsist by feeding cattle and sheep, and hunting. Instances are not wanting of a Buratt's being possessed of a thousand sheep, besides a great number of bullocks and horses. The men cut off their hair close to the head; but their drefs differs very little from that of the common people in Ruffia. The greatest ornament of the females is their hair, which the elderly women plait into two locks, and the younger fort into three or four. They live in hexangular huts, built with logs of wood laid upon one another to the height of three or four feet; and upon these, poles are fixed which terminate almost in a point, leaving only an apperture at the top for the smoke. The entrance of these cottages always faces the East; and on each side of them stands a birch-tree. From one of these trees to the other a pole is laid, on which hang narrow flips of furrs, the skins of ermines and weafels, and the fleeces of fleep; and before these trophies the Buratt makes several bows and proftrations night and morning, touching his forehead with two of his fingers, according to the oriental cuftom. They have a kind of priefts or foothfayers, who, in their language, are called Bo, and drefs themselves in a frightful manner. Great numbers of the poorer fort among the Buratts have been persuaded to be baptised, especially those who live about Balaganskoi Ostrog; and these, contrary to the custom of the rest of their nation, apply themselves to agriculture and trades, so that many of them are very skilful mechanics, particularly at inlaying iron with pewter or silver. They ride either on horses, oxen, or cows, taking the first that comes in the way; and seldom continue above a month or two in one place. For, whenever they observe that their slocks and herds have eat up the passure, they immediately remove to another spot.

VIII. The *Iakutians*, who, as to their features, very much refemble the Calmuks; and, in their manner of living, are not very different from the other pagan nations we have been speaking of. It is, however, observable that they wear long hair, and thort garments, contrary to the custom of their neighbours. They give themselves little trouble about bread; but live on feveral forts of roots, garlick and onions, the flesh of horses and cows, milk, and all kinds of wild beafts that they happen to meet with; but mice, maramottos, and wild-fowl are their favourite dishes. They have both winter and fummer cottages; and the cattle lie under the same roof with their owners. They use mortars of frozen cow or ox-dung, in which they bruise not only dried fish, roots, and berries, but the more wealthy among them pound pepper and falt. They have a great number of idols, which look like fo many puppets, and are all made of rags; for wooden images they hold in contempt. They rub the mouths of these wretched figures with the fat or blood of animals. It is faid that the Iakutians formerly either burnt their dead, or exposed them to the air on trees; or left them unburied in the hutts where they expired. But, at present, they generally bury their deceased friends, which custom they have probably learned from the Ruffians. Several of these are now baptized.

IX. The Yukagirians, who live near the Ice-Sca, and mostly among the mountains. These are a tribe of the Iakutians.

X. The Tskukskians, who live in the north-west part of Siberia, wear the tooth of a Wallross in each cheek, which are inserted in the sless from their childhood; and the Oluterskians, a savage sierce nation, which, as far as we can learn, are so far from submitting to the Russian yoke, that they commit all possible hostilities against them: This obliges the Russian traders to go from Ocotzk to Kamtskaka by water.

XI. The Shelatians, Kurilians, and Coriakians, who also live in these parts, are little known.

XII. The Kamtshadatians, or inhabitants of the peninsula of Kantshatka, are more tractable and civilized than their northern neighbours. They are supposed to have been originally a Japanese colony: However, they pay the Russians a tribute in surre.

§. 11. The fecond principal class of inhabitants who live in this country, are the TARTARS. These are the most civilized of all the foreign nations in

Siberia; and those Tartars who are Mahometans are still more so, than the Pagan Tartars. The latter have their Kamen or priests and sorcerers, who impose on the people by their juggling tricks in a most scandalous manner. They affect to appear as if they were possessed; and have their magicalrum, by which their deluded followers believe they can procure lost things, heal the sick, and predict suture events. Their common dress is a coat of leather with a great many pieces of iron hanging to it, leather stockings with a vast number of ornaments, and a cap which is very well calculated to raise awe and terror in the ignorant people. These Tartars consist of several populous nations and less numerous tribes, and live under the protection of Russia; they also derive their names from the countries, towns, and rivers, near which they dwell. The Tartars houses and huts may be known by a broad low seat, and a hearth, with a chimney. We shall now proceed to give a particular account of these Tartarian nations.

In the province Tobolsk are the following tribes, viz.

1. Those who live in the city of Tobolsk. Of these I shall take further notice in my account of that city, and shall here only observe, that they are more cleanly than the Tartars of Kasan; but so poor that they seldom have above one wife, and drink water which is their only liquor.

2. The Tartars who live about Tibyk-Aul, or Siniarskoi Prud, as the Ruffians call it, near the river Siniar, pay no tribute whatever to the crown; but are obliged to perform Cofak service, and are termed Moskiskiaraki.

They have fixed habitations, and live continually in one place.

3. The Tartars who live in the government of Turinsk. These are of a more savage disposition than the other Tartars. In 1720, they were baptized by Philephei Archbishop of Tobolsk; and great numbers of them who resuled to comply, were driven by force into the river, which the Russians concluded would answer the purpose very well.

4. The Mirow Tartars. These, for the most part, are independent,

and exempt from paying tribute; and live in a decent cleanly manner.

5. The *Tartars* who live about *Ifl.misk* a town on the river *Irtis*. These have usually one village for the summer, and another for their winter habitation: however, this custom is not peculiar to them.

6. Those who live in the neighbourhood of the city of Tara are called

Yesashnie Tatari, i. e. Tartars paying tribute to the crown.

- 7. Great numbers of these people, especially the *Theleuti Tartars*, live about the river *Tshumush*. These were formerly much more numerous; for great multitudes of them removed farther up into *Siberia*, to avoid the ravages of the *Kalmuks*; but they now begin gradually to return to their former habitations.
- 8. The Tartars who live in the province of Ienifea. These, with many of the Theleuti and Kasktim Tartars, who live near the river Kakirak in the neighbourhood of Iliinskii Pogost, were baptized by the above-mentioned prelate;

prelate; but they are far from being Christians. They do not so much as wear the cross that is given them in baptism, which in these parts is accounted the essential part of Christianity: but publickly declare that they were compelled to be baptized against their inclination. However, they are very liberal in using the sign of the cross; are generally married by a Russian priest; and sometimes look into a Russian church.

- 9. The Theleuti Tartars, who live near Kusnetsk, are not Mahometans; nor have they any settled form of religion. They, indeed, believe the existence of a God; but almost the only worship they pay him is as follows. Every morning at the rising of the sun, they turn to the East, and say this Laconic prayer 'Do not strike me dead.' Near their villages are open places or areas called Taulga, where they perform the following ceremony once a year, or oftener. They first kill a horse and eat the sless of it; then they stuff the skin, and turn the horse's head towards the East. The Taulga is also built facing the East; and is only a square place inclosed with stakes of birch-tree: However, it is looked upon as a consecrated place. Here they leave the stuffed skin as an offering to the Deity, which they reckon an act of religious worship. They eat no pork; but when they can come at any brandy, they make no scruple of drinking it. They are so fond of tobacco, that they generally swallow the smoke of it. Some of these Tartars burn their dead, and others bury them.
- 10. The Abintzi Tartars, who also live near Kusnetsk, are said to be of the same religion with the Theleuti. Their huts are, for the most part, built only with earth; and their employment is agriculture.
- 11. The Beltiri are the only Tartars in the Kusnetsk Government, who, besides the tribute they pay to Russia, are also taxed by the Kalmuks, and are obliged to pay the latter in iron and Russia-leather. In this country are also the Kahal and Saga Tartars.
- 12. Farther up in the continent, near the river Iom, live the Tuliberti and Kistimi Tartars.
- 13. The Thulimzians, who are also baptized, though they have but a very imperfect knowledge of a God. They eat dead horses, and offer up the ikins to the devil. They, indeed, bury their dead; but every person present at the funeral leaps through a fire which is kindled on the fpot, that the deceased may not follow him; for they are perfuaded that the dead are very much afraid of fire. When Archbishop *Philophei* came to those parts, in order to baptize the inhabitants, he ordered those who shewed any backwardness or reluctance to be dragged by the dragoons who attended him, and driven by force into the river Tshuhum; and upon their coming out of the water, crosses were hung about their necks, and then they were called Baptized Tartars. After this a church was built among them. They are void of all real knowledge of the effential part of Christianity; falsely imagining that it confifts in carrying the cross about them, and making the fign of it; in VOL. I. Sff abstain-

abstaining from eating the flesh of horses and squirrels; in going to church, and having their children baptized; in confining themselves to one wise.

and observing the fasts of the Greek church.

14. The Tartars who live about Krasnoiarsk have very much the air of Europeans. They are generally lean, but brisk and sprightly. In their manners they are civil, conversible, just, and honest, and do not want a capacity for business. Some caution, indeed, must be used in trading with this people; but robberies and thests are never heard of among them. They have generally two or three, and sometimes four wives. They are not very curious as to cleanliness, and neatness in their apparel, &c. They have a good breed of horned cattle and horses; and are no strangers to agriculture. Hitherto they have been so tenacious of Paganism, that neither the Mahometans, Russians, nor Mongols, have ever been able to make any impression on them in savour of another religion.

15. The Arinzi were formerly a principal tribe of Tartars; but at pre-

fent the number of them is but inconsiderable.

16. The country lying between Abakansk and Kansk is inhabited by the Kotowesi and Kanatskinzi. The Tartars who live in the neighbourhood of Kansk are not very wealthy; and few of them have more than two wives. Both sexes among them wear no other garment but a coat; but those few, who have been baptized, wear shirts and shifts. But as they never wash them, they appear very slovenly and dirty. Like many of the other Tartars, they use the bulb of the Turkish Bundes, and other lilies instead of bread; for as yet, they have not applied themselves to agriculture, their only occupation being hunting of sables.

17. The Assant Tartars, who were a numerous tribe, are now almost

extinct; the few that remain live near the rivers Uffolka and Ona.

18. In the province of Irkutsk, near Tunkinsk Ostrog, live the Soieti, a kind of roving Pagan Tartars. These speak the same language with the

Tartars of Krasnoiarsk.

§. 12. The third principal class of inhabitants who live in Siberia, are the Russians, of whom great numbers have settled here since the conquest of this country; but most of them, from time to time, fled to Siberia from other provinces. Since their establishment they have founded a great many towns, Ostrogs, and villages, which, according to their custom, are built and fortisted with timber. Most of the villages are called after the names of the peasants by whom they were first built, and but sew from the rivulets on which they stand. The Siberian dialect in the villages is very different from the language commonly spoken in Russia, and is corrupted with abundance of words never used in that country. As for the nicknames which the inhabitants of the Siberian towns give to each other, we shall take notice of them in describing those particular places. Santering, drunkenness, and debauchery universally prevail throughout all Siberia, so that

in many parts of it, one meets with few persons who are free from the venereal diftemper. The notion believed and propagated by foreigners, that the criminals exiled by the Ruffian court to Siberia (whose number is very considerable) are obliged, daily or weekly to catch and deliver in a certain number of fables, is a vulgar error; for that is an exercise to which they are little accustomed. These unhappy exiles are disposed of in the following manner. Some, who are fent hither as flate-prisoners, are strongly guarded in fortified houses, and maintained at the expence of the crown; others enjoy their liberty, but under fome reftrictions: others again are fent hither into flavery, to work in the mines, fortifications, &c. Several decayed merchants, who are exiled to Siberia as debtors to the Crown, meet with more favourable opportunities of getting money and gradually retrieving their affairs than if they had continued in Ruffia; and they are not debarred from embracing these opportunities when they offer. To such industrious persons, Siberia must be looked upon rather as a desirable and advantageous country, than a wretched place of banishment.

All these Siberian nations will be better known, when M. G. Muller, whom I have already mentioned with the respect due to so learned a man \*, publishes those excellent accounts which he collected in Siberia, and has long since digested. The first Volume of his History of Siberia was published, in the year 1750, in the Russian language; and it is to be hoped, that other nations will not be long without translations of that excellent work.

§. 13. A very confiderable trade is carried on in Siberia, which is much facilitated by the many navigable rivers that water every part of this country. By means of their commerce with the Chinese, foreign European goods are often fold in the towns of Siberia nearly at the same rate as at Petersburg and Moscow. There is not a city in Russia, from which merchants do not travel to Siberia with foreign goods. These traders dispose of their commodities partly among the inhabitants of the Siberian towns, but mostly to the Chinese merchants who frequent the great yearly fairs in Siberia; and purchase some of their commodities in return. Such a merchant performs a very long and tedious journey before he fees his home again. For instance, he leaves Moscow in the spring; arrives at Makar, where a fair is held, in the summer; and is at Irbitz by the annual fair in the beginning of the ensuing year. In the former place he makes it his business to barter fome of his goods for fuch as will turn to better account in the latter; which he does chiefly with an eye on the Chinese trade. If any goods remain upon his hands, which he apprehends he cannot dispose of to advantage in Irkut/k, he endeavours to procure a market for them at Tobol/k, where he arrives by winter. This place he leaves in the fpring, and trading through all Siberia, comes about the end of the summer to Irkutsk; or if he be hindered by the ice, he never fails to reach it by the beginning of winter, and

trades with the Chinese. Afterwards, he bends his course to Kiakta; and, the following spring, arrives at Iakutsk: From thence he returns for six or seven hundred Wersts by water, and proceeds in sledges directly to Kiakta, in order to dispose of his Iakutzkian commodities. In the spring following he sets out for Irkutzk; and in autumn reaches Tobolsk. After that, he takes care to be present at the Irbitz sair in winter, and, in the following summer, at that of Makar. After travelling thus from place to place for sour years and a half, at last he returns to Moscow; and in that time if he understands his business, and things have turned out well, his gains amount at least, to three hundred per cent. The only coin used in this country is the Russian money: But most of the traffick is carried on by bartering, or exchanging goods for goods.

8. 14. All Siberia is at prefent under the Ruffian dominion; and was reduced under that Government about the close of the fixteenth century in the following manner. In the reign of the Czaar Iwan Bafilowitz II. and Feoder Iwanowitz his successor, Jermak Timiofevitz, a Don-Cosak, at the head of some thousands of Colaks terribly ravaged the countries which lie about the rivers Oka and Wolga, facking and plundering the towns, and deftroying every thing before him. But at last, he was driven to such extremities by the troops fent against him, that his retreat to the country of the Colaks was cut off. After the loss of the greatest part of his army, he croffed the rivers Kama and Thulowaia, and by the affiftance of a certain Strobinow, who was fovereign of a vast tract of land near the Thusowaia, he embarked with the eight hundred Cofaks, still remaining, and other auxiliarries, on the river Tura; laid flege to the town of Onzigidin, at prefent called Tiumen, and made himself master of it. He afterwards even took the city of Tobolsk, out of which he drove the Kuzium-Kan. These two were then the only towns in Siberia. Iermak had, indeed, got them into his power: But he very well perceived, that he should not be able to keep in awe the vast numbers of Mahometan Tartars who inhabited this country. This induced him to fend to Moscow, Altanai Sultan, fon to the Kusum Kan whom he had taken prisoner, with a tender of his conquest to the Russian court, on condition that the Czaar should grant him a free pardon. This favour was eafily obtained; and a good body of troops were fent to take possession of the country. From this epocha, the Ruffians have been continually extending their dominions in Siberia. Soon after, Iermak, being on an expedition with some ships on the river Irtis, was, in the night time, surprized by the Tartars, and, with most of his people, cut to pieces. His memory is, to this day, held in great veneration in Siberia. As the Cofaks had been the instruments of his conquest, his honour was conferred upon them; namely, that all troops kept up by the Ruffians in Siberia should be incorporated with the Cofaks, and bear their name: Hence the Siberian militia, to this day, are stilled Colaks.

§. 15. Siberia, at prefent, constitutes a very extensive Government, confifting of three confiderable provinces, each of which includes feveral towns, with their respective Districts. Every town has its Woiwode, whose jurisdiction extends to the District belonging to it, without any Uprawitel or deputy under him. The Statthalter or General Governor of Siberia refides at Tobol/k; and the Deputy-Statthalter whose seat is in Irkutzk, and all the Woiwodes, are subordinate to him. However, he has not the power of appointing a Woiwode; for they are nominated by the Chancery or Office for the Siberian affairs at Moscow. In the Government-Chancery at Tobolsk are two Secretaries, who are not changed, like the governors, but continue in office during life, unless they forfeit it by male-practices. This procures them more respect than the General-Governor himself, and the Siberians of all ranks and degrees pay their court to the Secretaries. The principal officers of the garrifon are also obliged to conform to their directions; and their power over the city of Tobolsk is almost unlimited. All ecclesiastical persons and affairs in Siberia are under the jurifdiction of the Metropolitan of Tobolsk. The Siberian provinces mentioned above are as follow.

## I. TOBOLSKAIA PROVINCIIA,

Or the Province of TOBOLSK.

THE fouth part of this province includes proper Siberia, which was formerly called Tura; but the whole province belongs to Tartary properly fo called, as it formerly made a part of the Kingdom of Great Tartary, and is peopled with Tartarian colonies. The Circles or Districts in this province are,

i. The Circle of Wercoturie, which is the first one enters on in going the usual road from *Russia*, from which it is separated by the *Wercoturian Uralian*, or *Riphean* mountains. In this District are the following places of note.

Wercoturie is the first town you meet with in Siberia in travelling the common road from Solkamsk; and is also the first town built by the Russians in this country. It lies on the river Tura, and is so called, because the town with the territory belonging to it includes part of that river, and the country that lies near its source. On Troitskoi Kamen, or Trinity Rock, as it is called, stands a castle built with stone, in which are a church, the Town-Chancery, the Woiwode's house, and some other stone and wooden buildings. Facing the castle, and near the church, is a market-place, and on it an Exchange, on each side of which stands a church. Besides these buildings, there are in the town a convent of monks, a nunnery, sour churches, two or three chapels, and about two hundred and sifty dwelling-houses. All

the goods that are brought to, or earried out of Siberia are here narrowly fearched. The fituation of Wercoturie is pleafant; however, but little corn grows in its neighbourhood; agriculture being neglected for the more profitable employment of gathering pine-nuts, vast quantities of which grow in these parts.

Lialinskei Pogost lies on the river Liala. Near this town is a copper mine;

but a quintal of the ore yields no more than two pounds of pure copper.

Kufkwinskoi, or Blagodat-Kufkwinski Sawod, is an iron work on the small river Kufkwa, granted by the Empress Elisabeth to Count Peter Shwalow in 1754. In the mountain called Blagodat, which yields the iron-ore, good magnets are also found. Here is a copper-smelting house, which is supplied with ore from Polowinnoi Rudnik. Above one hundred houses are already built here. The forges in Turinskoi belong to these iron-works.

Wuiskei Sawed, which are copper and iron-works with about two hundred houses, belonging to M. Demedow, a Counsellor of State. This place is famous for a writing-stand of a golden colour, which is made of Gold-tale,

as it is called.

Nifimo-Tagilskoi Sawod, a place confifting of about fix hundred houses, with an iron work, belonging to the above-mentioned Russian nobleman, the iron found here is the most malleable of any in this country.

Neirwianskoi, a town on the river Neirwa, where M. Demidow has his principal iron-work, and refides, in order to superintend all his other works in the neighbourhood. It was built in the year 1701 at the expence of the the Crown, and in the following year was conferred on M. Demidow's sather as his perpetual property. Besides these works, the town consists of a wooden fort and about eight hundred houses, most of which are built in direct lines and form straight broad streets. Neiwianskoi is plentifully provided with all the necessaries of life. Among the inhabitants of this town are great numbers of Starowerzi or old believers, as they stile themselves; but by the Greek church they are called schissnatics. Very curious and serviceable copper and brass utensils are made here.

Bynkowskoi, an iron-work which belongs to the same counsellor, and also

a brass manufacture on the river Niewa.

Werkno-Tagilskoi Sawod, and Shuralinskoi Sawod, other iron works belonging to M. Denidow on the river Tagil. On the east fide of the river is a rock of asbestos; but sew of the veins are an inch thick. On being scraped, the filaments are almost as soft as the finest silk.

2. The Circle of CATHRINENBURG, called in Russian, Ekateringburg-skoi

Uiezd.

This District is very rich in mines; and in it lies

Cathrinenburg or Ekaterinburg, a regular town, built in the German manner. It stands on the river Ise, which runs through the middle of it; and was begun in the year 1723, by Peter I. and finished in 1726, by the Czarina Catharine his consort, from whom it derives its name. As Cathri-

Cathrinenburg lies in the neighbourhood of the Baskirians, it is well fortified, and garrifoned with two companies of foldiers, befides a party of engineers and matrofles for the artillery. All the houses in this town were built at the expence of the government, and most of its inhabitants are officers belonging to the crown; the rest are artificers and head-miners who have the care of the works. Cathrinenburg confits of about four hundred. and fifty houses, besides the suburbs without the walls, which are inhabited partly by exiled criminals, or others who voluntarily work at the fortifications or mines for daily pay. The public buildings of the town are, a wooden church, a stone edifice for the Public Offices, an Exchange with shops, an arienal, and a toll or custom-house. The last is dependent on the Government of Tobolsk; and the goods of the merchants going to the annual fair at Irbitz, which is the only time they are allowed to pass through this town, are fearched here. Ekateringburg may be accounted the centre of all the Siberian mine-works belonging to the crown; and on this account the director of the Siberian mines refides here, and issues his instructions to the other directors of the works, and passes their accounts. The water of the river Iset is raised by a dam ninety-eight fathoms long, three fathoms high, and twenty broad, in order to fupply a great number of mills and other engines belonging to the mines. All the forges and works about this town are kept in a good condition; and the miners and artificers work with a diligence and spirit far beyond what is seen in other countries. Their wages are punctually paid every four months; and all kinds of provisions are here fold very cheap. When any of the workmen fall fick, they are taken great care of in the hospital; to which patients are also brought from the neighbouring works. Adjoining to this hospital is a physic-garden for the use of the patients. This town is not subject to the Siberian Government-chancery, though belonging to the Toboisk-government, but has its particular junification; and the Director-General when he fits in the chief Minc-Court has two mine-officers for Aflifants. There is, befides, a Court of Justice in this District, and a Police peculiar to itself. A German school has been sounded in this town.

There are a great many other iron and copper mines and works in this Circle; but we shall only mention the following which are the principal.

Shaitanskie, or Shelefnie Sawod.

Werk-Ifetzkoi.

Imperatrizi Anni Sawoni, in the mines belonging to which a valuable iron-ore is dug up.

Polewskoi Sawod, a copper-work.

Kamenskie Sawodi, where the best Siberian iron is made, especially for cannon.

Sufanskoi Sawod. Alapaewskoi Sawod. Note. The following forts have been crected to the fouth of this Circle, as a defence against the incursions of the Bashkirians and the Casasshia-Horda.

Miaskaia Krepost, a fort with a large Slobode. It stands on the river Mias,

in a fruitful country, which is very proper for tillage.

Thiliabinskaia, on the same river, is a larger fort than the foregoing, and garrisoned by dragoons: it stands in a pleasant situation.

Itkulskaia Krepost, a fort on the lake of Itkul, is garrisoned by two or three hundred men; and has a strong Slobode or Suburb. Near it are good

meadows, arable land, and woods.

Thebarkulskaia Krepost stands on the bank of the Shebat-lake, which is about seven Wersts in length from south-east to north-west, and contains twelve islands; its greatest breadth is also about seven Wersts. The fort is surrounded with a rampart and sour bastions, all of earth. Within the largest is a citadel, which was erected before the former, namely in 1736, and was the first sortification that was ever built in the country of the Baskkirians. The situation of this fort, which is strongly built, is very pleasant; and the garrison consists only of sixty-six men. Not sar from hence, near the river Mias, sine beavers, which are very black, are caught.

Uiskaia Krepost, a fort on the river Ui, which stands in a country extremely

well adapted for tillage.

Ukly-Karagaiskaia Krepost, so called from a wood of pines and a lake that lies near it, is garrisoned with two hundred men; and is situated in the midst of a fine arable and verdant tract of land.

Werkiaitzkaia-Krepost, a fort on the river Yaik, which was built in the year 1735, and has a garrison of two hundred men. About fifty Werst from this place, near the river Yaik, is a whole mountain of loadstone, which is three Werst in length from north to south, and, on the west side, is divided into eight slopes of different depth resembling so many terrasses. The seventh, which is the highest terrass, contains the best magnets. There are none sound at the summit of the hill; but about eight sathoms below it, there is to be seen a heap of sixty or seventy Puds of ponderous stones, which at a distance look like large pebbles. These stones are overgrown with moss, and are found to have a magnetic virtue; for they attract a knife at the distance of an inch or more. One of these large magnets consists of a congeries of smaller stones, which operate in different directions. That part of the mountain where the load-stones are found consists chiefly of a fine steel ore, which lies in strata between the magnetic rocks.

3. The Circle of TURINSK, or Turinskoi Uiezd.

In this District lies

Turinsk, a town, which stands on the river Tura, and was formerly called Yepantshin, which name it also still retains. It contains a wooden fort, a mother church, with fix subordinate churches, and above three-hun-

dred and fifty houses. Provisions are very good, and sold cheap in this town; so that a *Pud* of excellent beef may be bought for twenty or thirty *Copeiks*\*.

4. The Circle of Tiumen, or Tiumenskoi Uiezd.

In this District are the following places of note.

Tiumen, formerly called On-Zigibin, is a town lying on the fouth fide of the river Tura, where the bank is very high. This town is not built parallel to the river, but at right angles with it; and the little river Tiumenka runs through the town, and falls into the Tura at the extremity of it. Over the river is a bridge of eighty-three fathoms in length; and a little below it stands a fort built with stone, in which is a church of the same materials. Without this fortification, and towards the lower bank of the Tura, are fix wooden churches, a convent of nuns with a church, and five hundred dwelling-houses. At the lower end of the town is an Oftrog. Beyond the Tumenka lies the Yamskaia Sloboda, confifting of two hundred and fifty houses, inhabited by people of all ranks and professions; and at the extremity of this fuburb stands a monastery: it has likewise three churches built with stone. Another suburb lies opposite to Tiumen, on the north fide of the Tura, which is inhabited by Ruffians, Mahometan Tartars, and Bucharians. The first-mentioned have a church, and the two last a Met-*[had,* or mosque in this place.

Krasnaia Śloboda, or Krasnoslobodskoi Ostrog, which stands on the river Nisa. The governor of this place is of equal dignity with the Woiwedes of the smaller towns in Siberia. Great plenty of excellent asparagus near

an ell in height, grows wild in these parts.

Irbitskaia Sloboda, which stands on the river Irbit, is samous for its annual fair, which is kept in the month of January. On this occasion traders resort to this place almost from every town in the Russian dominions; and among the foreign merchants that frequent this fair, are Greeks, some of every Tartarian nation, and Bucharians. The merchants pay a duty of ten per Cent. for all the goods they have here for sale; but gold and filver bullion is free of all duty.

Bielakouskaia Sloboda, is situated on the river Pyskma, and has a wooden

5. Isetskaia Provincha.

This District was erected into a province in 1737, and contains the following remarkable places.

Dalmatow, a stately convent, which stands on the river Iset in a level, fertile, and pleasant country.

Butkinskaia Stoboda, which is defended by a wooden fort.

Okunewskoi Oflrog, fituated on the river Mias.

Tetshinskaia Sloboda which stands on the river Tetska, and is defended by a wooden fort.

\* i. e. Thirty-fix pounds for about a shilling or fifteen pence,

Vol. I. Three-nx pounds for about a mining of interpreter

Ifetzkoi Oftrog, on the river Ifet, includes within its circuit fixty houses; and about forty-fix dwellings are built without the inclosure.

6. The Circle of Tobolsk.

In this District the places of note are as follows; the principal of which is Tobolfk, in Latin Tobolium, the capital of all Siberia, and the residence of the Governor-General. It lies in Latitude 58°, 12' on the Irtis, not far from the influx of the Tobol into that river. This city is divided into the Upper and Lower Town. The Upper Town stands very high on the east fide of the Irtis; and the Lower Town lies on a plain between the hill, on which the former is built, and the river. Both towns taken together are of a very large circumference; but the houses are all built with wood. In the Upper Town, which is properly called the city, stands the fort, which was built with stone by the late Governor Gagarin. In the fort are the Government-Court, as it is called, the Governor's house, the Archbishop's palace, the Exchange, and two of the principal churches, which are all stone buildings. The Upper Town, which stands on the east side of the fort, and is inclosed within an earthen rampart, affords nothing remarkable but a market for provisions and all kinds of small ware, three wooden churches, and a convent called Roskdestsvenskoi. The Lower Town contains a market-place for all kinds of provisions, on which several sliops are built; feven churches, and a stone convent called Snamenskoi; and several small brooks run through it into the Irtis. The Upper Town is out of the reach of inundations from the river, by its high fituation; which, however, is attended with this inconveniency, that the inhabitants are under a necessity of going down the hill for water. Befides, large maffes of earth fall from the fide of the hill on which the town stands towards the river almost every year, which obliges the inhabitants to pull down and rebuild the houses that stand near the declivity. The Lower Town, indeed, has water at hand; but is exposed to inundations when the river overflows his banks; but such floods do not happen every year. There is a communication between the Upper and Lower Town by three different ways, one of which is most frequented in summer and spring, the second is very seldom used, and the third mostly in winter. The town is very populous; and almost the fourth part of its inhabitants are *Tartars*, who are partly descended from those that were settled there before the conquest of Siberia, and partly from These Tartars, in general, behave very quietly, and the Bucharians. carry on some commerce; but practife no mechanic trades. They are very fober, and averfe to intemperance and all kind of riotous living. The rest of the inhabitants are Russians whose ancestors were banished hither for their crimes, or fuch as are exiles themselves. As every thing is fold here so exceeding cheap that a common man may live very well at Tobolfk for ten Rubels a year; indolence and floth prevail to fuch a degree, that it is a hard matter to get the leaft utenfil, &c. made, though the town

abounds with artificers, who want neither tools nor materials to carry on their respective trades. The inhabitants of Tobolsk have the nickname of Iassowiki, either from a kind of fish called Iassi, i. e. 'red eyes' of which there is great plenty here; or on some other account. Commerce is in a flourishing condition in this city; and the traffick which the Bucharian and Calmuk merchants carry on in Indian goods, with which they supply all Siberia and part of Ruffia, is very confiderable. All the Chinese caravans are obliged to pass through this town; and all the furrs furnished by Siberia are brought into a ware-house in this city, and from hence are forwarded to the Siberian Chancery at Moscow. Several of the Sevedish officers, who were taken prisoners at the battle of Pultawa and sent to Tobolsk, fet up schools here in the year 1713, for teaching the children of Swedes, Ruffians, Cofaks, Tartars, &c. the German, Latin, and French languages, with Geography, Geometry, and Drawing. Many of them also took in boarders. These schools acquired great reputation; so that children were fent hither for education from a confiderable distance, and the exemplary behaviour of these military pedagogues was attended with uncommon fuccess. However, when the peace of Nysladt was concluded, the Swedish officers returned into their own country; and then these beneficial feminaries of learning dropped of course. Some time after, a German school was founded here under the auspices of the Russian Empress.

Abalack, a finall town about twenty Wersts from Tobolsk, is famous for a picture \* of the Virgin Mary. Great numbers of pilgrims resort to pay their devotions to the Virgin at all times of the year; and several mailes are said before it. This picture is every year brought to Tobolsk in a pro-

ceffion of the clergy, and is kept there about a fortnight.

Korkina Sloboda, which is the residence of the Governor of this Circle, and immediately depends on Tobolsk, containing above a hundred dwelling-houses, and fortified with Ostroge or palisadoes, &c. Ishimskoi Ostrog, which stands on the river Ishim; Abashaia Sloboda, on the same river, whose church, like all the rest in this country, is surrounded with Ostroge, which is garrisoned with thirty dragoons; and Irouskoi Pass which is garrisoned by fifty men and stands on the river Ir which falls into the Ishim below the Ishim-Circle lie in this District.

Yalutorouskoi Ostrog, which stands on the river Tobol, was built in 1659 on the spot where a Tartarian fortification formerly stood, and is defended by six iron guns. It consists of more than two hundred houses. The inhabitants traffick very much in horses, and the country affords a sufficient quantity of corn for their subsistance. Eleven Slobades lie within the circuit of this Ostrog.

<sup>\*</sup> I have rendered Bild a picture here, as the Russians have an aversion to images, though it commonly signifies an image.

Note. The defert of Barraba lies between the rivers Irtis and Oby, and extends itself between the city of Tara and Tshawskoi Oslrog. This yields but little wood; but has an excellent soil for tillage, and part of it may also be laid out in meadows and pastures: However, this place is, as yet, without inhabitants. Barraba is interspersed with a great number of lakes which yield plenty of Karawschen, a species of carp; and abounds with elks, deer, foxes, ermines, and squirrels. Among its lakes Tshane is the largest, and contains several islands. Some forts which are erected on this defert shall be taken notice of in the province of Ienisea.

Tara, a finall town on the river Irtis. About thirty-two Wersts from hence the river Tara falls into the Irtis. Tara was first built on the former, from which it derives its name. Part of the town stands on an eminence; and it is defended by an Ostrog and chevaux de frise, and in the front with a rampart of earth. This part is embellished with the Government-Chancery and the Waiwode's house. The lower part joins to the Tartar Slobode, or Suburb, in which is a Metsked, or Mosque. Every thing is sold at a high price here, provisions excepted; a Pud of rye-meal being generally valued at five Copeiks. Here is but little trade stirring; for the richer sort engross all foreign goods into their own hands. The inhabitants of Tara have the nicknames of Roskolskiskis, from the great number of sectaries among them, and Kolowitski, because many of them were impaled in the year 1723, for refusing to take the oath relating to the succession to the crown of Russia.

Bergamaskaia Sloboda stands on the river Tara, and consists of fifty-two houses, and a fortification built with pieces of timber laid on one another, and surrounded with a deep moat.

Omsk, or Omskaia krepost, a fortification built in the year 1716, on the river Om, not far from its conflux with the Irtis. Without the fort, on both sides of the river, are several private houses called the Omskoi Slobode: that on the north side of the river is secured by an Ostrog, besides a garrison of one hundred and sifty soldiers, and two hundred Cosaks.

Shelefinskaia Krepost, or Shelefinsk, is a large fortification on the eastern bank of the river Irtis; and within it the small Ostrog, which was first built here, is inclosed. This fort is defended by four guns, and is garrisoned with seventy soldiers, and a hundred Slushiwes. The adjacent country is without inhabitants, and consequently lies uncultivated. The dwelling-houses at Shelesinsk have no roofs, being only huts raised with earth. Here is a vast number of a large kind of wild hogs, which for want of acorns, feed entirely on grafs and roots.

Tamushewa Krepost is a fort on the Irtis, and stands in a disagreeable situation on the desert. The first fortification, which had been built here in the year 1715, was in the very same year demolished by the inroads of the Calmuks: But in 1717 the present fortification was erected in its place.

It is entirely built with wood, has bastions and battlements, and is defended by eleven pieces of cannon. A Major is Governor of it; and the forts of Shlelesinsk, Sempalat, and Ust-Gemeno-Korsk are under his command. Near it is a Slobode surrounded by an Ostroge.

About fix Wersts to the east of this place lies the famous salt-lake called Iamusha, which gives name to the fort, and may be looked upon as a prodigy in Nature. It is of a round form, and about nine Wersts in circumference. Its banks are so full of salt, that the ground is, as it were, crystalized with it. The water is saline to the highest degree; and the salt that it yields is excellent, surpassing all other salt in whiteness, and consisting entirely of cubic crystals. It is found here in such quantities, that several ships might be soon loaded with it; and the empty places, where the salt has been taken away, are filled up with it again in five or six days. The provinces of Tobolsk and Iemisea are supplied with salt from this lake; which yields a sufficient quantity for sisty such provinces. This salt-trade has been monopolized by the Crown. A Pud of salt is sold on the spot for twelve Copciks; but at Tobolsk, Tomsk, and Iemiseisk it costs about twenty Copciks.

Sempalataia Krepoft, or Sempalat fort, was built in the year 1714 on the bank of the Irtis; but it was taken down and built on a new fituation feveral times on account of the gradual encroachments which the water made on the land; so that now it stands in its fourth situation. This fort is easily commanded from the mountains that lie to the east of it; and the adjacent country is very pleasant and fertile, but lies uncultivated. The gardens at Sempalat yield a very fine species of melons. The fort has its name from Sempalat, a ruinous town lying about sixteen Wersts from it, on the river Irtis, where some remains of old stone buildings are still to be seen. The first Russian settlers here sound seven of these houses, as the name of the place imports. The Learned are of opinion that some old inscriptions, which were sound among these ruins, relate to the mythology of the Kalmuks; and that this place was deserted by that nation, agreeably to a maxim of their religion, that when any consecrated place is once profaned by war, it must be relinquished for ever.

Ust-Kameno-Gorsk, a small Krepost or fortress, stands in a spacious plain near a shallow branch of the Irtis, and is so called from the mountains which lie to the east of it. Its garrison consists of a hundred and fifty men. The neighbouring country abounds with wild animals.

Betwixt the *Irtis* and the *Oby* are some rich copper-mines; and from the *Ploskaia Gora*, or the flat mountain, sine ore is carried to the copper-works at *Kolivan*. The copper-mines on the mountain *Pictova* (so called from the *Picta*, or white firs, that grow on it) yield a vast produce: and there is no need of digging deep to come at the ore, as it lies near the surface of the ground. Every hundred weight of ore yields twelve pounds of pure copper. Not far from *Pictowa* are two other hills near the surface of which ore is

lound.

found. The Woskresenskian mountains abound with ore; but it lies mostly in strata or veins of a considerable depth. The Koliwan copper-works which belong to M. Demiedow, at first were built on a mountain called Koliwano, which is not far from the present structure. It is defended by a fort consisting of four bastions, and surrounded with a rampart of earth and a moat. Most of the miners are Roskolskishis or Russian separatists from the Greek church. These works have lately become extremely prositable. The ore is very rich in copper, and yields a great deal of silver; besides the silver yields so much gold as makes rich returns for the trouble and expence of extracting it from the former. It is presumed that the whole country lying betwixt the Irtis and the Oby abounds in rich ore of various metals; and that the ore generally lies near the surface of the earth.

To the North-east of the city of Tobolsk lie the following places of note. Demiansk, a town which stands on a hill near the Irtis, and is mostly inhabited by Iemskicks, or carriers; who in summer-time ply with vessels up and down the river, and in winter carry goods and passengers in sledges.

Samarowskoi Yam, or Samarowsk, a post-stage at the census of the Irtis and Oby. Here are about sifty houses and a church. The adjacent country lies uncultivated; and all sorts of provisions are brought hither from Tobolsk. Samarowsk is samous for a large trading place.

Karimkarsk and Atlimsk, which are also post-stages.
7. The Circle of Surgut, in Russian Surgutskoi Uiezd.

This District has its name from

Surgut, a pretty large town on the Oby. It is furrounded with pallifadoes and towers; and the Ofliaks who live in this country annually pay tribute to the Woiwode of Surgut. The adjacent country abounds with fables; black, white, and red foxes, and fine gray furrs; and has plenty of excellent fish, but produces no corn. The inhabitants of this city have the nick-name of Griwiie because most of them are observed to squint.

8. The Circle of Pelym, in Russian Pelymskoi Uiezd.

This District is large but contains no remarkable place, except the small town of *Pelym*, which stands on a river of the same name. To this place the famous Field Marshal Count *Munich* was banished, and still lives here in exile. There are several lakes, and some of a considerable extent, in this Circle.

9. The Circle of Beresow, called by the Russians Berezowskoi Uiezd.

This District is bounded to the North by Waigatz straits, and to the East by a large bay of the Frozen Ocean, which runs into the land towards the south; and at the fixty fixth degree of Latitude separates into two arms, one of which is called the Obskaia Guba or the Oby-bay, and the other Tazowskaia Guba, or the bay of Tazow. Into the former the river Oby emptics itself, and the Taz into the latter; and from these two rivers the bays derive their names. This District was under the Russian dominion long before the other parts of Siberia were conquered; for it was added to the

Empire by the Czaar Gabriel so early as the year 1530. The most remarkable places in it are

Liapinskoi, from which the Ofliaks, who live in these parts, are called

Liapinians.

Berezow, which stands on the river Oby, and is fortified with pallifadoes. Here the court-favourite, Prince Menshikoff, died in exile. The inhabitans of Berozow are called by way of ridicule Bielkoiedi, on account of their eating a great number of squirrels.

Kuiskoi, a Slobode, which stands on the river Kuiskoi, and gives name to

the Ofliaks and Samoiedes who inhabit the adjacent country.

Obdorskoi O/lrog, which lies near the mouth of the Oby, is the place

where the *Samoiedes* bring in their tribute.

Nadymskoi Ostrog, which stood by the mouth of the river Nadym, where it falls into the Oby-bay, was destroyed by the Iuraki. Not far from this place is a spacious deep cavern in a mountain, where the Nadymian-Osliaks shelter themselves. They make use of ladders to ascend to, and descend from this cave.

Note. The island and straits of Waigatz, and Novaia Semlia or Newland which lies beyond them, and is erroneously written Nova Zembla, are but little known. This country was first discovered in the year 1566, by Stephen Barrow an Englishman. In 1596, two Hollanders, namely, William Barentz and Jacob Heemskirk, wintered here with their crew. The Sun disappeared on the third of November, and they never saw it till the twenty-fourth of January sollowing. The Russians have not yet ventured to sail round the coast of Novaia Semlia; but as they go in small vessels between that country and the coast of Asia, and the Dutch navigators have discovered the northern coast of it, we may conclude that it is an island; and it is exhibited as such in the Russian Atlas. The Samoiedes, who live in this neighbourhood on the coast of the Ice-Sea, sometimes cross over to Novaia Semlia, to hunt rein-deer, elks, and white bears. It is yet uncertain whether this island be inhabited or not: For granting that men have been seen on it, that does not absolutely prove that they always dwell there.

## II. IENISEISKAIA PROVINCIIA,

Or the Province of YENISEI.

HE fouth part of this province must have been included in the kingdom of Tartary; but whether the north part ever belonged to it is a question. Some account has been given above \* of the Tungusians,

Oftiaks, and other Tartarian nations who inhabit this province: It confifts of the following Circles or Districts.

1. The Circle of MANGASEA, in Russian Mangasciskoi Uiezd.

In this Diffrict are four bays, into one of which the Yenefei discharges itself, besides the large gulf of the Frozen Ocean, of which that of Tazow is only a bay. Though the climate of the country that lies near the mouth of the Tenifei be so excessively cold, yet it is very well peopled; the bountiful Creator having liberally bestowed many advantages on this country, which is generally reprefented in fuch dreadful colours. The white and blue foxes, and the white wolves and bears which are caught here, are faid to furpais those of all other parts in largeness of fize. Besides the hair is also finer and grows closer than common; accordingly the skins always bear a higher price, than those that are brought from the Oby and the Lena. For the fake of these profitable captures, more Russians settle on the banks of the *Ienifei* than near any other river in *Siberia*. From *Mangafea* to the fea, and along the coast to the river Piasiga, and from the Piasiga to the Cantanga, and along the banks of the last river, the country is full of Russian dwellings: Some of the inhabitants remove to end their days in other places, and some live and die in this country. People who want employment flock to these parts in great numbers; and a young fellow, though he be ever so poor at his first fetting-out, foon makes his fortune in this country, if he is active, induftrious, and a good occonomist, by catching those animals whose skins are fo valuable, and with which it abounds. In fummer, when no creatures but rein-deer are to be caught, here is the opportunity of fifhing, in order to lay up a plentiful provision for winter. In the fixty-eighth degree and a half of North Latitude lies the Ruffian parish called Katanskoi Pogost, on the bank of the Ienifei; which is much frequented by the huntimen who live in the neighbouring houses, of which there is no small number in the adjacent country. This place must not be confounded with Catanskoi, on the river Catanga, which lies also in this Circle in Latitude 70° 30'. The most remarkable place in this District is

Mangasea, or Mangaseia, the most northern town in Siberia, which lies in Latitude 66°. The exact time when Mangasea was discovered, and peopled by Rusian colonies, cannot be well ascertained. According to an old tradition delivered down from father to son, a colony from Archangel built the old Ostrog of Mangasea, before there was such a thing as a Russian town known in Siberia. It derives its name from a Samoiedean tribe, who inhabited this country, and call themselves Mangase: For this people, by promising to pay tribute to the Russians, gave occasion to the building of this town. Old Mangasea, which stood on the river Taz, gradually sell to decay; and in the year 1600, the present town was built, and the inhabitants of the old Ostrog were removed hither. This new Ostrog was also called Mangasea; but as it lies at the mouth of the river

Turukan

Turukan, it had also the name of Turukansk, which it retains to this day among the common people. As this Offreg proved the means of making feveral nations tributary to the Ruffians, it was, probably on that account, afterwards endowed with the privileges of a town. Mangafea stands at present on the north bank of the Nikolskoi Shar, which is a small branch of the Ienisei, and, about a Werst from this place, is augmented by the influx of the river Turukan. The houses in this town are not contiguous, and, at The greatest part of it is inclosed most, do not exceed one hundred. within a fmall wooden fortification, with four pieces of cannon; and in this stands the house of the Governor or Prefect, and the principal church; and without it are two other churches. Most of the inhabitants of Mangafea have always been Cofaks; who were placed here, in order to fubdue, or at least to check, the Pagan nations of this country, particularly the Tungusians and Samoiedes. The Mangaseans are by way of ridicule called Swietlobi from their shining foreheads, and Porfowiki because they eat dried and putrified fish instead of bread. This town carries on a good trade in furrs. In furnmer time the fun is feen here continually above the horizon; and during that feafon prodigious flocks of birds, especially water-fowl and several kinds of wild geefe and ducks, plovers, fnipes, &c. frequent the neighbouring country. Since the year 1721, this town and its District have been annexed to the province of Ienisea; whereas before that time it depended immediately on Tobolfk, and prior to that, was in the jurisdiction of Tomfk.

2. The Circle of NARYM, or Narymfkoi Uiezd.

In this District are,

Narym, a small town, which stands on an island in the river Oby, and is fortified with pallifadoes and wooden towers. The tribute due from the neighbouring Oftiaks is paid here.

Ket/koi O/trog, which lies on the river Ket. 3. The Circle of Tomsk, or Tomskoi Uiezd. The following places of note lie in this District.

Tomsk, a town fituated on the river Tom. A brook called Ufhaika runs through the town, and at the northern extremity of it falls into the Tom. The foundation of Tomsk was laid in the reign of the Czaar Feodor Iwanowitz, who built an O/trog on this fpot; and this happened about twenty years before the building of the town of Kulnetsk. Several nations of these countries having been reduced by force of arms, and others voluntarily submitting to the Russians, the Ostrog was by degrees converted into a fort; and the fort in time increased to a town; which, at present, contains above 2000 houses within its circuit. It was at first, next to Tobolsk, the fecond principal city in Siberia, and continued fo for some years; but has since been included in the province of Ienifei. Some, indeed, are of opinion that the Circle of Tomsk at prefent belongs to the province of Tobolsk; but we rather follow the Russian Atlas which places it in that of Ienisei. On Vol. I. Uuu the

the highest part of the town stands a small wooden castle defended by fourteen pieces of cannon; and in it are a cathedral built with wood, the Woiwode's house, the Government-Chancery, and an arfenal. Near the fort stand several private houses and a church. The lower part of the town is the most populous; and is separated into two parts by the rivulet U/haika. In that part which lies to the left are a monastery, a nunnery, a church, and a Tartarain Slobode; and in that part on the right are three parish churches and an Exchange for merchants. This town is extremely well fituated for commerce, and the inhabitants carry on a confiderable trade. It lies in the great road from Ienifeisk and all the towns in the eastern and northern parts of Siberia; fo that all caravans going to and from China pass every year through this town, besides a caravan or two from the country of the Kalmuks. Here are indeed all kinds of tradefinen and artificers; but they are extremely indolent and flothful; which is owing to the extraordinary cheapness of provisions in this town, and their brutish propensity to drinking and debauchery, there being scarce a family among the inhabitants which is entirely free from the Lucs Venerea. The Tonskians have the nick-names of Olionot/hi, from a woman called Oliiona, who was very famous for her ffrength, and Buligi, i. e. 'boafters.' The adjacent country is very fertile and produces all kinds of grain.

Melesk and Atfainsk, which are two Ofrogs.

Bogorodskoi, a town on the Oby. The church belonging to this town is famous for a celebrated picture of the Virgin Mary, which is distinguished by the name of Ocditria, and every year on the twenty-first of May is brought in procession to Tomsk. There are iron works in this place.

Urtamask and Umrewinsk, two Ostrogs near the Oby. The latter is one

of the oldest in this country.

Thauskoi Ostrog and Sloboda, which stands on the river Tshaus, was built in 1713, in order to check the incursions of the Kasatshia Horda, who, since that time, have never appeared in these parts. This Ostrog is advantageously situated, and has great plenty of all kinds of provisions: It is defended by sive pieces of cannon. The Slobode belonging to it consists of eighty private houses. The inhabitants are, for the most part, people of wealth, which consists in herds of cattle.

In the defert of Barraba and on the borders of it are the following fortresses. Ubinskoi Pass and Kainskoi Pass, which are not far from the lake Uebu. The former has a garrison of sifty men, and is dependent on the latter. Kainskoi Pass stands near the river Om, and is defended by brass guns, and a garrison of one hundred and sifty men.

Tartaskoi Pass, which likewise stands on the river Om, is but a mean place; However the situation is good, and the adjacent country very sertile.

4. The Circle of Kurnersk, or Kutnetskoi Uiead.

Kutsuctsk, a large town on the river Tom, which was formerly inliabited by the Kirgifian Tartars, who gradually retreated towards the borders of the country of the Kalmuks, when the Rullians settled in this place. This town has been built above a hundred years; and was peopled with colonies from the Districts of Tomsk, Werkoturie, and Weliki-Novograd. Before that time, the Tartars who lived in the place where the city now stands, used to finelt iron from the ore, and sublisted partly by that employment and partly by the iron which they wrought. Hence the town had its name; Kusnetz in the Russian language fignifying a forge. In the year 1689, Kutsnetsk was declared a city. The upper and middle parts of this city stand on a high bank, and the lower part on a level between the river Tom and that eminence. In the upper part stands a small wooden citadel; in the middle is an Oftrog inclosing the Woiwode's house and the Government-Chancery; and in the lower part are most of the houses, which amount to about five hundred, and a church. No manner of trade is carried on in this town. The inhabitants are called by their neighbours by the nick-name of Surki, because they wear the skins of a small kind of maramottos called Surki.

Bieloiaskaia, and Bikatunskaia, are two frontier fortifications, which were built in this Circle to check the incursions of the Kalmuks.

5. The Circle of Krasnoiarsk, or Krasnoiarskoi Uiczd.

In this District lies

Krasnoiarsk, a town situated on the Ienisei; and at the lower end of it runs the river Katsha. It was first built in the year 1728, as an Ostrog to oppose the incursions of the neighbouring tribes, and to keep them in awe, and gradually rose to a town. It derives its name from the dark-red colour of the northwest bank of the Katska. The original Ostrog lies on the north fide of the town, and contains the great church, the Government-Chancery, the Woiwode's house, the arfenal, &c. In the town itself, which is furrounded with pallifadoes, towers,  $\Im c$  are a church, the Town-house, and about three hundred and fifty houses. The inhabitants by way of contempt are called Buntowskiki on account of their frequent revolts. Most of them are Slufkiwie, or a fort of irregular infantry: However, some of these are not without such wealth as the country affords; and this consists in horses and cattle, which feed both winter and summer on the Steppe or heaths. Such is the fertility of the adjacent country, that if it be only fuperficially plowed, without any manure, it will bear crops of corn five or fix years fucceffively; and when the land is impoverished, there is plenty of other waste ground which may soon be made fit for sowing. Many antiquities were formerly found in these parts, particularly in the town of Krasnoiarsk. These remains of antiquity were taken out of graves and old monuments, feveral of which are still to be feen near Abalansk and Sagansk. Even confiderable quantities of gold and filver have formerly been found in them; and copper is now frequently dug up in fuch places. The great road from Tomsk to Irkutsk lies through this place.

In this country near the river *Ienifei*, are three large fubterraneous caverns; and in one of them the rock is painted with feveral figures.

In this Circle are also the following Oftrogs.

Werkneikaraulnoi Oflrog, which lies on the river Ienisei.

Abakanskoi Ostrog, which also stands on the Ienisei, was founded in the year 1707, and rebuilt in 1725. It is so called from the river Abakan, which falls into the Ienisei about fixty-two Wersts beyond this Ostrog. It is defended by several pieces of cannon, and has always a good garrison. The number of houses near this fortification is continually increasing.

Sanianskoi Ostrog, which is likewise on the river Ienisei, was built in the year 1709 to keep the Kirgistans in awe; and has fully answered the purpose, as they are very quiet at present. On the river Lukasa near this

Ostrog some copper-works are erected.

Kanskoi Ostrog, which stands on the bank of the river Kan. The surprising dexterity of the Tartars in catching sables near this Ostrog renders it one of the best places in Siberia for that trade; on this account the merchants, who travel to the frontiers of China, generally make some stay here. It is also one of the most lucrative places in the jurisdiction of the Woircode of Krasnoiarsk; and the Kanskoi, or receiver of the tribute, pays a round sum for his office.

6. The Circle of Yenisei, or *Ienifeiskoi Uiezd*. In this Diffrict are the following places of note.

Yenifeisk, the capital of this province, lies on the river Yenifei, which is here about a Werst and a half in breadth. This city is built along the fide of the river, and is about fix Wersts in circuit. In the year 1618 an Ostrog was founded in this place, which first depended on Tobolsk, and then was under the jurisdiction of Tomsk; but it was afterwards raised to a town, and, in 1719, made the capital of the province. Within the old Offrog are the great church, the Woiwode's house, the Chancery or State-Offices, and an arienal. The city contains three churches, a monastery, a nunnery, an Exchange for merchants, a powder magazine, and a magazine for provisions, (the two last inclosed by Ostrogs) and seven hundred private houses. The Archimandrite, who has the superintendency of the convent of Troitz-Mangasea which stands near the mouth of the river Niskna-Tunguska, and of the whole body of the Yenifean Clergy, refides in the monastery at Yenifeisk. The commodious situation of the town causes a very brisk trade to be carried on here, especially in summer; and most of the inhabitants are more or less concerned in commerce. Here is great plenty of corn, flesh, and fowl; but the only fruit this country produces are two or three forts of berries. Drunkenness, sloth, and debauchery prevail here, as in the other towns of Siberia; and fuch difeases as are the consequence of those vices are very common in this city. The inhabitants are looked upon as a crafty, deceitful people, which has procured them the nickname of Skwofniki,

Skowsniki, which fignifies ' sharp-fighted,' or people that are not easily imposed upon.

Maskowskoi Ostrog, which stands on the river Ket.

Markowo Gorodiflitsske is a pretty large village on the river Yenisci.

Rubenskoi Oftrog, a mean fortification.

Ust-Tunguskoi, which lies seven Wersts below the influx of the Tunguska into the Yenisei, and Issaulowo Sielo, are two handsome villages, or finall towns.

Taffeovskoi Ostrog, which stands on the river Usfolka, was rebuilt and improved in the year 1723. The Tartars and Tungusians of this country are become so peaceable and submissive, that the Ostrog has no longer occasion to use the sew guns with which it is provided. As the inhabitants have very little trade or intercourse with strangers, they may serve as a just specimen of the Siberian manner of living.

Udinskoi Ostrog, a small place, was built in the year 1644 on the river Uda; and brings a considerable income to the Ienisean Woiwode; for the

neighbouring Buratians bring their tribute of furrs to this Offreg.

## III. IR KUTSKAIA PROVINCIIA,

#### Or the Province of IRKUTSK.

THIS Province also belongs to Tartary properly so called, at least as far as the Circle of Yakutsk, which cannot properly be included in it. It is governed by a Deputy-Statthalter under whose jurisdiction are the Woi-wodes of Ilimsk, Selenginsk, Nertshinsk, Yakutzk, and the officers who preside over Okotsk and Kamshatka: However, he is subject to the Governor of Tobolsk, though he has a large appointment; for his perquisites, exclusive of his salary, amount to no less than 30,000 Rubels a year. The Buratians, Yakutians, and other nations who live in these parts, have been spoken of above \*. This province includes the following Circles.

1. The Circle of ILIMSK, or Ilimskoi Uiezd.

Remarkable places in this District are,

Ilimsk, a mean little town on the river Ilim. It lies between high mountains, and contains but eighty houses and an Ostrog; however, it is the seat of a Woiwode. Great quantities of beautiful black sables are caught in the neighbourhood of this town.

Bratskoi Oftrog, which stands on the river Angara, consists of fifty dwelling houses; and at the distance of five Wersts from it, stands a

monastery called Spaskoi. Great numbers of Tungusians live in these parts; and about four Wersts from the Ostrog is a great distillery for spirits.

Endinskoi Ostrog, which lies on the bank of the Angara.

Lenskoi Ostrog, which stands on the river Lena.

Ust-Kutskoi Ostrog, which is also on the Lena, is a very mean place. At a little distance from this Ostrog, near the river Kuta, are several saline

fprings, which furnish the whole Circle of Ilimsi with falt.

Kirenskoi Ostrog, which was built on the bank of the Lena in the year 1655, is now in a mean condition. The neighbouring country is very fertile; and, considering its Latitude which is 57° 47′, it has a surprising verdure, and produces various sorts of vegetables which are remarkably large in their kind. The sturgeons and sterleds caught in the rivers near this Ostrog are, for their exquisite relish, the finest that Siberia affords. Not far from this place, near the influx of the river Kirenga into the Lena, is a convent remarkable for its opulence and endowments. Many of the people who live in the neighbourhood of Kirenskoi have wens of an extraordinary bigness, which render their persons none of the most agreeable; and it is not uncommon to see their oxen and cows with these excrescences.

Spoloflecuskia Sloboda stands near the Lena in a very fertile country, which consists both of meadow and arable land. The inhabitants of these parts

are also disfigured with wens.

2. The Circle of IRKUTSK, or *Irkutskoi Uiezd*. This District contains the following places of note.

Irkutsk, the capital of this Province, and the refidence of its Vice-Statthalter, stands near the river Angara, in a fine plain, not far from the lake of Baikal. This city derives its name from the river Irkutsk, which runs into the Angara near this place; and is one of the most considerable and populous towns in all Siberia. It contains near 1000 good dwellinghouses, and is surrounded with pallisadoes, within which are sourteen small forts, a moat, and fome chevaux de frize: It is also defended by a fort which stands near the Angara without the town, and is planted with fixteen pieces of cannon. There are two churches built with stone, and four with wood, within the city; and two other churches, one of which belongs to a nunnery, stand without it. All the clergy of the province are under the jurisdiction of the Bishop of Irkutsk. The inhabitants, who for the most part are traders, live in the Siberian manner, that is, in drunkenness, indolence, and debauchery, and the confequences of these vices are very common among them. The adjacent country is pleafant, and diverfified with hills and vallies; but as it lies uncultivated, a great quantity of corn is brought hither from the neighbouring countries. Here is plenty of game, as elks, stags, wild boars, and roe-bucks; and also partridges, wood-cocks, moorhens, and fnipes. The lake of Baikal is an inexhaustible magazine of Foreign goods may be bought here almost as cheap as at Moscow and Peter fourg;

Petersburg; for merchants refort hither from every town of any note in

Russia, and barter their commodities for Chinese goods.

About fix Wersls from Irkutsk, is a distillery for spirits, consisting of thirty-feven Alembics; a little further is another of sifty-three, and beyond that is a third with fixty Alembics. These distilleries belong to the Czarina, and surnish the Circles of Irkutzk, Ilimsk, and Selenginsk with distilled spirits.

Nikolskaia Saflawa, or St. Nicholas's custom-house, stands at the mouth of the river Angara. The toll or duty, payable on commodities brought from China, is received here. The collector of these duties has so profitable a post, that he generally makes his fortune in one year. This country is frequented with prodigious slights of all kinds of wild ducks.

Urik, a Slobode or Suburb on a rivulet of the same name, consists of

feveral well-built houses, which few towns in this country can equal.

On an island formed by the river Angara are two salt-works, which plenfully supply the whole District of Irkutz on this side the lake of Baikal, and part of that of Ilimsk with salt.

Olonki, a Slobode or village, which confifts of two large villages, lies in a very pleasant fituation; and the adjacent country yields plenty of corn.

Beskoi and Idinskoi Ostrogs are but inconsiderable places.

Balaganskoi Ostrog, on the Angara, was built before that of Irkutz, and is a place of some note. It is defended only by two pieces of brass cannon. Near this Ostrog are about fixty good dwelling-houses, which are partly inhabited by Slushwies or irregular troops, and partly by traders, who are all in very good circumstances.

Wercolenskoi Ostrog, which stands on the river Lena. 3. The Circle of Selenginsk, or Schngiskoi Uiezd.

The following places of note lie in this Diffrict.

Sclenginsk, a town fituated on the river Sclenga; was made an Oflrog in 1666; but about twenty years after that, the fort, which is now flanding, was built; and to this the place owes its prosperity. The town lies parallel to the river, and contains two churches and one hundred and fifty houses, which are inclosed in the fortification. The latter is defended by five pieces of brass cannon, and as many iron guns; and the garrison consists of a regiment of foldiers. The inhabitants have the nickname of Pefoskniki, from the great quantities of sand found in these parts. The whole adjacent country is very mountainous and barren; but there is good arable land fifteen Wersts below it. The country about Salengisk yields a very great plenty of rhubarb; and all the rhubarb that is exported from Russia grows in these parts.

Strielki, a fort erected on a point of land between the rivers Tshikoi and Selenga, is also called Petra i Pawloskaia Krepost, i.e. 'the fort of Peter' and Paul.' It is a square inclosure, surrounded with pallisadoes, and includes the garrison church, and that of the Chinese caravans; and likewise the habitations and magazines belonging to the latter, the soldiers barracks,

 $\mathcal{C}c$ . The houses of the commandant, soldiers, and other inhabitants are built without the pallisadoes. This place ought to be garrisoned with a whole regiment for the defence of the frontiers; but, at present, it is not complete. The adjacent country is fertile and pleasant.

Troitzkaia Krepost, on the small river Kiakta, is a fort lately built on the frontiers, and consists of an Ostrog with four bastions. All traders and merchants who pass through this place are obliged to pay duty for their goods, unless they quit the road, and go another way to avoid the fort.

Kiakta, or Kiaktinskoi Krepost, and Kiaktinskaia Torgowaia Sloboda, are the limits between Russia and China towards the South, as they were settled by Count Sawa Wladiflawitz Ragufinfki, according to a treaty concluded in 1727. Before that time the river Bura, which lies about eight Wersts further towards the fouth, was looked upon as the boundary between the Ruffian and Chineje Empire; and this was more conformable to the natural division of the countries, as well as more advantageous to Russia, than the present limits; which are arbitrarily laid out across defarts, and over mountains, and ascertained by pillars erected along the frontiers, and properly numbered. By this alteration of the frontier, the Ruffians have also lost the excellent ironore which the mountains near the river Bura, and no other place in these parts, afforded. Two Slobodes, one of which is inhabited by Ruffians and the other by Chinese, were erected on the banks of the little river called Kiakta in the year 1727: the former lies on the north, and the latter on the fouth fide of the river. They lie about a hundred and twenty fathoms afunder, and are furrounded with an Oftrog; and the Ruffian Slobode is further defended by fix bastions and a moat. Between these two Slobodes a barrier is erected, and a guard placed, who, on both fides, are very careful that no encroachments be made on the frontiers. As the Slobodes are fituated in a barren waste, all forts of provisions are very dear there. The Chinese traders are more numerous than the Russian merchants in these frontier towns.

Tunkinskoi Ostrog lies to the west of Kaikta in Latitude 50° 15'; and, confequently, is placed too far to the north in the maps. In the neighbourhood of this Ostrog live the roving Soictians, who are pagan Tartars.

On the other side of Scienginsk, near the lake of Baikal, lie the following

remarkable places.

Udinsk, which is a small town on the river Uda that runs into the Sclenga not far from this place. In the year 1670, an Ostrog was erected on this spot; and in 1688, a fort was built here, which stands on the east side of the town upon a hill, and is defended by five brass guns. The town consists of one hundred and sixteen dwelling-houses, and round it are sine fields and meadows, with great plenty of wood. Udinsk also stands on a mavigable river; and the road to the south and east frontiers of China lies through this town. Here is plenty of provisions, particularly garden fruit

and fish; and about the latter end of August great numbers of Omuli, which are a species of whitings, are caught in the river Selenga.

Iliinskoi Oftrog, or Bolfhaia Saimka, which stands on the river Scienga.

Troitskoi Monastir, an ancient, stately, and rich convent.

Kabanskoi Ostrog is built near the brook Kabana, which, about half a Werst from this place, runs into a branch of the Selenga. The country hereabouts affords good arable land and excellent pastures.

Posolskoi Monastir, a convent on the south side of the Baikal-lake.

Itanzinskoi Ostrog lies, indeed, in the District of Selenginsk; but properly belongs to Nertskinsk. This place is famous for Bratski-work, by which most of the Russian inhabitants get a subsistence.

Barguzinskoi Oslrog stands on the little river Barguzin, which falls into

the lake of Baikal.

4. The Circle of Nertshinsk, or Nertshinskoi Uiczd.

In this District are,

Nertsbinsk, a frontier town towards China, which was built on the river Nertsba in the year 1658. In the fort, which was the first beginning of the town, are thirty-two brass guns and one of iron. The town, besides some public edifices, contains one hundred and fifty houses, most of which are very meanly built. The inhabitants give themselves up entirely to sloth, drunkenness, and debauchery. The Chinese caravans formerly passed through this place; but now they take another road. However, the Russian Envoys are received and handsomely entertained by the Chinese, and the like compliment is paid to those of China by the Ru ans, in this town. A treaty of peace was concluded at Nertskinsk between Russia and China in the year 1689. This town seems to derive its name from the two small rivers called Nertska and Shinke, between which it lies. The adjacent country is, indeed, very mountainous, but yields excellent pasture for cattle.

Argunsk, an Oftrog which lies on the west side of the Argun. It was first built in 1682, on the east bank of that river, for the conveniency of levying the tribute payable by the Tungusans, who inhabit these parts; but in 1689, Argunsk was built on its present situation. It is the furthest fort towards the East on the Mungalian frontiers; has a good garrison; and carries on a considerable trade with the Mungals. The adjacent country is very fertile, and the air salubrious, but so cold that in summer the earth, in many places, is not thawed above two or three seet below the surface. The territory of Argunsk is commonly subject to slight shocks of an earthquake in the spring, and about the beginning of winter. The diseases to which the inhabitants of the country about Argunsk are mostly subject, are Epilepsies, a distemper called Wolesses, and the Lues Venerca; and the last is so common here, that the young and old of both sexes are miserably afflicted with it. In these parts the Chinese erect every year new pillars, to mark the limits of their frontiers, on the eastern bank of the Argun.

Not far from Argunsk are the Argunskian filver-mines, which are also called the Nortskian mines. The finelting houses, which belong to Vol. I.

them, stand on the little river Tusatki, about sourteen Wersts from the river Argun, and fix or feven from the rivulet Serebrenka. These works are built in a valley between two mountains, which extend a good way from West to East. The ore does not lie deep in the earth; though it is found in masses or Strata. The profit arising from these mines is not very great; however, it answers the expence of refining, &c. One pound of fine filver extracted from this ore contains the value of two ducats and a half of fine gold, which has a beautiful colour and is exceeding malleable. Twenty-fix Puds and some odd pounds of pure silver, and twenty-leven pounds of fine gold, both which were the produce of this mine, were delivered in at Petersburg for the use of the crown in 1740 and 1741. Two leagues to the south-east of this place is a mountain of a beautiful green jasper, but not without a mixture of common stone; fo that it is rare to meet with pieces weighing three pounds quite transparent and without flaws. In the neighbouring waste are several salt-lakes, one of which is above three Wersts in circumference; and on the surface of the water good common falt floats in great quantities.

Situnskoi Ostrog, which stands at the influx of the river Tskiia into the Ingoda.

Terawninskoi Ostrog, which lies on the bank of the lake Terawna.

5. The Circle of YAKUTSK, or *Iakutzkoi Uiezd*. In this Diffrict are the following remarkable places.

Yakutzk lies near the river Lena, and confifts of between five and fix hundred houses meanly built; and a wooden fort stands near the town. It is supplied with plenty of several kinds of fish. The circumjacent country is, indeed, very fit for tillage; but the inhabitants choose to employ them-

telves in hunting.

Olecminskoi Ostrog, which also stands on the Lena, derives its name from the river Olecma, which falls into the Lena about fixteen Wersts from this town. This is one of the oldest Ostrogs in these parts; but consists only of sew mean houses, and has no more than forty-six peasants samilies in its territory. The country which lies between this place and Witimsk is level, and so fertile, that it might plentifully support a great number of inhabitants if they were industrious. The rye, barley, oats, and hemp which grow here, are very good in their kind; however, the country is but indifferently cultivated.

Witimskaia Sloboda is one of the oldest Russian settlements on the banks of the Lena, and is almost as ancient as the town of  $Iakut \approx k$ . It consists of few houses, a church, and a custom-house. Though this place lies in  $59^{\circ}$  28' north Latitude, yet the harvest, when the weather proves

favourable, is feldom later than the middle of August old stile.

Farther north towards the *Ice-Sea* is the river *Karaulac*, which runs into a bay of the *Frozen Ocean*. Near this river Lieutenant *Lassenius* wintered with his party in the year 1735, and from the fixth day of *November* to the eighteenth of *January* they never saw the sun above the Horizon.

6. The territory of Ocotzk lies on the coast of the sea of Kamtshatka, and takes its name from the Ocotzkoi Ostrog, which stands on the little

river Ocota, and is the residence of a Governor, under whose jurisdiction are the Ostrogs of Taviskoi, Udskoi, and Anadirskoi. From the harbour of Ocotak, which is three Wersts from the Ostrog, the Russians cross over into the peninsula of Kamtshatka. The soil about the Ocotakoi Ostrog produces little or no grass; and provisions are brought hither from Iakutak, both by land and water. The last method of conveyance is very tedious, and attended with some danger: nor is the land-carriage free from dissibilities; for the distance is nine hundred and nineteen Wersts, and the road lies over mountains, and through morasses and thick woods of larch and birch-trees, so that the journey takes up near six weeks. Besides, every thing must be carried this way on horses or rein-deer, and the latter are surnished by the Tungusians who live in the neighbourhood of Ocotak.

The north-east extremity of Siberia is still but very little known. The cape at the furthest north point of this country called Tshuketshoi, [in the maps Shalaginskoi Noss] is in Siberia, and consequently belongs to Russia. Near the promontory, or north-east point of the continent, is an island called Diomedes; and near the east point lies the island of St. Laurence.

7. The peninfula of Kamtshatka runs upwards of one hundred and fifty German miles into the sea towards the south-east; on the North it joins to the continent; to the West and South of it are the bay of Penskinsk and the sea of Kamiskatka; and towards the East it is bounded by the Eastern Ocean. From the extreme south-east point of this peninfula a chain of great and small islands extends as far as Japan. On some of these islands are Velcano's, or burning mountains; and several of them are subject to terrible earthquakes. On the peninfula of Kamiskatka, not far from the river of the same name, which runs into the Eastern Ocean, there is also a burning mountain, and violent shocks of an earthquake are often selt in the neighbourhood of it. Some species of plants that grow in Lapland, and others that were thought peculiar to Canada in North America, are found here, which is something remarkable.

Since the beginning of the present century some Russian colonies have settled in these parts, and built several forts and villages. The most remarkable among these are,

Nishmei Kamtshatzkoi Ostrog, which stands near the mouth of the river Kamtshatka.

Werknei Kamtfhatzkoi Oylrog. St. Peter and St. Paul's Harbour.

Bolfl.cretzkoi Oftrog.

I cannot pretend to fay more of this country, which is so little known, with any certainty. Of Kamtshadalen I have given some account above.

Note. Kamtshatka has, of late, been rendered famous by the attempts made from thence, to discover whether Siberia be joined to America towards the North; or whether there be a north-east passage by sea between these two continents.

 $X \times X \times 2$ 

The

The Czaar Peter the Great gave orders, that Captain Beering, a Dane, who took along with him Lieutenant Spangenberg, who was also a Dane; and M. Tshirikow, a Russian, should fail from hence to make this discovery. After that Emperor's death, the same Gentlemen were actually sent out by his consort and successor the Czarina Catharine in the year 1725; but, after spending about five years in the voyage, they returned, without success, in the spring of the year 1730. They sailed as far as the fixty-seventh degree of North Latitude; and sound that the land extended no farther towards the North.

In the year 1732, the very same sea-officers were sent out a second time in prosecution of this discovery. Spangenberg steered his course to the South-east, arrived at the northern coast of Japan, and from thence sailed back to Ocotzk.

Captain Beering, accompanied by one M. Steller, fet fail from St. Peter and St. Paul's harbour, and steered towards the South-east; but meeting with no land after he had failed about two hundred and fifty leagues, he directed his course to the North-east, and, at last, discovered land towards the North-west. On the twentieth of July 1741, he anchored near an island in 59° 40' North Latitude, to which he gave the name of Elias-Island. From thence he failed betwixt the fouth and west points nearer to the continent of America, of which he also had fight. After this, he landed on an island in the fifty-third degree of North Latitude. and had some little traffick with the Americans who lived upon it: to this island Captain Beering gave the name of Skumagin. In the fifty-first degree and odd minutes of North Latitude, he discovered an island to the North-west-and-by-north, which he called St. Martian's Island. days after, he faw feveral other islands to the North-north-west, to which he gave the name of St. Stephen's Islands; and the next day he discovered another island to the West, which he called St. Abraham's Island. The Captain, in his return, was shipwrecked on an island near the coast of Katmshatka, where he ended his days. In 1742, the rest of the crew arrived fafe at the harbour of St. Peter and St. Paul, in a small bark which they had made out of the wreck of the ship.

M. Thirikow, who was accompanied by Professor De l' Isle de la Croyere, set sail from Kamtshatka; continued his course till he came within fourteen degrees west of California, and sailed twelve degrees and a half to the north of that country where no voyager had been before. M. Tshirikow, on his return, saw land for several days together to the North of his course, and when he sailed near the coast, he could distinguish the inhabitants; and several of them rowed to him in small boats, like those used by the Greenlanders and Esquimaux. Perhaps, this land is a continuation of that near the North Pole, which joins to America. From these discoveries of the Russians it may be concluded, that Asia and America, about the sixty-sixth degree of North Latitude, are separated from each other only by a very narrow channel.

T H E

# K I N G D O M

o F

PRUSSIA.

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## INTRODUCTION

TO THE

### KINGDOM OF PRUSSIA\*.

§. 1. Henneberger's map of Prussia, which was first published in 1576, and afterwards in 1638 and 1656, is the first map of this country that is delineated with any accuracy. This was the ground work of the maps published by Jansson, Danckert, Witten, Vischer, Schenk, Homann, and Seutter. However, a truly correct and useful map of Prussia may be still looked upon as one of the geographical Desiderata. The map delineated by the King's order in 1703, by M. Suckodoletz, chief surveyor of the canals and dikes, has, indeed, the reputation of a very good performance, which makes me wish for the publication of it. Prussia is also sometimes included in the maps of Poland. In the year 1733, a map of Litbuania, consisting of two sheets of royal paper, was published: this has the name of every particular place; but, at the same time, is far from being accurate.

§. 2. Prussia is bounded partly by water, and partly by other countries. Towards the North it borders on part of Samogitia, towards the East on the Lithuanian Palatinates of Trocko and Podolia; to the South of it lie Poland and Masovia; and to the West it is bounded by Polish Prussia and the Baltic. The length of it, from the northern extremity near Deutsch-Krottingen to Soldau, is forty German or geographical miles, and the breadth, from the borders of the great Dutchy of Lithuania near Schirwind to the western coast of Samland, is twenty-four German miles; but in other places

it is much narrower.

\$. 3. As

<sup>\*</sup> By the Kingdom of Prussia the Author does not mean Regal Prussia or Prussia Royal, which is subject to Poland; but only that part which by other writers is called Ducal Prussia, and belongs to the House of Brandenburg.

§. 3. As to the climate and temperature of the air, the two last months of the spring, and the two first summer months are temperate, warm, and pleasant; and the weather generally very savourable to bring the fruits of the earth to maturity: But before and after these months the air is cold and piercing; the autumns being often wet, and the winters severe. However, the air is well purified by frequent storms and high winds. As for the distempers peculiar to *Prussia*, the inhabitants are more subject to the gout and stone than to the scurvy.

§. 4. The foil produces plenty of corn, esculent herbs, fruit, and pasturage. *Prussia* also abounds with flocks and herds, and exceeding fine horses; its chief commodities are wool, honey, wax, pitch, pit-coal, flax, hemp,

hops, and buckwheat.

This country also affords plenty of game, as white and common hares, elks, stags, deer; roebucks, and wild boars, but, at the same time, it is infested with beasts of prey as lynxes, wolves, foxes, and bears. As for wild asses and horses, they seem to have deserted *Prussia* of late; and the bussialoes that used to frequent this country have been extirpated by the poachers.

Woods, and especially those of oak, are said to be greatly diminishing in

Prussia; particularly in the lesser Lithuania.

The Prussian Manna, called Schwadengrusse, is found in the meadows on the top of a kind of grass, and gathered in the morning whilst the dew lies on it. Natangen yields the best fort, and in the greatest plenty.

The beautiful red colour, called St. Johns blood, is made of the eggs of a

fmall infect or worm frequent in this country.

Amber is found in vast quantities on the coasts of the Baltic in Prussia, especially on the Samland shore. It owes its origin to a sulphurous matter; and is pellucid, and generally of a yellow colour: But the white fort is accounted the best. If Amber be well rubbed, it attracts light substances: It is also inflamable; and when it is burnt, the odoriferous effluvia of it surpass those of frankincense or mastic. It likewise yields an acid That it was once in a fluid state, is manifest from the leaves, minerals, flies, spiders, gnats, ants, fishes, frogs, worms, drops of water, pieces of wood, and grains of fand, which are frequently feen inclosed in Amber. It is generally found on large trees, which are buried under ground in a vitriolic earth, and contain an oily substance. Hence some are of opinion that the oil, being coagulated by the acidity of the vitriol, becomes a folid body, which we call Amber; and that it is washed off the trees by the agitation of the waves in high westerly or northwest winds, and driven on thore. Amber was exceedingly valued by the ancient Romans. The profits arising from it is one of the Prussian Regalia, and amount annually to 26,000 dollars, or thereabouts. It is chiefly used by the turners, who make feveral forts of toys of it.

This country yields neither falt, wine, nor minerals; however, it contains iron ore in some places. It is for the most part a level champaign country. Among the *Prussian* mountains that of *Goldap* near the town of the same pame, and *Goldberg* near *Neidenburg*, are the highest.

§. 5. The lakes, rivers, and canals of this country, together with the neighbouring sea, afford a variety of excellent fish; as falmon, sturgeon, cod, turbots, soles, *muræna* (a kind of lampreys which are peculiar to *Pomerania* and Pru/ha) hallybuts, pikes, pearch, plaise, cels,  $\mathcal{C}c$ .

The principal rivers in the Kingdom of Pruffia are,

1. The Weichfel, or Viflula, of which an account will be given in our description of Poland. In 1734, his Prussian Majesty established a ferry over this river at a small distance from Marienwerder, which is the only place where it waters the Kingdom of Prussia; the Poles not admitting of

it in any other part.

- 2. The Pregel, formerly called Prigora and Pregolla, is formed by the conflux of the Angerappe and the Infler near Georgenburg, from whence it is navigable for large boats. This river, in its course, receives the Pisse the Alle, and the Deume; and divides itself into two branches or channels about a German mile and a half above Konigsberg. The branch on the right hand is called the Old, and that on the left, the New or the Natangian Pregel. These two channels meet at Konigsberg; and, after surrounding the Kneiphof, unite again. About a German mile from that city, the Pregel runs through two channels into the bay called Frische Has.
- 3. The Memel or Mummel, called by the Antients Chronus, and by the Poles Niemen or Nemonin, has its fource near Slonin in Lithuania; and is joined by the Scheffupe, the Iuhr, and the Tilfe. The banks of this river are high and fertile. About a German mile below Tilfit it loses its name, and runs through several channels, the principal of which are the Gilge and Russe, into the Curische Has. In Poland it runs a course of near seventy German miles, and about thirteen in Prussia. The Gilge has a communication with Fridericks Graben and the Deume or Deine, a branch of the Pregel; which greatly facilitates the carriage of corn, flax, hemp, wood, pot-ash, and other Polish commodities to Konigsberg.

4. The Passarge, which rises near Hochstein, and empties itself into the

Trische Haf a little beyond Braunsberg.

5. The Alle, which has its fource in Ermeland, and runs into the Pregel near Weblau.

These rivers abound with fish and are partly navigable; but at certain times of the year, and in high winds, they are apt to overflow their banks and cause terrible inundations.

This country is also watered by several large bays, lakes, and canals, which yield great plenty of fish, and the conveniency of a communication by water between several towns for the carriage of merchandise,  $\mathfrak{Sc}_{c}$  the principal of these are,

Vol. I. Yyy 1. The

1. The Frische Has, in Latin Sinus Venedicus. This bay or lake is from one and a quarter to three German miles in breadth, and twelve in length: Near Pillau it has a communication with the Baltic-Sea, by a strait called the Gatt. In other places it is separated from the Baltic by a narrow slip of land called the Prische Nerung, which was thrown up by the waves, and a long continuance of stormy weather, in the year 1190. The Gatt is about an English mile in breadth, and twelve feet in depth: But the Frische Has is not so deep as the river Pregel; so that no ships of burden can sail upon it, but are obliged to unload at Pillau.

2. The Curifche Haf, in Latin Lacus or Sinus Curonicus. This bay, which derives its name from the Dutchy of Courland, is thirteen German miles in length and fix in breadth. It is feparated from the Baltic by a narrow ridge of land called Curifche Nerung; but joins the fea near Memel, where it is about an English mile broad, and nineteen feet deep. This bay is full of dangerous shelves and sand-banks, and is agitated by frequent storms. The coasts of it on every side are inhabited by sishermen, who

are all included under the general name of Curen.

As for the inland lakes, of which this country has a great number from one to eight German miles in length, and one or two in breadth, those of

Spirding, Angerburg, Rein, and Drausen are the principal.

§. 6. The number of inhabitants in this Kingdom were computed, in the year 1755, at 635,998 persons capable of bearing arms. They consist of native *Prussians*, who by their language and manners appear to be genuine descendants of the *Germans*; *Lithuanians*, whose ancestors were the *Schalavians* and *Nadravians*, and have their peculiar language; and *Poles* who are descended from the *Sudavians*. Here are also a great number of *French*, *English*, and *Hollanders*.

Since the year 1719, it is computed that about 34,000 Colonists have removed from France, Switzerland, and Germany, into the Kingdom of Prussia \*, 17,000 of whom were Saltzburgbers; and that they have built four hundred small villages, eleven towns, eighty-six seats, fifty new churches, and founded 1000 village-schools, in this country. Little Lithuania, as it is called, is for the most part peopled by those colonies. But it is thought that Prussia can afford both room and subsistence for as many more emigrants.

The Pruffian Nobility are mostly descended from the ancient Germans.

Most of the peasants are vasials either to the King or the Nobles.

§. 7. As to their religion, the inhabitants of this country in general are Lutherans; but as great numbers of the colonists are Calvinists, they have also their churches not only in the cities and towns, namely, Konigsberg,

Memel,

<sup>\*</sup> The author fays Royal Pruffia; which expression would missed the reader, as that name is applied by other geographers to Polish Pruffia.

Memel, Insterburg, Gumbinnen, &c. but likewise in some villages they have a particular church appropriated for their use, and in other places perform divine service in the Lutheran churches. The Papists have but one church at Konigsberg, and another near Tilsit; besides the Holy-Marienlinde, as it is called, and some sew in the villages. Here are also Mennonites, who are settled in the District of Tilsit; and Socinian congregations at Ruteu, Andreswalde, and Natanger.

The name of the first Bishop of Prussia was Christian, who was confecrated in the year 1215. Bithop William divided all Pruffia into four dioceses; namely, those of Culm, Ermeland, Samland, and Pomesan, who were all fuffragans to the Archbithop of Riga. When the Margrave Albert fecularifed this country, he committed the direction of Ecclefiaftical affairs in the greatest part of Prussia to the Bishop of Pomesan, and invested the Bishop of Samland with the diocese of Samland and the territory of Sebesten. in Natangen. In the year 1587, both these Bishopricks were suppressed, and in lieu of them, the Confiftories \* of Samland and Pomejan were erected, the former of which is held at Konigsberg, and the latter at at Saalfeld. To these consistories King Frederick William added the general Ecclefiaftic and Scholaftic Commission, which controuls all accompts, and gives proper vouchers,  $\mathcal{C}c$  for the ecclefiaftical revenues. In fubordination to this Commission, the churches within every *Haupt-Amt*, Government, or District, have their Erz Priester, i. e. 'Arch Presbyter, or inspector.' In matrimonial and ecclesiastical processes, there lies an appeal from the Consistory to the *Hofgericht*, or Supreme Court of Judicature.

§. 8. The University at Konigsberg is, at present, under good regulations, and in a flourishing condition. There are also three large schools at Konigsberg, besides the Collegium Fredericianum; and provincial schools are erected at Saalfeld, Lik, and Tilsit. The country schools have also been lately put on a tolerable good footing; and the masters are paid from particular funds appropriated for that laudable purpose, and from the Mons Pietatis sounded by King Frederick William.

§. 9. The manufactures in *Prussia* are daily improving and increasing; particularly the glass and iron works; paper, powder, copper and brais mills; manufactures of cloth, camblet, linen, woven silk, stockings, &c. *Prussia* is also very conveniently situated for trade; and for the advancement of it, the College of Commerce and Navigation has been erected, which takes cognizance of all cases, and settles all disputes and proposals relating to trade and commerce.

The commodities of *Prussia* and *Great Lithuania*, which are vended to foreign merchants, and annually exported by shipping, are all kinds of grain to the amount of 20,000 Lasts a year, pine trees for masts, deal boards, and other timber, tar, wood ashes, pot-ash of which about

<sup>\*</sup> These are something like the Presbyteries in the Kirk of Scotland.

two tons and a half are annually exported; elks skins, leather, furrs, amber, 12,500 stone of wax, honey, grass-manna, lin-seed oil, flax, hemp, lin-seed and hempseed, 4000 lasts of the former, and seven hundred of the latter being exported every year; also yarn, hogs bristles, stags horns and elks hoofs; oat-meal of all kinds, mead, dried fish, sturgeon, caviar, lampreys, sausages, butter, and tallow of which 3400 stone are exported every year. Most of these commodities, as grain, flax, hemp, lin-seed, &c. are brought in the spring from the Great Dutchy of Lithuania into Prussia by water.

The number of foreign ships, that refort hither to load with these goods, are supposed to amount to about five hundred and sifty, which also import such commodities as are wanted here, viz. wine, salt, spice, linen, cloth and other woollen-stuffs, herrings, tin, iron, copper, lead, tobacco, sugar, rice, coffee, tea, raisins, almonds, prunes, indigo, brasil wood, &c. Konigsberg is the great mart and magazine for all forts of merchandise which are exported from the Kingdom of Prussia and Great Dutchy of Lithuania to foreign countries. Memel carries on a considerable trade with Samogitia; and Tilsit deals largely with Poland for wood.

The Prussian coins are as follows:

Six *Pfennings* (which, however, are but imaginary pieces of money) make a *Pruffian* or Polish *Schilling*.

Three Schillings make a Pruffian or Polish Groschen \*.

A Brandenburg piece of fix Pfennings contains two Groschen.

An Ort is eighteen Groschen, which is the highest Groschen piece.

A dollar † is equal to three Guldens, ninety Groschen, five Achtzehners, fifteen Seschers, thirty Dutchens, or two hundred and seventy Schillings. From Dantzic, bills of exchange are drawn on Konigsherg; and at the latter bills are drawn on Amsterdam. Ducats, Specie-Dollars, two-third Pieces, and other foreign gold and filver coin, are also current in Prussia.

§. 10. The ancient *Prussian* history is involved in obscurity. About three hundred years before the birth of Christ it is said that this country was possessed by the *Aestians*, a *Gothic* people; and after that, by the *Alanians*, *Vandals*, *Gallindians*, *Sudavians*, and *Sclavonians*. These disferent nations at last became one people; and were for a long time without any particular Chief or Sovereign. The common tradition concerning King *Widemut* and his twelve sons is a fabulous account supported only by *Stella*, an author who deserves but little credit; for none of the ancient historians of the greatest repute for veracity confirm that circumstance.

The amber, with which *Pruffia* abounds, was the allurement which raifed the curiofity of the ancient *Romans*; and induced them to penetrate into this country, and fubdue it. That part of *Pruffia* which lies beyond

<sup>\*</sup> A Groschen is  $\frac{7}{5}$  of a penny sterling, and 18 Groschen is 8d.  $\frac{2}{5}$ .  $\frac{1}{7}$  A Dollar, or ninety Groschen, &c. is equal to 3s. 6d. sterling.

the Vistula, and borders on Germany, submitted to the Emperor Charles the Great, and though some time after, it recovered its liberty, it was again re-

duced, and obliged to pay tribute.

The name of Prussen or Prussians was first known in the tenth century; but it was written several different ways by the old historians, viz. Pruci, Pruci, Pruci, Pruzi, Pruti, Bruti, and Bruchii; so that its etymology is very uncertain. That which appears most probable to some writers is, that the former inhabitants, alluding to their proximity to the Russians, called themselves Porrussi, i. e. 'bordering on the Russians;' for Po in the old Prussian language signifies near or hard by.

From that are the *Prussian* history begins to clear up; for the Kings of *Poland*, in that age, took great pains, and even made use of compulsion and force of arms, for the conversion of the Pagan *Prussians* to Christianity. *Boleslaus* I. began by chastizing the *Prussians* for the murder of St. *Adalbert* or *Albert*, who was desirous of being the Apostle of that nation. His successors, from time to time, had several quarrels with the inhabitants of *Prussia*; and *Boleslaus* IV. who committed dreadful ravages in their country,

lost his life in an unsuccessful battle, which was fought in 1163.

In the thirteenth century, the Pruffians laid waste Culm, Cujavia, and Mafovia; upon which Conrad, Duke of Mafovia, was obliged to follicit affiftance from the Princes that were in alliance with him. All these wore the fign of the crofs, which they also carried into the field against the Pruffians, looking upon them as enemies to the Christian name. But all their efforts proving ineffectual, the Duke applied to the German Knights of the Teutonic Order, or the Cross-bearing Knights, and strongly represented to them the great importance of defending the frontiers. Accordingly, in the year 1230, they obtained the Palatinates of Culm and Doberzin for twenty years, and afterwards for ever; together with the absolute property of any future conquests in Prussia. These Knights \*, after long and bloody wars during the space of fifty-three years, by the assistance of the Enliferi, or Sword-bearing Knights, fubdued the whole country; and in 1309, the Grand-Master of the Order fixed his residence at Marienburg. After this, a war broke out between the Teutonic Knights and the Lithuanians, which was attended with the most dreadful outrages, and destruction of the human species. This Order was now become exceeding insolent and cruel; but its dignity received a terrible blow in the year 1410, when, after a most obstinate and bloody battle, they were totally descated by the Poles near Tannenberg and Grunwald.

In the year 1454, one half of *Prussia* revolted from their obedience to the *Teutonic* Order, and declared for *Casimir* III. King of *Poland*. This

<sup>\*</sup> These Teutonic Knights made religion the cloke of their ambitious views, and committed the most inhuman barbarities, destroying all before them with fire and sword, under pretence of propagating the Gospel of Peace. It is agreed by all, that they quite extirpated the native Prussians, and planted the Germans, their countrymen, in their stead; though our author is filent on this head.

occasioned fresh effusions of blood; till, at last, in the year 1466, it was concluded by treaty, that one part of Pruffia, now called Polifb Pruffia. should continue a free province under the King's protection; and that the Knights and the Grand-Mafter should retain the other part; which, however, they were to hold as a fief, and acknowledge themselves vastals of *Poland.* The Knights, foon after, endeavoured to throw off this yoke; but did not fucceed in their attempt. In 1519 they stirred up new wars, which were terminated in 1525, by a treaty of peace concluded at Cracow. It was then agreed that the Margrave Albert, Grand-Master of the Teutonic Order, should be acknowledged Duke or Sovereign of the east part of Prussia, which he was to hold as a fief of *Poland*. These territories, however, were to descend to his male heirs; and, upon failure of male issue, to his brothers and their male heirs. Thus ended the Sovereignty of the Teutonic Order in Prussia, after it had subsisted three hundred years. The new Duke favoured the introducing of the reformed religion into his dominions; and in 1544, founded an University at Konigsberg.

The Elector Joachim added the Dutchy of Prussia \*\*, to the dominions of the Electoral house of Brandenburg, with which it had been closely connected for a long time before. The reign of the Elector George William was unfortunately distinguished by the disorders and calamities of the thirty years war; in which Prussia suffered extremely from the ravages of the Swedes. His son, the powerful Elector Frederic William, at first, indeed, sided with the Swedes, but soon after went over to the Poles; and in 1657, was, by the conventions of Welau and Bromberg, acknowledged by Casimir King of Poland to be free from the vassalage, and, together with his male descendants, declared independent and Sovereign Lord of his part of Prussia. He also obtained a grant of the Lordships of Lauenburg and Butow, to be held in the same manner as they had formerly been by the Dukes of Pomerania. He further increased the power of his electoral house by other acquisitions; and was justly stiled The Great.

Frederick William's fon and fuccessor, the Elector Frederick, raised the Dutchy of Prussia + to a Kingdom; and on the eighteenth of January 1701, with his own hands put the crown on his head and on that of his consort at Konigsberg. He was, soon after, acknowledged as King of Prussia by all the other Christian Powers.

King Frederick William, who came to the throne in the year 1713, peopled his country by the favourable reception he gave to the distressed Saltzburghers; and rendered his reign glorious by a great number of useful and magnificent foundations.

4. i. e. Ducal Pruffia which was then erected into a Kingdom; but Royal Pruffia, as it is called, is still under the dominion of the Polis.

This

<sup>\*</sup> Now called *Ducal Pruffia*, or rather the Kingdom of *Pruffia*, of which the author is here treating.

This monarch was fucceeded in 1740 by King Frederick II\*. who has annexed to his dominions the greatest part of Silesia and East-Friezland, and promoted the happiness of his subjects by an amendment of the laws, the increase of commerce, and other wise and wholesom regulations.

§. 11. The royal Arms are, Argent, an eagle displayed Sable, crowned Or, for Prussia. Azure, the imperial sceptre Or for Courland. Argent, an eagle displayed Gules with semicircular wreaths, for the Marquisate of Brandenburg. To these are added the respective arms of the several provinces, that are

subject to the Prussian crown.

§. 12. The Order of the Black Eagle, which was instituted by King Frederick I. on the day of his coronation at Konigsberg, is the chief Prussian Order of Knighthood. The ensign is a cross of gold, in the shape of that of Malta, enamelled with blue. In the middle of it on one side is a cypher of the King's name F. R. and at each of the four angles next the middle is a black eagle displayed. This cross the Knights wear appendent to a broad orange-coloured ribbon over the left shoulder, across the breast, to the right hip. On the left side of their breast a silver ster is embroidered on the coat; and in the middle of it a black eagle Volant, with a laurel wreath in one of its talons, and in the other a thunder-bolt, with this motto Suum cuique. The Sovereign is always Grand Master of this Order; and the number of Knights, exclusive of the royal family, is limited to thirty.

Next to this is the order of *Merit*, instituted by his present Majesty; the Ensign of which is a golden star of eight rays enamelled with blue, which is worn appendent to a black ribbon edged with silver; and the motto is Pour LE MERITE.

§. 13. Instead of the ancient Comtureyen and Land-comturen, or provincial Divisions, the Margrave Albert instituted Haupt-aemter, i. e. Governments or Jurisdictions; and Frederick II. appointed nine Chambers of Justice for determining causes in trade, and even ecclesiastical assairs. These are subordinate to the Hofgericht, or High Court of Judicature, at Konigsberg, to which there lies an appeal from them. From the Hofgericht also, (except in criminal cases, when a report is made at Court) an appeal lies to the Ober-Appellations-Gericht, or the Supreme Court of Appeals, where the Chancellor sits as president. According to the nature of the cause, on depositing the Succumbenz-Gelder, or Court sees, it may be farther removed to the Secret Chamber of Justice or Revisions at Berlin, which is called the Hoslager. The Supreme College in Prussa is the Koniglish Regierung, or

Royal

<sup>\*</sup> This is the Monarch that now fits on the Throne, whose uncommon abilities have rendered him the admiration or envy of the other European powers. That this Heroic Prince may extricate himself from the difficulties, in which he is at present involved, must be the ardent wish of every Protestant and friend to Liberty.

Royal Court of Regency, which superintends all the affairs of the whose kingdom, whether they be political, civil, or ecclesiastical; and likewise all seudal and academical causes. Every member of this college is stilled a Privy Counsellor or Minister of State and War, and has his particular department. These are five in number, and have two Secretaries. Prussia has its own particular Digest of laws, which was published with amendments in the year 1721. There are, besides, two Chambers of War and the Demessias, erected by King Frederick-William, one at Konigsberg, and the other at Gumbinnen; which have the direction of all matters relating to the Excise, the Revenue, Commerce, Manusactures, Magazines, Forage and whatever belongs to the Colonies. Every War and Demessio-Counsellor has his peculiar department. Subordinate to these are, the Counsellors of the Taxes, the Provincial Receivers of the Taxes, the Commissaries of War, the Officers of the Excise and Licences, the farmers of the Royal Acmter or Districts, and the Officers of the revenues in cities and towns.

§. 14. The chief fources of the Royal Revenue are the produce of the Excife, Customs, and Services; Stampt-paper, Almanacs, and News-papers; the Farm of the royal Amts and Demesnes; the corn-mills in large towns, with the several other kinds of mills; the timber trade; duties arising from venison, and the skins of stags, elks, and other beasts; mast in the royal forests; the King's studs of horses; the salt and iron-works; the post-houses; granaries; manufactures; the feosees and Knights military service; the Chest of forfeitures, and the Recruit-Chest, into which the purchase-money of posts and employments is paid; amber; sturgeon sisheries, and all other kinds of fisheries. The taxes are certainly heavy in Prussia; and whoever would live independent either in town or country must be very careful and industrious; and, indeed, such persons seldom sail of getting a fortune here, when trade is brisk.

§. 15. The *Pruffian* military forces, especially in the reign of his present Majesty, have been no less formidable for their discipline than by their number. And it may be afferted with great truth, that for a fine appearance, military discipline, and activity, the King of *Pruffia*'s army has not its equal in the whole world. The Corps of Cadets at *Berlin* is a nursery for good officers. Every regiment has its District or Canton, where the young men belonging to it are registered; and, in case of necessity, may be ordered to march. His *Pruffian* Majesty has lately issued an Order, signifying, that all the regiments shall be recruited with volunteers and foreigners; and that the young peasants of *Pruffia* shall remain unmolested.

§. 16. Formerly all Pruffia confifted of the eleven following Districts; namely, Samland, Sudauen, Nadrauen, Schalauen, Natangen, Barthenland, Galinderland, Hockerland or Pomesania, and the territory of Culm. After that it was laid out in two principal divisions, viz. the Kingdom of Pruffia and the Dutchy

Dutchy of Prussia \*: we shall speak of the latter in our description of Poland. The Kingdom of Prussia is divided into three parts, namely, Samland, Natangen and Oberland; and each of these is subdivided into certain Haupt-aemter, Jurisdictions or Governments. Subordinate to the latter were particular Kammer-aemter, or inferior jurisdictions; but these were superfeded in the year 1751, by nine colleges, or Courts of Judicature, established in Brandenburg, Insterburg, Lik, Memel, Mohrungen, Neubausen and Klein-beyde, Neidenburg, Rastenburg, and Saalfeld.

Next to these are the Chambers or Offices, of War, and the Royal De-

mesnes, mentioned in §. 13.

This Kingdom, at present, consists of two Departments; namely, the German and the Lithnanian Department. We shall, in the first place, treat of the former.

\* The author cannot mean here Regal and Ducal Pruffia, which division he seems to take no notice of; for the sormer belongs to Poland and the latter to the King of Pruffia. Ducal Pruffia is at present a Kingdom, but Polish Pruffia is seldom called a Dutchy.



#### THE

### GERMAN DEPARTMENT

OF

# P R U S S I A

NCLUDES forty-four towns, fifty-fix Aints or Governments, and two hundred and eighty parishes, seven of which are inhabited by Papists, and seven by Calvinists; but the rest by Lutherans.

Before I proceed to describe the several Amts or Governments, I shall in the first place give some account of the capital of the whole Kingdom;

naniely,

Konigsberg, called in Latin Regiomontum or Mons Regius, and in the Polish language Krolewies, the metropolis of the Kingdom of Pruffia, is feated on the river *Pregel*, over which it has feven bridges, and lies in 54° 43' North Latitude. This city was founded in the year 1255, when Ottocarus, or Premissans I. King of Bohemia, came to the affiftance of the Teutonic Knights against the Pagan Samlanders. For a castle was first built by his advice, and afterwards a town, which was named Konigsberg in honour of that Prince. In the year 1264, Konigsberg was rebuilt on another fituation, and in 1286, obtained the Privileges of Culm, as they are called. It is a large beautiful city; and the rampart with which it was furrounded in the year 1626, is about feven English miles in circumference, and has thirty-two Ravelins and eight gates. This rampart incloses several gardens, the large castle moat, and fome meadows and fields. The whole circuit of the city is above eight English miles. The number of houses is about 3800; and the inhabitants amount to 60,000 fouls. Konigsberg properly confifts of three towns joined together, namely, Altstadt, Lobenicht, and Kneiphof, (the two first lying in Samland, and the last in Natangen,) and of several suburbs.

Alt/tadt,

I. Altstadt, or the Old Town, was particularly called Konigsberg till the year 1455; but afterwards, to distinguish it from Lobenicht, was named Altstadt. It contains fixteen streets, and five hundred and fifty houses, above one hundred of which are malt-houses and brew-houses. It is embellished with fix gates, befides four posterns; two strong built towers, and four bridges. Its public edifices are,

The parish-church of St. Nicholas, which is eighty-five ells long, fortyfeven broad, and twenty-feven ells and a half high within the church.

The Alt/tadt Parish-school, which has five classes and nine masters. this edifice the City-library is at present, which Mr. Lilienthal, besides his judicious arrangement of it, increased with a third part of the collection. Among other valuable books in this library are the following; viz. a large collection of Bibles, Augustine Pfeifer's Rabinical Library entire, and a great number of genealogical books.

The Pauper-kaus house, as it is called, for the maintenance of thirty poor scholars.

The *Ratkbans* or Town-house.

The Junkerhof, which was rebuilt in 1710, where weddings and other folemnities are celebrated, with the Junker-garten belonging to it. In the latter the Altstadt beer is fold; and the Burghers and others meet there to make merry: This garden was originally defigned for the recreation of the Traders and Beer-brewers.

The Gemeingarten, or common garden, which is frequented by artizans, and others of the lower class; and lastly, the hot baths.

The suburbs of *Altstadt* are,

- 1. The Steindamm, which is extremely well built, and confifts of the Vorder-Steindamm, and the Hinter-Steindamm. It contains eleven streets; and in it stands the oldest church belonging to Konigsberg: It was built in the year 1255, and belongs to the Polish congregation. Here is also the Dinghaus, an edifice in which formerly was held the Court of Judicature for the suburb of *Steindamm*.
- 2. The Suburb called the New Rofs-garten, part of which was formerly referved for parture for the horfes and cows belonging to the inhabitants of Aitstadt and the suburb of Steindamm; and the rest was anable land. an eminence in this suburb stands the Ross-garten church; and the Preacher belonging to it is a member of the Altstadt-clergy. The large Hospital for the Burghers widows, the Orphan-house and Pest-house which belong to Altfladt, and also the shooting ground, are in the Ross-garten.
- .3. The Laacke, in which are, the city timber-yard, the long pleafant walk called Reifferbahn, and the large town-meadow which lies between the old and new moats.
- In this fuburb are the following public edifices, &c. 4. The *Lastadie*. the Altfladt-Merchants-magazine, the Weigh-houses, the Pack-houses, the Herring-Zzzz

Herring-bridge, the Krabnbef or Crane-wharf, the Weinbef or Wine-wharf, the Teerbof or Tar-wharf, and the King's Licence-house, in which the Colleges of Admiralty and Licences, &c. meet every week on Mondays and Thursdays in the fore-noon. Without the wooden gate of Altstadt or the old town. lie the coal-magazines, many of which are now converted into dwellings; and opposite to it is the ox-market, with the slaughter-houses belonging to Altstadt. Farther on the right hand, is the Lomse or Lanse, as it is called, on which handsom houses with delightful gardens have lately been built.

Lastly, The Damm, on which manufactories for stockings, woollen cloth,

and leather are erected, belong to Altstadt or the old town.

II. Lobenicht, which was built about the year 1300, was formerly called Neufladt, or the new town. It has four gates, and is divided into two parts. One of these, which stands on an eminence, is generally called Der Berg, and contains the city-church, the city-school, and the Gemeingarten, or public garden. In the other part, which lies lower, are the Townhouse, the Junkerhof, and the Weigh-house; the large Hospital, which has a church, and was once a convent; and the Munchenhof, which was formerly a monastery, but since converted into a store-house.

Without the gate of Lobenicht are the suburbs called Old and New Anger,

Steegen, and Sackheim.

Sackheim is the most ancient of all the suburbs belonging to Konigsberg, and is almost as old as the city itself. It consists of five long streets, which are intersected by several cross-streets or lanes. A Roman-Catholic church, an Evangelical or German Lutheran church, and a Lithuanian Lutheran church stand in this suburb. Sackheim also contains the royal Orphanhouse with its chapel, sounded in 1701, and consecrated in 1703; the King's Great and Little Timber-yard and the offices belonging to it.

III. Kneiphof is the most modern or the latest built of the three towns; for it was not founded until the year 1324. It stands on an island formed by the river Pregel; and, for want of a solid foundation, the buildings are erected on piles of Alder-tree, which by length of time are become as hard as iron. It has five large gates and thirteen streets; and among the latters the Lange Gasse, or Long street, is the finest in the city of Konigsberg. Among the public edifices in Kneiphof the sollowing are the most remarkable.

1. The fine cathedral which formerly flood in Altstadt, or the old town, but in 1332, was built here by order of Duke Luderus. In this church fland the famous organ which confists of 5000 pipes, and was finished in the year 1721.

2. The Wallenrod library, which, contains above 5000 volumes, is above

the cathedral.

3. The *Kneiphof* Grammar-school stands in the cathedral church-yard. The *Pauper-haus* stands near the cathedral, in which thirty poor boys

On

are decently provided with all kinds of necessaries.

On the other fide of the cathedral flands the Bithop's palace, which

at pefent is taken up by the Court chaplains.

4. The University or college, as it is called, with the buildings appertaining to it, stands near the cathedral. This University, from the name of the city, is called Academia Regiamontana, and from its founder Academia Albertina, and Academia Pregelana from the river Pregel. It was founded in the year 1544 by the Margrave Albert, and has thirty-eight Professor exclusive of the Magistri or Tutors. In the resectory of the University are eight tables; and twelve persons sit at each of them. Twenty-eight of the students have their commons gratis, besides several exhibitions or pensions, which are bestowed according to merit, and the circumstances of the pupils.

5. The edifice where the Royal German Society meet stands near the

University.

6. The Town-house is a very fine building, where the magistrates of the three towns, which were incorporated in 1724, meet every day.

7. The Junkerhof at Kneiphof, which is appointed for the same uses and under the same regulations as the Junker of in Altstadt mentioned above.

8. The Junker-garten and the Gemein-garten, which lie near the rampart

and the river Pregel.

9. The stately Exchange for merchants, which stands near the *Green Bridge* built over the *Pregel*, was rebuilt in the year 1729, and is embellished with very curious paintings in fixty compartments. Not far from the Exchange is a foundation for students.

To Kneiphof belong the Exterior and Interior Suburbs, which confifted a broad street, and the Schnurleinsdamm, as it is called. On the Lastadie stand the merchants Ware-houses, the Wood-Magazine, and a house of correction.

The Exterior Suburb confifts of a broad fireet, and feveral cross lanes. In this Suburb are, the *Old Garden*, the *Upper* and *Lower Huberberg*, and the *Nasse-garten*, which plentifully supplies the city with all kinds of culinary roots and esculent herbs.

In the Interior Suburb lies St. George's hospital, which belongs to Altsladt, where fixty poor persons are maintained, and have a chapel in which they perform their devotions. On the Upper Haberberg stands an alms-house for the widows of the Burghers of Kneiphof; and Haberberg church is one of the most elegant in all Konigsberg.

We come, in the next place, to speak of the Palace with the suburbs belonging to it. This edifice is built in the form of a Parallelogram, or an oblong square; and the area within it is one hundred and thirty-six common paces in length, and seventy-sive in breadth. The north side appears to be the most ancient, and even to have been built in the time when the Knight's of the *Teutonic* Order slourished. The east and south

wings

wings were built by the Margrave Albert the elder; and the Margrave George Frederic added the west side of this structure. In the last are, the Lutheran Court-church, the library which is open on Wednefdays and Saturdays from one of the clock till four in the afternoon; the Demesne-oflice, the Supreme Court of Jutlice, the Archives of the court, the Samland Confistory, which was removed hither in 1699; the Muscovite hall, as it is called, which is two hundred and feventy-four feet in length, and fifty-nine broad; the Collegium Medicum, or College of Physicians, who assemble by the direction of the confiftory. In the east wing are the great palace-gate, with feveral apartments for the principal ministers of state, and the royal apartments; and in a pavillion the Chamber of War, the Demesne Chamber, the Accompt and Rent Chambers, the Excise-Office and other Colleges. The north wing contains the Amber-Office, the Private Chancery, with the Archives of the Pruffian Hofgericht, or Supreme Court; the Fief Chamber; the Officium fisci, or Revenue-Office; the Privy-Council Chamber where the Lords of the Regency meet; the Accomptant's Office; the Collegium Sanitatis, or College of Health; the Archives relating to hunting; the High Tribunal; and the apartments in which the States of the country affemble, and the provincial chefts are deposited, &c. In the south wing are several kitchens, and apartments for the Royal Family and foreign Princes; at one end of it stands the Schloß-thurm, or Palace-tower, which is ascended by two hundred and eighty-four steps, and yields a noble prospect of the whole city, with a great part of the adjacent country, and the Frische Haf. The stables, where the ward-robe is also kept; the pleasure-garden; the bear-garden; and the great and little park are great embellishments to the palace. The five following Suburbs, or Liberties, as they are called, alfo belong to the palace.

1. The Burgfreybeit, which includes the area about the Palace, and feveral streets. The most remarkable places in this Suburb are, the mint, where formerly a convent stood; the German Calvinists church, the new French church, and the place of worship for the Polish Protestant congregation, who assemble in the German school; the Jews school, in the street called Kehrwieder-Gasse; the canal or moat belonging to the Palace, with pleasant gardens adjoining to it; and lastly the Collegium Fredericianum. This College is pretty much on the same sooting as the Pædagogium Regium at Halle. As many students as the College will contain have apartments in it; and when they exceed that number, they are recom-

mended to lodge in creditable houses in the town.

2. The *Tragbeim*, which is divided into three parts. Remarkable places in this Suburb are the *Tragbeim* church, and feveral pleasant gardens; the Convent for ladies; and the *Scalicbenbof*, famous for having been the residence of the celebrated Dr. *Paul Scalicbius*.

3. The two Ross-gartens, which confist of a long street, with some lanes running parallel to it, and two or three cross streets. This Suburb affords nothing remarkable but a church and school.

4. The Neue-Sorge, which is, at present, called Konigstadt, contains a

great many elegant houses.

5. A part of the Suburb called *Sackibeim*, which has been described above in the account of *Lobenicht*.

The strong citadel called *Fredericksburg*, which was built in the year 1657, stands directly facing *Kneiphof* at the conflux of the two branches of the *Pregel*. This fort is a regular square surrounded with broad ditches and the river *Pregel*, which is there increased by the canal or dike called *Kupferteich*. A church and an arsenal stand in the citadel.

We shall farther take notice of the following particulars relating to Konigsberg. Ever since the year 1731 the streets of this city have been illumi-

nated every evening with 1253 lanterns \*.

Konigsberg has always made a confiderable figure in commerce and shipping, and was formerly a member of the Hanse-towns-association. Its trade is still in a flourishing condition; and the river Pregel, which is here navigable for the largest ships, and from one hundred and twenty to two hundred and forty feet in breadth, renders this city very fit for commerce. In the year 1752 four hundred and ninety-three ships arrived in this port, besides two hundred and ninety-eight Strusen and Wittinen +, and three hundred and seventy-three sloats of timber.

Most of the inhabitants of Konigsberg are Germans, who are of the Evangelical or Lutheran profession; and a colony of French Calvinists confisting of about fifty families is settled here. Commerce has also introduced the Polish and Lithuanian languages into this city.

Above eight hundred indigent persons receive weekly pensions out of the general charitable fund, besides the poor who are provided for in alms-bouses and hespitals.

houses and hospitals.

In the year 1724, Altsladt, Lobenicht and Kneiphof were united, and the courts of Judicature belonging to the three towns, Suburbs and Liberties were incorporated.

In the year 1701, Frederick I. crowned himself King of Prussia with

his own hands at Konigsberg.

We shall now proceed to give an account of the several *Haut-aempter*, or Governments in this Department.

+ Smaller vessels so called, I presume.

<sup>\*</sup> I suppose this city is illuminated, like Paris, with candles set in lanterns which hang to lines tied across the streets, and not with globular lamps.

# I. GERMAN SAMLAND,

Which contains the three following Governments, viz.

I. THE Haupt-Amt, or Government of FISHHAUSEN, to which the Kammer-Aemts or inferior Jurisdictions of Dirschkeim, Kragau, Palmniken and Lochsted, are subject. It includes ten churches, which are under the inspection of the Arch-Presbyter of Fischbausen. The most remarkable places in this Government are,

Fischbausen, a small town, which from the year 1289 to the Reformation was the residence of the Bishops of Samland. The castle is inclosed

with a wall and a moat.

Pillau, the bulwark and key of Prussia towards the sea, is a city strong with • fine harbour: It is well fortified, and stands on a point of land that projects into the fea. The streets are broad and run in a straight line, and the houses are built and furnished in the Dutch taste. This city is frequented by people of various nations, some of whom are settled here, and others belong to the foreign ships in the harbour. Vessels of great burden are cleared and take in their lading here; for the Frische-haf has not a sufficient depth of water to carry them up to Konigsberg. The fort is nearly a regular pen-The bastions make a grand appearance; and all the buildings belonging to the fortifications are strong, handsom, and regular. It has also a magazine for military stores. Below the gate of the castle is a stone equestrian statue of Frederick William the Great; and over the gate a fine watch-tower is erected, where a centinel flands upon duty day and night. There is also a church in the fort, which serves both for the Lutherans and Calvinists. Over the gate, on one side of the entrance towards the outworks, stands the image of Mars, in a bold attitude, looking towards Sweden. The fort is well planted with cannon.

Note. The peninfula, along which the road from Pillau to Fifebbaufen lies, is called the Paradife of Prussia, from its extreme pleasantness and fertility; for it yields not only the necessaries of life in great plenty, but also every thing that contributes to pleasure and entertainment. Near the fort is a fine plain, where the Frische-Haf forms a fine semicircular bay, which is frequented by great numbers of swans, sex-mews, wild ducks, and other water-fowl. On the other side of this bay lies Alt-Pillau or Old Pillau consisting of two contiguous villages, namely, Alt Pillau and Wogram, which are inhabited by fishermen. In Alt-Pillau is a public burying-ground, where all the dead belonging to Pillau are interred. Near the church on a steep hill stands the Pfundbude, which was formerly the Custom-house,

when.

when the fca came up fo far. This strong lofty edifice serves as a landmark for thips bound to *Pillau*; and accordingly they pay a final duty towards the support of it. Nothing can exceed the prospect which this place affords; for it extends to a part of Samland, Natangen, Ermland, and feveral miles beyond *Pillau*, and is diverfified with the view of the flips coming in and going out of the harbour, and the Nerung or narrow flip of land that lies between the haven and the fea. In Wogram near the Frische-Haf lies the Storbude, where the sturgeons are boiled and packed up, and likewise where Caviar is made of the roe of that fish; and most of these are exported to England The fishermen in these parts catch no less than thirty different species of sea and fresh-water fish; in the *Drosselzeit*, or thruth-season here are astonishing flights of thrushes, black-birds, and magpyes. A great number of kitchengardens and orchards are to be feen round these villages. After passing the delicious spot about Alt Pillau, you cross over a barren piece of ground to a well cultivated farm, and the *Pillau Kruge*, as it is called, which is a public house standing in a most delightful grove, consisting of various kinds of trees, which grow to close together as to afford a good shelter from the rain. It was, probably, from this charming grove that the adjacent country acquired the name of Paradife. Such, however, is the ' Paradife of Pruffia.'

Tenckitten, or St. Albrecht, was formerly a village with a church; and the ruins of the latter are still to be seen. Tenkitten church was built in honour of St. Adalbert, who suffered martyrdom in this place on the twenty-fourth of April in the year of Christ 997. Here also formerly was a deep channel through which the ships used to pass. Amber is gathered along this whole coast, being left on shore by the sea; and the inhabitants also frequently dig and fish for it. Fine gray writing sand is likewise thrown up here by the waves.

Lockfled, a finall and mean town, where the marks of a channel are still plainly seen, which may now be safely crossed either on horse-back or in a carriage. Part of the ancient samous castle of Locksted is still remaining, in which is to be seen the dreadful prison or dungeon where criminals

were confined by the ancient Sovereigns of this country.

Galgarben, formerly called Geylgarben, a village near which is the highest, hill in Prussia, which is said to have been thrown up by the ancient Pagan inhabitants. This place was formerly fortified, and the Sovereigns of the country resided in it.

2. The Government of Schaaken. In this *Haut-amt* are ten churches, which are under the jurisdiction of the Arch-Presbyter of *Schaaken*; and

the following places of note,

Schaaken, an old castle with a small town, lies about half a Geman mile from the bay called Curische-Has. It was taken by King Ottocar from the Pagan inhabitants; but was afterwards rebuilt and improved by the Vos. I.

4 A Knights

Knights of the *Teutonic* Order. It is the residence of the *Amts-haupt-man* or Governor; though he generally lives in the neighbourhood of the town. The whole country hereabouts is quite level. Passengers usually embark at

this place to crofs to Memel.

Rudau, a church-village, which, on account of its fituation in a defile, was formerly fortified with a castle, which now lies in ruins. This place is remarkable for the victory obtained by the Knights of the Tentonic Order in 1370, over Kinstud Great Duke of Lithuania, in memory of which a stone pillar was erected in a field near the village of Tranzau, which is still remaining. The miracle of the blood said to have been found in the chalice at the celebration of the Eucharist in this village, in the year 1615, may be explained by natural causes. A great many ancient monuments of the Pagan idolatry are still to be seen in the neighbourhood of Rudau.

The Vier Bruderseule, which monument, in all probability, was erected to the memory of sour brothers or Knights of the Teutonic Order, who about the year 1295 were attacked by surprise and killed on the spot by the Pagan Sudavians, stand in the middle of the road in the Caparnisken Heide, or heath of Caparn, which is a royal forest stocked with elks and roe-bucks. The statues on the top of these four pillars or pedestals have a good attitude and are very well executed. These monumental statues have been repaired and kept up, from time to time, for the space of sour hundred years, sometimes by the Presecture of Caparn, sometimes by the society of hunters, in whose district it stands, and sometimes by the Governments of Schaaken and Fischbausen, according to the directions of the Sovereigns of the country.

Kaymen, a large church village and Prefecture, where the unhappy peafants made an infurrection in the year 1525; but were foon reduced to

obedience.

The Curifche Nerung, in Latin Peninjula Curonenfis, may very properly be taken notice of here, though a part of it only belongs to this Government. This narrow flip of land reaches from the village of Kranskrug almost to Memel, and separates the Baltic-sea from the Curische-Haf. It is about fixty English miles in length, and in most parts one in breadth. This peninfula is a barren, fandy tract of land, where the high winds often make great ravages by blowing up the fand into ridges and hills, which obliges the poor inhabitants often to remove their dwellings, and tear up great numbers of pine-trees by the roots, which lie scattered about till they rot. Most of the trees, particularly on the Baltic side, are more or less blasted, and appear like bare trunks. This wood, however, affords thelter for stags, falcons, and thrushes. The bottom of the Curifebe-Haf is claicy and ftony, which, with the many capes projecting from it, renders it very dangerous for mariners. There are feveral fmall, mean villages on the peninfula called Nerung, among which the following belong to the Government of Schaak, viz. Sarkau, which has a church; Lattenwald; Kunzen, which has also with a church; Rossiten, in which formerly a Burgraf resided, and where the ruins of an old castle are still to be seen; and Pilkoppen, where stands a high hill, on which the Prussian idol called Pilkov was formerly worshipped. The villages of Nidden, Carwaiten, Negeln and Schwartzort, the inhabitants of which subsist by fishing, and have very sew cattle, belong to the Government of Memel.

3. The Government of Labiau, including eleven churches, five of which are under the jurifdiction of the Senior Court-chaplain at Konigsberg, and the remaining under the Arch-Prefbyter of Labiau. The most remarkable

places in this Government are,

Neubausen, an old castle, lying about six English miles from Konigsberg, which formerly served as a summer retirement for the Canons of Konigsberg. The Margrave Albert was so fond of this place that he often spent some time here, and diverted himself with hunting. Here is a Court of Justice for the Governments of Fischbuasen, Schaaken, Labiau, and Tapiau.

Kalthof, and Waldau, are two Prefectures in this Government. The former remarkable for its fine fituation, and an elegant house of entertain-

ment, and the latter for feveral remains of antiquity.

Klein Heyde, a pleafant royal manor.

Labiau, a trading town on the river Deine, with an ancient castle.

Rautenburg, a good town belonging to Count Keyferling.

Note. In this Government are feveral navigable rivers abounding with fish, and canals or dikes lately cut. Among the latter are the following.

The New Deim, which begins at the royal manor of Schmerberg, and is carried in a direct line for two German miles and a half as far as Tapiau, where it joins the Pregel.

The new Gilge which reaches from the church-village of Lappenen to

the village of Skepen, where it runs into the river Gilge.

Two new canals called the Great and Little Frederick's Graben, which join the river Deim with the Wippe and Nemmonin, and also joins the latter with the Gilge. This work, which is so convenient for the trade with Poland, was executed between the years 1688 and 1696 by order of the Countess dowager of Waldburg, who was born at Rauter in Rautenburg. The Little Frederick's Graben begins at the river Gilge, not far from Rautenburg, is about six English miles in length, and extends as far as the sishing village of Petricken, where it falls into the river Nemmonin. The Great Frederick's Graben commences at the Wippe, which is a branch of the river Nemmonin, is carried on for three German miles to Labiau, and then joins the river Deim. The Counts of Waldenburg received a toll from all vessels which passed by this canal, till the King purchased that right in the year 1713, and made it a part of the royal demesses. The inhabitants on the banks of this canal are termed Grabeninker, and, at present constitute a distinct Amt or Government called the Graben Amt.

4. The Government of TAPIAU, containing eighteen churches, which are under the jurisdiction of the Arch-Presbyter of Welau. In this Govern-

ment are the following towns, &c.

Tapiau, a regularly built, but mean little town, which had no privileges nor so much as a magistrate till the year 1722. It stands at the conflux of the *Pregel* and the *Deim*; and has a large castle, which is surrounded with a moat, where, formerly, the records of the Kingdom were kept. Duke *Albert* died here in the year 1568.

Welau, an ancient, well built town founded in 1336, stands on an island at the conflux of the Alle and the Pregel. It lies properly in Natangen, and yet belongs to this Government. This town consists of two principal and five cross streets, two suburbs, and two hundred and fixty-four houses. It has about one hundred and fifty burghers, besides the other inhabitants. After the fire, which broke out here in 1736, the buildings have been much improved; however, Welau, never recovered its former trade. This town is chiefly remarkable in history for the treaty concluded here with Poland on the nineteenth of September 1657, when the Elector Frederick William was invested with the Sovereignty of Ducal Prussia; and this investiture was also ratisfied at Bidgost, or Bromberg, in Poland.

Sanditten, a noble feat with a fine manor near the Pregel, belongs to

Count Schlieben.

Taplaken, a feat and Prefecture. In the adjacent country were formerly Buffaloes, which the inhabitants in fnowy-weather housed in their barns.

Allinburg, an obscure little town; but it is well situated on the river Albe. Wobnsdorf, a castle pleasantly situated between Allenburg and Friedland. It is famous for its antiquity, and belongs to Baron Sckroder.

#### II. O L D NATANGEN.

THIS country is populous and well cultivated, and confifts partly of arable and partly of meadow land; so that agriculture and grazing turn to good account here. Though the soil is in some parts very stony, yet it produces better corn than Samland or Little Lithuania. It is also well wooded and yields all sorts of game, and plenty of fish.

Old Natangen contains the following Governments.

1. The Haupt-amt or Government of BRANDENBURG, which includes the Amts or Prefectures of Karschau Hobbelbude, Uderwangen, and Dolsladt. It also contains twenty-nine churches, which are under the jurisdiction of the principal court chaplain at Konigsberg. The most remarkable places in this Government are,

Brandenbur $g_z$ 

Brandenburg, an indifferent town, with some good houses in it, but mostly inhabited by sishermen. It lies at the mouth of the Huntau near the Frische-Has. The large castle of Brandenburg was built in the year 1266 by Otho, Margrave of Brandenburg; and was destroyed by the Prushans in 1520, but afterwards rebuilt. This was formerly a Conturey, as it is called; but Duke Frederick abolished that privilege, and made it a Government, whose chief officers are stilled directors of the provincial council.

Charlottenthal, a fine feat in a pleasant situation, built by Frederick Lewis, Duke of Holstein Beck, who named it Charlottenthal from his Lady Charlota.

Friderickstein, a noble seat, is most delightfully situated, and belongs to Count Donbof, who is also proprietor of the manor of Barten.

Kreutzburg, a little town, which has an old castle built in 1252 by the Knights of the Teutonic Order.

Friedland, a town on the river Alle, which has often suffered by sieges both from the Poles and Swedes; and also by frequent fires.

Domnau, a mean town with a castle. Several monuments of antiquity are to be seen in the neighbouring country.

Groß-waldeck, a feat of the Barons of Kittlitz, to whom it was granted in 1536 by the Margrave Albert. On the same spot formerly stood the convent of the Holy Trinity; and the inn which stands near this seat is still called the Convent-Inn. The city of Romowee, which was the chief seat of the Pagan idolatry of these parts, stood in the same situation.

2. The Government of BALGA, containing fourteen churches, which are under the jurisdiction of the Senior Court-Chaplain of Konigsberg. In this Government are the following places of note.

Balga, a town feated on the Frische-haf, with a very old castle which was taken by the Knights of the Teutonic order so early as the year 1238. It was formerly a Comturey, which Duke Frederick, Grand-Master of the Order, converted into a Haupt-amt or Government.

Bladiau, or Pladia, a small town, or village.

Zinten, a finall town, which has often suffered by fire. In the year

1520, the *Poles* were defeated near this place.

Heiligenbeil, in Latin Sancta civitas, and in the Polish language Swiata Siekierka, is a finall town feated on the Jafte or Garft, which, a little below this place, joins the Banaw, and falls into the Frische-kaf. This town is faid to have been founded in the year 1301. It is famous for fine beer and excellent white bread; as also for being the feat of idolatry of the ancient Prussians, who used in a very solemn manner to worship the idol Curetro under a large oak in this place. The Christians who sounded the new town, feem to have altered the ancient name of Heiligstadt into that

of Heiligerbeil from the city arms, which are two axes or bills placed crosswife. On the suppression of pagan idolatry, the consecrated grove which had been long inclosed, was also desecrated and thrown open to the great advantage of the town. As for the miracle related by modern writers of an ax with which the sacred oaks are said to have been hewn down, the ancient historians are entirely silent on that head. This town was totally destroyed by fire in 1463, 1519, and 1677.

Lindenen, a feat with an elegant garden belonging to Count Seeguth.

3. The Government of BARTENSTEIN lies in *Bartenland*, as it was formerly called, and contains fixteen churches, which are under the juridiction of the Arch-Presbyter of *Bartenstein*. The remarkable places in this Government arc,

Pruffian Elau, in Latin Gilavia Boruffica, fo called to diftinguish it from German-Elaw, is a small town which was built in the year 1528.

Landsberg, a small town, which, at present belongs to Count Schwerin. The famous Andrew Grunbeyde, who used to swallow knives, was buried here in 1645. A knife which he had swallowed was taken out of him by incision, without the loss of his life.

Bartenstein, the most regular and best built town in Natangen. It stands in a pleasant country on the river Alle, and has the precedency of all the towns in Prussa. Its old castle, which was built by the Knights of the Teutonic Order about the middle of the thirteenth century, was in ancient times frequently besieged. An Arch-Presbyter resides in this town.

Kirstten, a feat belonging to M. Kunheim.

Gaalingen, a feat of Baron Eulenburg.

Pesten and Bucholts are two estates belonging to M. Kreytzen.

Stablauken, an estate, the income of which is appropriated for the King's

privy purfe.

4. The Governments of Gardauen and Nordenburg are also part of the old province of Barten. These united Districts was by grant from the Grand Master, which was confirmed by the succeeding Sovereigns, conferred on the brave George Schlieben, a Knight of the Teutonic Order, for himself and his heirs, in consideration of the important assistance brought by that Knight against the Poles in 1460; though several other noble families live within this hereditary Presecture. It contains seven churches, which are under the direction of the Arch-Presbyter of Rastenburg and the consistory of Samland. In this Government are the following remarkable places.

Gerdauen, a finall town built in the year 1325. It is feated on the river Omet, and has two feats or castles belonging to the Count and Baron Schlieben: the new seat is magnificent and has an elegant garden. The town derives its name from E. Gerdaw, a Prussian Nobleman, near whose castle it was built in the above-mentioned year. In a lake near this town is a floating island, which is a plat of ground covered with verdure, and

driven

driven to and fro from one one bank of the lake to the other. It was formerly three hundred and fifty paces in length, and two hundred and fifty in breadth; fo that it afforded pasture for a hundred head of cattle: but at present it is divided into several little pieces which are continually decreasing. This island is called the Gerdauen Almanac, because the inhabitants of the town prognosticate approaching storms by its motions.

Nordenburg, a small town and castle, built by the Knights of the Teutonic Order in the year 1305. It stands on the north side of the Aschwin-lake,

and belongs to Count Schlieben.

Berkenfeld, a fine feat and gardens, and a very profitable glass-manufactory, which belong to the same Nobleman, and also the two following feats, viz.

Dombrofken, and

Adams-heide. Wandlacken was purchased of Count Schlieben by King Frederick William for the sum of 42,000 dollars.

Great and Little Benuhunen are two estates belonging to Count Donhof,

which he purchased of Count Lobodorf in the year 1702.

5. The Government of BARTEN is a very pleasant country, which has induced many families of distinction to have their principal seats here. It includes eight churches, which are under the jurisdiction of the Arch-Presbyter of *Raslenburg*. The most remarkable places in this Government are,

Barten, a small but well built town, with a stately castle or palace. It was erected on the Liebe in the middle of the sourteenth century; and was formerly the residence of the Bishop of Pomesania, and the Knights of the Teutonic Order.

Drengfurth, a little town which stands at the foot of a mountain, was built in the year 1403.

Scandalack, a feat of Baron Buddenbrock.

Neuhof, a feat belonging to Baron Heideck.

Steinort, a fine feat with a good estate belonging to it, is the property of Count Lohndorf.

6. The Government of RASTENBURG. The Arch-Presbytery of Rastenburg is very extensive, and comprehends not only the eighteen churches belonging to this *Haupt-amt*; but also those included in the Governments of Barten, Schestein, Rhain, and Gerdauen. Places of note in this District are,

Rastenburg, a handsome town with a castle seated on the river Guber. It was sounded in the year 1329; and though it was destroyed by the Lithuanians in 1348, it was soon rebuilt, together with its castle, and put in a more desensible state than before. It is inclosed with a wall, and, in the year 1669, it was also surrounded with a rampart. The German parish-church is the largest and handsomest structure of that kind in all the Prussian inland towns, except the cathedral of Marienwerder; and the senior of the three Ministers belonging to it has also the superintendency

of forty-fix churches. The church of St. Catharine stands in the suburbs of Raffenburg, and is one of the most ancient in the Kingdom of Prussia; and in the middle of the great Hospital is the church of the Holy Ghost. This Hospital was founded in the year 1361, and consists of two wards, where twenty indigent persons are comfortably provided with food and a penfion in money. In the fecond hospital twenty-five poor perfons are maintained by the alms and donations of well-disposed benefactors. is a school under the direction of a Rector and three Assistants. Burghers, most of whom are Lutherans, are about two hundred. The inhabitants of this town are supported by some little commerce, brewing, agriculture, and mechanic trades. This town is possessed of the largest territory of any inland town in all Pruffia except Fifeh-haufen; for it confifts of two hundred and thirty-eight Hides of land. A post-house is also set up here. Rastenburg castle was the residence of forty Commanders and nine Grand Masters of the Teutonic Order, from the year 1356 to the secularization of the country. In the year 1531, a conference was held here betwixt the Lutherans and the Anabaptists.

Die Heilige Linde, called in the Polish language Swiata Lipka, is a rich convent, which stands in a large wood on the King's land. It lies about a German mile and a half from Rastenburg, between the Episcopal See of Ressel and the village of Beisslack. The pretended miraculous image of the Virgin Mary in this convent is visited by the Papists from all parts, and even from Rome; so that 10,000 persons have communicated here on the seast of the Annunciation.

Schippenbeil, a middling town feated on the Alle near the influx of the river Guber, was built in the year 1319, and has suffered extremely both by the ravages of war and by fire. In the year 1750, half of it was burnt

down; but it is already rebuilt with improvements.

Leuneburg, Luneburg, or Eulenburg, a town and feat belonging to Baron

Eulenburg.

Groß-Wolfsdorf is a town, where the Counts of Donkof have built an elegant feat called Donkoffledt, with a fine garden and park, and likewise a Calvinist-church. This feat is accounted one of the finest in all the kingdom of Prussia.

Groß-Schwansfeld is a seat belonging to Baron Groben.

7. The Government of ANGERBURG, which is famous for producing the best Schwade, or Prussian Manna. The Arch-Presbyter of Angerburg has twelve churches under his jurisdiction.

Places of note in this District are,

Angerburg, which is a modern well-built flourishing town, surrounded with pallisadoes. It is also defended by a strong castle built in the year 1335 on the bank of the lake where the river Angerapp has its source. This lake, which is seven German miles in length, and one and a half in breadth,

breadth, is of great fervice to the town and abounds with eels. Angerburg church is a large handiome structure. In the year 1725, an Arch-Presbytery was founded here; and in 1734 and 1736 King Stanislaus made some stay in this town.

Steinort, a noble feat of Count Lebndorf with one of the finest gardens in all the country. The island belonging to this feat in the Angerburg-

lake, and the fummer-house built on it are extremely pleasant.

Engelflein, a village, with a handfome church, which flands in a thick

wood. Here are feveral remains of antiquity.

8. The Government of Sehesten lies in the province of *Galindien*. It contains fix churches which are under the jurisdiction of the Arch-Presbyter of *Raslenberg*.

Bosen, a town seated on the Sallen-lake.

Sebesten, a small town with a castle, stands on a lake. It was built, in the middle of the sourteenth century, in a very pleasant situation. In the year 1520, it was sacked and burnt by the *Poles*, and, in 1568, was laid in ashes by an accidental fire.

Aweyden, an estate belonging to Count Finkenstein.

#### III. O B E R L A N D.

THIS country is fertile, rich, and well cultivated; and was formerly called *Hockerland*. Before the Knight's of the *Teutonic* Order invaded Prussia, *Hockerland* was so populous, that it could bring into the field an army of 10,000 effective men, consisting of horse and foot. But the *Hockerlanders* having, on several occasions, exercised great cruelties towards the Christians, the *Teutonic* Knights in the year 1273 attacked the country, laid it waste, and made themselves masters of it.

Oberland contains the following Haupt-amts or Governments.

1. The Government of GILGENBURG, which is an hereditary fief belonging to Count *Finkenstein*'s family. The churches in this Government are under the direction of the Arch-Presbyter of *Saalfeld*. There is a Cal-

vinist-church at Roschlau, and a Popish-chapel at Thurau.

The ancient town of Gilgenburg lies on the river Gilge near a lake; the castle belonging to it is very large and commodious. After the battle of Tannenburg, which was fought in 1410, this town was laid in ashes; and in the year 1520 it was sacked and plundered. In 1578 it was entirely destroyed in the Swedish wars; so that even to this time it has not quite recovered its former condition.

2. The Government of Orfelsburg and Willenberg contains nine churches, which are fubject to the Arch-Prefbyter of Saalfeld. In this

Government are the following places of note,

Ortelsburg, a little town which is well fituated and carries on fome trade, with a fine old feat. On the twenty-fecond of May 1629, the Vol. I.

4. B Elector

Elector George William and Uladiflaus had an interview in this place. The adjacent country is interspersed with feveral lakes; and between these are fine arable lands, meadows, and woods.

Paffenbeim, a finall town feated on a lake, which was built at the-close of the fourteenth century. This town never arrived at any pitch of profiperity, on account of the frequent calamities of fire, war, and pestilence it has, from time to time, experienced.

Willenberg, a small town on the frontiers of Poland, which obtained

its privileges in the year 1723.

Kuttenberg, a village, with a hunting-feat. The adjacent country abounds with iron-ore.

3. The Government of NEIDENBURG, which the Elector Frederick William annexed to Soldau. It contains fourteen churches which belong to a particular Presbytery. There are two Popith chapels on the frontiers; and the Calvinists perform Divine Service in the castle of Soldau.

The following remarkable places lie in this Government.

Neidenburg, a handsome town situated in a very pleasant country, with

a castle and a court of Judicature.

Soldau, called in the Polish language Dzialdowo, is a free town with a castle, and stands on a lake near the frontiers of Poland. It was built in the year 1306, and has often suffered by fire; especially in 1733 and 1748. The Arch-Presbyter resides in this town; which is remarkable for being the head-quarters of Charles Gustavus King of Sweden in the year 1656.

4. The united Governments of OSTERRODE and HOHENSTEIN. The churches in this Government are under the inspection of the Arch-Presbyter

of Saalfeld. The places most worthy of notice in this District are,

Ofterrode, a well-fituated trading town, which stands on the lake of Dribents, and a river of the same, which plentisully supply it with sish. The soil of the adjacent country is sandy; but at the same time sertile. The inhabitants of this town sormerly carried on some trade with Great Poland. The castle of Ofterrode was built in 1270 or 1302; and had sormerly a Teutonic convent, and a Commanderic. In the year 1400, it was laid in ashes; and in 1737 a salt-sactory was set up here. In the year 1740, and 1134, some ancient Roman coins were sound at a little distance from this town, on the estate of Gorlitz, which belongs to the King of Prussia.

Hohenstein, a small town with a castle, which was built in 1312 at the

fource of the Paffarge.

Tannenberg, a church-village, lies between Gilgenburg and Hokenstein, and is famous for the obstinate battle fought there on the fourteenth of July 1410, between the Poles and the Knights of the Teutonic Order, wherein the latter were totally defeated; and from that time the Order visibly declined.

5. The Government of Deutsch or German Eylau. In this District are two Popith churches; but the two Lutheran churches are subject to

the Arch-Presbyter of Saalfeld. This Government contains the following

places of note.

Deutsch Eylau, an open finall town with an old castle. It was built about the beginning of the sourteenth century, and stands near a large lake in a very pleasant country.

Seewald, a stately feat with fine gardens, and a paper-mill belonging to

Count Finkenslein.

6. The Government of Marienwerder, and that of Reisenburg are both under one Governor; but the former is a Prefbytery by itself. Marienwerder contains 11,000 hides of land, and its Arch-Presbyter has fix churches under his jurisdiction. The Arch-Presbyter of Reisenburg is also a member of the Consistory of Saalfeld; and has the superintendency of the churches of three towns and ten villages, besides those of Schonberg

District. The most remarkable places in this division are,

Marienwerder, called in Latin Infula Mariana, and in the Polish language Kwidzin, a well-built town with a castle, which stands on the frontiers of Pomerania, not far from the Villula. It was formerly the residence of the Bishops of Pomesania, and of some Grand Masters of the Teutonic Order. Marienwerder was at first built in the year 1233, on a Werder \* or small island called Quidzin; but was soon after rebuilt on its present situation. The cathedral, which was erected about the thirteenth century, is the largest church in the kingdom of Prussia, being three hundred and twenty feet long; and by its strong breast-works seems to have formerly served for a fortress. The palace at Marienwerder is spacious and built in the old Gothic taste. The adjacent country is very pleasant, and full of eminences and gentle declivities. The inhabitants carry on a confiderable trade with their neighbours. In the year 1723 falt-works were fet up here, and a magazine for corn and forage in 1728. This town has often been damaged by inundations, war, and fire. The famous league formed by the towns and country against the Knights of the Teutonic Order was concluded here in 1440. This town held out against a vigorous siege in 1520; and in the year 1613, it was for some time the residence of the Elector Yohn Sigismund. In 1709 the Czaar Peter the Great and Frederick I. King of Prussia had an interview at this place. King Stanislaus retired to this town from Dantzick in July 1734. Both the suburbs of Marienwerder are continually improving. The adjacent country is fertile and well-inhabited; and the great fluice on the Viftula is kept in repair by afferiments on the Government, the town, and the neighbouring nobility.

Gardensee or Garnsee, by the Poles called Shlemno, is a finall trading town on the frontiers, situated in a very pleasant country. Its castle is very old.

Reisenburg, a mean town with narrow streets, stands on an eminence near the river Leibe, and derives its name from the adjacent Prussan territory, which was anciently called Resin. The Poles call it Probutba, which

<sup>\*</sup> Werder fignifies an island formed by a river.

fignifies a ruinous house. The castle, which is more ancient than the town, stands on a hill, and is extremely decayed. It was the residence of the Bishops of *Pomesania* till the year 1587; and a conference for peace was held here betwixt the *Poles* and *Swedes* in 1628; but without success. The town was built in 1169, and contains a *German* and a *Polish* church. The Burghers, besides some little commerce, subsist by brewing, agriculture, and feeding of cattle. In 1323, 1414, and 1422, *Reisenburg* was burnt by the *Poles*. It was also consumed by fire in 1628, 1688, and 1728. In the year 1556, an ecclesiastical synod was held here. In the neighbourhood of the town are three lakes, and higher up in the country are the ruins of a labyrinth made by the ancient *Prussians*.

Birchofswerder, a finall town on the river Affe, was founded in 1325; but fince the fire which confumed it in 1730, it has been rebuilt with

more regularity.

Freystadt, a mean little town, but conveniently fituated on a lake.

Leistenau, a feat and lordship belonging to Count Dohna.

7. The Government of Schonberg. The churches in this District are under the jurisdiction of the Arch-Presbyter of *Riesenburg*. The places of note in this Government are,

Schonberg, a village with a castle, which was built at the close of the thirteenth century, and belongs to the Counts of Finkenstein.

Rosenberg, a small town, situated near two fresh water lakes. It was built in 1319; and was almost totally destroyed by fire in the year 1400.

Finkenstein, otherwise called Habersdorf, is a small village with a stately castle and fine gardens, and belongs to the Finkenslein samily.

Langenau, a church-village and a noble manor belonging to the Kalnein

family. The church is famous for its beautiful paintings.

8. The Government of Mohrungen, which the Elector Frederick William incorporated with Liebstadt. In the former are seven churches, and fix in the latter, which are all subject to the Arch-Presbyter of Holland.

In this Government lies

Mobrungen, a little town, where Count Dobna has a remarkable feat. This town is faid to have been begun in 1302, and compleated in 1328; but the old castle had been erected in 1280. It is well-built and surrounded with good walls and a double moat, and almost encompassed on all sides by the Mobrung-lake and a large mill-dam. Not far from this place is the lake of Scherting. As this little town lies in the road to Poland, it is much frequented by strangers. In the year 1697 it was entirely destroyed by stree; but has been since rebuilt to greater advantage. The old castle was formerly a convent belonging to the Teutonic Order, and, together with the town, must have suffered greatly in the many wars in which those Knights were concerned. In 1410 it was taken by the Poles, and in 1461, it was retaken by the Teutonic Knights; but in 1520 it was burnt by the former.

Reichertswalde, a church-village, where the Counts of Dobna have an

elegant feat with fine gardens.

Liebstadt, a small town with a castle, built in the year 1329, which, besides several accidents by fire, has likewise suffered much in the Swedish wars.

9. The Government of PREUSCHMARK, which is united with LIEBMUHL and DOLLSTADT under one Governor. Seventeen churches belong to this *Haupt-amt*, which are subject to an Arch-Presbyter who resides at *Saalfeld*. The remarkable places in this Government are,

Preuschmark, a small village dependent on that of Liebwalde. It stands near a fresh-water lake; and has a very strong and spacious castle built

in a quadrangular form, and furrounded with a deep moat.

Saalfeld, a well-built middling town, in which a famous convent of Bernardines formerly stood. When the episcopal see of Pomesania was abolished, the Oberland Consistory was instituted here in its stead in the year 1587. The Erzpriester, or Arch-Presbyters of Saalfeld, Riesenburg, and Holland, have a seat in this Consistory, from which an appeal lies to the Prussian High Court of Judicature. In the year 1588, George Frederick founded the third Prussian school in this town.

Christburg, or Alt-Christburg, an old mean town, with an ancient castle. Altstadt, a village with an elegant seat belonging to the Counts of Wallenrodt.

Liebmuhl, a finall town, with a castle built in 1337, in which the Bishop of Pomesania resided towards the close of the sixteenth century.

Dollfladt, a Prefecture which is near the Draufen-lake on the other fide of the town of Holland; and makes part of the Government of Preufebmark.

10. The Government of Preusch-Holland. This Diffrict contains twenty-one churches, which are under a particular Arch-Presbyter. The most remarkable places in this Government are as follows.

Holland, a handsome town seated on an eminence near the river Weeske, with a strong fortress. It is said to have been built by some Hollanders of distinction, who sted hither on account of the murder of Count Florentius V. from whom it had the name of Holland. Its situation renders it naturally strong; besides, it is surrounded with a wall and towers. The streets are long and broad, and the houses well-built. To this town belong two suburbs, some pleasant gardens, and several country seats; and the inhabitants have a free fishery, and the liberty of going out in their boats on the Drausen-lake. St. Bartholomew's church is a large handsome structure. The Calvinists celebrate Divine Service in a large hall belonging to the castle; and without the town stands St. George's church. Here is also a good hospital, and the present edifice was built in the year 1690. This town was formerly mortgaged to Baron Czehmen; but the Margrave George Frederick redeemed it in 1576 for 30,000 guilders. It was consumed by

fire in the years 1543, 1610, 1663 and 1695. Holland has undergone feveral viciflitudes in the frequent wars between the Poles and Swedes. In the year 1521 it was taken by the former. In 1722 falt-works were fet up, and in 1728 a magazine for corn and forage was erected in this town. The prefent castle was begun by Duke Albert, and compleated by George Frederick. It is surrounded by moats and walls, and has drawbridges, and fine apartments which yield a noble prospect.

Mublhausen, a mean little town, which was built in 1365, and confumed by fire in 1455. Many ridiculous stories are told of its inhabitants; but they seem to be borrowed from fabulous books and idle traditions.

Schlobitten, a remarkale castle belonging to the Counts of Dohna. It has elegant apartments which are richly surnished, a fine library, and a hand-some wardrobe. The water is conveyed hither by a curious aqueduct.

Schledien is also a castle belonging to the same noble family. It is remarkable for its pleasant situation, and elegant ornaments. In these parts are several seats belonging to Count Debna, and other Noblemen, where no expense has been spared to improve the beauties of Nature with the embellishments of Art.

Quittainen, a cassle and Lordship belonging to Count Donhof.

#### The LITHUANIAN DEPARTMENT.

THIS division comprehends eighteen towns, fixty-two Amts or Districts, and one hundred and five parishes; and the Haupt-amts or Governments in this department I shall describe in the following order.

#### I. The LITHUANIAN GOVERNMENTS.

LITTLE LITHUANIA is twenty-four German miles in length, and from eight to twelve in breadth. This country was anciently over-run with thickets and woods; and in the year 1710, it was almost depopulated by the peftilence. In 1720, King Frederick William, at the expence of five millions of Rix-dollars, induced 20,000 Switzers, French Protestants, Palatines, and Franconians to settle in this country; and in 1732, 350,000 dollars were also distributed among a fresh colony of 12,500 Saltzburgers. By the skill and industry of these emigrants this desolate country has been extremely well cultivated. The superfluous woods have been rooted up, the morasses drained, and a great number of towns, villages, farm-houses, and churches built; so that in sew years the country has put on quite a new appearance, and now makes ample returns for the money which his Prussian

Prussian Majesty laid out upon it. The richness of the pastures, the many thousand Lasts of corn which are either laid up in the King's granaries, or exported; the fine horned cattle, excellent horses, and numerous flocks of theep, with the excellent butter, cheefe, &c. which this country affords, are incontestible proofs of its uncommon fertility. It likewise abounds with wood for fuel, and has plenty of fish and game. Several manufactures are also established here; particularly for coarse and fine cloth, leather, &c. The ancient inhabitants of this country have a peculiar language, into which the Bible, the Catechifm and fome books of devotion have lately been translated. The Lithuanians are by no means to simple and stupid as they are generally reprefented; but they have their good and ill qualities like other nations. Among the colonists, the Switzers are mostly employed in grafing and breeding cattle; the French are very well versed in trade, and skilful in the cultivation of tobacco, which they have introduced into this country; and the Saltzburgers are remarkable for their skill in agriculture. Switzers, French, and Franconians are all Calvinists; so that there are ten German and French Reformed parithes, as they are called, in Little Lithua*nia*. The rest are Lutheraus, with very sew Papists among them.

The Lithuanian Governments or Haupt-amts are,

1. The Government of Memel. The foil is but indifferent, and the air fomething tharp in this District. It has nine churches which are under the jurisdiction of the Arch-Presbyter of Memel. In this Government lies

Memel, a trading town, fortress, and port seated on the bay called Curifcke-Haf. It was built in the year 1279, and fortified in 1312; and in the year 1328, it was given up by the Governor of Livonia to the Great-Master of the Teutonic Order settled in Prussia. This town on one fide, has the Baltic, and on the other the Curifche-Haf; befides these it is also watered by the river Dange. The harbour is deep, and has a very good entrance; and, within these few years, has been improved with two moles, which are carried above fifty rods into the Haf or bay, and were raised at the expence of 11,000 dollars. Memel lies under the guns of the fort, and is well inhabited: It confifts of above four hundred houses. Besides the German town-church, here are a Lithuanian and a Calvinist church. The Burghers, who are divided into those of Altstadt or the Old Town and Frederickstadt, are employed in commerce, brewing, soapboiling, agriculture, fishing, &c. Great quantities of flax, lin-feed, thread, and hemp are annually exported from this town. In 1752, feventy ships arrived in this port, and fixty-nine sailed from hence to other ports. Memel is fortified with three whole and two half bassions, with other works, all in the modern way. It was formerly one of the Hank-torons. and as fuch, its College of Justice in 1254 admitted the Lubeck law. A royal magazine, a falt-factory, and a post-house of a considerable revenue

are established in this town. The citadel consists of sour bastions which are pretty regular, with ravelines and half-moons. The buildings and apartments in this citadel were much improved by the Elector Frederick William and King Frederick I. The most remarkable things in it are the two arsenals, the superb house of the Commandant, the garrison-church, and the powder-magazine. In 1323, 1379, 1457, 1540, and 1678 this town suffered greatly by fire.

To this Government also belong

Russ, a small District at the mouth of a river of the same name, in which there is the finest salmon fishery in these parts.

Heidekrug, a finall town of good business.

Werden, a large church-village, where a market is held, on the river Schische.

2. The Government of Tilsit, or Tilse, contains eleven churches which are under the direction of the Arch-Presbyter of Tilset.

In this District lies

Tillit, a city of confiderable note, which, next to Konigsberg, is the largest and most opulent town in Prussia, and carries on the greatest trade. It obtained the privileges of a city in 1552; though the calle is faid to have been standing so early as the year 1289. The river Memel, which runs along the north fide of the town, opens to it a very advantageous trade with Konigsberg in corn, lin-feed, butter and other provisions. properly fo called, confifts of two long streets of a proportionate breadth, which are called the *German-fireet* and the *High-fireet*, contiguous to which is the fuburbs called the *Liberty*. The number of houses in this city is about fix hundred, and the inhabitants amount to 7000 fouls. The ecclefiaftical buildings are an Evangelical or Lutheran German church, a Lithuanian church and a Calvinist or Reformed church. Without the town stands a Lutheran chapel, and about an *English* mile from it a *Roman* catholic chapel. Near the German church is the royal provincial school. Here is an hospital where ninety indigent persons have a comfortable subsistence; and in the pest-house the sick and lame, as well as those who are infected with the plague, are carefully provided for. Here is also a *Pauperhaus*, as it is called, in which ten poor boys are maintained, and a charitable foundation for widows. A falt-factory is likewife established in this town. The flat country about Tillit which is about four German miles in length, and as many in breadth is one of the most fertile spots in the whole kingdom. The inhabitants of it breed great numbers of horned cattle, and furnish not only Prussa, but likewise other provinces with excellent butter and cheefe; and the fisheries in this place are also considerable. The horses are large and strong, but clumsey. Barley is almost the only grain fown in these parts; which afford little or no wood. The marshhand is, in fpring, exposed to inundations by the overflowing of the rivers, which often do great damages. In this level near the old Gilge is Kaukenen 2 roval manor and church-village with a market. R.14Rautenburg, a confiderable and extensive estate, which, at present, be-

longs to the Kaiferling family; and

Schnecken, a hunting feat, which stands in the midst of a large forest frequented by great numbers of elks, and near the river Schnecken; are both in this Government.

3. The Government of RAGNIT, which is inhabited chiefly by Seltz-burg colonies, who carry on a great trade in flax and lin-feed. This District includes nine churches which are under the Arch-Presbyter of Ragnit.

The most remarkable places in this Government are,

Ragnit, a finall town on the river Mummel or Memel, which is surrounded with pallisadoes, and was endowed with the privileges of a town in 1722. Its castle is one of the most ancient in the country, and was samous even in the times of Paganism: It was rebuilt in the year 1255 with additional works by the Knights of the Teutonic Order; but being laid in assess by the Pagans, it was rebuilt a second time in 1357, and called Landshuth; but afterwards it had the name of Ragnit, which it still retains, from the river which runs close by it. In this castle is a very large royal magazine for provisions, &c. and the prospect from that part of it which is called Konigsberg is hardly to be equalled.

Absteinen a District and farm-house on the other side of the Memel. It is a mountainous but very pleasant country, and from its extraordinary fertility in corn and pasturage is called the 'Larder of Lithuania.' Here are very extraordinary flocks of sheep, a great plenty of all kind of game, and

excellent horses.

Pilkallen, which was formerly a village, but in 1724 it became a town, and continues in a flourishing condition.

Schirwind, a mean town, which, before the year 1725, was only a poor

village.

4. The Government of Insterburg is the largest Haupt-ant in Prusia; for it contains thirty Kammer-amts or small Districts, forty-three parishes, five towns, five castles, and above eight hundred villages large and small. It also includes an area of above 20,000 Hides of land. The churches in this Government, are subject to the Arch-Presbyter of Insterdarg; ten country churches excepted, which in 1726 were assigned to the newly erected Presbytery of Staaluphen.

In this Government are the following remarkable places.

Insterburg, a town of some note, seated on the Angerep, near its conflux with the Inster where it assumes the name of Pregel, a river sameus for its commerce. This town was built in 1572, and surrounded with pallisadoes in 1727: It contains about three hundred and fifty houses and 3000 inhabitant. Besides the Lutheran churches, here is also a place of worship for the Calvinists. Insterburg carries on a considerable trade in corn and beer; and the latter is samous both for its wholsomness and strength. Here is also a Court of Justice. The Vol. I.

castle was built in the middle of the fourteenth century, and much improved by King Frederick William: It has, at present a granary and salt-factory. In the year 1724, a Court of Judicature for the administration of justice in the Lithuanian Governments or Haupt-amts was crected here. In 1655, Maria Eleanora, Dowager of Gustavus Adolphus, died in this town.

Georgenburg, a castle, with a District and church-village.

Gumbinnen, a regular town built, fince the year 1725, in a very pleasant and fertile country on the river Pisse. It consists of about two hundred houses; and the number of its inhabitants amounts to 3000. The ancient Deputation-Chamber and the present War and Demesse-Chambers have been removed to this place. The public buildings in this town are the Conservence-bouse, the town-house, and the magazine, which was built in 1742 at the expence of 11,000 dollars; the Calvinist church in the New-town, the Lutheran church in the Old-town; and the Saltzburg alms-house, which has a particular chaplain. Here is a good cloth-manufacture.

Darkehmen, a mean town, which obtained its privileges in the year 1725, and in 1732 was rendered more populous by a colony of Saltzburgers who fettled there. Here is a flourishing cloth and woollen manufacture; also

tobacco and gunpowder are prepared in this town.

Goldapp, a place of some trade, but mean and dirty: it was built by the Margrave Albert in the year 1564, and is a frontier town on the borders of Poland.

Kiauten, a finall District in a hilly country, where a flatting mill, a

smelting furnace, and a paper mill are set up.

Stallupchesen, a newly built town, to which a charter was granted in the year 1722. The inhabitants trade confiderably in cattle; and a good fair is held here. The late institution of an Arch-Presbytery in this town has been mentioned above. Fresh water and wood for suel are very scarce here.

#### II. The POLISH GOVERNMENTS.

#### These Haupt-amts are as follows.

I. THE Government of OLETZKO, which contains the amts or small Districts of Stradaunen, Polommen, and Czichen. The eleven churches belonging to this Government are subject to the visitation of the Arch-Presbyter of Lik; and the most remarkable places in it are,

Oletako, a castle, the inside of which was much embellished in the year 16.40. The town of Marggrabowa, which stands near this castle, is both regular and large. It derives its name from the sounder, Margave Albert,

who built it in memory of the interview he had here with Sigifmund Augustus King of Poland; and the latter, in 1560, built a town which he called Augustowa on the Polish frontiers, about eight German miles distant from Marggrabowa. The market place is the largest area in all the towns in Prussia, and on it stands the church quite detached from any other building. In the neighbourhood of Marggrabowa the Swedish and electoral troops defeated the Tartars in 1656, and released the Prince of Radzivis, who had been taken prisoner by them.

Kalinowen, a market-village on the frontiers of Poland.

Widminnen, a large church-village confifting of two congregations.

2. The Government of LOTZEN. The churches in this District are subordinate to the Arch-Presbyter of Angerburg; and the most remarkable places in it are,

Lotzen, a finall town, with a castle built in 1285. It is situated in a well watered delightful country which yields plenty of all sorts of game, and stands on a canal which joins the Leventin and Angerburg lakes. Some ancient Roman coins have been found near this town.

Groß-Sturlack, a feat belonging to Baron Shenk of Tautenburg.

3. The Government of Lik in Old Sudavia derives its name from the river Lik. In this District are five churches, which together with the eleven churches in the Government of Oletzko are under the jurisdiction of the Arch-Presbyter of Lik.

Lik, in Latin Licca, a trading town feated on the Satrind-lake. Here is nothing worthy of notice but the church, the provincial school, which was founded in 1588 and was formerly in a very flourishing condition, the castle, and the Arch-Presbyter's mansion house. The castle belonging to Lik, which was built in 1272, stands very pleasantly on an island. This country suffered extremely by the inhuman ravages of the Tartars in 1656; till at last the samous battle of Warsaw drove those barbarians from the frontiers. In 1662 it was declared a town, and received its privileges. The adjacent country abounds with fish and other provisions, and yields plenty of wood.

Goldap, a small, but well built town.

Oftrokolln, a church-village, to which also the village of Prostken belongs. In the latter a pillar was erected in the year 1545 as a boundary on the side of Great Lithuania, with a Latin inscription in surther confirmation of the treaty of peace concluded with Poland in 1525.

The villages of Kuffinowen and Taluffen, which are inhabited mostly by Arians, who behave in a very quiet inosfensive manner, and perform their

devotions in private houses.

4. The Government of RHEIN, which lies in Sudavia, and was formerly well peopled. This Diffrict contains feven churches, four of which are under the Arch-Presbyter of Raslenburg, and the other three belong to Johannesburg.

Rhein, a fmall town on the Spirding-lake, but its castle which was built about the middle of the sourteenth century, is spacious and strong, and an inferior jurisdiction belongs to it.

Aris, a small town with a little District; King Frederick William granted

it the privileges of a town, and it has continued to flourish ever since.

Eichmedin, a feat belonging to Baron Hoverbeck.

Nicolayken lies near the Spirding-Sea which is the largest lake in the country. It is but small, and was declared a town in the year 1722.

5. The Government of Johannesburg contains five churches, which have their own Arch-Prefbyter, who also has jurisdiction over three churches in the *Hauft-amt* of *Rhein*. The most remarkable places in this Government are,

Johannesburg, a finall, but handsome town seated on a plain near the Spirding-lake, in which are four islands, and plenty of fish. Here is a castle which was once fortified; and an Arch-Presbyter resides in this town. In 1698, the Elector Frederick had an interview of sour days with Augustus II. then newly elected King of Poland, at Johannesburg. A large granary, and a magazine for forage were erected here in 1728.

Biala a fmall town which received its privileges in 1722.

Note. Besides the *Haut-aempter* or Governments which we have been deferibing, his *Prussian* Majesty is also possessed of the following Lordships in the *Polish* territories.

- 1. TAUROGGEN, which is a large District near the river Juhr in Samogitia, and about three German miles from Tilsit. It consists of above three hundred hides of land, and has an excellent breed of horses: It also abounds with sist, and yields plenty of game. Tauroggen devolved to the house of Brandenburg, in 1691, on the demise of the Princess of Radzivil. The Prussian steward here is accountable to the Chamber of Revenues in Lithuania.
- 2. Serrey in the Great Dutchy of Lithuania and the palatinate of Trocko. It lies not far from Kauen, and confifts of near fix hundred hides of land, on which are twenty-two villages, three manors, and twenty lakes and ponds. This lordship devolved to the house of Brandenburg by the marriage of the Princess Ludovica Carolina of Radzivil with Lewis Margrave of Brandenburg. In 1703, and 1734, it suffered several calamities. In the little town on this territory the Calvinists and Papists have each a church, and the Jews a synagogue.

# POLAND, LITHUANIA, POLISH PRUSSIA,

A N D

COURLAND,

## INTRODUCTION

TOTHE

#### KINGDOMOFPOLAND.

MITTING the most ancient maps of the kingdom of Poland, I shall only take notice of the best among the modern, which are the following, viz. Dahlberg's map in Puffendors's Res Gestae Caroli Gustavi; that of Vassour; Homann's map, drawn ad mentem Starolvolscii, in the year 1739; Allard's and De L'Isle's maps; and that delineated by M. Mayer in 1750, entitled Mappa Geographica regni Poloniae, ex novissimis quotquot sunt mappis specialibus composita, et ad leges stercographicae projectionis revocatae, Printed by Homann's heirs. The last certainly exceeds all the preceding maps in accuracy, &c. however, the names of a great number of places are omitted in it. We are also in expectation of a complete collection of maps representing the particular provinces of Poland, or a Polish Atlas, which is to be published in that country. Mayer has also given us a beautiful map of the Great Dutchy of Lithuania from a draught by Peter Nieprecki, a Jesuit, which was published in 1749 by Homann's heirs.

§. 2. The word *Pole*, in the *Polifh* language, fignifies a flat, level country; but that the kingdom and the whole nation derive their name from

that origin, cannot be affirmed with any certainty.

This large kingdom from East to West is two hundred German or geographical miles in length, and one hundred and forty in breadth. Towards the North it borders on Prussia, Courland, Livonia, and Russia, and towards the East on Russia and Little Tartary; to the South it is bounded by Moldavia, Transylvania and Hungary, and to the West by Silesia, Brandenburg, and Pomerania.

§. 3. The air is fomething cold, but falubrious; and the country is for the most part level, and has but few hills. On the Carpathian \* mountains,

<sup>\*</sup> These are called the Krapack mountains in the maps, and I know not with what propriety they are called Carpathian mountains; for Carpathus is an island in the Mediterranean, now called Scarpanto.

which separate *Poland* from *Hungary*, the air is very cold; for it snows there frequently in the midst of summer, and in some parts of them the snow never melts. The *Besciatian* mountains are a continuation of the *Carpathian* chain of hills.

The foil of this country is exceeding fertile, and yields plenty of grain, of which there cannot be a greater proof than that near 4000 veffels and floats, most of which are laden with corn, annually pass down the Vistula to Dantzick. In Podolia, Volhynia, the Ukraine, and the province of Russia corn grows in vast plenty, and with little culture or manure. In Great and Little Poland agriculture requires more attention and labour; but the harvests make ample amends for the pains of the industrious peasant. The soil of Lithuania is as fruitful as that of Podolia; and Samogitia produces abundance of grain, besides hemp and slax. Polish Prussia is also a very fertile country. Here are likewise excellent pastures; and in Podolia the grais grows to fuch a height, that fometimes a person cannot see the horns of the cattle when they are grafing in the meadows. The following is a remarkable instance of the fertility of the soil, and the plenty of all kinds of provisions in this country; namely, that from the year 1701 to 1718, during which time there were feveral armies in Poland, there was not the least scarcity of bread.

Travellers can feldom meet with any thing to eat in the country inns in *Poland*; but are obliged to buy provisions in the towns and carry them with their baggage. This inconveniency, however, is owing to a want of honesty in the natives when they travel; for the inn-keepers never make any extraordinary provision, because they find by experience, that their guests are seldom in the mind to make any returns for their entertainment.

Peat, oker of all kinds, chalk, Belemuites, agate, chalcedony, cornelians, onyxes, opals, jasper, fine rock crystal, amethysts, granite, topazes, sapphires, and even rubies and diamonds are found in Poland. This country likewise affords Marienglas or Muscovy glass, tale, alum, salt-petre, amber, pit-coal, and an inexhaustible quantity of salt which is hewn out of the rock in large blocks, and salt-springs; also spar, quicksilver, Lapis calaminaris, iron, lead, a small quantity of tin, gold and silver; but there are no mines of the two last metals wrought in Poland.

The Polish Manna is produced by an herb that grows in the meadows and fenny grounds; and it is gathered, in great quantities, from the twentieth of June to the end of July. The Polish Kermes-berries are always gathered in May, before they are quite ripe; for in the month of July they fivarm with intects, which leave a kind of protuberances behind them; fo that the berries are rendered unsit either for dying or medicine. Great quantities of these berries grow in the Ukraine and in the neighbourhood of Warfaw and Cravow; and were formerly exported to Genea and Florence. Here are several woods of oak, beech, pine, and sir-trees.

Poland also yields abundance of honey and wax; and a great quantity of mead is made of the former, which liquor derives its name from the Polish word Mied, which fignifies housy.

Horned cattle are bred in this country in fuch numbers, that 80, or 90,000 oxen are driven every year out of Poland. The Polish horses are very strong, swift, and beautiful. Of these there are great numbers in the country, and likewise of wild beasts; as the elk, called in the Polish language Los, or a wild ram with one horn; the Bison\* called Zuhr by the Polish; the hyena, in the Polish language called Rosomak; the Subak, which resembles a wild goat; and lastly, the Aurrachs are very common in Polish.

There are several lakes in *Great Poland*, some of which abound with fish. The most remarkable among these is the *Gopler*-lake in the *Worwoodship* or Palatinate of *Brezesc* in *Cujavia*, which is five *German* miles in length, and half a mile in breadth. In the other provinces are several large fish ponds. As for the *Polish* rivers; the eight following are the most remarkable.

1. The Duna or Dzwina, in Latin Duna and in Polish Kubo, has its source in Russia, and after a long course through Lithuania empties itself into the Baltic.

2. The Memel, called in Latin Chronus, and in Polish Niemen, rites in the Palatinate of Novogrodeck, and runs through Lithuania and Prussia into the bay called Curische-Haf.

3. The Weichfel, called in Latin Vistula, and in Polish Wisla, i. e. water that runs down a declivity, rises in Hungary among the Carpathian mountains, runs through Poland; and, after receiving several other streams in this kingdom, and in Prussia, it partly discharges itself into the Baltic near Dantzick, and by two other channels called the Nogat and the Old Vistula, runs into the bay of Frische-Has. The Vistula is, indeed, very broad; but, at the same time, of no great depth.

4. The Warta has its fource in the Palatinate of Cracow, and runs into the Oder a little above Custrin.

5. The Niester or Dniester, in Latin Danastris, is the Tyras or Tyres of the Ancients. It rises in a lake among the Carpathian mountains, and, dividing Poland from Moldavia in its course, falls into the Pontus Euxinus or Black Sea.

6. The Bog, which has its fource in Podolia, and runs into the Dnieper.

7. The Nieper or Dnieper, in Latin Danapris or Borysthenes, rifes in the mountains of Budin in Russia, and after a course of forty days journey, or two hundred German miles, discharges itself into the Black-Sea.

8. The Przypiecz, in Latin Pripetius, has its fource in the Palatinate of

Chelm in Red Russia, and runs into the Dnieper.

§. 4. The *Poles*, when confidered as members of the community, are either Nobles; Citizens, in which class merchants, artists, and mechanics are included; or Peasants, who are mostly vastals to the Nobles.

\* The Bison or Bison is an animal resembling a wild-bull, or buffalo. Vol. I.

The *Polish* towns are, for the most part, built with wood; and the villages consist of mean cottages, or huts.

The Nobles of Poland have, from time immemorial, refided in the country. Every Nobleman lives in his own village, feat, or castle; manages his estate by his vassals or hired servants; and maintains himself and whole family by agriculture, breeding of bees, grazing, and hunting. Some of the Nobility also spend part of their time in the cities or towns. A Nobleman in the Polish language is called Szlakcic\*, and the dignity is termed Shlaket/hwo. There are among the Polish Nobility certain Gentes or tribes; and these again are divided into distinct families: This distinction, however, is not owing to the different places or provinces where they live; but they are ranked according to the names and arms they bear. Though Poland has its Princes, Counts, and Barons; yet the whole nobleffe are naturally on a level, excepting the difference arising from the posts some of them enjoy. Hence all those who are of noble birth call one another brothers. However, Noblemen whose circumstances are low submit to enter into the service of the richer fort, especially if the latter are in any eminent post, either for a comfortable subsistence, or to learn politeness and address, and, perhaps, to raise their fortunes; and this is accounted no disgrace. The Polish Nobility enjoy a great many confiderable privileges; and, indeed, the fo much boasted Polish Liberty is properly limited to the Nobles only: for they have the power of life and death over their vaffals, who, on that account, groan under an oppressive vassalage, or rather slavery. Every Nobleman is absolute Lord of his estates; so that the King can require no fublidy from him; nor is he obliged to maintain or find quarter for any foldiers. If a foreigner dies on a Nobleman's estate in *Poland* without leaving any heirs, his effects fall to the Lord of the manor as an escheat. But on the demise of a Nobleman without heirs, his estate does not escheat to the King, whilst there are any persons living who are related in the eighth degree to the deceased; and if a Nobleman dies without heirs, or any fuch relations, the King cannot appropriate his estate to himself, but is obliged to bestow it on some other Nobleman of merit. The house of a Nobleman is a fecure afylum for perfons who have committed any crime; for none must presume to take them from thence by force. The Judges in the towns dare not cause a Nobleman's vasfal to be arrested, or his effects to be feized. Noblemen and their vaffals pay no toll or duty for the cattle, corn, &c. which they fend out of the kingdom for fale: They have also the liberty of working any mines or falt-works on their own estates. No magistrate, nor even the King himself, can cause a Nobleman to be arrested, without signifying the crime he is guilty of, and a previous citation; unless he be a robber and have been three times impeached by his affociates;

The German way of writing Polish words make them still more difficult to be pronounced; I have therefore kept as near the English orthography as I could.

or be furprized in any other crime ipfo facto; or, lastly, when he cannot, or will not put in bail. A Nobleman is subject to none but the King: However, he is not obliged to appear before his Majesty out of the kingdom, when cited on any cause, unless it relate to the Royal treatury; but must be judged in Poland. All ecclesiastical dignities and civil posts in this kingdom are to be held only by the Nobility. None but Noblemen are qualified to be proprietors of estates, except the Burghers of the cities of Thomas Cracow, Vilna, Lemberg, and Lublin, who have the privilege of purchating lands. Any Nobleman may purchase a house, and live in a city or town: but he must then submit to serve municipal offices; and if he is concerned in trade or commerce, he forfeits the privileges of a Noble Pole. Every  $N_{C}$ bleman has a vote in the election of a King; and is even qualified to wear the crown, if he be raifed to it by the free choice of the rest of the Nobility. The Polish Nobility has also some exclusive advantages in purchasing salt. These and other important privileges the Nobles of Poland enjoy partly by the indulgence of their Kings, and partly by ancient custom or prescription. A person descended from noble ancestors is much more honoured than one that is newly enobled. All civil causes relating to the Nobility are tried in the Provincial Courts of Judicature; but if a Nobleman commence a fuit with the farmers of the royal demesses, a Commissional-Court is appointed to terminate the dispute. The Polish Burghers also enjoy some valuable privileges.

§. 5. The *Polish* language is derived from the old *Sclavonic*; however, it differs extremely from all the other languages which come from the same source.

The High-Dutch language is very much in vogue in Poland; and, indeed, the Germans have done the Poles some very considerable services; for they first introduced into Poland a taste for learning, opened the channels of commerce, and built several towns, which they also raised to a flourishing condition. Casimir the Great was very sensible of the great advantages which Poland might reap from German colonies. Accordingly that Prince invited them to settle in his kingdom by the greatest encouragements; for he granted them the most improvable spots in Poland, and even permitted them to be governed by their own laws.

The Latin tongue is also commonly spoken in Poland even by the lower class of people; but without any regard to accent, quantity, or purity of

language \*.

§. 6. From the time of King Sigismund I. to the reign of Wiadislates IV. was the interval when Arts and Sciences flourished most in Poland. Since that Æra the Polish Muses seem to have drooped and languished: However, they now begin to revive again. For, at present, the purity and

<sup>\*</sup> The fame may be faid of Germany; the following fentence, as I have accented it, being generally fathered upon the inhabitants of that country: Nos Gérmans on two cor verse quantitatem Syllábarum.

elegance of the *Polish* and *Latin* languages are studied, the New Philosophy is introduced, the Mathematics are taught, and Natural Philosophy flourishes, in *Poland*. The Learned in this country also apply themselves to the study of the History of *Poland*, which they cultivate and improve; and endeavour to make the good Writers of former ages better known, and useful to the present; and for this end, the valuable library of Count *Zaluski* at *Warsaw* opens an inestimable treasure of ancient Authors. The *Greek* language also begins to be studied in *Poland*; and literary correspondences are carried on with learned foreigners. It is true, the press has not produced so many books in *Poland* as in other countries; but this may be imputed, in a great measure, to a want of able publishers, liberal patrons of learning, and well regulated printing-houses.

§. 7. There are no manufactures in *Poland*; but all the commodities of the country are exported unwrought out of the kingdom. Religious zeal, or rather bigotry, is of infinite detriment to the trade and commerce of *Poland*, which, notwithstanding all its natural advantages, is daily finking deeper and deeper into poverty; so that the commerce of *Poland* seems on the brink of ruin. The *Poles*, indeed, export grain of all kinds, slax, hemp, lin-secd, hops, honey, wax, tallow, hides, leather dressed in the *Russian* manner, pitch, pot-ash, masts, deal-boards, ship and house timber, horned cattle, horses and other home commodities; but these are greatly over-balanced by the imports, namely, wine (that of *Hungary* alone carrying some millions annually out of the kingdom,) spices, cloths, rich filk stuffs, fine linen, pearls, precious stones, plate, copper, brass, steel, furrs, &c.

§. 8. As for the religion professed in this country, it was decreed by the Constitutions of the Pacification Diet held in the year 1736, 'That no person should be elected King of Poland and Great Duke of Lithuania, without first making a solemn profession of the orthodox Roman-Catholic religion; and that the Queen must either have been brought up in that communion, or publicly declare herself a member of it.' Hence it appears that the Popish religion is looked upon as the established, and orthodox religion in this country.

The Dissidentes, i. e. the Lutherans, Calvinishs, and Greeks, by the treaties concluded with the ancient Confederations, and particularly the Constitution of the year 1717, are promised security as to their effects, and an equality with the other subjects as to their persons. Some sew of the Greek profession have conformed to the Romish church, and are called Unites; but those Greeks who persist in their separation, are called Dissintes. The Archbishop of Polocko, and sour other Bishops, are reckoned among the former.

Arians, by which name the Socinians are called here, Quakers, Mennonites,

and Anabaptists, are not tolerated in Poland.

The Protestants, by virtue of the above-mentioned Constitutions, sollicited for the free exercise of their religion on the foot of the treaty of Oliva;

and for this end, feveral other Powers interested themselves in their behalf. This produced them many fair promises; which, however, have not been sulfilled. On the contrary, a great number of their churches have actually been taken from them, or demolished; and such open violations of the laws of justice and equity are of late become more frequent; so that the Protestants have now only twenty-two churches in the cities and towns, and sixty-sive in the villages of *Poland*.

The Greeks are also no less oppressed in this Kingdom than the Protestants. The Jews are indulged with great privileges, and are very numerous in Poland; hence this country is stilled the 'Paradise of the Jews.' In the second volume of the Callenbergischen Nachrichten von der fortwahrenden Benudung um das Heil des Judischen Volks, printed in the year 1752, is inserted a letter (p. 106, &c.) written by an old Polish General who was a native of Germany; by which it appears, that there are at least above two millions of Jews only in the villages of Poland: and here it must be observed that there are at least one, two, or three jewish families in every village, exclusive of the great numbers of Jews in the towns and inns. Their annual capitation or poll-tax amounts to 220,000 Polish guilders in the kingdom of Poland, and 120,000 in Litbuania, which makes, in the whole, the sum of 56,666 rix-dollars; and this over and above the general imposts and taxes.

It must be further observed with regard to the superiority of the Popish religion here, that the King is stilled Orthodoxus, as a title of honour; that St. Florian and St. Adalbert are worshipped as the Patron Saints of Poland; that the number of monasteries in this kingdom amounts to five hundred and seventy-six, and of nunneries to one hundred and seventeen, besides two hundred and forty-six seminaries or colleges, and thirty-one abbeys; and lastly, that the clergy are possessed of two thirds of the lands and revenues of the

kingdom.

§. 9. All the Writers, who have treated of the ancient history of *Poland*, are of opinion, that the present inhabitants were not the original possessors of this country; but emigrated hither as colonies from other parts. It is also the general opinion, that they came from Sarmatia, and fettled on the banks of the Vistula: But Sarmatia was a very extensive country, and inhabited by various nations; from what part of it, therefore, did the Poles remove to this country? This may be shewn by attending to the name by which, the Poles call themselves in their own language, viz. Polacy. It is well known, that among other nations in Sarmatia were a people called Lazi, of whom Procopius and Agathias have given an accurate description; and that they dwelt in the ancient Colchis near the Pontus Euxinus or Black-sea. From thefe, the learned M. Lengnich supposes the Poles to be descended; and that from hence they are called *Polacy*, i. e. the posterity or descendants of the Lazi. It further appears that the name of the Lazi was corrupted into that of Lech; hence it is pretended, that the Poles marched into foreign countries under the conduct of an imaginary Prince of that name.

Thefe

These Lazi, who were united with their neighbours the Zechi, and perhaps also mingled with the other Sarmatians, crossed the rivers  $\hat{D}_{\partial n}$ , Nieper, Niefter, and the Danube, into Pannonia; and extending themselves farther in their progress, the Zechi at last fixed their habitations near the Elbe, where Bokemia now lies, and the Lazi near the river Warta, in the country now called Great Poland. This appears to have happened a little before the 550th year of the Christian Æra. The Lazi, Zechi, and other Sarmatians were in time fo intermixed together, that even their names were no longer heard of; and they were promifcuoufly called *Slavians* or Sclavonians, which name was first used in the fixth century. After this the Slavian nations were diffinguished from each other; and a particular name was given to each of them. Among these were the Licicavic Slavians, who are first mentioned by Witichind of Corvey, an historian of the tenth century; and by this name, in all probability, he means the Lazi. Their King Miska is the Miesko or Meska of the Poles, who by the modern historians is called *Miecislaus*, and was the first of the name that reigned over This is the account which M. Lengnich gives of the origin of the Poles; and a fuller detail of it is to be found in his differtation at the end of the *Polish* History.

All the tradition about *Lech*, the pretended Founder of the *Polish* kingdom and nation, and of his fuccessors down to *Piast*, is obscure, and entirely fabulous.

Piast, who, about the year of Christ 840 is said to have been raised from a peasant to be a Sovereign Prince, is remarkable as to these particulars; namely, that his family flourished for several ages after in Poland and Silesia; and that to this day all the Kings and even canditates for the crown, who are natives of Poland, are from him called Piastes.

Micciflaus I. the fourth from Piast, and great grandson to that Prince, ascended the throne in the year 964. He became a convert to the Christian

religion, and prevailed on his subjects to follow his example.

Boleflaus I. His fon and successor, assumed the title of King; which dignity was continued by his successor Miecislaus II. Casimir I. and Boleslaus II. But the regal title ceased at the death of the last mentioned Prince, and was not revived till the close of the thirteenth century, in the person of Premislaus.

Boleslaus III. a most warlike Prince, divided his dominions among his four sons in 1138, to the prejudice of the fifth. This partition gave rise to many disputes and open quarrels. Before this, the above-mentioned Premislaus, Prince of Great Poland, had reassumed the title of King in 1295.

Uladiflaus furnamed the Little made himself King of all Poland in the

year 1309; and from that time it has been subject to one Sovereign.

Uladiflaus's only fon, Casimir the Great, laid claim to Red Russia, and made it a province of Poland; conferred great privileges on the Jews; and was the last Prince of the Piastian-line. To this excellent Prince

Poland

Poland owes its Laws, Courts of Justice, and Polity; and likewise most of its towns, castles, and other useful edifices.

After this Prince, Lewis, King of Hungary, was also crowned King of Poland; and on his demise, Hedwig, his second wise, was crowned Queen in the year 1384. Jagello, Great Duke of Lithuania, embraced Christianity in 1386, and at his baptism had the name of Uladislaus. He married the Queen, shared the Throne with her, and was the founder of a new royal family, which was called the Jagellonian-line. This Prince sat on the Throne of Poland till the year 1572, and added the Great Dutchy of Lithuania to the Polish dominions. He also reduced Samogitia, and in 1410, defeated the Knights of the Teutonic Order in the memorable battle of Tannenberg.

Jagello's fecond fon, Casimir III. took that part of Prussia, which is, at present, called Polish Prussia, under his protection; and obliged the Knights

of the Tentonic Order to hold the other part as a fief of Poland.

In the reign of Sigismund I. Casimir's youngest son, the Margrave Albert Grand-Master of the Teutonic Order was made Duke of Prussia in the year 1525; which, however, he held as a vassal of the King and kingdom of Poland.

Sigismund Augustus son to Sigismund I. obliged the new Duke of Courland, Gotthard Ketlern to become his vassal; and, in the year 1569, compleated the Union of the Great Dutchy of Lithuania with the kingdom of Poland. Livonia gave itself up to the Poles; Volhynia, Podolia, Polachia and Kiovia, were also annexed to the Polish dominions in the same reign; and the male line of the Jagellonian samily became extinct at his death, which happened in 1572. After this, the kingdom of Poland was governed by Kings of different families.

Henry Duke of Anjou, fon of Henry II. of France, obtained the crown under certain restrictions in the year 1573; and some laws were instituted, which were to serve as fundamental rules of Government to the King and his successors. This Prince, after a reign of two years, withdrew clandestinely out of Poland into France.

Upon this, the Throne was declared vacant in the year 1575, and the Crown bestowed on Stephen Bathori, Prince of Transylvania. This monarch, in the year 1578, instituted the two great Tribunals or Courts of Judicature at Peterkau and Lublin; and had his life been prolonged, would certainly have greatly augmented the power, reputation, and prosperity of the kingdom; but this wise Prince was snatched away in the slower of his age.

Sigisfimund III. a Swedish Prince, the son of Catharine, sister to Sigisfimund Angustus King of Poland, lost the Great Dutchy of Livonia, of which he was

dispossed by Gustavus Adolphus, King of Sweden.

Uladiflaus IV. Sigismund the third's fon, restored tranquility to the kingdom; and his wife Government deserved the highest praise. This Prince

intended to inflitute a new Order of knighthood under the title of the 'Knights of the Immaculate Virgin;' but this project was never carried into execution. He also set up post-houses throughout the kingdom, for the conveyance of letters, in the year 1647. This Monarch's death was followed by a tumultuous Interregnum, the calamities of which were greatly heightened by the incurfions and ravages of the revolted Cofaks.

In the year 1649, John Casimir, brother to Uladislans IV. was elected King. This Prince was unfuccefsful in his war against Sweden, and by the peace of Oliva, concluded in 1660, was obliged to cede Livonia to that In 1668 he refigued the Government out of difgust, and retired John Casimir was the last Prince of the female branch of the into France.*Yagellonian*-line in *Poland*; and the Pope honoured him with the title of

Crthodoxus, or 'True believer.'

Calimir was fucceeded by Michael Thomas Wilniowiecki, a nobleman of

great learning and parts; but without any post of honour or estate.

On the death of Wifniowiecki, which happened in the year 1674, the regal dignity was conferred on the heroic Prince John III. furnamed Sobiefki, the High Marshal and General in chief to the Crown, who, by a signal victory gained over the Turks at Chozim, paved his way to the Throne, and greatly contributed to raise the slege of Vienna.

On the demise of King John III. which fell out in 1696, Augustus II. Elector of Saxony, was chose King of Poland, who by the treaty of Carlo-

witz re-annexed the fortress of Caminies to his dominions.

By the peace of Ranstadt concluded in the year 1706, this Prince was obliged to give up the Polish crown to Stanislaus Lezynski; which, however, he reassumed after the defeat of the Swedes at Pultowa, when Stanislaus was obliged to yield it up, and withdraw. Augustus instituted the Order of the White Eagle; and ended his days in the year 1733.

Frederick Augustus III. Augustus the second's son, by the help of the Ruffian army, kept possession of the Crown of Poland against Staniflaus;

and the latter had the Dutchy of Lorrain conferred upon him.

§. 10. Poland was formerly an hereditary kingdom; but afterwards, the acceffion of a new King to the Government was always preceded by a declaration of the Nobility. However, the Kings did not only stile themfelves Sovereigns of *Poland* by the confent of the people; but also heirs to the

kingdom, and its dependencies, by right of fuccession.

Sigismund Augustus was the last who assumed this title. After his decease it was enacted by a law, 'That no King should, in his life-time, appoint, 'or chuse a successor; nor convoke a Diet for the Election; nor, ' lastly, in any manner intermeddle with the succession to the Crown: but that, on the decease of a King, the choice should perpetually remain free ' and open to all the Nobles of the Kingdom.' This law has, accordingly, been hitherto observed. Thus Poland is become an elective Kingdom.

The

The place of election is in a common, or open field, near the village of Wola, not far from Warfaw: It is furrounded with a ditch and a rampart, and has three gates, one of which is towards the East for Great Poland; the fecond towards the South for *Little Poland*; and the third, which faces the West, is for *Lithuania*. The Senators, or Counsellors of State, are accommodated on this occasion with a wooden house built for that purpose, called Szopa. Without this edifice the reprefentatives affemble in a place called Kola, i. e. a circle or crown; and those noblemen who attend the Election in person pitch their tents at a greater distance from it. The Sovereign is elected by the fpiritual and temporal Counfellors of State; the Nobles who fend their representatives or proxes, though every Nobleman may attend in person if he pleases; by the cities of Cracow, Posnan, Vilna, Lemberg, and Warfaw, whose choice always coincides with that of the Nobility; and likewise by Thorn, Elbing, and Dantzic, the three principal cities of Polish None but Roman-catholics dare appear at the Election. The King Elect is obliged either personally, or by his ambassador or proxy, to swear to the observance of the Pasta Conventa, which are drawn up in the Polisto language, and administered by the States. After this he is proclaimed King, and crowned in the cathedral of Cracow by the Archbishop of Gnesna.

Poland, in conjunction with the Great Dutchy \* which is annexed to it, conftitutes a Republic, of which, indeed, the King is confidered as the head; but most of the power is lodged in the Senate, or Council of State, and the Noblesse. The King is not permitted to enter into a war, to assemble an army, conclude a peace, or to make any public alliances; neither is he invested with the power of sending envoys on important occasions, imposing taxes, contributions or customs, or of coining money without the consent of the States. He is to make no laws, determine no religious disputes, nor to alienate any of the royal demesses; nor, lastly, is he to undertake and carry into execution any matters of importance that concern the kingdom, without the consent of the States duly convened. Among his royal prerogatives, the chief is, that the King has the disposal of the posts of honour, and the royal demesses. But, without consent of the States, he is neither to diminish, or increase, the honorary posts; nor to conser above one office on one person; nor to deprive any one of his post.

As for the ecclefiaftical preferments, the King nominates the Archbifhops and Bifhops, except the Archbifhop of *Ermland*; and the Pope confirms the nomination. The King is patron only of twelve abbeys and one provoftfhip. The reft of the abbots are elected by the monks, and confirmed by the Pope.

The King of *Poland* has, at prefent, little or no property in what is called the royal estates; but is obliged to bestow them on private persons; and the Consideration-money does not come into the King's costers, but is applied to the service of the Republic. These estates consist of *Starosleys*,

in Latin \* Capitaneatus, either with or without a jurisdiction annexed; Tenutes, in Latin Tenutæ, à tenendo, quòd qui tenutam habent, tenent aliquid, seu possident, to which belong lands and villages; and Advocations, which confift of some arable land, meadows, mills, &c. The other royal prerogatives are as follows. The chief care of the public welfare is committed to the King, who is to confult with the States about every thing relating to the kingdom: His Majesty summons the ordinary and extraordinary Diets or assemblies of the States, and prefides in them: No law can be made without his concurrence: and they are all promulgated in his name. The King is also the chief Protector of the laws and subjects of the Kingdom. The Tribunals and Courts of Judicature are held in his name; and he confers new, and confirms former, privileges. The Sovereign can grant titles of Nobility, but not the privileges annexed to those titles, which require the consent of the States; and when no Diet is affembled, he can confult with the Counfellors and Ministers of his Court. The King also has power to fend Envoys on affairs which are not of great consequence to the Republic; and when he is in the army, he has the chief Command, and can fummon the Nobility on any emergency. These, and some other particulars of less consequence, make up the royal prerogatives of the Kings of Poland.

§. 11. The royal Revenues are in Poland termed ' Estates for the Kings ' table, Oeconomies, and Oecumenical revenues.' These were formerly very considerable; but, at present, do not amount to a million of Prussian The revenues arise from the salt-mines in the Palatinate of Cracow; the decayed lead and filver-mines of Olkush when they come to be wrought again; the ancient tolls and customs; the oeconomy or rents of Marienburg in Pruffia, Dirschau in Pomerellia, and Rogenbus in the District of Culm; those of the Great, but now small, Prefecture of Cracow, which brings in about 20,000 Pruffian Guilders, and of the Diftrict of Niepoliomicz, which are nearly the same with the preceding; and the tolls or customs of Elbing and Dantzic, with other annual sums paid by those cities. These revenues and lands the King can neither augment, diminish, nor farm for less than the real value. They must be farmed to none but Noblemen who are natives of Poland and refident in the country, and that at the highest rate possible. The only revenue particularly appropriated for the use of the Queen, is the fum of 2000 gold guilders annually paid to her Majesty out of the falt-mines of Cracow.

§. 12. The arms of the Republic are, Gules an eagle Argent for Poland, and Gules a cavalier Argent for Lithuania.

§. 13. The Order of the White Eagle was inflitted by King Augustus II. in the year 1705. Its ensign is a cross of gold enamelled with red, with a white border and sour slames between the points, appendent to a blue

<sup>\*</sup> i. e. German Latin. Prefestura would better express the Polish word Starosley.

ribbon. On one fide of the badge is the *Polish* White Eagle, with a white cross and the Electoral sword, &c. on its breast. On the other side, the King's cypher A. R. and round it this motto: *Pro Fide Rege*, et Lege. The cross is surmounted with a crown set with diamonds.

§. 14. The *Polifb* Senate, or Council of State, confifts of one hundred and forty-four members, who are all fliled 'Senators of the kingdom, or Counfellors of State,' and have the title of *Excellency*; however, they have

no appointments or penfions as Senators. The Senate confifts

I. Of two Archbishops, namely, those of Gnesen or Gnesen in Great Poland, and Lemberg in Russia. The Archbishop of Gnesen is next in rank to the King, and sits on his right hand in the Senate. He is also Legatus natus, or perpetual legate of the See of Rome, Primate of the church, and Primas regni or Primus Princeps, i. e. 'the first Senator, and first Prince of kingdom.' In the King's absence, or during the vacancy of the throne, he may summon the Diet; assemble the Senate or Council of State; propose the articles to be debated, and carry them into execution; give audience to foreign ambassadors; and, at such times, is always the Intervex. This Prelate likewise crowns the King and Queen; and is stiled Canonicus natus, or canon born, of the cathedral of Ploczko. He resides at Lowicz, where he has his Marshal, Cross-bearer, and Chancellor. This high dignity is always enjoyed by a prelate; for the Poles are apprehensive least a layman should be tempted to set up for himself, and make his way to the throne.

Next to the Primate is the Archbishop of Lemberg, who sits on the King's

left hand in the Senate.

II. Fifteen Bishops, who sit on both sides, next to the Archbishops, in the following order.

1. The Bithop of *Cracow*, who is Duke of *Severia*, and has ecclefiaftical jurisdiction over the three Palatinates of *Leffer Poland* properly so called. This Prelate's revenues are larger than those of any other Bishop, or even the Archbishop of *Gnessia*; and six Bishops of *Cracow* are found in the list of cardinals. Though he is the first Bishop, he sits on the King's left hand, next to the Archbishop of *Lemberg*.

2. The Bithop of Wladislaw in Cujavia, who also stiles himself Bishop of Pomerellia, sits on the King's right hand, next to the Archbishop of Guesna. During a vacancy of the throne, and the absence of the Archbishop of

Gnesna or vacancy of that See, this Prelate sits as Interrex.

3. The Bithop of *Posen* or *Posen*, whose Diocese, besides the palatinate of *Posnia*, comprehends part of *Masovia* and *Warsaw*. In the absence of the Primate and the Bishop of *Cujavia*, he presides at the Election of a King.

4. The Bishop of Wilna, whose Diocese extends beyond Lithuania and White Russia, as far as the borders of Masovia. This Prelate and the preceding take place of each other alternately.

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5. The

- 5. The Bishop of Plocako, who is supreme and absolute Lord over the District of Pultowa in Masovia; so that there lies no appeal from his sentence even to the King. His ecclefiaftical jurifdiction extends also to the District of D.brzin.
- 6. The Bishop of Ermland in Prussia, of whose Diocese we have given an account in our description of that kingdom. This Prelate depends immediately on the Pope.

7. The Bishop of Luccko in Volkynia, whose Diocese also includes a part of Majovia and Podlachia, and of the palatinate of Brzescie in Lithuania.

8. The Bithop of Premislaw, or Przemisl, in Little Russia.

- 9. The Bithop of Samoyten, or Samogitia, who also stiles himself 'Bishop of *Pilten* in *Courland*.'
- 10. The Bishop of Culm in Prussia, who has also the title of 'Bishop of Pomerania?
  - 11. The Bishop of Chelm in Little Russia.
  - 12. The Bishop of Kiow and Czernikow.
  - 13. The Bishop of Cameniec in Podolia.
  - 14. The Bishop of Livonia.
  - 15. The Bishop of Smolensko.

Two of these Prelates, namely, those of Kiow and Smolensko are only titular Bishops, those cities being now in the possession of the Russians; however, the titles are thought worth folliciting for, on account of the rank and feat in the Senate annexed to them. After these ecclesiastical members

of the Council, are the lay Senators, namely,

III. Thirty-seven Woiewodas or Palatines, including the three Castellans and the Starosta of Samogitia, who rank with the Palatines. The office of a Wolczwoda or Palatine is to march at the head of the Nobility of his Wolcwedzwo or Palatinate in time of war; as his title implies, which is derived from Woyna, which fignifies war, and Wodz, a leader: and in time of peace he is to affemble the Nobility, to prefide in the Courts of Judicature and pronounce sentence; to settle the price of goods brought to market, except in war time, and during the fessions of a Diet; to examine weights. and measures; and lastly, to protect and administer justice to the Jews. Some of the Palatines are meerly titular Woiewoda's, without any palantinates, as those of Kiow, Smolensko, and Czernikow. Every Palatine is a Prince by his office. The King has the nomination of all this class, except the Starofta of Samogitia, and the Palatines of Polocko and Witepfk, who are chosen by the Nobility of their respective Palatinates, and confirmed by the King. Some of the Palatines, especially those of the province of Ruffia, are fond of the title of General-Woicwoda. No Palatine is permitted to hold two palatinates at the fame time; and every Woiewoda or Palatine has his Deputy-Woiewoda. The Palatines, and other Senators who rank with them, are in order of precedency as follows.

The

The Castellan of Cracow.

The Palatines of *Gracow* and *Pof-nania*, who alternately change their places of refidence and order of voting.

The Palatines of Wilna and San-

domir

#### The Palatines of

The Castellan of Wilna.

The Palatines of Kalifk, Trock, and Siradia.

The Castellan of Trock. The Palatine of Leczvez.

The chief Starofta of Samogitia

Brzest in Cujavia. Masovia. Kiow. Podlachia. Jungenleslau. Rawa.Ruffia. Brzefez in Lithuania. Volbynia. Culm. Podolia. Mscistaro. Smolensko. Marienburg.Lublin. Braclaw. Polocko. Pomerellia. Belsk. Minsk. Livonia. Novogrod. Czernikow. Plocko. Witepsk.

IV. Eighty-two Castellani, or Castellans, who in time of peace are only Senators without any jurisdiction. But in time of war, by general summons, they act as Palatines, whose Lieutenants they in some measure are, and march at the head of the Nobility under the Woiewoda's. In the Polish language, a Castellan is stilled Pan or Lord, and the termination ki or ski is added to the name of the place over which he is Castellan; as Pan Posnanski, Lord of Posnan, Pan Plocki, Lord of Plocko. They are divided into Great and Little Castellans; the latter have been admitted into the Senate posterior to the former. The Great Castellans, together with the other spiritual and temporal senators are admitted into the most secret councils, from which the others are sometimes excluded.

The Great Castellans are those of

Polnan. Jungenleflau. Sendomir. Lemberg. Kalifh.Volhynia. Woynicz. Caminiec. Gnefna. Smolensko. Siradia. Lublin. Leczycz.Polocko. Samogitia. Belsk. Brzest in Cujavia, Novogrod. Kiow. Plocko.

### INTRODUCTION TO

Witepsk, Czern. Podlachia. Rawa.

Brzest in Lithuania.

Culm. Mscislaw. Elbing.
Braclaw.
Dantzick.
Minsk.
Livonia.
Czernikow.

The Little Castellans are those of

Sandecz. Micdrzizecz. Wiflicz. Biecz.

Rogozno. Radom.

Zawikost. Landen. Szrem.

Zarnowo. Malogoft.

Wielun.

Przemyf!. Halicz.

Sanock. Chelmno.

Dobrzyn. Polaniec.

Przemecz. Kriwino.

Czekowo.

Nakel. Rofpirz.

Biekowo.

Bydgofzcz.

Brzezinin.

Kruszwicz. Oswiecim. Kamia. Spicimierz.

Inovolodz.
Kowal.
Santok.

Sokaciowo. Warfaw. Goftyn.

Wijna. Raciaz. Sieprz.

Wyszogrod. Rypin.

Zakroczym. Ciekanowo.

Liwa. Slon.

Lubaczowo.

Konar in Siradia. Konar in Leczycz. Konar in Cujavia.

V. Lastly, the Crown-Officers, in Latin Officiales seu magistratus majores Ordinis senatorii. These are

The Crown Great-Marshal.

The Great-Marshal of Lithuania.

The Crown Great-Chancellor.

The Great-Chancellor of Lithu-

The Crown Vice-Chancellor.

The Vice-Chancellor of Lithuania.

The Crown Great-Treasurer.

The Great-Treasurer of Lithuania.

The Crown Deputy-Treasurer.

The Deputy-Treasurer of Lithuania.

The Crown Court-Marshal.

The Court-Marshal of Lithuania.

Thefe

These State-Officers, though they are the last of the Senators in order, are persons of great power and dignity, and in a sair way of rising to

the highest posts in the kingdom.

§. 15. The Diets are usually held on two accounts; namely, to confider on the resolutions of the Senate relating to the public welfare, and for the administration of Justice. They are divided into Comitia togota, which are the most usual Diets, when the States assemble in the city without any tumult or military attendants; and Comitia paludata, when they meet armed and in the field, which are generally held during an Interregnam. The Assemblies of the States are also commonly distinguished into Ordinary and Extraordinary Diets. The former, by the laws of the Republic, are summoned once in two years; but the latter are assembled on an exigency, before the expiration of that term; and to these Extraordinary Diets either all the States, or only the Senators, are summoned. The most usual place where the Diet assembles is the city of Warsaw; but every third Diet is held at Grodno in Lithuania.

The Diets are preceded by the Lantage, or Provincial affemblies of the Nobility, according to the King's appointment; and for these, particular places are fixed in every province and Palatinate. In these Provincial affemblies the Deputies or Representatives of the Nobility, and of the Provinces, who are stilled in Latin Nuntii terrestes seu Delegati provinciales, are chosen. These Deputies either receive particular instructions how to act in the Diet; or their conduct in the deliberations is left to

their own judgment and probity.

After this, the General-Provincial-Diets were formerly held in the following places; namely, in Great Poland at Kolo; in Little Poland at Korczyn, which is also called Neusladi; in Lithuania at Slonim; and in Prussia at Grandentz or Marienburg alternately. The principal State Officers, the new-elected Representatives, and such of the Nobility as were inclined, usually affished at these affemblies, and from thence they proceeded to the Grand Diet. But these General-Provincial-Diets have been gradually disused, except in Masovia, where they still hold these affemblies, and from which they repair to the General Diet at Warsaw.

The Prussians also meet in the same manner at the places appointed,

before they proceed to the Diet.

The resolutions of the Diet may be prevented by the opposition of any fingle Representative, whether it relate to the matter under deliberation, or some remote affair arbitrarily introduced; and such an opposition even annuls all the preceding acts of the Diet. Hence it comes to pass, that the *Polish* Diets so frequently terminate without doing any thing. But whatever is unanimously assented to by the Representatives, the Senators, and the King, has the force of a decree of the Diet, passes into a law, and is printed and

published accordingly. When the Noble *Poles* enter into an affociation either during an *Iterregnum*, or while the King is living, it is called a *Confederation*.

§. 16. Among the Officers of State are two Generals; one of whom is stilled the Great General, and the other the Lieutenant-General. These Officers, as Generals, have no seat in the senate; however, they may be, and often are, Senators.

The principal Secretary of the Kingdom, and that of the Dutchy of Lithuania, are also admitted into the senate, after a solemn oath, as Assistants; and in the absence of the Chancellor, supply his place at court, and have the precedence of all provincial and court-officers, excepting the Court-Marshal. The Secretaries are always noble ecclesiastics.

The next to these in rank are the Referendaries. Of these there are two for the Kingdom, and two for Lithuania; and one of them is an ecclesiastic, the other a layman. At present, they have no power to hear and report the complaints of private persons; but their business is to decide, in their particular courts which are called Referendariatus, the disputes arising betwixt the farmers of the King's estates and Occonimies, as they are called, and the peasants. They have also a seat in the Assertion Court.

The other State-Officers of *Poland* and the Great Dutchy of *Lithuania* are, the Court-Treasurer; the Under-Chamberlain; the Standard-bearer; Sword-bearers; the Master of the horse and his Deputy; the Clerk of the

kitchen; the Cup-bearer; the Carvers, Tasters, Huntsman, &c.

§. 17. In every Palatinate and District are the following officers, who are stilled Dignitarii; namely, a Vice-Treasurer, a Standard-bearer, a Judge, a Taster, a Cup-bearer, an inferior Judge, a Vice-Steward, an Under-Cup-bearer, a Huntsman, a Captain or Military Officer, a Secretary, a Sword-bearer, a Lieutenant-Captain, and a Cofferer. Some of these, viz. the Sword-bearer, Cup-bearers, and Treasurers, have only the title and dignity, without any actual employment; unless the king happens to take his residence in their palatinate: but the rest are in actual employment. The Vice-Treasurer only takes cognizance of affairs relating to the boundaries and the demesses in his province; but the Vice-Treasurer of Cracow has also the inspection of the salt-mines in that country.

Here we must also take notice of the Castellani or Castellans whose office,

 $\mathfrak{S}_c$ . is described above.

Next to these are the Starosla's, in Latin Capitanei judiciales, who not only have the care of the royal castles, but are likewise to preserve the good order and tranquility of their respective Staroslies, and not to suffer any violences or robberies to be committed in their Districts. They have power to judge and punish the inhabitants of the town or country, and even the Nobility, in their jurisdiction; and when no other magistrate is willing or able to do it, they put in execution the sentences passed by ecclesiastical or lay-judges. They also have an eye to the rights and profits of the Sovereign or proprietor, arising either from the occupyers of the lands, or the assessments and revenues paid by the Burghers and Peasants; and have jurisdiction over

the castles, villages, and farms, and also of the royal towns and villages. Every Starosla has his Deputy, who is generally called Under-Starosla, and in his name superintends the whole Starosley; and also a Burgrave, who maintains the public tranquility, and executes the sentences passed by the Judges. In the ordinary courts of justice, a Grod, or castle-judge, and a Notary, who is also called the Grod-clerk, assist. The Starosla's are generally distinguished by the castles and extent of land in their jurisdiction, rather than by the palatinates to which they belong. Some of them presside over more than one District. There are also Starosla's who have no juridiction; and these indeed are more numerous than the former. Some Bishops, Princes, and wealthy Noblemen have also their castles and Staroslas.

The towns in *Poland* are governed by Burgomasters and a Common Council; and the villages by Village-Judges, as they are called, and other inferior officers. Some of the plebeians in the cities, towns, and villages, are vasials to the King, others to Princes and Noblemen; and a good many are vasials to the Clergy. These are governed rather by the arbitrary will of their Lords, than by any fixed laws.

The Courts of Judicature in Poland are,

1. The Court-Tribunals, which are divided into Affessorial Courts, and Courts of Reports; and in these appeals may be lodged from the towns.

2. The Provincial Courts.

3. The Palatine Courts.

4. The Starofta's and Vice-Treasurer's Courts.

There is a particular Tribunal for the Nobility, which was first held at *Peterkau* for *Great Poland*, and afterwards in *Lublin* for *Little Poland*; and the judges of this Court consist both of ecclesiastics and laymen. The

Lithuanian Tribunal is held at Wilna, Novogrodek, or Minsk.

- §. 18. All the Clergy are subject to the Archbishops and Bishops. The Bishops have the principal direction of the ecclesiastical courts, where they are represented by their Commissaries, Vicars, Chancellors, and Officials. The principal Official is called the Official-General; and the rest are stiled Provincial-Officials. From the Bishops and their Commissaries an appeal lies to the Archbishops; and from the Archbishop of Lemberg to the Archbishop of Gnessia; and lastly, from him to the Pope. The ecclesiastical Judges punish the Clergy immediately; but the intervention of the civil power is necessary to put in execution their sentence passed on laymen. The Clergy assume an unlimited authority in every part of the kingdom, and are endeavouring to engross the power and wealth of the nation into their own hands.
- §. 19. We are now, in the last place, to give an account of the military forces of *Poland*. No such thing as a standing army, kept in constant pay, was formerly known in this country; but all that were capable of bearing arms in the nation took the field on any emergency. In the year 1551 the *Lithuanians* first began, for the security of their frontiers, to keep on foot, and pay a certain number of troops. Their example was followed Vol. I.

by the Poles, who raised an army to defend their frontiers from the ravages of their roving, lawless neighbours, who live on plunder. The fourth part of the produce of the royal Table-lands, as they are called, are appropriated to maintain these troops; hence they are called Quartians; and the money appointed for the payment of them is deposited in the castle of Rawa. But as these Quartians were found not to be sufficient for the desence of the kingdom, the army was augmented, and divided into Cavalry and Infantry; but the former were more numerous than the soot. The troops are now divided into the Crown-army, and that of Lithnania; but some of the troops in both armies are clothed and exercised in the Polish, and others in the German manner.

1. The Crown-Army confifts of

1000 Spear-men.

3940 Cuiraffiers.

1000 light armed troops. All these are disciplined in the Polish manner.

4000 Dragoons.

6750 foot foldiers.

850 matrofles.

400 Hungarians. All these, except the Hungarians, are trained in the German discipline.

2. The Lithuanian army is composed of

400 men bearing lances or spears.

Above 1160 Cuirastiers.

460 Tartars.

240 Cofaks.

Four regiments of Dragoons.

Three regiments of foot.

150 matroffes; befides a corps of Janizaries and Kuruks.

Both these armies are paid twice a year. The charge of these troops in *Poland* is defrayed by a capitation or poll-tax; but in *Lithuania* other taxes are levied for this purpose: the foldiers also receive what is called Winter-Quarter-money besides their pay. The troops are mostly cantoned on the crown-lands.

Besides this standing-army, which receives constant pay, Poland, on any pressing exigency, is provided with another which can speedily be got together, and is of no charge to the Public. For on any sudden and imminent danger, the whole body of the Nobility are summoned to appear in the field on horse-back; and such a general summons of the Nobles is in the Polish language called Pospolite Ruszenie. This is concluded upon in a Diet, after having been previously proposed in the provincial meetings; and is done by royal Letters with the seals of the kingdom and the Great Dutchy of Lithuania. These, being sastened to poles by the summoners, are carried to the principal Noblemen, State-Officers, and persons of rank in every palatinate, and read in the Market-places of the cities and towns. When this has been three times repeated, the Nobility, after holding their

affemblies in their Palatinates and Districts, appear in the field on horse-back, and, during the campaign provide subsistence for themselves. The following performs are exempt from obeying this fummons, viz. the Ministers et the Senate or Council of State, and those who are about the King's person, Envoys at foreign courts, the Burgrave of Cracow, the Under-Staroftas, and the Clerks of the revenue; thirty officers of the Queen's houshold; invalids, and some few others. The rest are obliged to appear, under forfeiture of their estates,  $\mathfrak{S}_c$ . The King himself always marches at the head  $\alpha_1$ this army. The cities and towns provide carriages and other military stores; and likewife a certain number of foot foldiers. After the Nobility have been a fortnight at the general rendezvous, if no enemy appear, they are at liberty to return to their respective homes. These troops are not obliged to go beyond the limits of the kingdom: but if this be refolved by the States, and the Nobility voluntarily conform, every horfeman and footfoldier previously receives five Polish marks\*, and the campaign is not to last above three months. Such a general summons has not been issued since the year 1672; fo that it may be claffed among the rare occurrences: Nor is it of any great advantage to the Republic, on account of the short duration of the campaign, the want of good discipline and obedience to their chiefs; of proper arms, fufficient fupplies of provifions, and other important articles.

Foreign auxiliaries are not to be brought into the kingdom without the confent of the States. Few or no fortified places are to be feen in *Poland* or *Lithuania*: for the *Poles* alledge that the courage and bravery of the inhabitants is the best defence of their country. *Kamenice*, on the frontiers of *Podolia*, owes its strength more to Nature than art. The so much boasted fortifications of the city of *Zamosk*, if compared to fortified towns in other countries, must appear very inconsiderable; and all the towns, which formerly stood only one siege, are now open and defenceless. When a foreigner reads of fortified places in *Poland*, he must not suppose that such expressions signify any thing more than a ditch, a rampart, a wooden or a stone-wall, with which such places are surrounded. *Dantzick* is the only place that deserves the name of a fortress in the *Polish* dominions; but this

is an independent city.

§. 20. The Kingdom of Poland confifts of three principal Provinces, namely, Great Poland, Little Poland, and the Great Dutchy of Lithuania. This division is of great utility with regard to the public law of Poland, according to which the nation confists of three distinct people and three provinces; and the Marshal in the Diet is alternately chosen from these provinces. Of this the reader may see more in Lengnick's Jus publicum Regni Poloni, Tom. I. p. 18. In consequence of this division we shall begin with the first.

# GREAT POLAND;

OR

### WIELKOPOLSKA PROWINCYA.

HIS name, taken in a more extensive sense, includes Masovia and Polish Prussia. Great Poland consists of the following Divisions.

I. GREAT POLAND properly so called, Which is also termed Lower Poland.

This Province contains five Palatinates or Woiewodzo's, which are,

1. The Palatinate of Posnania or Poznan, in Latin Palatinatus Posnaniensis, with the three Districts of Wschowa, Roscian, and Waleez. The Starosta of Posnania is chief Starosta of Great Poland. The remarkable

places in this Palatinate, &c. are,

Posen or Posnan, a handsome but not very large city on the river Warta. It is inclosed with a double wall and a deep moat; and on the other fide of the Warta it has two fuburbs, namely, Szrodka and Walifzewo, which are furrounded with a large morafs. Both the city and fuburbs are fubject to frequent inundations by the overflowing of the river. The castle stands on an island in the Warte, and is a good structure. Besides several churches and convents, the public edifices of this town are the Jesuit's college, founded by Bishop Adam Konarski, and built according to the model of that at Brunswick; an accademical Gymnasium instituted by Bishop John Lubranski, and from his name called Athenaum Lubranscianum, which stands in the fuburbs; and an Epifcopal Seminary. The Bishop's palace stands near the eathedral, which is a fine structure, and between the morasses. This is the first in rank, and the most ancient Bishop's See in Poland. It was founded by the Emperor Otho I. in the reign of Micczislaus I. King of Poland, and made subordinate to the Archbishopric of Magdeburg; under which it continued a confiderable time, till it was subjected to the Archbishopric of Gnesia. This city owes a great part of its prosperity to the trade with

with Germany: It is a staple-town, and enjoys several other privileges. A Court of Judicature is held in this city; and the Christian Religion first gained a sooting in this part of Poland. In the year 1716, Posnan was garrisoned by Saxons; but taken by storm, and plundered by the Poles.

Golan, a finall town which lies in one of the roads from Posnan to Dantzick. In this Palatinate also lie the towns of Sroda, Lubien, Czarnkow,

Gluszyn, and Obra.

Rogoszno, Szrzem, Przemecz, Krzywno, and Santok, are small towns; and in each of these a Castellan resides.

Blesen, a stately abbey on the frontiers.

Meseritz or Miedzyrzez a town on the borders of Brandenburg, where a Castellan resides. Here is an Evangelical or Lutheran church. This town was plundered in the year 1519.

Paradyz, an abbey in the neighbourhood of Meseritz.

Fraustadt, called in the Polish language Ustowa, a handsome town on the frontiers of Silesia, was built by Germans, and a great part of its inhabitants are of that nation. There are three Lutberan churches in this town; and the inhabitants carry on a considerable trade in oxen and wool. A Court of Judicature is also held here. Fraustadt formerly belonged to Silesia; but King Casimir annexed it to the Polish dominions. However, that Prince promised to maintain it in its former privileges, among which was the right of coining money. In the year 1644, this town was almost entirely destroyed by fire; and in 1706 the combined armies of the Saxons and Russians were entirely deseated by the Swedes near this place.

Lissa or Polish Lissa, by the Poles called Leszno, a fine, populous town and lordship not far from the preceding, in the territory of which it lies. Lissa was formerly no more than a village. But when great numbers of Protestants from Silesia, Bohemia, Moravia, and Austria removed to this place, and obtained the free exercise of their religion, it confiderably increased, and was raised to a town. The inhabitants carry on a good trade. Here is a Lutheran church, a Gymnasium or Seminary, and a Calvinist church; and the General-Senior of all the Evangelic or Lutheran churches in Great Poland, who was formerly stilled the Superintendent, resides in this town. In the year 1656, the inhabitants quitted the town for fear of the Pelish troops, who plundered and laid it in ashes. In 1707 it was also laid waste by the Russians; but after this, it was rebuilt with great improvements.

Ridzin, or Renssen, which lies about a German mile from Polish Lissed, is a castle belonging to the Lescuinski samily. Before it was demolithed by the Saxons in 1705, it was one of the finest structures in all Poland. It is very pleasantly situated on an island formed by a river, and near a wood, through which a vista is cut in a straight line that is terminated

by a distant view of the town of Lissa.

Ravitz,

Ravitz, a finall town, but well planned and regularly built; so that the four gates of it may be seen from a certain point of view. It is surrounded with a rampart, which is but mean. The German is the only language spoken here. Most of the inhabitants are Lutherans; and among them are several woollen weavers: Hence cloth is the chief manufacture of the place, in which it drives a considerable trade. Charles XII. of Sweden took up his winter quarters in this town in 1704, and continued here till the August sollowing.

Krobe, formerly a rich and large village, well known under the name

of Sulcava, but now a small town.

Koflen, a little town fituated in a marshy country, remarkable for a Court of Judicature held in it.

Note. To this Palatinate the Starofley of Drabeim, which was mortgaged

to the Elector of Brandenburg, belongs.

2. The Palatinate of Kalish, called in the *Polifh* language *Kalifz*, and in Latin *Palatinatus Califienfis*, with the Districts of *Konin*, *Pyzdry*, *Gniezno*, *Kreenia*, and *Nakio*. In this Palatinate are the following places of note.

Borcek, a small town seated on a lake. Here is a samous image of the

Virgin Mary, to which great numbers of pilgrims refort.

Kalish or Kalisz, a large town surrounded with morasses, a wall, and towers, lies on the river Prosina. The Jesuits college here, which is so highly extolled by the Poles, was sounded by Stanislaus Karnkowski Archbishop of Gnessus at his own private charges. Here is held a Court of Justice; and this town is the residence of a Palatine and a Castellan. In the year 1655, Kalish was taken by the Swedes. In 1706, General Mardefeld and the Swedish army were totally deseated and taken prisoners by the consederate army, commanded by Augustus II. King of Poland, near this town.

Grabau; Cosmin, where is a Court of Judicature; Plesrow, Kolo, Stawiszyn, Romi, where also is a Court of Justice; Landen, Pyzdry, and Slupcza are all little towns. The Provincial Diet for Great Poland is held at Kolo.

Olobok, a rich nunnery, is a handsome structure, and lies between Grabau and Kalish, about two German miles from the latter.

Razimierz, a village lying betwixt Slupeza and Posnan, where the unfortunate Count Patkul was broke alive on the wheel and impaled, by order

of Charles XII. of Sweden, in the year 1708.

Gnessia or Gnesen, in the Polish language Gniezno, the capital of Great Poland, and the most ancient city in the kingdom, lies in a plain. It is a large town, and the See of an Archbishop, whose power and grandeur have been described above \*. A Castellan resides, and a Court of Judicature is held in this town. Boleslaus I. bought the body of St. Adalbert

or Albert, whom the Prussians had murdered, and had it conveyed to Gnessia and buried in the cathedral; and King Sigisfound III. enclosed his remains in a filver shrine. But whether the Saint's bones are still preserved here, or whether they were carried away to Prague by the Bohemians in the year 1038, is the subject of an idle dispute between the Poles and Bohemians, that, probably, will never be cleared up. This city was erected into a Bishop's See by Boleslaus I. in the year 1000. There is a particular Chancellor belonging to this Chapter, and a Gymnasium or Seminary is founded here. The Kings of Poland were formerly crowned in this city. In 1613, almost the whole town was destroyed by fire.

Naklo, a finall town, and the residence of a Castellan; a Court of Justice

is also held here.

3. The Palatinate of SIRADIA, or SIERADZ, in Latin Palatinatus Siradiensis, contains the Districts of Szadek, Piotrkow, and Radomsk. In this

Palatinate are the following places of note.

Sirad or Siradia, in Polith Sieradz, a pretty good town on the river Warta. It has a castle, and a Court of Judicature. In the year 1290, the Tartars made themselves masters of this town, and in 1292 it was plundered by the Bohemians; and lastly, in 1331 it fell into the possession of the Knights of the Teutonic Order.

Lask, Pabianice, and Szadek, where a Court of Judicature is held; Warte, Uniejow, Spicimierz, Widawa, Sulejow, Witow, Wolborz, and Ko-

niccpol, are all inconfiderable towns.

Petrikow, Peterkau, or Piotrkow, a commercial town, but not very large, in which formerly the Kings of Poland were elected, and the Diets held. At prefent, the High Tribunal of Great Poland, a Provincial Court, and likewise the Synod of the Clergy of the province, are held in this town. A college of Jesuits, and another of the Patres piarum sekolarum are founded here. Petrikow was consumed by fire in 1640, and in 1731.

Radonisk, a finall town, in which is held a Court of Judicature. It

is also the seat of a Starosta.

The territory of Wielun, in which are the following towns, viz. Wielun, the feat of a Starosta and a Castellan, where a Provincial Diet, and a Court of Judicature are also held; Boleslawiee, Dzialoszyn, Oslożeszow, Grabow, and Wieruszow.

4. The Palatinate of Lenczicz or Leczyza, in Latin Polatinatus Lencitiensis, contains a Starostey which includes three Districts, namely, Brzeziny, Orlow, and Inowlodz; and has four Castellans. The towns, &c.

in this Palatinate are,

Lenczicz, a town lying in a morass near the river Bsura. It is surrounded with a wall and a moat, and is defended by a castle which stands on a rock. A Provincial Diet, a Court of Judicature, and Provincial Synods of the Clergy are held in this town. In the year 1462, it was burnt

burnt by an accidental fire; in 1294, it was laid in ashes by the Lithuanians; and in 1656, when it was garrifoned by the Swedes, it was burnt by the Poles, who put most of the inhabitants, especially the Jews, to the sword.

Piatek, a finall town belonging to the Archbishop of Gnessia, and fa-

mous only for the excellent beer brewed there.

Unienow, a town feated on the Warta, which also belongs to the Archbishop of Gnefna, with a handsome castle. This town was consumed by fire in the year 1331. The Clergy of Poland held a Synod here in 1376.

Brzeziny, a finall town, in which a Court of Judicature is held; Klcdawa, Kutno, Lodz, Orlow, Konarzew, Inowlodz, and Biekow, are finall

inconfiderable towns.

5. The Palatinate of RAWA, in Latin Palatinatus Ravensis, was formerly a part of Majovia; and contains the three Starofnes of Rawa, Gollyn, and Sokaczow; each of which is the refidence of a Castellan. The most remarkable places in this Palatinate are,

Rawa or Rawa, a fmall, but populous town, where the Provincial Diet and a Court of Juffice are held. Here is also a Jesuits college. In the cattle of Rawa the fourth part of the monies arifing from the royal demesnes is deposited, in order to pay the troops which serve for frontier guards; and state-prisoners are also confined in it.

Viafdum, a small town, with a fine castle.

Lowicz, a populous town on the river Bfura, in which stands a palace belonging to the Archbishop of Gnesna. This town lies in a morals; and, besides a cathedral, has three other churches and some convents. Among the inhabitants are great numbers of artificers; and the fairs held in this town are famous for a great variety of goods which are exposed to fale in it. The Provincial Synod of the Clergy is held here.

Goftyn, a small town and castle, where a Provincial Court of Judica-

ture is held. A Castellan and a Starosta also reside here.

Gombin, Gambin, or Gabin, and Sokaczow, are small towns, in which Provincial Diets and Courts of Judicature are held.

Mogilnica, Skierniewice, and Bolemow, are fmall towns of little note.

## II. C U $\mathcal{F}$ A V I A.

THIS part of Great Poland is very fertile, and is watered by a great many lakes which abound with fish: the principal of these is the lake of Goplo, which is five German miles in length, and half a mile in breadth. The Bishop of Cujavia is a suffragan to the Archbishop of Gnesna, and also stiles himself Bishop of Pomerellia. This Bishopric was formerly

formerly called the diocese of Kruswico, for the cathedral was in that city; but the See was afterwards removed to Wladislaw, so that it is now also called the diocese of Wladislaw. Cujavia contains two Palatinates, namely,

1. The Palatinate of Brzesc or Kujawski, in Latin Palatinatus Brefliens, which includes the Districts of Kruszwica and Kowal. Remarkable

places in this Palatinate are as follows.

Brzesc, a small town situated in a marshy country, and surrounded with a wall, a rampart, and a moat. A Provincial Court of Judicature is held

in this town; and a Castellan and Starosta reside here.

Kruszwica, a small town, seated on the lake of Goplo, with a castle which stands on an island in the lake. St. Peter's church, which has a chapter of twenty-four Canons, lies without the city. The famous King Piast was at first a Burgher of this town. It is the residence of a Castellan; and a Court of Judicature is held here. Kruszwica and its territory forms a particular District. The See of Cujavia was first sounded in this town.

Wolborz, the residence of the Bishop of Cujavia.

Kowal, a small town with a District, where a Court of Judicature is held. A Castellan resides here.

Wrocławek, Brdow, Niefzawa, and Wifla, are finall towns of little note. Radziejow, a fine castle, where a Court of Judicature and a Provincial Diet are held.

2. The Palatinate of WLADISLAW or JUNGENLESLAU, in Latin Palatinatus Wladislaviensis or Juniuladislaviensis. To this Palatinate belongs the District of Bydgoscz, as do likewise Plowcewies, Labiszyn, Dybow, and Strzelno. In the last place is a nunnery, which is said to be the richest

in all Poland. In this Province are the following towns, &c.

Wladislaw, a handsom city seated on the Vistula. Here is a palace where the Bishop of Cujavia resides, which was built and decently furnished by Bishop Stanislaus Karnkowski. The See was removed hither in the year 1173 from Kruswica. Some date the foundation of this town as early as the year 966, when Mieczislaus I. sat on the throne; but others date it only from the reign of Mieczislaus II. grandson to the former.

Inowloczaw, Inowiadistow, or Jungenlestaw, is a small place; in which, however, a Court of Justice is held, and a Castellan and Starosta reside.

In the territory of Dobrzyn, which has had feveral mafters, and includes the Diftrict of Rypin and Lipne, are the following towns.

Lipne, a small place where a Starosta resides, and a Court of Justice and a Provincial Assembly is held.

Rypin, a little town in which a Provincial Diet and Court of Judicature are likewise held.

Skompe, a finall town. Here is a convent of Minims, where a famous image of the Virgin Mary is kept.

Vol. I. 4 G Gorano,

Gorzno, a small town belonging to the Bishop of Plocsk. Near this place a skirmish happened between the Swedes and Poles, to the disadvantage of the latter.

Bobrowniki, a town of little note.

### III. MASOVIA, or MASUREN.

THIS country has, from the beginning of the Polifb monarchy, been confidered as a part of that kingdom. And though the inhabitants revolted on the decease of Mieczeslaus II. Casimir I. soon reduced them to obedience. In the partition which Boleslaus III. made of the Polish dominions between his four fons in 1138, Masovia was given to the second son, (afterwards Boleflaus IV.) who was fucceeded by his fon Lesco. The latter bequeathed it to Casimir his father's brother; and after this, it devolved by inheritance on Casimir's youngest son Conrad. Hence it appears, that this province had its own Dukes for a long time. Duke Wenceflaus became a vaffal to John King of Bohemia in the year 1329 but Charles, that monarch's fon, having transferred the sovereignty of Masovia to Casimir the Great, King of Poland, Siemonit Duke of Masovia was obliged to be invested with this country as a fief dependent on Poland. In the year 1526, the male line of the Dukes of Malovia being extinct, the Dutchy became immediately subject to Poland. And though King Sigismund I. was strongly importuned to make his son Sigismund Augustus Duke of Masovia, he could not be prevailed on; but that Monarch having first confirmed the rights and laws of the inhabitants, annexed it to Great Poland in 1529. King Stephen, in the year 1576, endowed Masovia with the same rights and privileges as the rest of the kingdom; but permitted the inhabitants to retain fome of their ancient This province has been twice given to the Queens of *Poland* as a dowery; and for fometime was governed by a Stattbalter appointed by the King. But in 1576, the Woiewoda of Masovia was placed on the same footing with the other Palatines. No other religion but Popery is tolerated in this province; those of other professions being treated with the greatest feverity: For if a Lutheran or Calvinist Minister be found in Masovia, he is certainly punished with death. Staravolscius computed the number of noble families in this country to be, in his time, no less than 45,000. Masovia consists of two palatinates, which are,

1. The Palatinate of CZERSK, (in Latin Palitinatus Czercensis) or Masovia properly so called. This includes ten Districts, namely, Czersk, Warszawa, Wizna, Wyszogrod, Zakrocim, Ciekanow, Nur, Lomza, Rozan, and Liw. To the territory of Warsaw belong the Districts of Blonsk and Tarczyn, to that of Liw the District of Pultusk; and the territory of Lomza

includes

includes the Diffricts of Oftroleka, Kolno, and Zambrow. As to coelefiaflical affairs, this palatinate is under the jurifdiction of the Butho; of Pofnan, Plocak, and Luscko. The most remarkable places in it are

Czersk, a fine city on the river Viftula, where a provincial Court of Judicature is held. In 1656, Frederick, Margrave of Baden, withdrew to this place, which the Poles befieged for two days: But happily for him, they drew off their forces on the third; upon which he made the best of his

way to Warfaw.

Warfaw, or Warfzawa, is the capital of Majovia, and the royal refidence; it has also a stately castle. The general Diets of Poland are usually held in this city; which is feated on the Weiffel or Viftula, and lies almost in the centre of the kingdom. It is furrounded with a most and a double wall; and confifts of the Old and the New Town, with two handsom fuburbs, called Krakau and Praga. Here are feveral elegant stone buildings and palaces, a great number of beautiful churches and convents, a hospital, an arfenal, and a statue of King Sigismund III. erected to his memory by his fon *Uladiflaus* IV. The valuable library of Count Zaluski, which was opened in the year 1746, and is faid to contain above 200,000 volumes, is both an advantage and ornament to the city. Some years fince, an academy for military exercises and a literary society were instituted at Warsaw. When the general Diet is assembled there is such a vast concourse of people in this city, that great numbers of them are obliged to pitch tents without the town, where they live during the fession. The provincial assembly or Diet, and a Court of Judicature are also held here. King Sigismund III. was the first who made this city the royal residence; and his successors have refided here ever fince. In the year 1569, in order to gratify the Lithuanians, the Diet was removed to Warfaw. In 1655 this city had a Swedish garrifon, who brought hither a confiderable booty from feveral parts of Poland; and a great number of military and civil officers, with some ladies of diftinction of that nation, refided here. But the Poles laid fiege to it in 1656; and after a most vigorous defence, obliged the town to surrender. By the articles of capitulation, the Swedes were permitted to leave the place; but the best part of the plunder they had amassed together fell into the hands of the Poles. However, Charles Gultavus approaching with an army to the relief of the town, King John Cafimir marched against him; and a battle was fought near the suburb of Praga which lasted three days. At last, the Poles were obliged to retreat, leaving behind them their baggage and artillery; upon which the Swedes placed a finall garrifon in the town, and destroyed the fortifications. In 1702 Charles XII. of Sweden made himself master of Warfaw, which happened to be then without a garrison; and fixed his head quarters at Praga.

Wola, a village which lies about half a German mile from Warfaw, on

the plain where the King's of Poland are elected.

L'ialdore.

Viasdow, a royal palace, pleasantly situated on the Vistula at the distance

of a German mile from Warfaw.

Villanow, a royal palace, built by King John III. known by the name of Sobieski; who also ended his days in this place in the year 1696. In the month of August 1732, King Augustus II. exhibited near this palace a spectacle, which had never before been seen in Poland. For he ordered his army, which was disciplined in the German manner, to encamp close to the walls of Villanow, where he reviewed the troops, and caused them to perform all kinds of military exercises. This splendid encampment lasted for three weeks.

Lonza, a town on the river Narew, remarkable for a college of Jesuits. It is the residence of a Starosta and a court of justice; and provincial assemblies are held here.

Pultusk, a town on the same river, with a castle built on an island. This town together with its territory belongs to the Bishop of Plocsk, from whom lies no appeal even to the King himself. The public buildings are a stately cathedral with a chapter-house, and a college of Jesuits. In 1324 and 1364, Pultusk was laid in ashes by the Lithuanians; and in 1703, the Saxons were deseated here by Charles XII. of Sweden.

Wifzegred, a small town and castle seated on the Vistula. It is the residence of a Castellan and a Starosta; and a court of justice is held in it.

Wizna, Nur, Zakroczym, Ciekanow, Zambrow, Rozan, and Liw are small towns. Courts of Judicature and Provincial Assemblies are held in all of them except Zambrow; and mention has been already made of them above.

Warca, Garwolin, Blon, Tarczyn, Wonsoz, Radzielow, Kolno, Ostrolenka, Makow, Camenecz, and Ostrow, are likewise small places where courts of justice are held.

Czerniensk, Grodzye, and Prasni, are small towns of little note.

2. The Palatinate of Ploczko, in Latin Palatinatus Plocensis, contains three Districts, namely, Plonsk, Raciaz, and the territory of Zawskryn.

The most considerable places in this Palatinate are

Ploczko, a city which stands on an eminence by the Vistula, from which there is a very pleasant prospect. It is the See of a Bishop, who is suffragan to the Archbishop of Gnesna, and sovereign of the territory of Pultusk. This city is also the residence of a Palatine, a Castellan, and a Starosta. Here are several churches richly ornamented; the principal among which are those which belong to the Nuns of St. Mary Magdalen, and the Benedictine Monks in the castle. The latter is the cathedral; and the revenues of the Chapter are almost equal to the Bishop's: The Provost, or Dean, is Lord of the District of Sielun, and sovereign of the Nobility who reside there; and accordingly is stilled Prince of that territory. The Jesuits have a college here; and in the castle is a Gymnasium or Seminary. The provincial Court of Judicature is held in this city; and its inhabitants carry on a good trade.

Bielskot, and Shrimky are finall towns of little note.

Sierpecz, a little town, remarkable for a famous image of the Virgin Mary.

Plonsk, Raciaz, and Zauskryzn, are small places where courts of judicature are held. The provincial Diet also assembles in Raciaz.

Mlawa, and Razanow are finall towns of little note.

### IV. POLISH PRUSSIA.

THIS country has, probably, been added to the general province of Great Poland, and looked upon as a District of it, because it borders on that part of the Polish dominions. However, we shall not give a particular account of it here; but refer the description of Polish Prussia to another place in the sequel.

## LITTLE POLAND,

Or MALOPOLSKA PROWINCYA.

THIS country is also called *Upper Poland*, and properly contains the palatinates of *Cracow*, *Sendomir*, and *Lublin*; but the provinces of *Russia*, *Volkynia*, *Kiovia*, and *Podlackia* are also annexed to *Little Poland*. We shall therefore describe

### I. The Three PALATINATES which conftitute Little Poland properly so called; and these are

I. THE Palatinate of CRACOW, in Latin Palatinatus Cracoviensis, which includes the Districts of Sczerzyc, Proszow, Xiaz, Lelow, Sadecz, Czkow, and Biecz; and also the three Dutchies of Oswiecim, Zator, and Severia, which formerly belonged to Silesia; and the County of Scepus. The Dutchies of Oswiecim and Zator are Staroslies; but Severia is subject to the bishop of Cracow. Places of note in this Palatinate are

Lelow, a town with a territory belonging to the Starofley of Cracow. A

Court of Judicature is held here, and likewise at Xiaz and Czkow.

Miekow, a little town whose situation is said to resemble that of Jerusalem; which city the sounder, Gryphius Jana, took for his model when he built

this

this town in memory of his pilgrimage to Jerusalem. He afterwards granted this place to the Knights of the Holy Sepulchre.

Mllow, a finall town on the river Warta.

Czenslokowa, a little town on the same river. This place is principally samous for a convent of Monks of the order of St. Paul the hermit, which stands a little without the town on the Clarenberg and is celebrated for a picture of the Virgin Mary pretended to be painted by St. Luke; so that it is much frequented by pilgrims. This convent is fortified, and maintains a garrison. In the year 1655, it stood out a siege when pressed by the Swedes. Near this town a battle was fought in 1665 between the King's forces and Prince Lubomerski's army, to the disadvantage of the former. The nuptials of King Michael with Eleanor, sister to the Emperor Leopold, were solemnised in this town in 1670.

Olsztyn, a finall place with a castle, which stands on a rock near the Warta. Olkusz or Ilkush, a small town, which was famous for its lead and silver mines, and belongs to the King. The produce of these mines was formerly very considerable; but they have not been wrought for many years, and are sallen to decay. However, they are capable of being restored.

CRACOW, the capital of the whole kingdom, and the fixed residence of the King, is seated in a fertile country at the constant of the Vistula and the Ridawa.

Cracow, properly fo called, is furrounded with walls, and contains a great number of convents and churches; and among the latter that of the Virgin Mary is the principal. On the west side of it is a suburb with beautiful gardens; and near it stands the King's Palace with elegant gardens and a canal, which are inclosed with a wall. On the fouth fide of it, the royal castle stands on a high rock near the Vistula. This large structure is defended by walls, towers and bastions; and has the appearance of a It includes the King's palace, the cathedral, and two other churches, with feveral dwelling houses. The cathedral is dedicated to St. Stanislaus, formerly bishop of this See, whom Boleslaus II. killed at the altar with his own hands, because the good Bishop's admonitions were grown insupportable to him. The remains of St. Staniflaus are inclosed in a filver shrine; and maffes are continually performed day and night in this church. In the treasury of the cathedral, among other things of great value, the Regalia, namely the crown, scepter and Monde are deposited; and on this account the Treasurer of the Kingdom has the care of it. The Kings of Poland are always crowned, and their remains are interred in this church. The Bishop of Cracow is also Duke of Severia; but an account of this Prelate's dignity, &c. has been given in the Introduction to Poland\*, The annual revenue of the bishopric of Cracow amounts to 40,000 dollars. The chapter confifts of thirty-fix canons, besides other priests, whose revenues are also very

confiderable. Contiguous to the castle is the suburb of Stradomo, which includes several churches, convents, and hospitals; and from Stradomo a bridge

over the Vistula leads to the town of

Kazimirez, which may be looked upon as the second division of the city of Cracow. It lies to the east of the latter, was built by Casimir the Great, and is inclosed with a wall. The chief edifice in this part of the city is the University; but Casimir the Great was prevented by death from compleating it. However, it was quite finished by King Uladislaus Iagello, and his consort Hedewig, in the year 1401. It consists of eleven colleges, to which fourteen grammar schools, dispersed in several parts of the city, are subordinate. The Bishop of Cracow is perpetual Chancellor of the University. In the year 1549, it received a severe blow; for all the students quitted the University in one day, alledging, that sufficient satisfaction had not been made to their comrades, some of whom had been killed, and others wounded in a frivolous quarrel. The Jews Town joins to Kazimierz.

Lastly, to the north of it lies the small town or suburb of Kleparz or Klepardia, which has no walls; but contains several churches, particularly

that of St. Florian, a very stately edifice, and the Bishop's palace.

The city of *Cracow* is large, and was formerly very opulent and flourishing; but by the removal of the Court, and the many calamities it sustained in both the *Swedish* wars, it has very much declined, and is far from being so populous as it formerly was. The *Germans* and *Italians* had once brought its commerce to a great height; but, at present, it is very inconsiderable.

The Burghers of Cracow have this particular privilege, namely, that no appeal lies from the City-Council, but to the King only; and his Majesty can judge no causes relating to the city, or to the towns of Kasimierz and Kleparz in any other place, but in Cracow. The Woiewoda or Palatine of Cracow has the power of choosing the council, but not of displacing any Counsellor when elected. The Castellan of this city has nothing in common with the other officers of that denomination; however, he has the same name and appointments, and by his post is entirely exempt from serving any other offices, except that he is obliged to appear in the Council. The inhabitants of Cracow are likewise allowed the privilege of purchasing and holding estates.

As to the historical particulars relating to this city; it is said, but with little certainty, to have been founded by a *Polish* or *Bohemian* Prince of the name of *Cracus* in the year of Christ 700. It was erected into a Bishop's See in the year 1000; and in the year 1257, it obtained the municipal rights of *Magdeburg*. It has often been consumed by fire, namely, in the years 1241, 1260, 1439, 1462, 1473, 1494, 1504, 1652, and 1702. *Cracow* was visited by the pestilence in 1707 and 1708, which swept away several thou-fands of the inhabitants. In the year 1655, it was besieged and taken by the *Swedes*; but in 1657, they were obliged to deliver it up again to the *Poles*.

Tinieck, a Benedictine convent, which stands on the Vistula, and is one of the principal monasteries in Poland, whose Abbot is always one of the canons

of *Cracow*. It was founded by *Casimir* I. in the year 1046. It is chiefly celebrated for the learning of the monks belonging to it, and their skill in the sciences. To this convent belong five towns and one hundred villages. The Abbot *Derslaw*, when this monastery began to decline, raised it to its former prosperity, and *Mielecki* made the monks a present of his library and mathematical museum.

Claratumba, or Mogila, a rich, beautiful, and fortified Ciftercian convent: It lies about a German mile from Cracow, and is famous for being the

burying-place of Queen Vanda.

Projecwice, a town with a territory; and in it are held the affemblies of the Nobility of Cracow, and also a Provincial Court of Judicature. The

foil hereabouts is exceeding rich and fertile.

Bocnia, a town famous for its falt-mines, which were first discovered in 1251, when this place was only a village. The small river called Raab, that falls into the Vistula, runs near this town, which is surrounded with hills and eminences. The salt-mine of Bocnia is in a narrow slip of land of seventy-sive Lachter\* in breadth from North to South; about one thousand in length from East to West; and the greatest depth of it is one hundred and twenty Lachter from the surface. The salt lies in veins, and is something siner than that of Wieliczka, especially at a certain depth. It is cut in small pieces and put up in casks. The number of labourers in this mine is about two or three hundred. Large pieces of black wood have been found in this mine, which are incrusted with salt; and likewise alabaster. Every part of these mines is very dry. They are under the direction of the magistrates of Wieliczka.

Wieliczka, a small town, but famous for its salt-mines, lies in a valley about a German mile from Cracow. The town is entirely undermined; and the mines extend for a confiderable diffance round it. The length of the mine from East to West is six hundred Lachter, the breadth from North to South is two hundred, and its greatest depth is eighty Lachter. But the viens of falt are not limited to this extent; for the depth and length of them from East to West are as yet unknown, and only the breadth has been hitherto determined. The number of shafts, at present, is ten; and within the whole falt-mine there is not so much as one spring. The fubterraneous passages or galleries are very spacious; and in many of them altars or chapels are hewn out of the falt-rock. In these chapels Crucifixes, or the images of Saints, are fet up; and a light is kept continually burning before them. The places where the falt is hewn out of the mine, and the empty cavities where it has been formerly hewn out, are called Chambers; and some of these are so spacious that a large church might be inclosed in one of them. Several of these Chambers are made use of as warehouses for the falt casks, or magazines for fodder for the horses;

and others ferve for stables, in which twenty or thirty horses stand, according to the number that the work requires. In some chambers, where formerly the water has stagnated, the bottoms and sides are covered with very thick incrustations of some thousands of salt crystals one upon another; many of which weigh half a pound, or more: and when any candles happen to be brought into these places, the numerous rays of light reflected by these crystals emit a surprizing lustre. In some parts of the mine huge columns of falt are left standing to support the rock. The number of miners employed in these mines are between four and five hundred; but the falt-works may be faid to employ feven hundred men in all. falt lies in large shapeless masses near the surface, out of which, blocks of fixty, eighty, or a hundred square feet may be hewn; but at a confiderable depth it is found in smaller lumps. Above 600,000 quintals of falt are annually dug out of these mines. The worst and cheapest fort is called Zielona, i. e. 'green falt;' which is probably so called from its greenish colour, caused by a heterogenous mixture of a grayish mineral or clay. It confifts entirely of falt-crystals of different dimensions; and a cask of this falt, which generally contains fix quintals, fells for about twentytwo Polish Guilders. But a quintal of that in large masses or blocks is worth thirty-two or thirty three Florins \*. A finer fort of falt is called Szybikowa, which is fold for twenty-four Florins per cask, and in large blocks at four Florins the quintal. The third species of falt dug out of these mines is the crystal-salt, or sal gemmæ. This is found in small pieces interspersed in the rock, and when detached from it, always breaks into cubes, or rectangular prisms. This is usually fold unprepared. The colour of the falt-stone is a dark gray mixed with yellow. Salt was formerly boiled out of the Sole, as it is called, which is accumulated in the mines; but this has been discontinued fince the year 1724, on account of the too great confumption of wood it occasioned. These falt-mines have always made a part of the King's board-revenues, as they are called, and are generally farmed. Sometimes, however, the King has kept them in his own hands, and appointed proper officers for the management of them. The office of Mine-master at Wieliczka is hereditary in the family of Morfatein; and a confiderable falary arifing from these mines is annexed to it; but as the falt-works are part of the King's table-revenues, the Mine-mafter has no other advantage from his office. The Nobility in Great and Little Poland are allowed a fufficient quantity of falt for their families and vaffals, (which amounts annually to above 20,000 casks) on paying only four Polish Guilders par cask, though it stands the King in twelve Guilders a calk. These falt-mines are said to have been discovered in 1251; those at Bocknia being first wrought, and some time after those at Wieliczka. In 1444, and 1696, these mines accidentally took fire, and continued burning for a long time.

\* A Polish Florin is equal to 1s. 2d. sterling; and a Polish Guilder is about 6d. 1. Vol. I. 4 H Laporvice, Lipowiec, a finall town on the Villula, with a castle built upon a rock,

which ferves as a prison for ecclesiastical delinquents.

Landskron, a strong castle built on a high rock. In the neighbourhood of it is a convent, which stands on a mountain called Calvary, and is

much frequented by pilgrims.

Sandecz, a small walled town on the river Donaiecz. It carries on a good trade, and is the seat of a Castellan. It is further remarkable for a college and a monastery of Premonstratenses. The causes belonging to the District of Sandecz are tried at Cszkow. In Old Sandecz, which is about a German mile distant from this place, is another convent of Premonstratenses, which is reckoned the richest monastery in all Poland.

Pienin, a castle well fortified by Nature, which is accessible but by one

avenue, and that very narrow.

Tarnow, a town and castle, in which are two convents, and a collegiate church.

Biecz, a fmall town, in which a Castellan resides, and a Court of Ju-

dicature is held.

Andrzeiow, or Dederzeiow, a town near the frontiers of Hungary and Silefia, in which is a Cistercian abbey. In the year 1576, an assembly of the Nobility was held here, when the election of King Stephen Bathori was confirmed; and in 1607 the Rokossians, or Noblemen engaged in the League, also assembled in this town.

The small towns of Promink, Rudawa, Czerna, Teczyn, Oycow, Alwernia, Niepolomice, Skala, Olbrom, Pilica, Ogrodzieniec, Krzepice, Zarki, Klobucko,

Nowytarg, also lie in this Palatinate.

The Dutchy of Oswiecim, which, in 1457, Casimir III. purchased from Silesia, and annexed to Poland, is, at present, a royal Starostey, and in it lie

Oswiecim, a small town on the Vistula, which consists of wooden houses, and has a castle of the same materials; and Rety and Zywiec, two other

finall towns.

The Dutchy of ZATOR, which was mortgaged to the republic of Poland in 1494; and actual possession was taken of it in 1513. It is, at present, a Starostey in the King's gift, and includes Zator, a town and castle on the Vistula, where a Provincial Assembly and Court of Judicature are held; and Berwald, a small town.

Severiea, or Sieweirz, a Dutchy, fold in 1543 by the Duke of Testion, in Silessa, to the Bishop of Cracow, who, about three years after, took possession of it. The Bishop of Cracow is still the Sovereign of it, is also stilled Duke of Severia, with sull power even in civil cases. In this

Dutchy lie the towns of

Sieweirz, or Severia, the capital, which has a strong castle built on an island in a large lake.

Slawkow, a finall town, near which is a filver-mine.

The county of Scepus or Zips, the greatest part of which was mortgaged in the year 1412, by Sigismund, King of Hungary, to Uladishus Jagello, King of Poland, and has not yet been redeemed. The mortgaged towns and castles are,

Fulek, Durandsdorf, Lublyo, Deutschendorf, Kirchdorf, Padolin, Michelsdorf, Matzdorf, Kniesen, and Bela, Neudorf, Ristdorf, Georgenberg, Laibitz, Menhardsdorf, Vallendorf,

with all their dependencies. For a description of these places, and of the other part of the county Zips, the reader is referred to Hungary and particularly to the account of Upper Hungary.

2. The Palatinate of Sandomir or Sendomir, called in Polith Sandomirz, and in Latin Palatinatus Sandomiriensis, includes the Districts of Radom, Stezyca, Wislica, Checiny, Opoczno, and Pilsno. Remarkable places in this Palatinate are,

Sandomir, Sendomir, or Sandomirz, the capital of this Palatinate. It stands on an eminence near the Vistula, not far from the influx of the river San into the former. Its delightful situation rendered it the salvourite residence of Casimir the Great, and other Kings of Poland. This city is well fortissed both by Nature and Art; and in it are a college of Jesuits and other Orders, and a rich soundation called Collegium Canonicorum. The castle, which stands on a steep rock, was blown up by the Swedes in 1656. A Provincial Court of Justice is also held here. The Sendomirian Starostey is the only one in Poland that can neither be mortgaged, nor let on a perpetual lease. In the year 1259, the Tartars and Russians committed terrible ravages in this city, and put the inhabitants to the sword. On the twenty-second of August 1702, the Nobility entered into a consederacy at Sendomir, and engaged by a solemn vow, to defend their religion, their liberty, and their lawful King Augustus II.

Pilsio, a small town, in which a Starosta resides, and a Court of Justice is held. Within its territory lie Sendisow, Zarnovecz, Socolow, Praeclaw, Zaclyn, and Lazakisko, all places of little note; but in the last is a celebrated image of the Vigin Mary. The castles of Rzemient, Viewiork, Christopher, and Baranow, are also in this District.

Olefnicz, Stobnica, Paczanow, Polanecz, Stafow, and Oficco, are finall towns in this Palatinate.

Korczyn, or Neustadt, is a town and castle seated on the Vistula, where a Starosta resides, and the Provincial Diet for Little Poland is held.

Wishica, a small town, which stands near the river Niba in the middle of a morals. It is the residence of a Castellan; and a Court of Judi-

cature is held here. In 1136, the Russians having taken this town by treachery, facked and plundered it. Wislica is frequently mentioned in the history of Poland.

Shorow, and Chrobers, two castles of little note.

Pinczow, a Marquifate, belonging to Count Wiolopolski. Its chief town is Pinczow, remarkable for a Gymnasium or Seminary.

Szydlow, an old town, in which a great number of Jews is found amongst

the inhabitants.

Rakow, which was formerly a populous town; and the Socinians, or, as they are called in Poland, the Arians, had a college and printing-house here; but in 1643, they were expelled from this place. The Rakovian catechism takes its name from this town.

Checiny, a small town, remarkable for its lead and silver mines, and marble quarries. It has a castle, which stands on a high rock, and a Starosta. An inferior Court of Judicature is also held here. The mines of Checiny belong to the King.

Malogocz, a small town, where a Castellan resides:

Sulow, a finall town, with an abbey of Ciflercian monks, to which some of the neighbouring towns belong.

Setzini, a good town, with a castle built on a rock. Near it are silver

mines, in which Lapis lazuli is also found.

Kielce, a finall town, in which are a cathedral and an episcopal palace. The mines which are wrought near this place belong to the Bishop of Cracow.

Radoskiczs, Opoczno, Inowlod, Drevitz, and Zarnowo, are small towns;

but the last is the residence of a Castellan.

Stezycz, a finall town on the Vistula, rendered famous by the Diet held there in 1575, and by the assembly of the Nobility in 1606. A Castellan also resides in this town.

Radom, a walled town, and the refidence of a Castellan and a Starosta. A Provincial Diet, a Court of Judicature, and the Polish Court of the Treasury, which lasts six weeks every year, are held here.

Iedlinsk, which is remarkable for an academical Gymnasium. Tarnow

and Szydlowiec are finall towns.

Vonkecz, a rich convent of Ciftercian monks. In the neighbourhood of this monastery are fine stone quarries, and iron-works.

Kunow, a small town belonging to the Bishop of Cracow, near which are

quarries of fine marble.

Ilza, a pretty town, which likewise belongs to the Bishop of Cracow. It has a castle, and is remarkable for a good earthern-ware manufacture.

Kaleberg, in Latin Mons calvus, is the highest mountain in all Poland. The abbey of the holy cross, which is famed for many pretended miracles and the crowds of pigrims who refort to it, stands upon this mountain.

There

There is not so much as a tree growing on this hill; hence it derives its

name of Kaleberg, ' or the bare mountain.'

Bozentin, a town furrounded with a wall and a rampart, which belongs to the Bishop of Cracow who has a palace here. It lies just at the foot of Kaleberg.

Lagow a small town, in which earthern ware is made. It belongs to

the Bishop of Cujavia.

Slupecz, a small town belonging to the abbey of the holy cross.

Opatorio, à confiderable town, situated in a pleasant and fruitsul country. Here is a large collegiate church; and a Diet is held in this town.

Iwansiz, a small town of little note.

Zawikoft, a finall town and castle on the Vistula, governed by a Castellan. Here is a number; and in the year 1205, the Russians were defeated near this place.

The towns of Lysagora, Szydlowiec, Sieciekow, Piotrowin, Borzecin, Skrzynno, Studziana, Dzikow, Baranow, Dambrowa, Choretnik, and Poloviec,

lie in this Palatinate.

3. The Palatinate of Lublin, in Latin Palatinatus Lublinensis, contains the Districts of Lukow, and Urzedow. In ecclesiastical matters, it is under the jurisdiction of the Bishop of Cracow. The following are the most remarkable places in this Palatinate.

Urzedow, a town fituated on a lake, in which a Court of Judicature

is held.

The towns of Kock, Krasnik, Lewartow, Piaski, Lacza, Parczow, and

Palawy.

Kazimierz, a well-built town, fituated among rocks near the Vistula. It is a place of confiderable trade; and is one of the towns which conflitute the jurisdiction of the Six Towns, as it is called. In the year 1656, Charles Gustavus passed the Vistula at this place, and defeated Czarniecki the Castellan of Kiow.

Lublin, a city furrounded with a wall and a ditch, and a place of good trade but not very large. It has a castle built on a high rock, and stands on the little river Bystrzna in a very pleasant and fertile country. Here are several churches and convents, and a college of Jesuits. Great numbers of Jews live in the suburbs of Lublin, and have a spacious synagogue there. Three annual fairs are held here (and each of them lasts a month) which are frequented by great numbers of German, Greek, Armenian, Arabian, Russian, Turkish, and other traders and merchants. The chief Tribunal for Little Poland is held here, besides a Provincial Diet and Court of Judicature. In the year 1240, Lubiin was set on fire by the Tartars; and after that continued for a long time in the possession of the Russians. In 1447, and 1606, this town also suffered greatly by sire; and in 1656, it was laid in ashes by the Swedes. In 1703, an extraordinary Diet was held here.

Lukow,

Lukow, a small town, in which a Starosta resides, and a Court of Justice is held.

Rakow, a small town of little note.

## II. P O D L A C H I A

#### Or the PALATINATE of BIELSK,

In Latin Palitinatus Bielcensis.

THE Poles took this country from the Pagan Jaczvingians in the reign of Boleslaus V. and in 1596, it was annexed to the kingdom of Poland. This province was formerlythe occasion of many disputes and quarrels between the Poles and Lithuanians. In ecclesiastical affairs, all Podlachia is subject to the Bishop of Lucko. This Palatinate contains the three Districts of Drogiczyn, Mielnik, and Bielsk. The most remarkable places in this Palatinate are,

Augustow, a beautiful town seated on a lake, and so called from its founder

King Sigismund Augustus.

Knyszn, a small town, where King Sigismund Augustus ended his days

on the seventh of July 1572.

Bialystok, a city which is divided into the Old and New town. In 1753, the greatest part of this city was destroyed by fire. Count Braniki's seat and gardens in the New town, for their elegance, may be called the Versailles of Poland.

Tykoczin, a town of some note on the river Narew, with a handsome castle, situated amidst inaccessible morasses. A Court of Judicature is held here. In the year 1705, King Augustus II. instituted the Order of the White-Eagle in this town, which he conferred as a reward of courage and loyalty.

Suraz, Vizsokie, and Bransk, small towns; but in the first and the last,

Courts of Judicature are held.

Bielez: a large town, which is all built with wood; but is a place of great trade, which is carried on by the Jews. It is fituated on the river Biala which runs into the Narew.

Grodeck, a little town on the river Bug.

Drogiczn, a finall town on the fame river, in which a Court of Justice and a provincial Diet are held.

Miedziles, a small town where a Court of Judicature is likewise held.

Mielnik, a finall town fituated on the river Bug. A Court of Judicature and a provincial Diet are held in this little town.

Bocki, Wegrow, Cickanowice, Narew, Siemiatycze, and Wasilkow, are

small towns in this Palatinate.

#### III. LITTLE or RED RUSSIA.

#### In Latin Russia Parva or Russia Rubra.

THIS country was formerly governed by its own Dukes; but on the decease of the last Duke which happened in 1340, King Casimir, by right of consanguinity, laid claim to Red Russia, and rendered it a province of Poland. King Lewis divided the territories of Red Russia among the Hungarians; however, they were again driven out of them in 1396. And though Uladislaus Jagello, by a treaty of alliance concluded with Sigismund, King of Hungary, by an oversight relinquished all right and claim to Russia and Podolia, the country still remained under the dominion of Poland. Red Russia includes the following Palatinates.

1. The Palatinate of CHELM, in Latin Palitinatus Chelmensis, which has one Castellan and two Starostas. Remarkable places in this Palatinate are,

Chelm, a city and episcopal See; but the Bishop resides at Krasnostaw, and is a suffragan of the Archbishop of Lemberg. Here is also a Greek Bishop, who has his cathedral, and is subject to the metropolitan of Kiow. In this city a Castellan and Starosta reside, and a provincial Diet and Court of Justice are held.

Krasnoslaw, a city where the Bishop of Chelm and a Starosta reside, lies on the river Vieprz. Here is also held a Court of Judicature. Maximilian Archduke of Austria, after he had been defeated by Zamosski at Byczyn on the borders of Silesia, where he was obliged to surrender himself prisoner, was confined in this town in 1588. The following year he was set at liberty, on renouncing all claim to the crown of Poland.

Ulodaw, a finall town on the river Bug. Lasczow, a small place of little note.

2. The Palatinate of Belz, in Latin *Palitinatus Belcensis*, which includes three Districts, namely, *Busk*, *Horodla* and *Hrabowiec*. In this Palatinate are the following places of note.

Horodla, a town on the river Bug, where a provincial Diet and Court of Judicature are held, and a Starofta refides. At a Diet held here in 1413, the Lithuanians were placed on a level with the Polish subjects, with regard to offices, rights and privileges. Several families of the former were admitted among the latter; their arms were quartered; and many other ordinances were made in favour of the Lithuanians.

Rubieskow, a small town of little note.

Zamoscia, Zamoszcia, or Zamosk, is a city and fortification, built by the famous Great Chancellor John Zamosski. It has a stately cathedral and several other churches; a decayed University, of which the Bishop of Chelm is perpetual

Chan-

Chancellor; a charitable foundation called *Mons Pietatis*, and feveral valuable privileges: But the fortifications are now in a bad condition. The proprietor of this town, &c. stiles himself Prince Zamoski. In the year 1656, Charles Gustavus, King of Sweden, made a fruitless attempt upon this place: But on the twenty-ninth of December 1715, it was surprized by the Saxons.

Sczerbzefzin, Turobin, Tamogrod, Tomassow, Tyszowicze, &c. are small towns; and for the most part, belong to the territory of Samoskia.

Belz, a large town, and the refidence of a Palatine, a Castellan, and a Starosta. A provincial Diet and Court of Judicature are also held here.

Grabowiec, Sokal, Busk, Olesko, Brody, Podkamenie, Toporow, are all towns of little note.

Rava, a small town, where King Augustus II. entertained the Czaar Peter the Great for three days successively, in the year 1698. A Conference was also held here between the Deputies of the Confederates and the Saxon army in 1716.

3. The Palatinate of Lemberg or Lwow, in Latin Palatinatus Lembergensis or Leopolicus, consists of four Districts; and each of these is governed by a Castellan and a Starosta, and deserves a particular description.

1. The District of Lemberg, in which are the following towns,  $\mathcal{C}c$ .

Lemberg, called in Latin Leopolis, and in Polish Lwow, is the capital of this Palatinate. It is a large opulent city, and pretty well fortified in the Polish manner, that is, only with timber; and lies low on the banks of the river *Pelterv*, being furrounded with hills and mountains which command the town. Lemberg is the See of a Popish Archbishop, and likewise of a Ruffian and Armenian Bishop. It carries on a considerable trade, and has two castles, one within, and another without its walls. The latter stands on a high hill, and the Carmelite monastery, which is fortified, may serve for a citadel to this castle. Here is a magnificent cathedral, and likewise feveral other churches, among which is a Russian, and an Armenian church. Here are some rich convents, particularly that of the Dominicans, which is faid not to have its equal in Poland, a college of Jesuits, a Gymnafium or feminary, an arfenal, a public granary, two Jewish schools, &c. A Provincial Diet and Court of Judicature also are held in this town. The inhabitants of this city are a mixture of feveral nations; but no Protestants are tolerated amongst them. Lemberg was erected into an Archbishop's Sec in 1361, or 1362. In the year 1375 the See was removed to Halicz; but in 1416, it was restored to this city. In the year 1656 Lemberg held out two months, when befieged by the Ruffians and Cofaks; and in 1672, it also baffled the attempts of the Turks; who, at last, purchased it for 80,000 dollars. But in 1704, it was taken fword in hand by Charles XII. King of Sweden.

Jawerow, a finall town remarkable for its warm baths.

Bialykamien, a small place, near which the river Bug has its source.

Gliniany, a town rendered famous by the affembly of the Ruffian Nobility on the death of Sigifmund Augustus; and in 1648, the Polish troops made this town their place of rendezvous.

Zhorow, a town near which an obstinate battle was fought between the Poles on one side, and the combined army of the Cosaks and Tartars on the other. In this engagement the latter were defeated and left 10,000 men dead on the spot: But the day after, a treaty of peace was concluded.

Zloczow, Danilow, Grodeck, Komorna, Stry and Zolkiew, are all incon-

fiderable places; but the last has a fine church, and a cattle.

2. The District of Przemy/l, in which are,

faroflaw, a handfom town with a castle on the river S.m. It carries on a good trade; and within the town stands a college of Jesuits, and without it is another foundation belonging to the same Order. In the year 1625, this place was consumed by fire.

Przemyl, a good town with a castle built on a rock. It lies in a fertile country near the river San; and is the residence of a Popith and a Greck Bishop, the former of whom is a suffragan of the Archbishop of Lemberg. It has also a Jesuits college, a Castellan and a Starosta; and a Provincial Diet and Court of Justice are held here.

Refore, a town with a castle, which carries on a considerable trade, especially in linen. In the neighbouring country live a great many Germans, whose ancestors emigrated hither by the invitation and encouragement of Casimir the Great.

Przeworsk (which has a Court of Judicature) Lancut, Felflin, Krefiezyn, Rzefzow, Dombromil, Drohobycz, Lezcysk, Wifnia, Dubiccz, Samborz, &c. are small towns in this District. Samborz is a royal table-revenue as it is called, with part of the falt-works in this Palatinate which belong to it.

3. The Diffrict of Sanock is, for the most part a mountainous country

The principal places in this District are

Sanock, a town with a castle, seated on the river San, in which a Court of Judicature and a Provincial Diet are held; and likewise a Castellan and Starosta reside.

Krojna, a better town than the foregoing, which has a flourishing trade, and is the staple for the wine and other commodities of *Hungary*. Here is a college of Jesuits.

Brozow, Dinow, Lesko, and Iashiska are small towns of little note.

4. The Diffrict of Halicz. The fouth-east part of this Diffrict, which lies between the Niester and the Moldau, is called Pocutia, and in it is the source of the river Niester. Remarkable places in this Diffrict are

Halicz, a town with a castle seated on the Niester, which was formerly a large populous city, and the capital of the kingdom of Halicz: but now extremely declined from its ancient grandeur. In the year 1375, the Archi-Vol. I.

episcopal See of Lemberg was translated hither; but in 1416, it was removed again to Lemberg. This city has a Castellan and a Starosta; and a Provincial Diet and Court of Justice are held here. It is also remarkable for its salt-works.

Iurow, Zydaczow, Kobatin, Kaczowce, Martinow, Oucze or Ufcie, Monafter, Zawalow, Kakolnic, and Buczaw or Boczowce, are finall towns of little note.

Brezan a well built town, with a castle. In 1698, the Poles had an encampment near this place.

Sniatyn, a city of good trade fituated on the Pruth, and the chief town in

Pscutia.

Staniflavore, Zablotow, Kolomyja, Dobrilow, Morcza, Ticzemenicze, Plomacze, Jefupol, Kalufza, Woinlow, and Zarnowno, are all little towns in this Diffrict.

#### IV. P O D O L I A.

It Is is a very fertile country, but has, in all ages, been exposed to the inroads of barbarous nations, who live on plunder, and have often ravaged it in the most cruel manner. Podolia abounds with a fine breed of horses, and horned cattle. The inhabitants are of a warlike disposition, and were formerly governed by their own Dukes or sovereigns. In the fifteenth century this country was the subject of violent contests between the Lithuanians and Poles; till at length by a Diet held at Lublin, it was annexed to Poland in the year 1569. Podolia consists of two Palatinates, namely, that of Podolia, and the Palatinate of Braclaw.

1. The Palatinate of Podolia, in Latin *Palatinatus Podolia*, containing the Districts of *Kaminiec*, *Latyczew*, and *Czerwonogrod*. In this Palatinate lies

Kaminice Podolfki, the capital, which has a castle built on a rock. The latter owes its strength more to Nature than to art; however, it is the best fortification in Poland. A little below it runs the river Smetricz, which salls into the Niester. A Popish and an Armenian Bishop, and a Castellan reside in this city; and a Court of Justice and Provincial Diet are also held here. This episcopal See was sounded in the year 1375. Here is also a college of Jesuits. In 1651, the Cosaks laid siege to the castle of Kaminice, but without success. In 1672, the Turks obliged it to surrender, and held it till the peace of Carlewitz, which was concluded in 1699.

Paniowce, is a fortress near Kaminicc. The Turks attempted, in vain, to

make themselves master of this fort in the year 1621.

The following finall towns also lie in this Palatinate, viz.

Grodeck. Smostric. Don ai osce. Tornawa. Kitaigrod. Sludzienicza. Sarafka. Werbky. Zinkow.

Proczenskow,

Proczenskow. Krafnopol. Wonbofcze. Kalus. Here the Tartars were defeated in 1672. Kurilowcze.Tultokow. Marianow. Barkow.Berlinetz. Jarowzow. Mokylow. Czerniowcze. Flexce.Suliaki. Lucczinice. Szarigrod. Mezerof.

Bar, remarkable for a college of Jefuits. Chmielnick. Constantinowe. Laticzew. Deraznie. Mikutince. Medzibocc. Plokyrof. Czarne Ostro. Satanow. Uhatin. Scala. Zwaniec. Choroltow. Probozin.Borowk.Kribecz. Grudec.

Zbaraz. Here the Poles encumped in the year 1649, and stood out a very close siege, being pressed by the Cosaks and Tartars Tramblow.

Tarnopol.

Nickulineze.
Secrucze.
Ianow.
Czartekow.

Czartekow
Czerwonogrod
Iaflowice
Potok
Dobrawodi
Wiczeniecz or Vifno-

viecz.

2. The Palatinate of BRACLAW, in Latin Palantinatus Braclaviensis, consists of the Districts of Winnica and Zwinogrod. In this Palatinate lies

Braclaw, a city confifting of two towns, feated on the river Bog. It is the refidence of the Woiewoda or Palatine; and is also called St. Peter's town, its arms being the picture of that Saint. This city was taken from the Cofaks in the year 1654.

Winnica is another town on the river Bog. Here is a college of Jesuits; and a Provincial Diet and Court of Judicature are held in this town. In £650, the Cosaks were totally routed near this place.

In this Palatinate lie also the following towns:

Felfztyn.
Samaellowka.
Chmielnick.
Brailow.
Krafna.
Copigowka.
Muracwa.
Tulczin.
Ladicin.
Kormagrod.
Thomafpol.
Langrod.

Gruska.
Busta.
Faruga.
Fampol.
Kowzeniecz.
Kamiencza.
Raskow.
Czaczanic.
Nowe Koniecpole.
Nowogrod.
Obedowka.
Balanowka.

4 I 2

Bercad.
Alexandrow.
Troczeniecz.
Uman.
Iwangrod.
Sokowlowka.
Woronowka.
Zileke.
Sobrick.
Monaftericz.
Grudeck.
Kafnik.

Babin.

P O L A N D.

Kiow.

Babin. Elius. Piaczeſne. Lipowe. Zibotow. Spicinea.

Poherwicze. Sbaraz. Priluka and Kokanow.

#### V. The PALATINATE of KIOW.

F this Palatinate, which makes part of the *Ukraine*, and is inhabited by the *Cofaks*, a fuller account has been given in our Description of *Russia*. In the year 1569, *Kiovia* was annexed to the kingdom of *Poland*. In 1667, that part of it which lies on the other fide of the *Dnieper*, together with the *Cosaks* who were settled on the premises, was ceded for ever to *Russia*; which cession was ratisfied, and the city of *Kiow* entirely given up, in the year 1693.

Polish Kiovia, includes the Districts of Zytomierz and Owrucz; in which

are the following towns.

Krylow, a town feated on the river Tazmin near its influx into the Dnieper.

Czebrin, Woronowka and Smila, finall towns of little note.

Borowicz, a town on the *Dneiper*, where the *Cofaks* were befieged by the *Poles* in 1638, and were obliged to deliver up their General *Paolucco*, and four of their principal commanders to the latter.

Czyrkassy, a town with a castle, situated on the Dneiper.

Korfun, a town on the river Ross, which was founded by King Stephen about the year 1581.

The following little towns also lie in this province.

Boguflaw, Mofzna, Olzanka, Stawiocza, Strzybowka, Rokitna, Wolodarku. Tabarowka. Pawolocz. Bialacerkiew. Here the Tayta

Here the *Tartars* were entirely defeated in 1626.

Harmonowka.
Chwaftow.
Bialagrodko.
Wyzgrod.
Czernobyl.

## VI. VOLHINIA,

Called in the Polish language Wolynien.

HIS country is fo fertile as to supply the inhabitants with a large surplus of grain. Rosemary, asparagus, &c. grow wild in the woods, which can hardly be distinguished from those cultivated in the gardens. Volbinia was annexed to Poland in a Diet held at Lublin in 1569. The Tartars,

Tartars, befides a great booty, carried off 30,000 persons out of this country, to be fold as slaves, in the year 1618.

This Palatinate confifts of the two following Diffricts.

1. The Diffrict of KRZEMIENEC, in which the places of note are,

Krzeminiec, a town on the river Irwa, with a castle standing on a high rock. Here is a Court of Judicature.

Wishiowiecz, a town with a castle, which bears the name of a Dutchy.

Bafilia, Krafilow, and Conflantinow, are towns fituated on the river Sluce. Olanow, a finall town.

Berdiczow and Rodnia, two old decayed towns.

Zytomiers, a fortress.

Korczec, Kzwiahel, Ostrozek, Baranowka, and Miropel are small towns on the river Slucz.

Zaslaw, a town on the river Horin, which, including its territory, bears the name of a Dutchy. The Jesuits have a college here; and a considerable District, which is a royal demesse, belongs to this town.

Miedezynzek, a finall fortified town on the river Horin, where John, the last Duke of Oftrog, built a handfome convent for Franciscan monks, and a church.

- Dubno a fortified town on the river Irwa.

2. The District of Luck or Luceorien, in which are the following towns.

Luck, Luzk, or Luccorien, the capital of Volbinia, stands on the river Styr or Ster, and has a castle, where the Bishop of Volbinia resides, and the Jesuits have a college. This city is also the residence of a Russian bishop; and has a Provincial Diet and Court of Judicature. In the year 1429, a remarkable conference was held here, at which the Emperor Sigisfound, two Kings, and several Princes, were present. In 1752, the greatest part of this city was destroyed by fire.

Wlodcimir<sup>2</sup>, a city on the river Bug, is the See of a Ruffian Bishop, who has a very large diocese. A Court of Justice is held here; and the See of Luck was first erected in this town.

Beretsko, a town feated on a finall river.

Olika, a handsome town and castle belonging to the Radzivil family, and the capital of a Dutchy. A school and seminary are sounded in this town. About one hundred and eleven houses were consumed by a fire, which happened in 1752.

Sokal, a town and fortress on the river Bug. This place is remarkable for a celebrated image of the Virgin Mary, for the greater security of which the Bernardine Monks have built a fine church and convent, with suitable fortifications, on an island in the river Bug. In 1651, the Poles encamped in this place.

Czartorysk, a town with a castle.

#### The GREAT DUTCHY

O F

# LITHUANIA.

§. 1. HIS country, which is called by the natives Litrea, was formerly very woody, and the greatest part of it lay uncultivated. But by the tranquillity it enjoyed under Sigismund I. and his successors, Lithuania was greatly improved by cutting down the woods; and agriculture was duly encouraged. Great quantities of pot-ash and wood-ashes are made here; and the country produces a great deal of buck-wheat and other corn. Here is also great plenty of honey, with which are made those palatable liquors called Lippitz, Mallinieck, and mead. The meadows and pastures in this province are very fertile, and afford nourishment to numerous flocks and herds. The theep yield fleeces of very fine wool. Here are also several lakes in which are profitable fisheries. In the forests of Lithuania are bears, wolves, wild-boars, buffaloes, deer, and prodigious flights of wood-cocks. notwithstanding the soil is so fertile, agriculture is extremely neglected, and the finest spots of land in the country lie waste. The luxuriant pastures in the meadows lie neglected till the grass rots on the ground; and for want of care, the woods in Lithuania are often confumed by accidental fires. All forts of provisions are fold at a very low rate; but cash is so scarce, that ten per cent. is the common interest for money in this country.

§. 2. All the common people, excepting the burghers of the royal towns and the Germans, are vailals. The Nobility are very numerous, and for the most part, indigent and poor; and those who are in low circumstances serve the richer fort as pages, valets, bailists, treasurers, stewards, &c. Those noble families who are in a better condition, endeavour to mend their fortunes by farming a large estate. There is scarce a nobleman of any tolerable circumstances in Lithuania without a title, which they are all very fond of; and these titles descend to their children. The principal Nobility are exceeding rich, and have estates equal to the revenues of some Princes; so that they generally retain some hundreds of the poor Nobility in their tervice. They are also invested with the highest posts of the kingdom, and live in great pomp and splendor; but with so little economy, that their

expenses generally exceed their income.

§. 3. Popery

§. 3. Popery is the established religion in Lithuania. Here are also many Lutherans, Calvinishs, Sews, Turks and Sociniens; but the Greeks are on a much better footing than any of the other Dissidentes or differences. Notwithstanding this country is so closely connected with Poland, it still retains its own peculiar laws, offices, and troops.

§. 4. The ancient history of Lithuania is obscure and sabulous. It was formerly governed by its own Dukes, who were frequently at war with their neighbours the Poles and Russians. Ringold, who lived in the thirteenth century, was the first who took upon himself the title of Great Duke of Lithuania; and Wolslinik was the last of the ancient Ducal family. Towards the close of the thirteenth century, Vitenes, a Samogitian, was promoted

to the dignity of Great Duke.

Iagello, Vitenes's great grandfon, in order to accomplish his defired marriage with Hedwig the dowager of Lewis King of Poland and Hungary, who had been crowned Queen of those kingdoms, promised that he and all his fubjects would embrace the Christian religion; that Lithuania should be united to Poland; and that he would recover the countries which had been difmembered from the kingdom. These advantageous offers pleased the Poles fo well, that the Great Duke of Lithuania was invited into the kingdom by a folemn embaffy; and arrived at Cracow in 1386, where he was baptifed by the name of Uladiflaus; and, after he had espoused the Queen, was advanced to the throne. In the following year, he made a progress into Lithuania, where he abolished the old superstitious rites and customs; prevailed on many thousands to embrace Christianity; founded the episcopal See of Vilna; and settled the ecclesiastical ceremonies and discipline. In the year 1392, Iagello, created his coufin Alexander, or Vitold, Great Duke of Lithuania; but without prejudice to the union with the kingdom of Poland; the fovereignty or supreme authority being lodged in the King. In 1401, the union of Lithuania with Poland was ratified in the Diet of Vilna by a formal Instrument. In 1408, the Great Duke took Samogitia from the Knights of the *Teutonic* Order.

In 1413, in a Diet held at *Hrodlo*, the *Lithuanians* were placed on an equality with the *Poles*, with regard to public employments, and the protection of the laws; and feveral *Lithuanian* families were registered among the *Polish* Nobility, and their arms were quartered together. It was also enacted that the Great Duke of *Lithuania* should be nominated by the King of *Poland*; and that if the King should die without issue or rightful heir, the *Lithuanians* should have the privilege of voting at the election of the new King. Christianity was also introduced into *Samogitia*, where a Bishop's See was founded and other inferior ecclesiastical offices.

In the year 1499, the union, concluded with the *Lithuanians* in 1413, was renewed with this additional clause, That the *Lithuanians* should not elect a Great Duke without the previous knowledge of the *Poles*; and

that the latter should not choose a King without the concurrence of the Lithuanians.

In 1561, the Enfiferi, or Sword-bearing Knights, submitted themselves, and the part of Livonia which still remained in their possession, to the King of Poland, as Great Duke of Lithuania; and the new Duke of Courland held it as a Lithuanian sief.

In a Diet held at Lublin in the year 1569, it was agreed between the Poles and Lithuanians, That the Great Dutchy of Lithuania and Kingdom of Poland should be for the future so united, as to form but one State under one Prince; that the Sovereign should be elected in Poland by both nations; that the general Diet should be always held at Warsaw; that the two nations should have a Senate or Council, and a house of provincial representatives, in common; that the coin in the Kingdom and Dutchy should be of the same value; and that they should be equally concerned in treaties, alliances, &c. It was also surther enacted, that the Lithuanian State-counsellors and noble Representatives should have a seat among the States of Poland; and at the same time Livonia, which, hitherto, Lithuania claimed as its distinct property, should be entirely united to the Kingdom.

By the Acts of 1673, 1677, and 1685, it was decreed, that every third general Diet should be held at *Grodno* in *Lithuania*, except the Diets of

the Convocation, Election, and Coronation.

In the year 1697, the *Polish* and *Lithuanian* laws were reduced to a conformity with each other.

§. 5. Lithuania is, at prefent, divided into nine Palatinates, which, according to precedency, are in the following order, viz. Wilna, Trock, Polocz,

Novogrodeck, Witepsk, Brzesk, Msczislaw, Minsk, and Livonia.

The Palatinates of Wilna and Trock conflitute proper Lithuania, called by the Poles Litwa Sama, and the fix following make Lithuanian Russia, or Rus Litewska. The latter is subdivided into

1. White Ruffia, or Rus Biala, including the Palatinates of Polock, Wi-

tepsk, Mscislaw, and Minsk.

2. Black Ruffia, or Rus Czarna, which includes the Palatinate of Novo-grodeck, and the Districts of Rzeczyki and Mozyrski.

3. Polessia, or Polesie, to which the Palatinate of Brzeskie belongs.

Besides these Palatinates, Lithuania also includes the Principality of Samogitia, called in the Polish language Zmuydz, or Xieshwo Zmudskie; and the Dutchy of Courland which is a fief of Poland.

Every Palatinate is divided into *Powiats* or Districts; and a parcel of land is always reserved as the proper Palatinate, which generally lies about

the principal town.

There are also particular Principalities, governed by their own Princes, in Lithuania; as Sluck, Niefwicz, &c. In describing this country we shall begin with

I. LITHU-

# I. LITHUANIA properly so called,

#### In Polish Litwa suma.

THIS country includes the Palatinates of Wilno and Trockie.

The Palatinate of Wilno, called in the Polish language Woiewodztwo Wilenskie, and in Latin Palatinatus Vilnensis, contains the following Districts.

1. The Palatine-Diffrict, in which lies

Vilna, Wilda, or Wilno, the capital of the Great Dutchy of Lithuama, which stands on the river Wilia near the influx of the Wilika. This city lies in a mountainous country on several little eminences: It is very large, and has two considerable suburbs called Antokolla and Rudaiszka. In the old ruinous royal palace is the arsenal and the hall where the Court of Justice is held; and over against it is the magnificent church belonging to the castle, which was built in the year 1386. The treatury belonging to this church is very rich; and it is also remarkable for the elegant marble chapel of St. Casimir, whose silver shrine is said to weigh thirty quintals. There are upwards of forty churches in this city, and among these are, one Lutheran and one Calvinists church, a Jewish synagogue, a Tartarian church, and a Greek church; but all the rest are Popish churches.

Not to mention the devastations which Wilna formerly suffered from the Russians in 1610 and 1655, and from fire in the year 1737; it was destroyed by a dreadful conflagration in 1748, when thirteen churches, the Jewish synagogue, twenty-five palaces, four hundred and fixty-nine stone edifices consisting of private houses, hospitals, inns, baths, convents, and mills, with one hundred and forty-fix tradesinens shops and dispensaries, besides a great number of granaries and warehouses, were consumed to ashes. In 1749, another fire happened by lightning, which consumed fix churches, the council-house, eight palaces, and two hundred and seventy-seven other stone-buildings. The chapel of St. Casimir was also burnt, and the loss sustained by the destruction of this edifice only amounted to some millions. The churches have been since rebuilt at a very great expence, and some of them in a more elegant manner than before; but the city has not recovered its former grandeur.

This Bishop's See was founded in the year 1387; and the Chapter confists of a great number of secular and regular clergy. The University, founded in 1570 by Bishop Valerian Szuskowski, and confirmed by King Stephen in 1579, is in the Jesuits college.

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The Tribunal, or High Court of Judicature, which is held here, begins in the fecond week after Easter, and continues sitting for twenty weeks; after which the Judges proceed to Nevogredeck or Minsk. Besides this Tribunal, a Provincial Diet and Court of Justice are held in this city. The magistrates of Wilna were, by a particular privilege granted them by King Sigismund Augustus, created noble in the year 1568; so that their children may purchase and enjoy estates. As there are great numbers of Fews and Mahometans in this city, three different Sabbaths are observed every week. The inhabitants carry on a considerable trade, and send their commodities as far as Konigsberg. Wilna was built by the Great Duke Gedimin in the year 1305.

The following towns also lie in this District.

Dubinki, a town belonging to Prince Radzivil. Rudniki, a finall town with a beautiful castle.

2. Powiat Lidaki, or the District of Lida, in which are,

Lida, a town and castle, where a Provincial Diet and a Court of Judicature are held.

Bielica, a small town on the river Niemen.

Sczucyn, Jelna, Bialgorod, Zermony, Blotno, and Gieranony, are finall places of little note.

3. Powiat Ofemianski, or the District of Osmiana, in which lies

Osemiana, the chief town, where a Provincial Diet and Court of Judicature are held.

Olfiany, Surwilifzki, Dory, Dolhinow, Serwecz, Zodziski, Smorgonie, Mi-edzial, and Hlybokie or Glebokie, are small places in this District.

4. Powiat Braflawski, or the District of Braflaw, in which lies

Braflaw, the capital. It is a large town and is fituated near a lake. Here is a Greek abbey; and a Provincial Diet is held in this town.

Jeziorofzce, Dryfwiaty, Polikany, Daugelifzki, and Koltyniany, are also

finall places in this District.

5. Powiat Wilkomirski, or the District of Wilkomierz, in which lies

The town of Wilkomierz, on the river Swienta, where a Provincial Diet and Court of Judicature are held.

The Palatinate of Trockie, or Wolewodztwo Trokie, in Latin Palatinatus Troccofis, includes the following Districts.

1. The Palatine Territory, which contains the following towns, &c.

Trocki, a large town fituated among lakes, and built with wood. It has two castles; and in the parish-church is a samous image of the Virgin Mary. A Provincial Diet and Court of Judicature are held here. This town was built by the Great Duke Gedimin in the year 1321. It was destroyed by fire in 1390, and demolished by the Russians in 1655. It was formerly the residence of the Dukes of Lithuania, who, afterwards, removed their seat to Wilna.

Poporcie, Olita, a royal demesne, Przerost, and Wischiten, are small

places of little note.

Calvarie, a little town, lies in a forest on the river Szeszupe, about five German miles from the Prussian frontiers. The inhabitants confist of one hundred and twenty Christian, and three hundred Jewish families; and the latter carry on an extensive trade. This town belongs to the Sapichan family, who are also proprietors of the Lordship of Kirsua, which lies about three German miles from it.

2. Powiat Upitski, or the District of Upitski, in which lie

Birze, a town belonging to the Prince of Radzivil. It was taken in 1625 by King Gustavus Adolphus.

Salaty, Pokroje, Ponienumy, and Poniewicz, are small places, in the last

of which a Diet is held.

3. Powiat Kowienski, or the District of Kowno, which contains

Kowno or Cauen, a pretty trading town, fituated at the influx of the river Wilia into the Niemen. It is famous for its excellent liquor called Lippitz, and mead. There are feveral German inhabitants in this town, which has a college of Jesuits with an elegant church, besides ten Popish churches, and one Lutheran.

Pozoyscie, a finall place of little note.

A hill called Friedensberg lies about a German mile and a half from Kowno, in a wood near the Wilia. On this hill stands a famous convent inhabited by twenty-four Eremitical monks of the Order of Camaldoli. It was founded in 1674, by Christopher Paz, Great Chancellor of Lithuania, and cost eight Tons of Gold\*: It has abundance of marble ornaments. The cicling and cupola of the church are finely painted in fresco, and the walls are adorned with original pieces by the most celebrated masters. A District consisting of three hundred peasants dwellings belongs to this convent. The founder and his wife lie buried in the church.

4. Powiat Grodzienski, or the District of Grodno, in which are the fol-

lowing places of note.

Grodno, a handsome large city, and, next to Wilna, the best in Lithuania. It stands on the river Niemen, partly on an eminence, and partly on a level, and is surrounded with hills. The old castle, which is surrounded with a deep moat, is now fallen to decay; so that only one wing of it is inhabited. The new palace, built by the present King of Poland, is a large, regular, and beautiful structure consisting of two stories. The great hall, the Senate-house, and the chapel, are the finest apartments in this palace. In the court stands the Chancery or State-office, an elegant edifice. In the town are nine Popith and two Greek churches, and a

<sup>\*</sup> A Ton of Gold, improperly so called, to which the Author sometimes adds filver money by way of distinction, is nearly equal to 7775 pounds sterling: However, a Ton of Gold, filver money, is a kind of Hibernism. See p. 260.

fynagogue for the Jews, which is built with stone. The Jesuits college in this city has a splendid church; and that belonging to the Carmelite nuns is also very magnificent. The palace of Prince Radzivil is a very large structure and that of the Sapiekan family is a superbedifice. Both of them stand on the market-place, which, together with the Castle-Street and the area before the palace, are very clean and well paved; but the other streets are not paved, on which account they are generally very dirty.

In the year 1673, it was enacted, That every third general Diet should be held here for the future. During the Session of the Diet, sour apartments, and the stables adjoining to them, in a certain part of the town, have been let for two hundred and sixty ducats a month. A Provincial Diet and Court of Judicature are also held in this city. Near Grodno lies a well-built royal manor-house. In the year 1753, almost the whole town

was confumed by fire.

Mercez, a royal little town, which stands on a river of the same name. King Uladislaus IV. was so taken with the delightful situation of this town, as to make it his savourite residence. That Prince ended his days in this place on the twentieth of May 1648. Merecz has a wooden castle, and three churches.

Doulpouda, Wafilkow, and Grodek, are small places of little note.

Suprafl, a very opulent convent of Greek monks of the Order of St. Bafil. It is a place of great antiquity, and is much frequented by pilgrims on account of some pretended miracles wrought here. This convent is immediately subject to the Pope \*.

# II. LITHUANIAN RUSSIA.

THIS country confifts of the following Provinces.

I. Polesia, or Polesie, which is also called the Palatinate of Brzeskie, in Polish Woiewodztwo Brescianskie, and in Latin Palatinatus Bresciensis. The morasses in this Palatinate are very large, and, according to M. Adlerseld, appear like so many extensive lakes. This Palatinate includes two Districts, namely, those of Brzesk and Pinski.

I. The Territory of Brze/k, which contains the following towns, &c. Brzesk, a strong town but not very large, with a castle built on a rock. The town stands on the river Bug, in a marshy situation; and near it is a royal palace with a good garden. There is a samous fewish synagogue in this town, to which the fews resort from all the countries of Europe, both on account of study, and preferment among their own people. A Greek Bishop resides, and a Provincial Diet is held in this town.

Bialla,

<sup>\*</sup> It feems a little strange that monks of the Greek or Ruffian church should be subject to the Pope.

Bialla, a small town belonging to Prince Radzivil, remarkable for its

Gymnasium or Seminary.

Wisokie, Kaminiec, Kerezew, Janow, Miedzyrzecze, Rososze, Dukudow, Slawaticze, Koden, Ratno, Kobryn, Bereza (where the Carthusians have a convent) Chomsk, Motol, and Zukowicze, are small places of little note.

Ibras, a small fortress almost surrounded with a lake and morals; to

which there is but one avenue.

2. Powiat Pinski, or the District of Pinski, in which lies

Pinsk, a handsom, large, trading town on the river Pina, which belongs to the royal Table-estates, as they are called. It lies in the middle of extensive morasses; and is inhabited not only by Jews, who have a school here, but also by people of all religions; especially by those of the Greek religion, who have a Bishop here. The leather dressed in this town after the Russian manner is looked upon as the best in the whole kingdom. A Provincial Diet is held here.

Wyhoniec, Pohost, Lahiszyn, Kozangrodek, Wielicze, Turow, Dawidow, Wysok, Dubrowica, Robitno, Olewsko, and Zablowicze, are finall places in this District.

II. BLACK Russia, called by the Poles Rus Czarna, includes

The Palatinate of Nowogrodeck, in Polish Woiewodztwo Nowogrodskie, which contains the following Districts.

1. The Territory of Nowogrodek, in which the places of note are,

Nowogrodek, a town fituated on a hill. It is not very large; but includes feveral Popith and Russian convents, with a college of Jesuits. Besides a Provincial Diet and inferior Court of Judicature, a High Tribunal, after the model of that of Wilna, is held alternately here and at Minsk, which continues sitting for five months every year. This town was demolished in 1314, and 1390.

Niefwiez, a town and feat belonging to the Radzivil-family, which is also the capital of a Dutchy. It stands on the river Usza, and has a college of Jesuits. This beautiful palace was demolished by the Swedes in 1706.

Mir, a castle from which Prince Radzivil has one of his titles.

Naliboki, Stoupce, Swierzno, Turzec, Lubez, Koralicze, Sielut, Cyryn, If-koldz, Kleck, Darew, Slwolowicze, Mysz (with a county,) Polonka, and Lipsk, are small towns in this District.

Lukowicze, a fortified town with a county. Near this place the Cosaks and Russians were defeated in 1660. This town was taken and destroyed

by the Swedes in the year 1706.

2. Powiat Wolkowyski, or the District of Wolkowysk, in which are, Wolkowysk, a small town, where a Provincial Diet is held; Mscibosc, Porozow, and Nowidwor, which are inconsiderable places.

3. Powiat Sloninski, or the District of Slonim, in which lies

Slonim, a town feated on the river Sczara, where a Provincial Diet, and the general affembly of the States of Lithuania are held.

Bytyn,

Bytyn, Zyrcwice, Lyskow, Koffow, Zelvia, and Mosty, are small places in this District. Rozana is the chief seat of the Sapieban samily, and is much frequented on account of a samous image of the Virgin Mary.

4. Xiestwo Sluckie, or the Dutchy of Sluckia, in Latin Ducatus Slucensis,

belongs to Prince Radzivil, and in it lies

Shuck, a large town built with timber. It has three castles, and stands on the river Shucz.

Romanowo, Hrozow, Kopyl (with a Dutchy,) Cimkowicze, Kyewicze, Siemiezow, Luban, Wielczyny, and Petrikow, are small places of little note in this District.

MOZYRSKI and RZECZYKI POWIAT belong indeed to Black Russia, but are included in the Palatinate of Minski.

III. WHITE RUSSIA, called in the Polish language Rus Biala, and in Latin Russia alba.

This Province contains the following Palatinates.

The Palatinate of MINSKY, in Polish Woiewodztwo Minskie, and in Latin Palatinatus Minscensis, which includes

1. The Territory of Minsk. In this District lies

Minsk, a town feated on the river Swiflocz with two castles. There are several Jews among its inhabitants; and a Provincial Diet is held here, besides a High-Tribunal once in two years. [See Wilna and Novogrodeck.] This town was taken by the Russians in 1656.

The following are small towns in this District, viz.

Horodek, Horody zcz, Oczyce, Bohuszowicze, Brodziec, Berezvna, Lubaszyn, Koydanow, Dokfzyce, Swillocz, Hrebnia, Radziwilow, Sloboda kroloveska. Szack, Boryfow, Dukora, Zabyn,

2. Powiat Kzeczyki or the District of Kzeczy, contains the following small towns; viz.

Bobruysk, Hlusko Dubrywickie, Horwal, Rzeczyca, and Chelmicz.

3. Powiat Mozyrski, or the District of Mozyr, in which are,

Mozyr, the chief town on the river Prypec, where a Provincial Diet is held; and Kimborowka, Babica Sloboda, and Kuzmilock, which are finall places of little note.

4. The Territory of Robaczow, or Ziemia Robaczowska, in which lie Robaczow, a town which stands on the river Dnieper near the influx of the Druce, where a Provincial Diet is held; and

Jurzee, Pobolowo, Czeczersk, Hanuta, and Hieronimow, which are finall places.

The

The Palatinate of Mscislaw, called in the Polish language Woiewodz-two Mscislawskie, and in Latin Palatinatus Miscislaviensis, in which are the following remarkable places.

Mscissar, a well built frontier town, which was besieged by the Duke of Smolensk in 1386; but without success. A Provincial Diet is held here.

Mobilow, a handfom commercial town on the river Duciper, where the Ruffians carry on a confiderable trade. Prince Uladiflaus, fon to Sigifmund IV. in 1616, drew together an army of Poles in this town, and penetrated into Ruffia. In the year 1654, Mobilow was taken by the Ruffians; and though the Poles fat before it in 1660, they were obliged to raise the fiege and retire. However, it was taken from the Ruffians in 1662 by the inhabitants, who sent off part of the garrison by stratagem, and made the rest prisoners of war.

Between Czaufy and Szyfzowo, in this Palatinate, the Ruffians were entirely

defeated in the year 1514.

Horki, Czaufy, Dryssin, Chwaszczowka, Wrakalahow nowy and Wrakalow stary on the Nieper, Bychow nowy and Bychow stary, Propoysk and Radziwilowa, are small places in this Palatinate.

The Palatinate of WITEPSK, called by the Poles Woiewodztwo Witepskie

and in Latin Palatinatus Vitepcensis contains two Districts; namely,

1. The Territory of *Witepsk*, in which are the following remarkable places. *Witepsk*, a fortified trading town on the river *Duna* or *Duina*, which has two ftrong castles and a college of Jesuits. A Provincial Diet is held in this town. It was taken by the *Russians* in the year 1654.

Newel, a fortified town, which was taken by the Russians in 1653;

but fell again into the hands of the Poles in 1678.

Uswiatez, a fortified town fituated on a lake, which was taken from the

Poles in the year 1580.

Wielifz, a small fortified town on the river Dzwina, of which the Poles made themselves masters in 1580. The Russians, who had taken this town from the Poles, restored it to the latter in 1580.

Ozieryzesze, Gorczysław, Surcz, Markowo, and Ostrowo, are small towns

in this territory.

2. Powiat Orfzanski, or the District of Orfza, which contains the following towns, &c.

Orfia, a town and castle on the river Nieper, in which is a Jesuits col-

lege. Also a Provincial Diet is held here.

Dubrowna and Kopys are small towns on the Nieper; the latter i a

Dutchy.

Szklow a strong town, and a County, on the banks of the Neiper, near which the Lithuanian General Radzivil was defeated by the Russians in 1653; but when they laid siege to the town, they were obliged to raise it with a considerable loss.

# P O L A N D. [Lith. Russia.

Holowczyn, a small place, where the Russians were defeated by the Swedes in 1708, after an obstinate engagement.

Radzyn, Bialymsie, and Krubla are small towns in this District.

Note. That part of the Palatinate of Smoknsk, which borders on this Powiat or District, and belongs to the Poles, consists only of the District of Stadorubcz; and the Diet for this District is held at Wilna.

The Palatinate of Polock, or Woiewodztwo Polokie, in Latin Palatinatus

Polocensis, contains the following towns.

Polock, a fortified town on the river Dzwina, with two strong castles. It carries on a considerable trade; and a Provincial Diet and Court of Judicature are held here. The Jesuits have a college, and the Greeks an academy for the study of philosophy, in this town. A Popish Greek Bishop also resides here. In the year 1563, Polock was taken by the Russians; but retaken by the Poles in 1579.

Krafne and Kostany, two small towns.

Ula, a fortress on the river Dzwina. Near this place the Russians were defeated in 1564.

Wiazyszeze and Boczeykowo, two small towns of little note.

Czaszniki, a small town, where the Russians were defeated in the year 1567. Lepcl, Lukomla, Krasnystaw, Czereia, Pyszne, Waron, Susza, Kamien, Kublicze, Sielizeze, Uszacz, Turowla, Bobynicze, Pliszan, Machirowo, Dzesna, Dryssa, Sokol, and Nieszczerda, are small towns in this Palatinate, of which mention is made in history.

## III. The LIVONIAN PALATINATE,

Called in the Polish language

#### WOIEWODZTWO INFLANTSKIE.

HIS country, which is a part of Livonia, is also called the Palatinate of Wend. When the Poles by the treaty of Oliva delivered up Livonia to Sweden, they reserved this part, which had been subject to Poland since the year 1655. There are a Bishop, a Palatine, and a Castellan in this Palatinate; which belongs to Poland and Lithuania, and sends six deputies to the general Diet. The principal places in this country are,

Marienhaws. Ludzen. Rossiten. Duneberg. Krentzburg.

The Provincial Diet, and Court of Judicature, from which an appeal lies only to the Affefforial Tribunal, are held at Duneburg.

IV. SAMO-

## IV. SAMOGITIA or SAMOYTEN,

Called in the Polish language

#### ZMUYDS or XIESTWO ZMUDSKIE.

THIS country is a Dutchy, which anciently belonged to Lithuania, and together with that province, was governed either by one Duke or Sovereign, or formed an oligarchy. In the year 1404, Samogitia was ceded to the Knights of the Teutonic Order; but about four years afterwards, it was taken from them. In 1411, the Knights had a promise that this Dutchy should again revert to the Order after the death of King Uladislaus Iagello, and the Great Duke Alexander. In 1413, the Samogitians embraced the Christian religion; and a Bishops See, and other small ecclesiastical offices were erected in this Dutchy. The country is woody, and has many sertile spots: It also yields a prodigious quantity of honey.

Samogitia has a Bishop, an Upper-starosta, who has the authority of a Woiewoda or Palatine; and a Castellan who sits in the General Diet, and

has the power of appointing Provincial Diets at pleasure.

In this Dutchy lies

Wornie or Miedniki, a town where the Bishop of Samogitia resides; and Rosienie, a town on the river Dubista, where the Provincial Diet and Court of Judicature are held.

The following small towns also lie in Samogitia, viz.

Uzwieda. Novavola. Pottagien. Wileia. Garden. Shoden. Koltyniany. Srzednik. Lukinga. Wielona. Kroze, in which is a Ambote. college of Jesuits. Plotele. Kicydany. Polangen. Jurborg or Georgen-Piatek. burg. Szawle. Kretynga. Widukle. Kurszany. Korczany. Okmiany. Gorzdy. Szydlore. Taurogi.

#### T H E

# DUTCHY OF PRUSSIA\*,

Which is also called

# POLISH PRUSSIA.

\$.1. HIS country borders on the kingdom of Prussa, Poland, Pomerania, and the Wessel or Vistula; and is thirteen German miles in length, and twelve in its greatest breadth; but in some places the latter does not exceed four German miles and a half. The face of this country is diversified with mountains, woods, and lakes; but in the south part of it there is but little pasture ground, and consequently but sew cattle; and not much arable land, if we except the sour fruitful Werder, as they are called, near Dantzick. The sisheries are of great advantage to this country; which also yields a vast quantity of honey and wax. The woods abound with wild boars, roe-bucks, and wild sowl. A good deal of lime is also burnt in some parts of this country.

The most remarkable heaths in Polish Prussia are those of Skal, Masura and Nicholait, and the desert of Johannesberg, which is seven German miles

in length, and four in breadth.

§. 2. The inhabitants confift partly of *Poles*, and partly of *Germans*. As to their religion, the Reformation was introduced here early in the fixteenth century; and in few years, the professors of the Evangelical or Lutheran religion increased to such a degree, that in a short time their number far exceeded that of the Papists in the principal cities and towns. They had almost as great a superiority also in the smaller towns and villages. But in this particular, succeeding times have introduced considerable alterations. The Kings of *Poland* have, indeed, granted the inhabitants the free exer-

<sup>\*</sup> This country is termed Regal Pruffia, or Pruffia Royal, in the maps, to distinguish it from Ducal Pruffia, which is now a kingdom and belongs to his Pruffian Majesty.

cise of the Lutheran religion in the cities of Prussia; but, at present there are but sew towns in which the Lutherans have churches; and in other towns they have been compelled to give them up to the Papists. Besides, the Protestants, or Dissidentes, as they are called, are continually oppressed; and promises of preservent and other means are employed with too much success, in order to seduce the Prussian Nobility from the Evangelical or Lutheran church. The Arians are not allowed the free exercise of their

religion in this country.

§. 3. The Dutchy of Prussia or Polish Prussia is a proper, and distinct political body or state, which has nothing in common with Poland, except that it has the same Sovereign, and is connected with that Crown by a perpetual alliance. For when the inhabitants of this country put themselves under the protection of King Casimir IV. in 1466, it was expressly stipulated, that the Dutchy of Prussia should have nothing to do with the Republic of Poland: but that the King should alone, and personally, order and determine all matters relating to the former; and to this end should often come among them and summon general Diets. Hence this free State enjoys the same right as Poland and Lithuania of voting at the election of a King; who, after his coronation, is obliged to swear that he will maintain the Prussians in their rites and privileges; after which, and not before, homage is paid to the new Sovereign.

The King, in matters of public concern, can determine nothing without the concurrence of the States; who are divided into Spiritual and Temporal Members, and the latter confift of Nobles and Burghers. Of these the Senate, or Council of State, is at present, composed. This Council confists

1. Of two Bishops, namely the Bishop of Ermland and the Bishop of Culm. The Bishop of Ermland is the president and chief among the Nobility; and is not under any subordination to the Archbishop of Gnessia, but holds immediately of the Pope. His diocese, in which he has the supreme authority in all causes, as well civil as ecclesiastical, is of a very large extent. The revenues of it are divided into three parts, one of which belongs to the Chapter; but the other two, which are computed at 64,000 dollars are affigned for the episcopal table. The King nominates four canons, one of whom is to be elected Bishop by the Chapter; and the latter always choose the person who is most strongly recommended by his Majesty. The oath which the Bishop takes is something singular, as is the form of administering it, which is done at the cathedral of Marienburg. He stiles himself Prince of the holy Roman Empire, not only in public instruments, but also in private letters, by virtue of the dignity conferred on Bishop John II. by the Emperor Charles IV. who created that prelate a Prince of the Empire; and accordingly his fuccessors assume the title of Highness; but they are never addressed so by the Royal Chancery or State offices. This Prelate also stiles himself Bishop of Sammland; for that place was annexed to the Diocese 4 L 2 formerly

formerly erected in Brandenburg Prussia, and the Popish churches in it are still subject to this Bishop in ecclesiastical matters. This title, however, is not

given him by the Electoral house of Brandenburg.

The Bishop of Culm's Diocese is not near so extensive, and consequently the revenue of it is very much short of that of the Bishop of Ermland. This Bishopric the King absolutely disposes of without calling a Chapter; and the Bishop of Culm is a suffragan to the Archbishop of Gnesna, whom he is to look upon as his Metropolitan. This Prelate stiles himself Bishop of Pomesan, partly because some Districts sormerly belonging to the Diocese of Pomesan were, by the peace concluded in 1466, ceded to Poland, and the spiritual jurisdiction of them assigned to the Bishop of Culm; and partly to keep up the remembrance of the Bishopric of Pomesan in Brandenburg Prussia, which has been long since suppressed. The Woiewodtzwos or Palatinates of Culm and Marienburg are under the Bishop of Culm's jurisdiction. By the Polish laws, this Prelate is qualified to be Chancellor.

2. Three PALATINATES or Woiewedes, who are of equal dignity to those of Poland, the first of these is the Palatine of Culm, the second that of Marienburg, and the third the Palatine of Pomerellia. The only disference, between these Palatines and those of Poland, is that a certain Starosty is always annexed to their post; for instance, the Starosty of Kowalevo belongs to the Palatinate of Culm, that of Christburg to the Palatinate of Marienburg, and that of Schoneck to the Palatinate of Pomerellia. From these Starosties, and the sees of the Grods, or courts, their income arises. They hold their Courts of Judicature, which are called Castle-Courts, and in the Polish language Grods. In the Palatinate of Culm the Court is held at Kowalevo; in that of Marienburg at Christburg; and in the Palatinate of Pomerellia at Schonek. They generally leave the management of these courts to the under Woiewoda's. However, they see the sentences passed by the courts put in execution, and when it is necessary, make use of force; and in such cases may summon the Nobility in their respective jurisdictions to assist them.

3. Three CASTELLANS, who are not invested with any particular office or employment; but on a general summons of the Nobility, they may be looked upon as the Palatine's lieutenants. They are subordinate to the great *Polish* Castellans; and their appointments accrue from the *Staroslies*, over which

they also preside.

4. Three Vice-Treasurers, who have only a bare title; however, as they are Counfellors of State, they take place of the rest of the Nobility. These are not members of the *Polish* Senate; but appear only as provincial representatives in the Diet.

5. Two Counsellors from each of the three Great Cities, as they are called, namely, *Thorn*, *Elbing*, and *Dantzick*; and every one of these representatives have a vote. Formerly seven Great Cities had this privilege.

Of these Members the Senate, or Council of State, is composed. All the State Counsellors, according to the laws of the country, ought to be native

Prussians;

Pruffians; but they feldom have this qualification. They are nominated by the King of Poland, and take a particular oath at their admittion. The Bishops, Palatines, and Castellans, are also members of the Senate of the kingdom of Poland; and particular feats were fet apart for them in that Senate in the year 1569. They are also qualified to fill the Crown-offices or posts at Court. The Bishop of Ermland sits as president in the Prussian Diet; but in his absence, his place is supplied by the principal person among the Nobility that are present. These members are stilled 'the two States of the Dutchy of Pruffia,' and likewife Royal Counfellors. They may be also called the Superior-States to diffinguish them from the Inferior-States composed of the lower Nobility and the deputies of the small towns. Those Noblemen that hold of the Bithop of Ermland are not reckoned among the States; but the rest send their representatives to the General Diet. The finall towns also formerly sent representatives to the Prussian Diet; but the Nobility have deprived them of that privilege, by forcibly excluding them from the public deliberations.

King Casimir IV. engaged, for himself and successors, not to deliberate on, or determine any affair of consequence relating to this country, without the previous concurrence of the above-mentioned States of Prussia. By these Affairs of Consequence were understood the Regalia, as they are called, or matters relating to the Royal Prerogatives, and those public acts, which the King, when occasion requires, resolves upon in conjunction with the States; as declaring war, imposing taxes, concluding a peace, making laws, &c. To this end, the Prussian Diets were introduced, which, formerly had no connection with the Polish Diets. But in the year 1569, by the ordinance of Lublin, part of the Senate or Council of Prussia was united with the Senate of Poland; and the States of the former were compelled to appear at the general Diet of the kingdom. From that time, the political constitution of Prussia has undergone great alterations: However, it is not quite interwoven with that of Poland, and this country still enjoys its particular rights and privileges.

§. 4. Having treated of the States of *Polifh Prussia*, we now proceed to give a short account of the Diets of this country. These were formerly of two kinds; namely the *Ordinary* and *Extraordinary* Diets. The former have been discontinued for these last hundred years and above; but the latter are still in being and are summoned by the King; who also appoints the time and place of their meeting. As for the place, they are always held alternately at *Marienburg* and *Graudenz*.

At the summoning of the Prussian General Diet\*, the King also specifies the time for holding the lesser Diets, where the representatives for the

<sup>\*</sup> I have added the word Pruffum to diffinguish this from the General Diet held for the whole Polish Dominions.

former are chosen, and receive their instructions. These provincial Diets are held in every Palatinate; viz. in that of Culm at Schoolee; in that of Marienburg at Stum; and in the Palatinate of Pomerellia at Stargard. But before the Diet for the Palatinate of Pomerellia meets at Stargard, the Districts of Dirschau, (which includes that of Dantzick,) Schwetz, Tuchel, Schlochau, Mirchau, and Putzig, hold their respective assemblies. The happy conclusion of these inferior Diets is a presage of the prosperous issue of the general Diet. But if only one of these assemblies rises abruptly, the general Diet is seldom expected to assemble. The number of representatives for every Palatinate is not fixed; but they have of late been more numerous than heretosore. Pomerellia generally sends the greatest number of representatives, and Marienburg the sewest. The instructions which are given them are written in the Polish language; and during the session of the Diet, their expences are defrayed.

The representatives of the Palatinates, and the King's Commissioner, are obliged to attend at the opening of the Prussian General Diet; but the presence of the State Countellors and the representatives of the large cities is not requisite. The Diet is generally held in the Town-house, and sometimes in the church, or some other convenient place. It does not always continue sitting till its proper period; but, on the contrary, is often dissolved, or prorogued. The Instruments, &c. published in the name of all the States of the country are rendered into Latin by the Secretaries of Thorn, according to the sense of the States assembled; and, at the close of the Diet, are publicly read, and sealed with the seal of the Dutchy. All documents, and decrees brought to the Diet, or published by it, are deposited in the archives of the State at Thorn.

The Prussian Diets are divided into Conventus Ante-Comitiales and Conventus Post-Comitiales. In the former, the King orders the matters to be deliberated, which must be determined in the general Diet of Poland, and the representatives are chosen, and receive the money to defray their expences. In the latter, new taxes are imposed, and the accompts of the former taxes are passed; and if any thing detrimental to the Public has been transacted at the general Diet of Poland, it is verbally censured, or a protest is entered against it in writing.

The Prussians, besides their own General Diet, assist at the General Diet of Poland. The three large cities and inferior Nobility are also summoned to the Polish General Diet; but as their representatives have no particular place assigned them either in the Senate or among the provincial representatives, their particular concerns are generally inserted in the provincial instructions, and recommended to the Senators and representatives.

§. 5. We have already observed, that the *Prussians* agree to the taxes to be imposed on them, not in the General Diets of *Poland*, but in their own general Diet. The cities and towns pay the Malt-Excise, as it is called, which

is two shillings for every bushel of malt which they brew; but the Nobility have introduced a kind of land-tax called *Husengeld*, or *Poborren*. A *Pobor\** is rated at a *Polish* guilder. Besides this land-tax and the Excise, other contributions and taxes have sometimes been imposed on the *Prussians*.

The castle of *Marienburg* is appointed for the public Treasury, which is under the direction of a Treasurer. The Treasurer of *Prussa* has a Secretary under him, and is not subject to the Treasurer of the kingdom, but to

the Prussian States only.

The *Prussians* pay no toll or custom; and when they are in *Poland*, they only pay those of the frontiers which are of long standing. They are not obliged to go upon any military expedition out of the province: however, the Nobility of the country are always ready to appear in arms for their own defence. The Burghers are exempt from this service; only the citizens of *Thorn*, in consideration of their privilege of purchasing and holding estates like the Nobility, send about thirty-two horsemen, &c. into the field.

§. 6. Causes are tried in *Prussia* by the Noble-laws of the country, and those of *Culm*. In *Elbing*, and some other places, causes are determined by the *Lubeck* law. The Nobility in every Palatinate use the Provincial and the Castle-law. Of the latter notice has been taken above in our account of the *Woiwodas* or Palatines. The Tribunal at *Peterkau* is the last resort for the Nobility in the country; but from the towns appeals are lodged in the royal *Assertional-Court*.

§. 7. Prussia had formerly its own coin, which was afterwards reduced to the standard of the Polish money. The three principal cities of Prussia, by virtue of their particular privileges, are allowed to coin gold and filver pieces of various forts, impressed with the King's head on one fide, and their respective arms on the reverse, which, after receiving the royal fanction,

are to pass as the current money of Prussia.

§. 8. Besides the Senators, or Counsellors of State, mentioned above, there are several other public officers in *Prussia*; namely,

The Treasurer, who is the principal, and even the only one who has an annual appointment and some other perquisites already specified.

The Sword-bearer, who has nothing but the bare title.

The Standard-bearer, who carries the standard of the Province when all the Nobility of the country take the field.

The Judges of the land, who are feven in number, and their Affel-

fores, or Affistants.

§...9. It is to be observed of the towns in *Prussia*, that they were formerly divided into Great Cities and Small Towns. The Great Cities are, Thorn, Elbing, and Dantzick; and the Small Towns, which are also called Royal Towns, amount to seven-and-twenty: but those belonging to the Bishops of

Ermland and Culm are not included in this number. An affociation was formed among these small towns under the government of the Knights of the Teutonic Order. By this union, which continues to this day, they are to unite in behalf of their common privileges; to consult their interest as a community in their particular assemblies; and to recommend their common concerns in the general Diets of Prussia to the representatives of the Great Cities. With regard to their deliberations, Marienburg, which is the most considerable among these towns, has the Directory; and this town, together with Graudenz, Dirschau, Stargard, and Konitz, are called the Plenipotentiary towns; for, besides their own concerns, they are charged with the affairs of all the other towns, which they lay before the Directory. The latter represents them to the Deputies of the Great Cities, who, on account of the care they take of the affairs of the towns in their Palatinates, are called Quarterstadte. The twenty-seven Small Towns are,

Stum,
Neutcich,
Tolkemit,
GRAUDENZ\*,
MARIENBURG,
Christburg,
Strasburg,
Lessen,
Neumark,

Rheden,
Golub,
Lautenberg,
Schonsee,
Dirschau,
Mewe,
Neuburg,
Schwetz,
Putzig,

Stargard, Schoneck, Berend, Konitz, Baldenburg, Friedland, Tuchel, Hammerstein, Schlochau.

These towns, at present, are far from being in a flourishing condition. From the sentences of the magistrates of these towns an appeal lies to the Starosta's, and from the latter to the King. For an account of their rights and privileges, see a Latin Treatise entitled, Privilegium civitatum minorum Prussia occidentalis, commentariolo illustratum.

The Dutchy of Pruffia, or Polific Pruffia, confifts of four Provinces,

which are as follows.

# I. L I T T L E P O M E R A N I A, Or P O M E R E L L I A.

THIS country was formerly a part of the Dutchy of Pomerania, and was governed by its own Princes, of the Pomeranian line. The last of these, who was called Meslowyn, dying without children in 1295, lest

<sup>\*</sup> Those distinguished by capitals are the Plenipotentiary Towns mentioned above.

his dominions to *Premislaus* II. Prince of *Great Petand*. But the Margrave of *Brandenburg* attacked this country, affifted by the Knights of the *Teutonic* Order; who afterwards united it to their dominions, and kept possession of it from the year 1310 to 1466. After this, it fell under the dominion of *Poland*. The natives of *Pomerellia*, in order to distinguish them from the other inhabitants of that country, were formerly called *Pommerinken*.

This Province has its own Palatine, who is the third among the *Prussian Woiwodas* and likewise a Vice-Treasurer, and a Sword-bearer.

There are five Starosties in Pomerellia, namely, those of Schlockau, Schwetz, Tuchel, Dirschau, and Putzig.

This Palatinate contains five Circles, and has four Provincial Judges: for the Districts of *Dantzick* and *Dirschau* have one each; the third is for *Tuckel*, and the fourth for *Putzig* and *Mirchau*.

The Bithop of *Cujavia* has a very large estate in this Palatinate; and, indeed, almost the whole Province is under his jurisdiction, as to ecclesiastical affairs: Hence he is also stilled Bishop of *Pomerellia*; but has no feat in the *Prussian* Senate or Council of State. Some part of *Pomerellia* is under the jurisdiction of the Archbishop of *Gnessia*. The most remarkable places in this Province are,

1. Dantzick, called in Latin Dantiscum or Gedamm, and in the Polish language Gdantzk, a samous commercial city and fortress, situated on the Wessel or Vistula, about a German mile from the Baltic. Two simal rivers called Radaune and Motlan run through the city. The Motlan divides itself into two channels, which run between the Old and New Town, and afterwards unite again below the city, and with the Radaune, fall into the Vistula. It is a large, populous, and beautiful city, and built according to the ancient manner of the Hanse-towns; but most of the streets are narrow. This is partly occasioned by the Beyschlage, or Galleries, which project a good way into the streets. These Beyschlage, to which there is an ascent by a few steps, are even with the houses; and under most of them are good vaults or cellars.

Datzick properly consists of two parts, namely, the Old Town and the New Town, with their suburbs. This city has a beautiful harbour, and the inhabitants carry on a considerable trade, especially in corn. The ships belonging to this port are very numerous; and the privileges of the city are of great importance. As the third Great City, it sends representatives to the Prussan Senate, or Council of State; who have likewise a seat in the General Diet of Poland, and vote at the election of a King. The Dantzickers have also the privilege of coining money, gathering amber, &c.

In the year 1567, King Casmir conferred the title of Noble on the Magistrates, Schoppen or Judges, and the hundred Burghers of Danizick; so that since that time they have been stilled Nobiles.

In this city are twelve Lutheran churches, exclusive of those in the House of Correction and in the alms-house, two Calvinistical churches, and one Popish church, with a college of Jesuits. The Cathedral, or large Lutheran church, dedicated to the Virgin Mary, is the most magnificent, and the principal parish-church in Dantzick; but is subject to pay pecuniary impositions to the Bishop upon any frivolous pretence. The first Preacher or Minister of this church is called Senior Ministerii: the rest are equal as to dignity, and two of them must always be Doctors in Divinity. There is a Lutheran Gymnasium or Academy in the Gray Fryars convent, in which are seven Professors, and one Teacher of the Polish language. The city Library stands in this convent; and the collection of books, with which it is furnished, was not only properly arranged, but also greatly improved and augmented by M. Adrian Engelke. Other public buildings in this city are,

The Council-houses in the *Old* and *New Town*. In the tower of the latter are very musical chimes; and under the Council-house is the *Pfund-kammer*, as it is called, where the duty upon merchandise is paid.

The public Weigh-house, the Arsenal, and the Exchange, which are

very old structures.

The fine mill erected on the river *Radaune*, which has eighteen wheels, is the largest in all the city, and is said to have formerly brought in a ducat every hour to the proprietors; but, at present, it does not yield near so much.

This city was anciently the principal of the *Hanfe-terons*; being one of the first that entered into the Hanseatic Association. The German is almost the only language spoken here; the *Polish* being but little used by the inhabitants. This city has its own garrifon; and the fortifications make a good appearance, especially towards the South and the West; for those parts of the town are furrounded with mountains and eminences. of these hills are higher than the city-towers; and those called Bifcholfsberg and Hagelsberg are the most remarkable among them. On the latter a castle formerly stood, which, like the mountain, derived its name from a Nobleman called Hagel, who, for his tyrannical behaviour, was flain there, after which his castle was laid in ashes. This was also the buryingplace of the Sovereigns of the country, as is evident from the arms and statues found on this hill about the year 1664. Hard by is shewn the place where the Russians attacked this city in the year 1734, but without success; and likewife the large tomb in which a 1000 men, who were killed on this occasion, are interred.

According to the Bills of Mortality 1846 persons died in this city in 1752. In the same year 1288 Polish vessels, small and great, from the Vistula, and 1014 ships from the sea, arrived in this port; and 58,060 Lasts and 40 bushels of corn was brought into this city for exportation, &c.

As for historical particulars relating to this city, it appears from the ancient records, that *Dantzick*, so early as the year of Christ 997, was

a large commercial city, and not a village or inconfiderable town, as fonce pretend. The New Town was founded by the Cross-bearing Knights \* in the year 1311; and was first surrounded with a wall and most in the year 1343. This city shook off the yoke of the Teutonic Knights in 1454, and the inhabitants, under certain restrictions, submitted to Cosmir King of Poland, who among other privileges granted them the right of coining their own money. They afterwards refused to do homage to Stephen King of Poland, without a previous confirmation of their rights and privileges. Upon this, the city was put under the Ban, and befreged by that Prince: However, matters were adjusted, and, on a public acknowledgment of their error, and paying a large fine to the King, he received the city into favour, confirmed its privileges, and granted the inhabitants the free exercise of the Evangelical or Lutheran religion. In 1734, Stanislaus King of Poland took refuge in this city; but this occafioned a hot fiege and bombardment from the Saxons and Russians. At length, when there was no hopes of relief from the French by fea, and King Stanislaus had found a way to make his escape, Dantzick submitted to Augustus III. Elector of Saxony, as its rightful Sovereign. Some violent diffentions, not long fince, arofe betwixt the Magistrates and Burghers; but, after great disputes and animolities, and a vast expence to the city, they were brought to an accommodation in the year 1752, by the Ordination regia civitati Gedanensi prascripta, in which may be seen the form of government, laws, and privileges of this city.

Dantzick is in the diocese of Cujavia; and the inhabitants pay the Popish Bishop all the regard that is consistent with the difference of their religion, and the privileges and immunities of the city. Without the walls lie the

following places, which belong to the city of Dantzick.

The Dantziger Werder +, as it is called, which is furrounded by the Vistula, the Motlau, and the morasses caused by these rivers. It contains about 1400 Hides ‡ of land, and about thirty-three villages. It is entirely under the government of the magistrates of Dantzick; and the senior Burgomaster and two of the Senators are the Directors and Superintendents of it. The church-villages in this island are twelve in number; and among these is one Calvinistical church and two chapels. The church-village of Stieblau or Stublau, gives name to Stiebla-Werder. In war time, batteries are erected at the church-village of Gutland. The inhabitants of the village of Schmerenblocke are all Hollanders.

The Frische Nebrung, which is a long narrow slip of land lying between the sea and the harbour, and extending almost to Pillau. There are five church-villages on the Frische Nerung: But the most remarkable

place

<sup>\*</sup> These were the Teutonic Knights, who had a black cross in their standards and colours. + Werder signifies an island formed by a river, and drained by art.

<sup>‡</sup> A Hide of land in England was as much as one plough could cultivate in a year.

place in it is the fort called Munde or Weichselmunde, in Latin Vissulæmunda \*, which stands in the Baltic at the mouth of the Vistula; and opposite to it on the other fide of the water stands a fort called Westerschauze. The Munde is a strong place, and has a church and a commodious harbour. It belongs to the city; and was taken by the Saxons in 1734. The fort called Haupt also deserves notice.

The Hole, as it is called, on which are eight church-villages and the little town of Hela or Heel, which also belongs to Dantzick, is on a point of land, which projects with a curve into the Baltic, and forms the Pautzkerwick bay. Here ships usually cast anchor. In 1572, this little town

was confumed by fire.

2. Oliva, a celebrated convent, which lies about a German mile from Dantzick, was founded by Duke Subiflaus in 1170; or, according to others, in the year 1178 by Samborius Duke of Pomerania, for a fraternity of Benedictine monks. In 1224, and 1234 or 1236, it was laid in ashes by the Pagans of Prussia; and in 1432 or 1433, it was burnt by the Bohemian foldiers, who were in the fervice of Poland. In 1577, it was demolished by the Dantzickers, who were afterwards obliged to pay above 20,000 guilders towards rebuilding it. On the third of May 1660, a peace was concluded in this convent between the Poles and Swedes; and, in the following year, the treaty was registered among the public records and transactions of the Kingdom of Poland.

This convent is, at prefent, inhabited by Ciftercian monks, who are about fifty in number. The infide of the convent-church is exceeding iplendid; particularly the high altar and the pulpit, which are finely gilt, and appear extremely beautiful. It has forty altars, which are all embellished with the richest ornaments. It has also several chapels, among which that of the bleffed Virgin is the most magnificent. In the choir, the remains of the founder of the monastery and his sons are deposited under a marble tomb-stone; and the walls are ornamented with the statues of the principal benefactors of the convent. Near the entrance of the church a marble table is set up in the wall, in commemoration of the treaty of Oleva mentioned above. The dispensary belonging to the convent is very elegant, and well contrived. This monastery has the privilege of gathering amber on the fea-coaft. A pretty village has been gradually built round this convent.

3. Pauktzke, or Putzig, a little town with a strong castle, which is a royal demefne. On one fide of it lies a morafs. It was taken by the Danes in 1464, after a long fiege. In 1626, the Swedes made themselves masters of it; and in the following year it was recovered by the Poles. Between Dantzick and Putzig, the Baltic forms a bay called Pautzeker-

<sup>\*</sup> This is Teutonic Latin: It should rather be called Viftula offium; for the German word Altende fignifies a month. 4. Zernowitz,

- 4. Zernowitz, a handsome nunnery belonging to the order of Pramon-stratentes, which was founded in the year 1213.
  - 5. Sluckau, a convent belonging to the Bernardine nune.
- 6. Marien Paradies, a Carthusian convent which lies between two lakes not far from Mirchau. This is the only monastery belonging to that Order in all Prussia.
- 7. Dirschau, or Dersau, a strong little town seated on the Vistula. It is said to have been built in the year 1209, and was formerly called Sau. It is, at present the capital of a county. In 1288, Miczugius sounded a convent for a fraternity of Predicant monks in this town. In 1310, and 1432 or 1433, Dirschau was laid in ashes; and in 1577 it was consumed by an accidental fire. In 1626 and 1655, it was taken by the Swedes. A Provincial Court of Judicature, and the royal Court for the Oeconomic of Dirschau are held here. There is a Lutheran church in this town.
- 8. Schoeneck, a small town and castle on the river Fers. It is supposed to have been built in the year 1180, and to have been destroyed by the Prussians about the year 1186. But it was rebuilt soon after; and, either by purchase or exchange was given up by the Knight's of St. John to those of the Teutonic Order. Here is a royal Polish Chancery; and every month an Assembly or Diet is held in this town, in which the Under Woie-woda determines small differences; but causes of greater consequence are decided by the Woiwoda or Palatine himself. Appeals lie from hence to Peterkau.
- 9. Stargurd, a finall town, which likewise stands on the Fers. When this place was little more than a village, Subiflaus, Prince of Pomerania, granted it to the Knights of St. John, who founded St. John's church in this town. Stargard was rebuilt by the Teutonic Knights, in the year 1339, on the spot where it now stands; but the Knights of St. John were not pleased with the removal of the town. In 1456, it was taken by the Poles, and in 1654, it surrendered to the Swedes. The Diet for this Palatinate is held in this town.
- 10. Meve, or Gniew, a town and castle at the conflux of the Fers and the Vistula. In the year 1283, it devolved to the Knights of the Teutonic Order, who built a fortress here. In 1463, this place capitulated to the Poles; and in 1626 and 1655, it surrendered to the Swedes. The Papists took possession of the principal church at Meve in the year 1696. Not long since, John Gertz, a Lutheran preacher, was obliged to creek a statue in this town to St. Nepomue, against whom, it was pretended, he had spoke some disrespectful words.
- 11. Neuburg, or Neuenburg, a little town which has the Vifula on one fide, and a morals on the other. Mention is made of this town as a place of some note in the year 1310. The Burghers drove out the Paylo

garrison in 1458; upon which the *Teutonic* Knights of the Cross made themselves masters of the place: However, it was retaken by the *Poles* in 1364 or 1465. In 1626, and 1655, the *Swedes* took this town, and put a garrison in it.

12. Bischmark, a small town, which has been several times consumed

by fire.

13. Hammerstein, a small town near the source of the river Bro, which, in the year 1466, submitted to Poland. This town was reduced to ashes in 1719 by an accidental fire.

14. Landeck and Friedland, which are small towns. In the latter is a

Lutheran church.

15. Sebwetz, a town and castle on the Visula. The castle was built in 1244 by Duke Suantopolk, as a defence against the attacks of the Teutonic Knights. After this, the town was gradually built; and, in 1340, it was fortified. In 1310, it fell under the dominion of the Knights of the Teutonic Order. In 1454, it was taken by the Poles; in the sollowing year the Teutonic Knights made themselves masters of it; and in 1466, it was taken again by the Poles. In the year 1655 the Swedes took this place; and the year ensuing it was taken a third time by the Poles.

16. Tauchel, a little town with a castle, situated on the river Bro. It was famous in the former wars between Poland and Prussia; and a Court of

Iudicature is held in it.

Bromberg, called in the Polish language Bedgotzi, Bigodsez, or Bidgost, is a small town on the river Bro. That river entirely environs the castle, which stands without the town. In 1613, some Schillings of base metal were coined in this town; which is also samous for the treaty which was concluded here in 1657 between the King of Poland and the Elector of Brandenburg. A Court of Judicature is held here.

18. Verdon, Krone, Conitz and Sluchau, four small towns on the river Bro.

## II. C U L M E R L A N D;

# Or the PALATINATE of C U L M.

In Latin Palatinatus seu Præsectura Calmiensis.

THIS Province has a Woiewoda, who is the first of the three Prussian Palatines, a Castellan, a Vice-Treasurer, a Sword-bearer, a Judge, and the eight following Staroslies; namely, those of Strasburg, Graudenz, Rheden, Golub, Roggenhausen, Bretchen, Schonsee, and Engelsburg. The bishop-

bishopric of Culm is the most ancient See in Polish Prussia, and was founded about the year 1215, or 1222, by Conrad Duke of Masovia. The College, or Chapter, of the churches of Culm consists only of four canons who are chosen by the Bishop and the rest of the Chapter. A fuller account of the Diocese and Bishop of Culm has been given above §. 3.

The principal places in the Palatinate of Culm are,

1. Culm or Chelmno, which is the capital of this province, and stands on an eminence on the banks of the Vistula. This city was founded in 1230; and was bequeathed by one of the Dukes of Majovia to the Knights of the Teutonic Order. The inhabitants afterwards withdrew themselves from the obedience of the latter, and fubmitted to Poland. While the Tentonic Knights had the Sovereignty of Culm, the High Tribunal of Prussia was held in this city. Hence the Culmean law was in fuch reputation, that there were few places in Pruffia, or Masovia, where it was not received. Culm is a large city, though but thinly inhabited. It was formerly one of the Hanse-towns, and, under the Kings of Poland, was reckoned one of the Great Cities, as they are called; and confequently had representatives in the Senate, or Pruffian Council: but it is at present subject to the Bishop. The Teutonic Knights granted this city the privilege of coining money. Here are two monasteries and a nunnery. In the year 1457, the Knights of the Teutonic Order, from whom this city had revolted, made themselves masters of it again; but in few years after, it was taken by the Poles. 1544, Culm suffered greatly by fire.

2. Althaus, a castle on an eminence near the Vistula, with a village or

finall town. It is called Starigrod in the Polifb language.

3. Culmensee, or Chelmza, is a small town about a German mile from Culm, and the residence of the Bishop of Culm; who is also stilled the Bishop of Lobau, where he has a seat. This town was built in the year 1251.

4. Frideck, in Polish Wambrisna, a small town, which was founded in the

year 1331.

5. Thorn, which is the most ancient city in either of the two Prussa's, and the chief of the three Great Cities of Polish Prussa, stands on the Vistula. The magistrates and representatives of Thorn have the precedence of those of the other Cities; and the records of Polish Prussa are kept in this town. Thorn was founded by Herman Balck, first Grand-master of the Teutonic Order, who built the castle of Thorn in 1231. In the following year, the foundation of the town was laid; but the building was discontinued in 1235 on account of the inconvenient situation, and Thorn was built about a German mile farther up the river, on the spot where it now stands. It is supposed to have been called Thorn, because the Knights of the Teutonic Order by building this city opened to themselves a Thor or door into Prussa. This is further confirmed by the maps, and the seal of the city which represents

presents a gate thrown open. Thorn, soon after it was built, became distinguished above the other towns of Prussia by several valuable privileges; particularly the Culmishe Handresse, as it was called. These privileges, which were not granted to other cities till a long time after, consisted in the choice of their judges and magistrates from among the Burghers; the punishment of offenders; the free and independent possession of estates; and exemption from all taxes. However, an officer stiled Comthur was appointed by the Teutonic Knights, who resided in a castle near the Vishula, and had power over the magistracy and Burghers in matters of general

concern, till the year 1454.

But when the Knights of the Teutonic Order enormously abused their power throughout all Pruffia, Thorn was the first city which formed the noble scheme of shaking off their oppressive yoke. The inhabitants, having concerted with the other towns, entered into an alliance for that purpose; and the original Instrument of that affociation is still to be seen among the records of this city. This happened in the year 1454, when at once the country now called Polish Prussia expelled the Teutonic Knights by force of arms, and afferted their freedom. On this occasion the inhabitants of Thorn, having made themselves masters of the castle, demolished it; and nothing but its magnificent ruins are now to be feen. The confederates put themselves under the protection of Casimir the Great, King of Poland; but upon the following advantageous conditions: Their rights, privileges and immunities were to remain entire. They were to honour his Polish Majesty as their fovereign, but without any farther connexion with *Poland* than a close harmony and alliance, by which they engaged to have the same allies and enemies, to affift each other on all occasions, and reciprocally to promote the welfare and prosperity of both parties. The magistrates of the cities acquired great effeem and authority by this alliance, &c. and particularly many privileges were conferred on Thorn, Elbing and Dantzick the three Great Cities, as they are called. But as *Thoru* had most signally distinguished itself in shaking off the Tentonic yoke, it more eminently deserved those immunities which the two other Great Cities shared with it, and had fome exclusive privileges on that account.

The privileges granted in common to these three cities were as follows: They were declared free cities. They were to be governed by their own magistrates, which consist of the Council, the chief persons of which are the Burgrave and President; the Schoppen or Judges; and a third class as representatives of the Burghers. The members of the Council, in regard to their dignity, were to be accounted Noble; and even to be stilled Nobiles in the instruments issued by the Royal Chancery and other offices. The Burgomasters were termed Praconsides, and the Counsellors had the title of Consides or consuls. They were further allowed to hold a Supreme Court of Judicature, and, in criminal cases, to punish capitally even those who were

not inhabitants of the city, if they were taken in the fact; to have their own garrison; to coin money; but not to submit to the determination of any foreign court; to have their law-suits decided only in Prussia. They were to pay no other customs in Poland but those usually demanded at the first barrier on the frontiers. Lastly, they were to be members of the State-Council of Polish Prussia; and to have a feat and vote in the Polish Diet, and at the election of a King. The third Jubilee of this happy event was very justly commemorated with great rejoicings in the schools of all the three great Cities in February 1754, when Thorn and Dantzick even caused medals to be struck on the occasion.

The exclusive privileges, which Thorn in particular obtained, are also very important; namely, The Recorder of that city is to write down the decrees of the Diet of Prussia, in the name of the whole country, which are drawn up in the Latin tongue according to the intent and meaning of the Counsellors; to read them publicly; and afterwards to deposit them in the Archives or chamber of records in this city. Two members of the Council of Thorn always assist at the sessions of the Culmean Judicature, which is annually held here by the Nobility in the month of October. As Thorn, for some centuries, had been the Staple city, it was confirmed in the inviolable possession of that advantageous privilege; and as the Visitula waters its territory, the islands and sisheries in that river were made the property of the city. Lastly, the Burghers of Thorn were rendered capable of purchasing and enjoying siefs or estates, which privilege none but the Nobility enjoy in this country.

This city has ten gates, and is divided into the Old and New-Town, each of which had formerly its respective Council, Magistracy, and Police. But, in 1454, they were incorporated into one city. They are, however, feparated from each other by a wall and moat within the town; and without, they are defended in common by a fine double wall and moats. was formerly strongly fortified; and it gradually improved its advantageous fituation, to as to become a place of very confiderable trade, and one of the principal of the Hanse-towns. It likewise carried on an extensive commerce in the Baltic, independently of the other cities of that confederacy; for before the river widened to much, and confequently became shallower, ships of the greatest burden could come up to the very city. From this cause, and other subsequent misfortunes which followed close upon one another, in little more than half a century Thorn greatly declined from its flourishing condition. For it surrendered by capitulation in 1655 to Charles Gustavus King of Sweden; and in 1658, after a vigorous siege, it was taken. by the Poles and Brandenburghers. In 1703, it was bombarded and taken. by Charles XII. King of Sweden, who not only exhausted it by the heaviest contributions; but also demolished all the fortifications contrary to the articles of capitulation. Between the years 1708 and 1710, great numbers Vol. I. 4 N

of its inhabitants were fwept away by the plague. In the following years, the revenues of the city suffered considerably by the Confederations in Poland, and no less by the late commotions occasioned by the competitors for the Crown of that kingdom. In the year 1734, it also sustained great damages by fire; not to mention the immense charges of the Royal Polish Commission in 1718, for determining the differences betwixt the Magistrates and Burghers; and particularly that memorable Commission sent hither in 1724. Besides, there is no place in Prussia so exposed to molestations and vexatious fuits from the Nobility as the city of Thorn; for it is separated from Poland only by the river, and on the Prussian side is surrounded by the estates of the Nobility. However, Thorn might still have such a share of commerce as would prove a fund of wealth and affluence to the inhabitants, if there were merchants of fortune among them; fince all the commodities with which Dantzick carries on fuch a great trade are conveyed on the Vistula by Thorn. It was also accounted the handsomest city in Polish Prussia, and may still claim that honour; for its streets are broad and regular, and, for the most part, planted with rows of trees: The houses are also remarkable for their elegant appearance and cleanliness.

The inhabitants of *Thorn* are univerfally commended by foreigners for their civility and politeness, beyond those of any other town in *Prussia*. It is also observable, that the *German* language is spoken here in the greatest purity; so that even the inhabitants of *Upper Saxony*, candidly acknowlege, that they are at least equalled, if not excelled, in this particular by the commonalty and Burghers of *Thorn*. What is still more remarkable is, that not only the *German*, but even the *Polish* language, which is so necessary for carrying on trade, is also spoken here in such perfection, that several *Poles* send their children hither, merely to learn their native tongue

in its purity and elegance.

The territory belonging to this city is of a confiderable extent, including above twenty-five villages, among which are several noble estates; on this account, the city is obliged to surnish a small body of horse in case of an expedition for the desence of the country. In one of its dependencies called Prsyszecx, where a great quantity of beer is brewed, and abundance of spirits are distilled, an odd custom prevails; namely, that all persons of whatever rank they be (though their number be ever so great and it be repeated every day) that come into the place, must be desired to drink as much beer as they please gratis\*. Not a single drop of the beer brewed in this village is allowed to be sold here; and the public houses are obliged to setch liquor for sale from other places. As this village lies at a moderate distance from the city, it being about two hours walk along a pleasant road, great numbers resort to it on foot and on horseback; and there is a particular building with several spacious rooms erected here for the entertainment of company.

<sup>\*</sup> This is a genuine Teutonic custom. Quere who finds the beer?

Thorn has its own garrison which generally confists only of one company. The soap, gingerbread, &c. of Thorn are every where in great request, and accordingly great quantities of them are exported. The asparagus that grow wild on some of the city lands, are not inscrior to those which are cultivated with so much care in other countries.

The wooden-bridge over the Viftula in this city may justly be esteemed the longest, the most extraordinary and expensive bridge in Europe, and the city, in order to carry on the trade with Poland by land, is obliged to keep it in repair at a great expense. It is unquestionably the longest bridge in Europe; but confifts properly of two bridges, the island of Bazar dividing it in the middle. That part of the bridge which is next to Thorn is called the German-bridge, and the channel over which it lies the German Viftula; but the other part towards *Poland* is distinguished by the name of the Polish-bridge, which is laid over the channel called the Polish Vistula. the river continually grows wider and wider, the bridge must of necessity be lengthened; fo that at prefent it takes up half an hour to walk over it from one bank of the river to the other. It is also the most singular, as to its construction, of any bridge in Europe, on account of the quick-fand into which the piles are driven; for the whole bridge fliakes and totters whenever any carriages or horfes are upon it, or even when any confiderable number of foot-passengers go over it; so that a stranger, who is unacquainted with its conftruction, apprehends himself in great danger in passing over it. The ice on the Viftula, which is often two or three feet thick, and the rapidity of the current, carry away every year at least one third of this unftable bridge, and it would be nothing extraordinary if the whole were demolished: Hence we may form an idea of the vast expense the city of Thorn is at, in keeping it in repair; for the Poles contribute nothing towards keeping up the bridge, notwithstanding the heavy loads they bring over it.

As to the religion of the inhabitants of Thorn, by the Reformation in 1520, the Evangelical or Lutheran Profession was successfully propagated here, and, in a short time, became the established religion; so that as early as the year 1557, King Sigismund Augustus granted this city very considerable privileges in matters of religion, which have been ratisfied and confirmed by all his successors the Kings of Poland. By these privileges, the Lutherans got possession of St. John's church and St. Mary's in the Old-town, and St. James's in the New-town, besides St. George's and St. Catharine's in the suburbs. On the other hand, the Papists were allowed a chapel near St. John's, and the church of St. Lawrence in the suburbs. The Dominicans were also to retain their church of St. Nicholas, and their convent in the New-town; and the Benedictine Nuns their church of the Holy Ghost, and their nunnery which stands on the Vistula. In the above-mentioned churches, the Lutherans are also allowed to administer the sacrament of the Lord's

Lord's Supper in both kinds; and the Council are impowered to nominate and appoint the ministers of their religion who are to perform every part of the Lutheran religious worship. But in the year 1593, St. John's church was transferred to the Papists, and Jesuits were appointed to officiate in it; who, notwithstanding all the efforts of the magistrates to prevent it, continually increased in number. In 1605 the Jesuits built a college at Thorn, which has always been much frequented by strangers, and has likewise been the occasion of many calamities and misfortunes to the city; particularly in the year 1724. However, the city has hitherto maintained its right of patronage of the said church, and alternately with the King of Poland, nominates the Roman Catholic Priest who officiates in it. In this church is to be seen the epitaph of the celebrated astronomer Nicholas Copernicus, who was born in this city on the nineteenth of January 1472; and another on the tomb of Alexander, King of Poland.

In the year 1645, King *Uladiflaus* IV. being defirous of uniting the three principal Christian sects, assembled the samous *Colloquium Charitativum*, or charitable conference, betwixt the Papists, Lutherans, and Calvinists;

which, however, proved entirely fruitless.

In the year 1660, it was agreed at the treaty of Oliva, that all public institutions, both religious and civil, should remain in Poland and Prussia on the same footing as before the war. But in 1667, St. James's church in the New-town, together with the hospital appertaining to it, was taken away from the Lutherans and given to the Benedictine Nuns, whose church on the Vistula had been demolished during the siege; and the Lutherans of the New-town were obliged to convert their town-house, which stands in the middle of the market, into a place of worship, as it has continued to be ever fince. Lastly, the Protestants were deprived in the same unjust manner of St. Mary's, the only remaining Lutheran church, and the old adjacent convent, with the celebrated Gymnasium or seminary, which was then removed to another edifice, after having flourished there since the year The celebrated Mecanas of literature Henry Stroband has been a great benefactor of the feminary as well as of the whole city, by the fine library, printing house, and college where the students are now maintained, which he erected at Thorn in 1594. The Rectors and Profesiors of this college have always been perfons of great learning and abilities, among whom were Christopher Hartknoch, and Peter Zorn. The celebrated Abraham Calor was also educated in this college. It has five professors and one teacher of the Polish language. But the calamity to which it gave rise from a trivial circumstance, on the fixteenth of July 1724, is too well known: and an account of it may be read at large in pamphlets written on the fubject in feveral languages. The fubstance of the relation is, that in a proceffion, a Jesuit scholar suriously attacked some Lutheran students, who were flanding by, and endeavoured to force them to kneel to the Hoft. This occasioned a tumultuous concourse, which the next day broke out into a most unhappy

unhappy quarrel; fo that the populace being provoked from the Jesuits college by infulting language, and even by firing of muskets, forced their way into the college, where in their rage they did a great deal of damage. Upon this, in pursuance of an unheard of and precipitate sentence, without hearing the parties accused, President Rospier and nine Burghers were beheaded on the feventh of *December* following. The church of St. Mary and the adjoining convent were given to the Bare-footed monks; on the eighth of the same month, a heavy mulct was laid on the city; a statue was erected in St. Yohn's church-yard in order to atone for the pretended affront offered to the Virgin Mary; and M. Geret, the senior minister of the Protestant church, was banished and outlawed. This extremely disgusted all the Protestant powers in Europe, especially those who were guarantees of the treaty of Oliva: And even the Czaar Peter the Great who had been at Thorn in 1706 along with King Augustus II. made very ferious remonstrances to the Court of *Poland* against this iniquitious and cruel proceeding. But notwithstanding all this, the Jesuits obtained leave in the **Polish** Diet for the speedy execution of this scandalous sentence, as to the most important articles of it; yet the pressing sollicitations of those powers were so far of fervice to the city, as to preferve its rights and privileges from being taken away: And Augustus II. King of Poland tolemnly restored to the inhabitants all their privileges both religious and civil in their former extent, which they have ever fince bravely maintained. However, the Papifts remain in poffession of St. Mary's church with the adjoining convent. In the sormer is a fuperb monument of Princels Anne, fifter to Sigismund III.

The Lutherans of the Old-town continued for several years to perform divine service publicly in the exchange, which stands in the market place: But that edifice was too small for the congregation; for the Burghers, who amount at least to a thousand men, are all Lutherans except about thirty persons. On this account they have, since the year 1755, built on one side of the market place a new church one hundred and sixty seet long and eighty broad, to which the King of Prussia granted his Protection, and gave Permission to collect money in all his dominions towards destraying the expences of building it; and the exchange is applied to its former use. There are also four Lutheran churches in the villages belonging to Thorn. The clergy consist of a Senior, who is generally a Doctor in Divinity, and seven Preachers. Here are also some Calvinists who have a pastor, and perform their religious worship in a private house. The Jews have likewise

a small fynagogue in this city.

About a German mile from Thorn is a Popish chapel dedicated to St. Barbara, and distinguished by many pretended miracles; there is an annual and very solemn procession every Whitsun-Tuesday from the city to this chapel, for obtaining public indulgences.

Among the public edifices of the city, the Town-house in the Old-town is well worth seeing: It stands in the market place, on every side of which very handsom

handsom houses are erected, and forms an elegant quadrangular square structure built in a fuch a magnificent manner, that, for the beauty of its architecture, foreigners give it the preference to most edifices of that kind in Europe. The Exchange which also stands on the market-place, is a very fuperb structure, and is adorned with towers; and the front of it is embellished with gilded busto's of the King's of Poland. The Popish churches in this city, both for their spaciousness and ornaments, deserve particular notice, as does the Jesuits college. The Junkerhof, which stands on the bank of the Villula and belongs to the Exchange, is a delightful place intended for festivity, and the entertainment of the principal merchants and other citizens of note. The artifans and lower class of people, both in the Old and New-town, have also a house and garden adapted for their recreation and merry meetings. Betwixt the *Old* and *New-town* there is a thooting-ground, and the markfinen who frequent this place have confiderable privileges. Connoisseurs look upon the Leaning tower, as it is called, as an extraordinary piece of architecture; for as its outfide is built obliquely from the ground, it feems as if it was ready to fall: but on the infide, the floors and cielings are perfectly horrizontal, and the walls perpendicular to the horizon.

6. Schonfee, called in the Polish language Kovalevo, is a small town where the Cast'e-court of the Palatine, and the Provincial Diet of this Palatinate are held. Near this place, the Saxon General Bose deseated the confederate

Poles in 1716.

7. Golup or Golub, a town and castle on the river Drebnitz, was the favourite residence of Anne Sister to King Sigismund III. to whom the ter-

ritory round it also belonged.

8. Strasburg, called in the Polish language Brodnitz, a strong castle and town in a good situation near the river Drebnitz, also belonged to the above-mentioned Princess, who died here in 1525. It was built in 1285, and has been often besieged and taken. There is a Lutheran church in this town.

9. Reden, called by the Poles Radzyn, a town with a castle, which has often suffered by fire and the ravages of war. A Court of Justice is held here.

10. Engelsburg, a small town of little note.

11. Graudenz, formerly called Grodeck, and in the Polish language Grudziandz, is a handsom town pleasantly situated on an island formed by the river Ossa, which here runs through two channels into the Vistula. There is a church in the castle, which stands on an eminence, and another in the town. The Lutherans were deprived of the latter in 1598; so that they are now obliged to perform Divine Service in the Town-house, where they have also their school. In 1645, the Jesuits erected a college here, which received the sanction of a general Diet in 1647. This town was founded in 1299; and the Prussian Diet is held here and at Marienburg alternately.

12. Leffen, called in the Polish language Lafzin, a small town built in 1328, which is almost surrounded with water.

13. Neumarkt, in Polish Novomiasto, a small town on the Drebnitz,

built in the year 1254.

14. Bretchem or Bretchen, in Polish Grathan, a small town and castle on the same river, which was built in 1254.

15. Lavernick, a finall town, which stands on the same river.

16. Lobau, a town and castle where the Bishops of Culm sometimes refide. This place was consumed by fire in 1545.

17. Lautenburg, a small town of little note.

18. Rogenbausen, a royal Oeconomie, or Demesne.

of *Dobrin*, and the river *Drebnitz*. This District was mortgaged in 1304 by Duke *Lefzko* to the *Teutonic* Knights, and confirmed to that Order in 1343, 1411, and 1436. *Michelau* has its own Judge; but he is subordinate to the jurisdiction of *Culm*.

### III. The Prefecture of MARIENBURG,

In Latin Prefectura seu Palatinatus Marieburgensis.

THIS Province has a Palatine, who formerly had the title of Woie-wooda of Elbing; and is the fecond in rank among those of Prussia. Here are also a Vice-Treasurer, and a Provincial Judge; and the Starostey of Marienburg is the principal in all Prussia. This Palatinate contains three Werders; of which we shall, in the first place, give some account.

Werder is a fen or morass surrounded with water, and improved for tillage and habitation\*. These Werders produce plenty of grass and corn; but woods or hills are seldom found in them. That called the wood of Elbing is the most considerable in this District. In many parts of it the only suel is turs, or even straw and stubble. The woods afford very little game except hares, woodcocks and other wild sowl; but they harbour very sierce wolves. The fresh water in the Werders is very good; and great numbers of cattle are bred here: the horses are also much esteemed. The air is tolerably healthful. The inhabitants of the Werders have, from time immemorial, been free peasants, and are stilled the Royal Vassas and Werderers. They also obtained from the Knights of the Teutonic Order both the Culm-lands and the privileges of Culm: However, those

<sup>\*</sup> It properly fignifies an island formed by a river; for which reason I have added the words furrounded with water.'

who are subject to the jurisdiction of the cities are under greater restrictions, than the royal peasants who live in the Marienburg Werders. They talk the German and Polish languages; and as to their religion, they are for the most part Lutherans or Papists. There are, however, some Calvinists, and a considerable number of Memonites\*, among them.

I. The GREAT MARJENBURG-WERDER, in Latin Infula major.

This Werder is environed by the Vistula, the Nogat, and the bay called Frische-haf; and contains above 2130 Hides of land. The latter are divided into

Zins-Hufen, or 'Taxable Hides,' and

Scharwerks-Hufen, or 'Hides that maintain troops;' and likewise into

Schulzen-Hufen, or 'Hides under village-jurisdiction,' and

Kirchen-Hufen, or 'Ecclefiastical Hides,' which are under Popish jurisdiction in ecclefiastical assairs.

This Werder also includes the forty Hides of land which belong to the city of Marienburg, and twenty Hides about the small town of Neuteich. Besides the Vistula, this Werder is also watered by the river Tye or Tyge, which rifes in the forest of Montau, traverses the Werder, divides into two branches which environ the little town of Neuteich, and runs into the bay called Frische-haf near Haberhorst. This river is called Suente by the inhabitants of the Upper-Werder. Two channels also run towards the west from the Great Werder into the Frische-haf, one of which is called Jung fern-Laacke, and runs into the bay through the Werder of Elbing, near the village of Jungfer; and the other is called Stobsche-Laacke and runs by Stobe, a village belonging to Elbing, opposite to Marienburg. The Great and Little Marienburg-Werder fell under the dominion of Poland in the year 1525; and from that time a Palatine or Starosta is always nominated here as supreme Oeconomus, or Steward, who is, as it were, the royal Governor in Polish Prussia: Hence he takes place of all other Starostas. Under this officer is a deputy Oeconomus, who is also a Polish Nobleman; and both these are affisted in law matters by a Notarius juratus, or Notary public. Here are also a Vogt, or Collector, and a Secretary; who receive all the revenues, and take care of the King's interest. The lawfuits between the inhabitants are tried at the castle according to the laws of Poland, Culm, &c. The Prussian law made in 1620, which is the same with the old law of Culm, is the standard whereby the Werderers are usually tried in the castle at Marienburg, and also in the territories of Dantzick and Elbing. The Teichgrafe, and other officers belonging to the Dikes, govern according to the laws imposed on them by the Teutonic Knights, and confirmed by the Kings of Poland and the officers appointed by him: The number of these laws are also increased from time to time.

<sup>\*</sup> These are a fort of Anabaptists.

The Great Marienburg-Werder confifts of five Winkels, as they are called; namely,

- 1. The Winkel of Montau.
- 2. The Winkel of Schonau.
- 3. The Winkel of Leichtenau.
- 4. The Winkel of Neuteich.
- 5. The Winkel of Lefwitz.

It also includes thirteen Evangelical or Lutheran parishes.

In the first Winkel are five village-jurisdictions, and two church-villages; in the fecond are feven village-jurifdictions, and two church-villages; and in the third are feven village-jurifdictions, and four church-villages. In the fourth Winkel, befides the little town of Neuteich, are eight village-jurisdictions, and three church-villages; and in the fifth are fourteen villagejurisdictions, and only three villages with churches. These Winkels also include four confiderable manors, namely, Klein-Muntau, Leske, Kaminke, and Calten-bof. To this part also belong

The Diffrict of Tiegenbof, which contains above fix hundred and thirtytwo Hides of land, in which, besides the seat and town of Weyershof, are twenty villages: Three of the latter are inhabited by Lutherans.

The District of Barwald, which is contiguous to the foregoing and contains one hundred and ninety-five Hides and fifteen acres, and five villages, two of which are church-villages, and inhabited by Lutherans.

Lastly, the Great Marienburg-Werder includes the Winkel of Scharpau, which comprehends ninety-fix Hides of land, and about fourteen villages; and also some village-jurisdictions in the territory of Elbing.

II. The Fischau-Werder.

This Werder derives its name from the village of Fischau which stands in the centre of it; but it is at present known by the name of the LITTLE MARIENBURG-WERDER; and in it is the conflux of the rivers Elbing, Drausen, and Nogat. The Elbing has its source in the Drausen-lake; runs close by the city of that name; and, after uniting with the Pfiel and the Nogat, falls into the Frische-haf. Several new rivers or canals difcharge themselves into the Elbing and the Drausen; and among these is the Fischau, over which there is a ferry near the city of Elbing. Part of this Werder is under the jurisdiction of the castle of Marienburg; and in that part are four Lutheran parishes. The Prussian and Holland Hides, as they are called, together with the Meadows or pasture-lands in this Werder, are computed at nine hundred and fixty-fix Hides and twelve acres three quarters of land. On the Pruffian Hides stand twenty-one villages; and fixteen on those of Holland and the Meadows.

III. The Elbing-Werder.

Part of this Werder is included in that of Fischau. The churchvillages of Furstenau, and Gross-Mausdorf with their dependencies, and the Vol. I.

village of Jungfer on the Frische-baf; in the Great Marienburg-Werder; and also the church-villages of Neubeyde, Zeyr, with which seven other

villages are incorporated, belong to the Elbing-Werder.

The Lutheran congregations in both the Marienburg-Werders, have suffered many infringements in their civil and religious liberties from the Papists. The number of the Lutheran ministers amount in all to twenty-fix. These are not united into a body or society, under the government of a Senior: but every minister is absolutely independent of all the rest; which occasions too many irregularities. Every congregation appoints their own preacher.

The principal places in the Prefecture of Marienburg are,

- 1. Marienburg, a well-built town, which stands on an eminence near the river Nogat, in a pleasant and fertile country. Opposite to this town is the Werder-fluice, which checks the stream of the Nogat, but is detrimental to the works of the castle. The wooden-bridge which is here laid over the Nogat, and is five hundred and thirty-nine feet in length, is a very great charge and burden to the city; the fund appropriated for the building and repairing of it being far from sufficient for that purpose. The castle was built before the town; for the former is said to have been crecled in 1281; whereas the latter was not built till the year 1304, on the fpot where a village called Czantrin flood before. In this caftle is the treatury in which the revenues of Polish Prussia are kept. The streets of this town are very dirty. Most of the inhabitants of Marienburg are Roman-catholics. Here, formerly, refided the Grand Mafter of the Teutonic Order; and the Prussian Diets are held alternately at Marienburg and at Grandenz. In the year 1460, this town was taken by the Poles. In 1626 and 1655, the Swedes made themselves masters of it. In 1644, the eaftle of Marienburg was entirely confumed by fire. There is but one Lutheran church in this town.
- 2. Stum, a finall town and castle, where the Diet of this Palatinate and a court of Judicature are held. It was built in the year 1249, or, according to others, in 1278. In the years 1410, 1454, and 1416, the Poles wrested this town out of the hands of the Teutonic Knights; and in 1626 and 1656, it was taken by the Swedes.

3. Stumdorf, a village well known for the peace concluded here betwixt Poland and Sweden in 1635. It does not lie far from the foregoing town.

4. Christburg, a considerable town, with an old castle built on an eminence in 1247. It stands on the river Sirgunen, which falls into the Drausen over against Elbing. Here is held the Palatine's Castle-court, as it is called. This town was destroyed by fire in the year 1400; and the Ewedes got possession of it in 1626.

5. Neutcich, a small town fituated in the Great Werder on the river Suente. It was built in the year 1329; and suffered much by a sire in the year 1400, and likewise in the several wars, in which this country has been involved.

6. Elbing, a handsome, large city, which is fortified after the old way, and stands on a river of the same name, which has its source in the Draufonlake. It was built in 1239, and is a place of confiderable trade. This city dates its first privilege from the year 1246, when the right of coinage was granted to it. The Newstadt, or New Town, received its privileges in 1347. Between the Altstadt, or Old Town, and the suburbs, where the store-houses of the merchants are erected, runs the river Elbing; and the Old Town is separated from the New Town by a wall and moat. houses are high, narrow in front, and built in the old taste, almost like those at Dantzick. The streets are also very narrow, occasioned by the Beyschlage or Galleries which project into them; and before these are placed receptacles for all the dust and filth thrown out of the houses. Here are ten churches in which Divine Service is performed. That of St. Nicholas, which is the handsomest and largest structure of that kind in Prussia, was given up to the Papists in 1616. The Calvinists perform Divine Service in a large hall, and the Mennonites in a private house, in this city. The Gymnasium or School belongs to the Lutherans. Elbing is one of the Hanfe-towns; and as it was inhabited by a colony from Lubeck, it is governed by the laws of that city; however, the Burghers have their particular rights and privileges. The castle, which had been built in 1237, was demolished by the Burghers in the year 1454. The fortifications towards the Werder are very flight; but, on the opposite side, they are in a much better condition: However, this town is looked upon as one of the strongest in Polish Prussia. companies of the crown army of Poland are cantoned in this town; but the Burghers keep guard at the gates, and the fuburbs have a Pruffian garrison.

Elbing, in ecclesiastical matters, is under the jurisdiction of the Bishop of Ermeland, as far as is consistent with the difference of religion, and without prejudice to the rights and privileges of the city; but, in civil

affairs, it is subject to the King only.

In the year 1454, the inhabitants revolted from the Knights of the Teutonic Order, and put themselves under the protection of Poland. In 1626

and 1656, they voluntarily furrendered the town to the Swedes.

In the year 1658, Elbing, indeed, by the convention of Bromberg, was promifed as a mortgage to Frederick William Elector of Brandenburg, to be held by him as a fecurity for the payment of 400,000 rix-dollars, and in 1660, it was confirmed to that Prince by a new inftrument; but he never got possession of the town: and though he remitted a fourth part of the sum, he never received the money. That Elector's son, however, took it in 1698; but he restored it to Poland in the year 1700; and gave up his right to the mortgage, in consideration of which he was promised 300,000 rix-dollars, and, as a security for the payment of the money, some jewels out of the royal treasury were put into his hands. The town was obliged to enter into an engagement to surnish 50,000 dollars towards

this sum; to maintain a garrison of 300 foot and 50 horse under the command of an experienced officer, and, in case of necessity, to augment this number to a corps of 2000 men; never to transfer its sovereignty without the privity of the King and Republic of *Poland*, and the States of *Prussia*; and to shew the greatest respect to the Roman-catholic religion. But as the Elector did not receive the sum stipulated, he took possession of the District belonging to this city by virtue of the above agreement.

In 1703, Elbing fell into the possession of the Swedes, who laid it under contribution; but the Russians took it from them by storm in 1710. This town is likewise called Urbs Drusiana from its vicinity to the Drausen-

lake; and is the second of the three Prussian Great Cities.

#### IV. ERMELAND.

In Latin Varmia, or Episcopatus Varmiensis.

THIS Province is entirely furrounded by Brandenburg-Prussia\*, and belongs to no Palatinate; but is entirely subject to the Bishop and Chapter; so that neither the Nobility nor the other inhabitants of Ermeland can appeal to any other judicature. I have given some account of the Bishop of Ermeland above in p. 627, §. 3. Two thirds of this Province belong to the Bishop, and the remaining third part to the Chapter. subjects have recourse to the same Courts of Judicature as the rest of the Prussians; however, they have particular laws among them which are stiled Landes-Ordnungen. They have also a Provincial Diet in common, to which the Nobility, the Burghers, and country Judges, together with the freemen (who being under no vassalage, are in some measure of a middle rank between the Nobility and the peafants) are furnmened. The Ermelanders do not affift at the Pruffian Diets; but the Bishop is always present there, and proposes whatever is deliberated and determined concerning his diocese; particularly in relation to the taxes, according as they have been previously agreed upon in a provincial meeting held for that purpose, where the Ermelanders feldom diffent from their Bishop and the Prussian States.

The towns and other remarkable places in Ermeland are the following.

1. Frauenburg, a town of a moderate extent on the Frische-has. It was founded in the year 1279; and is governed by the Lubeck law. This town is the seat of the Chapter. The Cathedral stands on an eminence: The celebrated mathematician Nicholas Copernicus was a canon of it, and died at Frauenburg on the twenty-sourth of May 1543.

2. Braunsberg, a pretty large and good trading town, fituated on the Passarge, which, at a little distance from hence, discharges itself into the

<sup>\*</sup> This is also called Ducal Pruffia, and belongs to his Pruffian Majesty.

bay called Frische-baf. It was built in the year 1255, and derives its name from Bruno Bishop of Prague. Braunsberg is divided into the Old and the New Town, and is very populous: the inhabitants use the Lubeck law. The celebrated Jesuits college in this town was formerly a Franciscan convent, which was founded by the learned and famous Cardinal Staniflaus Hofius, who was Bishop of Ermeland, and from his name called Hosianum. There is also a nunnery in this town. In the year 1260, the cathedral of Ermeland was endowed with fixteen prebends, for as many prebendaries or canons.

1461; the inhabitants expelled the *Polify* garrifon out of the city, and afforded an -Affylum to the Bishop of Ermeland, who had declared for the Knights of the Teutonic Order. In 1637, King Uladiflaus, by a public instrument, created the first Patricians of this city. Braunsberg was formerly one of the Prussian Great Cities, as they are called, and fent representatives to the Senate or Council of State; but is now under the jurifdiction of the Bishop.

3. Tolkemit, or Tolmit, a little town on the Frische-haf, which was built in 1365. It was confumed by fire in 1456, and has fince undergone

many other calamities.

4. Melfack, a small town and castle on the river Walfebe, which runs into the Paffarge.

5. Warmstadt, or Wormit, a town and castle on the Passage. It was

built in the year 1316.

- 6. Heilsberg, a beautiful town on the Alle, in which flands an elegant feat belonging to the Bishop of Ermeland. This town is said to have been built in 1240, and was destroyed by fire in the year 1521. Charles XII. King of Sweden had his head quarters here in 1703. There is a college of Jesuits in this town.
- 7. Keffel, an elegant little town with a castle. It is well supplied with provisions, and carries on a good trade. Here is a college of Jesuits, to which the church of the Holy Linden-tree in Brandenburg Prussia belongs,

8. Bischofsstein, or Bistein, a small town, which was built in the year 1325, taken by the *Teutonic* Knights in 1455, and destroyed by fire in 1589.

9 St. Mary in the Wilderness, which lies between Heilsberg and Bistein, is reckoned a facred place, and much frequented by pilgrims.

10. Seeburg, a small town of little note.

11. Wartenburg, a little town with a castle on the river Pisse, which was built in 1325. In the year 1455, the inhabitants furrendered this town to the Knights of the Teutonic Order; and in 1494 it was confumed by fire.

12. Gutstadt, a small town, which stands on the river Alle. It was built

in the year 1325, and has been fince confiderably enlarged.

13. Allerslein, called in the Polish language Olstineck, is a small town with a castle on the same river. It was built in 1367; and belongs to the Chapter of Ermeland who keep a Landvogt here.

14. Bischburg, or Bischossburg, a little town which has several times been The

destroyed by fire.

#### THE

## D U T C H Y

OF

# COURLAND,

#### In Latin Curlandia, or Curonia.

8. 1. Barnikel, chief architect of Courland, has favoured the Public with a map of this Dutchy, which is drawn with tolerable accuracy, and was engraven on two sheets at Nurenberg by Homan's heirs.

§. 2. The word Courland, or as this Dutchy is called in the language of the country, Kur, or Cur-Semme, is of the same import with Jubr-Semme, and signifies a maritime country, or a tract of land that projects into the sea. Courland is bounded on the West by the Baltic, and on the North by the gulf of Riga and Livonia: It borders on Lithuania, properly so called, towards the East, and on Samogitia towards the South. It extends sifty German miles in length, and the breadth is in some places twenty, in others hardly ten German miles; and towards the South-west it gradually terminates in a cape, or point of land.

§. 3. The foil, Golding, Windaw, Alfebwang, and fome other Diftricts excepted, is heavy, fat, and claiey, and the country abounds with woods and fwamps: Hence the Courland roads are remarkably bad. In fpring and autumn the meadows and low grounds are under water; but this ferves to improve the land. Some skilful farmers have drained feveral of the senny or swampy parts of Courland, by means of dikes or canals, and converted them into what they call Staungen. These Staungen are sown three years successively with summer seeds; and then they are

left uncultivated for the like term, being laid under water, and stocked with fish.

Courland, however, contains good arable land, fine pastures, and produces great quantities of excellent flax. Here is also plenty of sea-fish; and the woods abound with bears, wolves, and elks. Amber is found here on the coast of the *Baltic*; and *Courland* has its mines of ironore and minerals, its quarries of stone, chalk, and stucco, and its mineral springs.

The principal rivers in this country are,

The Windau, in Latin Veta, which rises in Samogitia, and empties itself into the Baltic near the town of Windau.

The Aa, which also has its source in Samogitia, and falls into the gulf of Riga.

The fmaller rivers are,

The Abau.

The Berse.

The Bartau.

The Mussa,

The Anger, &c.

§. 4. The inhabitants of this country are composed of Germans and Lettonians. The latter are not only vaffals and tenants to the former: but are, in a manner, flaves to them. There are two languages usually spoken in Courland, viz. the German and the Lettonian. The Reformation or Lutheran religion took place in this Dutchy in the year 1522; and in 1532, Courland joined with Riga in a particular religious league; fo that when this country fell under the dominion of Poland, the inhabitants were altogether Lutherans, without any Papists among them. But the subsequent misunderstandings between the Dukes and the Noblesse of Courland having occasioned several orders to be issued by the court of Poland, and Judiciary Commissions to be deputed from that crown, a fatal gap was opened for Popery. The Roman-catholics were, at first, only permitted to have churches in this country; but they foon raifed themselves to a level with the Lutherans. In 1717, and 1727, the Papists of Courland received some additional privileges. Several of the Courlandish Nobility, who had embraced the Popish religion, signally exerted their zeal to introduce it into the churches within their respective jurisdictions: which greatly contributed to the spreading of that superstition. The marriages of the Dukes of Courland with Princesses who were Calvinists, also introduced that religion into the Dutchy; however, the Calvinists are excluded from all public employments in this country.

§. 5. The Nobility of Courland have great privileges and immunities; and the old Nobility are carefully distinguished from the new: but when Ritterbanke or assemblies of the Nobles were held in 1620, 1631, and

1634, many of the new families, who are not entered in the registers of the Ritterbanke, assisted at those meetings. However, by an ancient law which has been frequently confirmed, the old Nobility alone are capable of filling the posts of honour. The Noblemen in this country generally embrace a military life. A Noble Courlander enjoys in Poland the same rights and privileges as a native, and a Polish Nobleman has the same indulgence in Courland. However, neither of them enjoy that privilege, until they are fixed and settled in those countries: and, indeed, at present a Courlandish Nobleman very seldom holds any eminent post in Poland, those of the law excepted, unless he be a Papist. The Nobility of Courland have no seat in the general Diet of Poland.

A Nobleman in this country is by law proprietor of whatever mines are discovered on his estate; and if it be near the sea, he has also the privilege of Jetson. By an ordinance passed in the year 1588, a Nobleman's house both in town and country is an asylum, from which no person can be forcibly taken; and by an Ordinance of the year 1454, a noble Courlander is not to be taken into custody, or his effects confiscated, till he has been previously summoned, and legally convicted before a Court of Judicature. By other ordinances passed in 1569, 1576, 1587, 1588, and 1650, their tenants, vaffals, and domestics, are exempt from paying any toll, custom, or excise, for any goods, &c. that belong to them; and no foldiers are to be quartered on their estates. By an Act of Ritterbanke in 1634, and an Ordinance of the year 1676, no newcreated noble family, till the third generation, is qualified to hold a post of honour, or to be a magistrate; nor can he be sent as an Envoy, unless he has diffinguished himself in the service of his country, or is recommended by some of the ancient noble families.

Among other privileges, the Nobility here have an unlimited power over their vasials, which extends even to life and death; but before they can punish a vasial with death, they are obliged to hold a regular court under a penalty of one hundred florins \*. Hence the respect the peasants shew their Lords rises almost to adoration; and whatever property these arbitrary Lords require, the wretched vasials are obliged to give up, and immediately obey their commands without making any remonstrances. The Nobility of Courland are all on a level, and have, in conjunction with the Duke, the patronage of the parish-churches, but the Duke alone is patron of some, and the Nobility of other churches. In these parishes, at the desire of the Nobility, the Superintendant, assisted by some Provosts, ordains and collates the new incumbents.

The noble Courlanders may hunt wherever they please; and in war time, or when the Union with the Republic of Poland requires it, they

appear on horseback according to the compact, and the service they owe to the Duke as vassals. But when such a general military appearance is required, the Duke in person is obliged to march at the head of them. They indeed choose their own colonels and other officers; but these are all under the Duke's command: Nor are they obliged to march beyond the frontiers of *Courland*, unless the Duke, out of regard to the King and Republic of *Poland*, voluntarily agrees to pass beyond the boundaries.

They pay a great respect to their Duke; but in order to keep up a due harmony between the Duke and the Nobles, the former must carefully avoid giving the least suspicion to the latter of any design on their privileges,

of which they are extremely jealous.

§. 6. Courland formerly belonged to Livonia, and, till the thirteenth century, underwent the same vicissitudes with that country; both being mastered by the Knights of the Teutonic Order, who were in possession of them till the year 1561. About that time the Russians invaded the country; and as the Order was then much declined from its former power and greatness, Gothard Ketler, the last Great Master, yielded up Livonia to the King of Poland, as Great Duke of Lithuania. In return for this cession, Courland and Semgallia were erected into a temporal Dutchy; and Ketler was invested with it as an hereditary sief in 1561. Such was the origin of the Dutchy of Courland; and the new Duke being under the protection of the Kingdom of Poland, as united with Lithuania, introduced and established the reformed religion in his Dutchy.

In the beginning of the eighteenth century, under Frederick William the fixth Duke, Courland was harraffed both by the Swedes and Ruffans. But in 1710, that Prince married Anne a Princess of Ruffa; who, after his disease, which happened in 1711, remained in possession of the sovereignty under the protection of her uncle Czaar Peter I. though Ferdinand, brother to the late Duke's father, to whom the suc-

cession belonged, was still living.

The Nobility and Ferdinand were, indeed, at variance, not fo much on account of his changing his religion; but because he generally lived out of the Dutchy, and was for holding the reins of fovereignty though absent; and on account of his forcible ejectment of the mortgagees out of the ducal effates. This dispute brought a Polish Commission into Courland in 1717; and a marriage was proposed between Anne, the Dutches's Dowager, and Duke John Adolphus of Weiffenfels, but to as little purpose as another proposal of marriage with the Margrave of Brandenburg Schwed. This put the Polish States on deviling the means of incorporating Courland with the Kingdom of Poland on the demise of Duke Ferdinand, and of dividing it into Palatinates. This project raised such apprehensions for their religion and liberties in the States of Courland, that, notwithstanding a royal inhibition which was issued out, they held an extraordinary Diet Vol. I. 4 P at

at Mittau, about the latter end of June 1726, in which the fuccession, on the decease of Ferdinand, was settled on Count Maurice of Saxony, as natural son to the King of Poland, and his male heirs. This election was not only opposed by Duke Ferdinand; but the Poles, in a Diet held at Grodno in 1727, voted it null and void; and by a new law confirmed the intended union of this country with Poland at the death of Ferdinand. Against this incroachment on their liberties, the Courland patriots strenuously protessed, and maintained, 'That the States of the Dutchy derived from their ancestors the right of electing their Duke; and that they had not forseited that right, notwithstanding all the attempts of the Diet.' They appealed to the compact of subjection, wherein it was acknowleged and declared, that Courland should for ever be accounted a mediate German Government, and consequently was impowered in a case of necessity to elect its own Duke.

But to proceed in our history of Courland. Anne Iwanowna, having, on the demife of Peter II. in 1730, ascended the throne of Russia, Duke Ferdinand, who was then in the seventy-fifth year of his age, married Johanna Magdalena princess of Saxe-Weissensels; and this Prince is still living. Ferdinand, in the person of his envoy Frederick Gothard von Bulow, received the usual investiture from the King of Poland at Warfaw in 1731: But, being unwilling to trust himself in a country which he knew to be irritated against him, he never took actual possession of Courland. In the mean time, on the death of Augustus II. King of Poland, the Czarina Anne ordered her troops to march into Courland, which she looked upon as very convenient for erecting a place of arms and forming part of the magazines. That Princess had before, in the year 1732, fignified to the Court of Poland, that the could never confent to the absolute incorporation of the Dutchy with that kingdom; but would protect it in its rights to remain as a fief of the Republic under its own Dukes. The Republic of Poland, at length, conformed to this proposal, and in the Pacification Diet held at Warfarv in 1736, it was decreed that, on the failure of the Ketler line in Duke Ferdinand, the Dutchy of Courland should have its own Dukes by the free election of the States.

In the following year, on the decease of Ferdinand, the States, at the recommendation of the Empress of Russia, chose for their Duke John Ernest Biron, Count of the Holy Roman Empire, and High Chamberlain to her Czarish Majesty, whose election was accordingly confirmed in 1737, in a Senatus Consilium at Frauensladt; and this was followed in 1739 by the usual investiture of the new Duke in the person of his Envoy or representative. But this Prince's dignity was but of a short continuance; for the Czarina Anne, in 1740, caused him and all his family to be taken into custody, and sent them into exile in 1741. He is still living at Iaroslaw, where he resides in a small stone house confishing of three rooms, with a wooden house ad-

joining to it for his lady and two sons. He is allowed to hunt within thirty wer/ls of Iaroslaw, and very frequently makes use of that indulgence. He has also a German domestic chaplain, who is paid by the Crown. He openly corresponds with some of his sew friends; and the Regency of Mittau every year send him a congratulating letter, which he answers in the stile of Duke, and assists the seal of the Dutchy to it.

In 1741, the States of Courland chose for their Duke Lewis Ernest Duke of Brunswic Welfenbuttle, brother to the Regent of Russia's husband; but as this election was not compassed without force, it has not yet taken its pro-

per effect.

§. 7. The prefent state of Courland is very much confused and perplexed. The Burghers and Peafants in general are extremely oppressed; but the greatest part of the Nobility are in very flourishing circumstances. latter reap vast emoluments by farming the Ducal lands and manors at a very low rate; and confequently are fo far from having the Duke's releafment at heart, that it is greatly for their interest that this confusion, under the salse pretence of the vacancy of the ducal chair, should continue: The felish Majorists, or the Great Party, as they are called, have, together with their chief, hitherto fomented the distractions of the state, virulently inveighed against the Supreme Council and Burghers of the towns, and so far embroiled the inhabitants that the real good of the country was no longer thought The King of Poland has, indeed from time to time, endeavoured to affwage these diffentions, by letters written in the most persualive and pressing manner, nor have the High Council and the honest part of the Nobility been wanting in feconding his Majesty's exhortations; but the opposite party by violent and illegal measures have always frustrated their good intentions. length, two fevere royal referipts were fent hither in the year 1752, in which the King of *Poland* threatened them, in case of any further opposition, with a judicial enquiry, and confequently with a Polith commission. This fo far humbled the Majorists, that in a Diet held in the month of July # they readily united with the High-Council and the other part of the Nobility. But it is apprehended, that as this union is the effect of fear, it will hardly reconcile the jarring tempers and inclinations of the two parties; and on the very first opportunity, the former animotities will probably revive.

The court of Russia keeps in this country 6000 men, and a plenipotentiary who resides at Mittau; but his only employment is to care take of
the revenues. During the banishment of Duke Ernest John, that court
lays claim to the Ducal revenues, and those lands which the said Duke had
either purchased, or redeemed from the Nobles, to whom they had been
mortgaged; alledging, that all this was done by imbezzelments of monies belonging to that Crown, and accordingly near 100,000 rixdollars arising from

the farms are paid every year out of the Ducal revenues into the hands of this Russian Minister. Another demand the court of Russia makes on Courland, is for the dowery of Princess Anne, and the jointure of 40,000 rubels settled on her by her deceased husband. Nor will its vicinity to Russia permit the Czarina to be indifferent with regard to the election of a Duke of Courland.

These, and other circumstances, obstruct the election of a new Duke, which indeed would be otherwise invalid; as *Ernest John* does not cease to be Duke, though, by his exile, he be deprived of the exercise of his power. Be this as it will, the Ducal chair having been declared vacant by the High-Council, all public instruments are issued out in the name of the King of *Poland*, who at present personates the Duke, and are signed by the sour lords of the Regency; and these Regents, by virtue of the instrument of government, have the disposal of public employments.

§. 8. The arms of Courland are quarterly, the first and fourth Argent, a lion Gules, crowned Or, for Courland; the second and third Azure, a demi-elk crowned proper, for Semigallia. In the centre is a small inescutcheon party per pale which is reserved for the particular coat of the Ducal samily. The arms are within a Ducal mantle of purple and ermine, and supported by two lions crowned Or; and the whole is surmounted with a

Ducal coronet.

§. 9. The revenues of the Duke of Courland are faid to be very considerable, and the Ducal demesses make above a third part of the whole country: If to these we add the convenient situation of the country for a maritime trade, the Duke of Courland cannot fail of being very rich if he is a good oeconomist. We may form some judgment of the wealth of this Dutchy if we consider, that James Duke of Courland was master of sorty-sour ships of war and seventy-sive merchant-ships; and endeavoured to settle colonies in other parts of the world, especially in America, at a vast expence.

In war time, when this country was oppressed by the exactions of foreigners, the Ducal house has always furnished one third of the contributions: But the Nobility have been so far from thinking this sufficient for his quota, that they proposed to appoint a court of enquiry to inspect into the affair, and called it by the name of *Haaken-Revision*. However, the Dukes have

always found means to fet afide fuch an inquifition.

§. 10. By virtue of the inftrument, or form, of Government for the Dutchies of *Courland* and *Semigallia*, which was drawn up in 1670 by a commission from the King of *Poland*, the following officers of State are appointed in *Courland*.

1. Four High-Counfellors, namely, a Steward, a Chancellor, a Burg-

grave, and a Marshal.

2. Two Civilians, or Doctors, as they are called; and these are the Duke's Council. The High Council, during the absence, minority, or sickness, and upon the demise of the Duke, administer justice, issue orders,

pass decrees, and transact all other State-affairs in his name.

3. Four Superior Prefects; namely, two for Semigallia, who reside at Mittau and Seelburg, and two for Courland, at Goldingen and Tuckum. These adminster justice in the first Instance both to the Nobles and Commonalty within their respective jurisdictions. From these the vacancies in the High Council are filled up; and under each of them are two inserior Presects, who, upon occasion, are promoted by the Duke to the office of Superior Presects. From the court of the latter appeals lie to the Ducal Supreme court, where the Duke affists in person together with the High Council. This is held twice a year, and from it, in causes amounting to above six hundred Florins, an appeal lies to the King of Poland.

The criminal causes of the Nobility are decided in the Ducal Supreme Court to which the four superior Presects are summoned as Assessors. However an appeal lies to the King, except in cases of wilful murder, burning of houses, robbery, rapes, or open violence. Ecclesiastical causes are tried by the Chancellor, assisted by the Superintendent and four Provosts. If any disputes happen to arise between the Duke and Nobility, they are decided only by the King in person. The administration of justice in the towns belongs either to the magistrate, or the Presect of the District in which the Desendant lives, according to the nature of the cause; and the second and last Instance, or hearing, is at the Ducal Court. Suits relating to debts are heard by officers

called Executoriales.

Every two years a Diet is held at Mittau, to which every parish fends a

representative with full powers.

§. 11. This Dutchy confits of three Parts or Divisions, namely, Courland properly so called, Semigallia, and the District of Pilten. The last has a particular form of government; but the two first Parts are divided into Ober-hauptmannschaften or Prefectures; and these into certain Circles, or Districts, called Kirchspiele or Parishes. There are Great and Little Towns, large and small Seats; and likewise castles, farm houses, inns, and single houses of accommodation in this country: But, as for such villages as are seen in Germany and other countries, here are none. The number of towns, castles, seats, &c. is about nine hundred. We shall now proceed to describe the above-mentioned Divisions.

## COURLAND, properly fo called.

THIS is the first Division and includes,

I. The Prefecture of Goldingen, which confifts of nine parishes; and these are as follows.

1. The Parish of Goldingen, in which the places of note are,

Goldingen, a finall town with an old castle on the river Windau, which forms a water-sall in this place. It was formerly a town of good trade; and as the Dukes sometimes reside here, it is a place of good entertainment. There is a Lutheran and a Polish church in this town. It was built by Diterich of Groningen, third Grand Master of the Teutonic Order. Here is a Ducal manor.

Eden, an iron-work, with a copper flatting-mill. 2. The Parish of Windau. In this parish lies

The town of *Windau*, on a river of the fame name, which here falls into the *Baltic*. It is of a moderate extent, and has a good harbour; here was formerly also a dock for building men of war. This town was for fometime the residence of the Grand Master of the *Teutonic* Order; and the Diets and other public assemblies were held here.

Robthof is a Ducal manor in this parish.

3. The Parish of Alschwang, in which is Alschwangen a castle with a town near it.

4. The Parith of Hasenpoth, in which lies,

Hasenpoth, a market-town, with an old castle which stands on a hill, opposite to another castle of the same name in the District of Pilten.

5. The Parish of Durben, in which are the following places of note.

Durben, a finall mean town with an old castle and a church.

Libau, a Ducal city, and a port of good trade on the Baltic, which is of a middling bigness, and consists entirely of wooden houses but one story high. It was built by the Lettonians; and is said to derive its name from the Lettonian word Leepaja, i. e. a piece of ground planted with linden trees; for a great number of those trees formerly grew here: and, to this day, the Lettonians call the town Leepaja. So early as the thirteenth century, there were some Germans among the inhabitants of this town; and at the close of the sisteenth, and the beginning of the sixteenth century, it greatly slourished, when a great number of Germans resorted hither; and it obtained the privileges of a city in 1625. The old Lutheran city-church falling to decay in 1742, a soundation was laid in another place for the new-church, which is built in the modern Italian taste with a stat roof and a balustrade. The town school consists of three classes, and has a master for writing and arithmetic.

arithmetic. The Papists are also allowed a church at Libau. As the harbour has not a sufficient depth of water for ships of burden, they are unloaded in the road; but since Duke Ernest John, in 1737, caused it to be cleared, and the suture accumulation of mud and sand to be prevented by a water-work, it is rendered very commodious for light vessels. Above one hundred and sifty ships usually arrive in this port in a twelve-month, to load with hemp, lin-seed, &c. A Strandvogtey or court of admiralty is held here. Near the town is a fresh water-lake which derives its name from it.

6. The Parish of *Gramsden*. In this parish the only place of note is *Gramsden* church, of which the Nobility are the patrons.

7. The Parish of Grobin, in which lies

Grobin, a small town, with a castle.

The place called Heiligen Aa, or Holy Aa, with a church and Court of Admiralty, lies on a river of the same name, which is also the boundary betwixt Courland and Samogitia.

8. The Parish of Schrunden, in which lies

Schrunden, with a ruinous castle and a church.

9. The Parish of Frauenburg. In this Parish lies

Frauenburg, which has a decayed castle and a church, and is a Ducal manor.

Note. To this Prefecture belong two ecclefiaftical Provoftships, viz.

Golding, containing twelve churches of which the Duke is patron, and nine in the gift of the Nobility; and

Grubin, which contains feven churches of which the Duke is patron, and nine belonging to the Nobility.

II. The Prefecture of Tuckum, containing the following parishes.

- 1. The Parith of *Tuckum*, in which lies a small town of the same name, with a ruinous castle.
  - 2. The Parish of Candau, which contains

Candau, a fmall town on the river Abau, with a ruined castle and a Ducal manor.

Angern, a finall place with a church and iron-works.

3. The Parish of Zobeln, in which lies

Zobeln on the river Abau, with some remains of a castle.

4. The Parish of Talsen, in which lies

Talsen, with a church.

5. The Parish of Autzi.

Note. To this Prefecture belongs the Provostship of Candau, which has ecclesiastical jurisdiction over nine Ducal churches, and fourteen in the gift of the Nobility.

#### SEMIGALLIA or SEMGALLEN.

THIS is the fecond principal Division, and includes the following Prefectures.

I. The Prefecture of MITTAU, confifting of nine Parishes; and these are,

1. The Parish of Mittau, in which lies

Mittau, in Latin Mitovia, the capital of Courland and residence of the Duke. It stands on the river Aa, and is an extensive town, but within its circuit contains a great many gardens and open places or areas. The houses, for the most part, have no particular elegance to attract the eye; and the walls and moats of the town are decayed: However, it is pretty well inhabited. Here are two Lutheran churches, a beautiful Calvinistical church, compleated in the year 1740, and a Popish church. This city is also the seat of the Regency and Superintendant of both Dutchies. The townschool, though it is the principal in the whole country, is at present far

from being in a flourishing condition.

Just without the city stands a palace begun by the unfortunate Duke Ernest John; but of this edifice only the façade of one wing is compleated, the rest is hardly carried up as high as the roof. It is built in a most delightful fituation, on the fame spot where the old castle stood, and is two flories high. This palace, according to the plan of it, would probably have been one of the most magnificent structures in all Europe, had not the building of it been interrupted by the difgrace and exile of its unhappy founder. It is, at present, a desolate place, and is gradually falling to decay. The cielings and floors of fome of the apartments were of a most exquisite workmanship; but these have been taken away, and the rooms converted into granaries. There is a handsome vault under one wing of this building, in which the remains of the deceased Dukes are deposited. Most of them lie in coffins of fine pewter, curiously decorated; and among these Princes lies a peasant also in a pewter coffin, as a recompence for his heroic fidelity in voluntarily fuffering himself to be shot instead of Duke Ferdinand by some noblemen, who had conspired against the life of that Prince.

Annenburg, a town with a castle, lies also in this Parish.

2. The Parish of Ekau. The principal place in this Parish is Ekau, which stands on a river of the same name, and has a church.

3. The Parish of Baldonen, in which lies

Baldonen, a church-town.

4. The Parish of *Neugut*, in which lies *Neugut*, a small town with a church.

5. The Parith of Seffau, in which the only place of note is Seffau, which flands on a river of the fame name, and has a church.

6. The

6. The Parish of Bauske, in which lies

Bauske, betwixt the rivers Maus and Mummel. It has a castle built on a rock, which is called Bauskenburg, and a Ducal manor.

Near Great and Little Barbern is a spring of mineral water.

7. The Parish of Greushof, in which the principal place is

Grenshof, which has a church.

8. The Parish of *Doblehn*. The principal place in this parish is *Doblehn*, an old castle, with a Ducal manor and a church.

9. The Parish of Neuenburg, in which lies

Neuenburg, a castle, with a church of which the Nobility are the patrons.

Note. To this Prefecture belong three Provolthips; namely, that of Mittau, containing eight churches of which the Duke is Patron, and one in the gift of the Nobility; that of Bauske with eleven Ducal and five Noble churches; and the Provostship of Doblebu with nine churches in the gift of the Duke; and fifteen of which the Nobility are patrons.

II. The Prefecture of Seelburg, which includes the four following

parishes.

1. The Parish of Ascheraden, in which lies Ascheraden, an old palace on the river Dwina.

2. The Parish of Seelburg, in which the only place of note is

Seelburg, a small town and castle on the river Dwina, where the Bishops of Semigallia formerly resided: Hence they were stiled Bishops of Seelburg. It appears from an ancient instrument dated in the year 1245, that when the Arbishoprick of Riga was founded, all Semigallia, except the third part which belonged to the Knights of the Teutonic Order, was affigned to the said Archbishoprick; and that the bishopric of Semigallia or Seelburg was abolished.

3. The Parish of Nerften, in which are,

The castle and church of Nerften. The Nobility are patrons of the latter.

4. The Parish of Dunaburg, in which lies

Danaburg, a castle on the river Dwina.

Note. To the Provostship of Seelburg belong ten churches in the gift of the Duke, and twenty-three in that of the Nobility.

### The DISTRICT of PILTE N.

HIS is the third divition, which was anciently called the Diocese of Courland, and lies in Courland properly so called. It derives its name from the ancient castle or palace of Pilten, built by Waldemar II. King of Denmark, about the year 1220, when he founded a Bishop's See in this country for the more effectual conversion of its Pagan inhabitants. For when that Prince asked the Bishop, whose residence it was designed to be, Where the palace should stand? the latter made answer, 'Where 'Pilten, i. e. the boy, stands;' and this name was given to the palace.

The diocese of Pilten, some years after, together with all Courland sell into the hands of the Germans, who continued in possession of it till the year 1559; when the last Bishop, from a dread of the incursions of the Russians, sold both the dioceses of Pilten and Oesel to Frederick II. King of Denmark. That Monarch exchanged Pilten and Oesel with his brother Magnus for his share of Holstein; who took possession of it in 1560, secularized the bishoprick, and distributed very considerable parcels of its lands to his friends and followers. Gothard Ketler, having in the following year rendered Livonia subject to the crown of Poland, it was agreed that Duke Magnus, instead of the diocese of Courland, should have the castle of Sonneburg in Oesel; but that the former should be resigned to Ketler, the new Duke. However, at the demise of Duke Magnus, which happened in the year 1583, the inhabitants of the District of Pilten, instead of submitting again to the Duke of Courland, or the King of Poland, put themselves under the protection of Denmark.

These contests at last subsided; and matters were adjusted by Poland's buying off the claim of King Frederick II. to this country, for 30,000 rix-dollars. This fum was advanced by George Frederick, Duke of Prussia and Margrave of Brandenburg, to whom this country was mortgaged by *Poland* in 1585. The inhabitants, at the fame time, were allowed the free exercise of the Evangelical or Lutheran religion. In 1617, Herman Maydel, a Courlandish Nobleman, paid off the mortgage; and Pilten was granted to him by the King of Poland, with the title of a Starosta. In 1556, Duke Jacob redeemed it from Maydel, and in the fame year purchased it also of the Swedes, who had possessed themselves of this District. Upon this, the Nobility of Pilten acknowledged him for their Lord, but foon after revolted, and continued refractory till the year 1661; when, at the convention of Grobin concluded on the twenty-fifth of February in that year, they again submitted upon very advantageous conditions to Frederick Casimir. The completion of this agreement was a work of twenty years. By this compact the District of Pilten had a particular Prefect appointed for it, who resided at *Hasenpoth*; and under him are six Counsellors and the Under-Presect of *Neubausen*. By virtue of the Instrument of Regency drawn up for this District in the year 1717, the Government is lodged in seven *Polish* Senators or Counsellors, from whom an appeal lies only to the King. The Bishop of *Samogitia* stiles himself also Bishop of *Pilten*.

This District includes the feven following Parishes.

1. The Parish of HASENPOTH, in which are,

Hasenpoth, a small town with a ruinous castle, a convent, and a ducal manor.

- 2. The Parish of Neuhausen.
- 3. The Parish of SACKENHAUSEN, in which stands a castle of the same name.
  - 4. The Parish of AMBOTEN, in which stands

Amboten, a castle built on a mountain.

5. The Parith of PILTEN, in which are,

Pilten, a small town on the river Windau. It has a castle, and is a Starosley.

Angermund, which has an old decayed castle.

6. The Parish of Dondangen, in which are the following remarkable places.

Dondangen, a castle, the revenues of which were formerly assigned for the Archbishop of Riga's table. It was afterwards purchased by one of the Bishops of Pilten. In the year 1561, it came into the hands of Magnus Duke of Holstein, who mortgaged it together with several other estates; and, after a long train of vicitifitudes, it lately devolved to Lieutenant-Colonel John Ulrick von Sacken, whose son is the present proprietor of it. Ten villages belong to this estate, among which is Anstruppen, remarkable for an excellent medicinal spring.

Domesness, a promontory, called by the Dutch sailors de cursche Vorst van de blaue berg, i. e. ' the Courland Prince of the blue mountain', projects northward into the gulf of Livonia. From this cape a fand-bank runs four German miles further into the sea, the extreme half of which lies under water and cannot be discerned. To the east of this promontory is an unfathomable abys, which is never observed to be agitated. For the safety of vessels bound to Livonia, two square beacons have been erected on the coast, near Domesness church, opposite to the sand-bank and sacing each other. One of these is twelve sathoms high; but the other is only eight sathoms and a half. A large fire is kept burning all night on those beacons from the first of August to the first of January, old stile. When the mariners see these two sires appear as one in a direct line, they may conclude that they are clear of the extremity of the sand-bank, and consequently out of danger; but if they have a sight of both beacons, they are in danger of running

running upon it. The quantity of wood burnt on these beacons amounts annually to betwixt eight and nine hundred cords of billets, and one hundred cords of brush wood. They belong to *Dondangen*, a Nobleman's estate, which lies about six *German* miles from the beacons; and he receives every year from the city of *Riga* 2500 rix-dollars in specie for keeping them up and supplying them with suel. The large wood that grows in this neighbourhood is very convenient for surnishing a sufficient quantity of suel for this purpose. The inhabitants are allowed to trade with the *Hollanders*; and the strand belonging to the manor of *Dondangen* is eleven *German* miles in length.

7. The Parish of Erwahlen, which is annexed to that of *Pilten*. This Erwhalen is called *Great Erwhalen* by way of distinction from another place

of the same name in the Parish of Tuckum.

End of the FIRST VOLUME.



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